

Vol. XLVI, No. 1. January - February, 2017

Didakhe



Babulon Sal tan laia Israel fate chanchin phok 3

A Bi-Monthly Journal of Christian Thought, Life and Work

Vol. XLVI No. 1. January - February, 2017

Editor	: Rev. Dr. Tlanghmingthanga Ph. 2361685 (R) 2361134 (O)
Joint Editors	: Rev. Dr. K. Lallawmzuala : Rev. Lalfakzuala : Dr. Lalrindiki Ralte : Rev. Vanlalrawna : Rev. Laldintluanga : Rev. Malsawmzoliana
Manager	: Rev. Lalfakawma Ralte Ph. 9402477194
(Kum khat lâk man: Ram chhûngah - Rs. 50)	

A chhûnga thu awmte

	Phêk
1. Editorial.....	1
2. Keimahni.....	2
3. Babulon Saltan laia Israel fate chanchin.....	3
4. Kohhran Inpumkhatna: Johana thlir dan.....	17
5. Bible thu thlurbing	24
6. Theology thumal hrilhfiahna	29
7. Kum 2017-2018-a D.Th leh M.Th., zir tur lakte.....	31

Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaihðan a ni kher lo.

Published by the Didakhe Board,
Aizawl Theological College, Durtlang Leitan, Aizawl
Post Box - 167, PIN - 796001, Mizoram

Editorial: Khuhhawna Lehkha Ziak

Didakhe-ah hian Bible thu leh Theology thu pawimawh tih chhuah thin a ni a, tun tumah hian Bible lam hawi thu chi hrang hrang kan rawn chhuah leh a ni. Kumin hian kan Kohhran chuan Puitling Sunday School-ah “Thupuan bu” kan zir a. Thupuan bu hi Khuhhawna thuziak (Apocalyptic literature) an tih zingami Thuthlung Thara kan hmuh a ni a, Thuthlung Hluiah chuan Daniela bu hi a ni.

Hetiang thuziak kalphung tlangpui chu hun harsat laia rinna vawng nung zel tur leh Pathian ram leh Lalpa Ni lo thleng tura ringtute beiseina neih tura fuihna a ni. Khuhhawna bu hi zawlnei thupuan note (fa hrin) a ni e an ti thin a, chuvangin zawlnei thupuan ai chuan a nau deuh a, a rintlak loh zawk bawk. Khuhhawna bu hi chi hrang hrang a awm a, heng zingah hian Thupuan hi chhiar tel nimahse, a danglam deuh a, chu chu Khuhhawna bu (apocalyptic) pangngai lawng lawng ni lovin, zawlnei thupuan bu (apocalyptic prophecy) a ni tel kher a ni.

Khuhhawna bu thenkhat chuan sual simna thu aiin thil thleng tur leh a lo thlen dan tur an buaipui zawk a, pawm dan neih sa vawn bur an ching bawk. Nakin hun an beisei dan leh Zawlneiten an beisei dan pawh a inang lo. An thuchah pawh Zawlneite thuchah hnam pumpui nun huap zawng angkha a ni ve lo. Chuvangin an thil sawite a ngialngan taka lak vek chi a ni lo. Inlama leh hrilhlawkna dik chuan thil thleng tur lam aiin Pathian a dah laipui zawk. Chutiang thu dawngtute pawhin chapopui aiin Pathian hmaah inngaihtlawm phah nan an hmang zawk thin.

Thupuan bu thiltum pawimawh tak pakhat chu Rom lalte pathiana be tura Kristiante an tihluh lai leh Kristiante’n hun khirh tak an hmachhawn laia huaisen tur leh an Lalpa tana thuhretu rinawm ni tura fuih chak leh thlamuan a ni. Kohhran tana Thupuan bu tangkaina chu hun rei tak chung ringtute thlamuantu leh beiseina siamsaktu a lo ni thin angin tun atan pawh a la ni zel hi a ni. A bikin dotudaltu hlauhawm tak an neih laia rinna phatsan lo tura ringtute fuih chaktu a la ni zel hi a hlutna tak chu a ni.

KEIMAHNI

1. Zirtirtu thar pali kan nei:

Kum 2016 Synod Inkhawmpui Vawi 93-na chuan zirtirtu thar pali min pe a, kan lawm hle a ni. Chungte chu:-

- 1) Rev. Lalchawimawia B.Th., B.D., M.Th., (Homiletic)
- 2) Rev. Lalchhandama B.Sc., B.D., M.Th., (Missiology)
- 3) Rev. Andrew H. Laltlanliana B.Sc., (Hons) B.D., M.Th., (Theology)
- 4) Rev. Lalenkawla B.A., B.D., M.Th., (Old Testament)

2. Doctorate zirtur te'n exam hlawhtling takin an bei:

India rama Doctorate zirurte'n an paltlang ngei ngai Common Entrance Test (CET) chu Rev. Lalfakawma Ralte, Rev. K.M. Vanlalpeka te'n an beih chu an hlawhtling a. India ram pawna zirtur te'n an tih ngei tur Test of English as a Foreign Language (TOEFL) pawh Rev. Laldingluaia'n a bei a, a hlawhtling bawk. An zirna tur theuhvah interview an la hma chhawn ang.

3. Korean Thalal rualte'n ATC an rawn tlawh:

Namkwang Presbyterian Church Thalal mi 18 velin ATC min rawn tlawh a. Kum thar hnua kan Inkhawm hmasa ber ni 15.1.2017 zanah zai, lam leh thiam thil chi hrang hrang an rawn entir a, kan hlim hle.

3. Vice Principal Medical check up in Kolkata-ah a kal.

Rev. Dr Vanlalnghaka Ralte chu Medical Check-up-in Kolkata-ah January ni 3, 2017 khan a kal a, tluang takin a in check-up a. A zun kawng zim (urethral stricture)zai a ngai a, chu chu January ni 12 khan zai nghal a ni a. Damdawiinah zan khat riakin a tukah an chhuak a, ni 10 chhung zun siak (catheter) a ngai a, ni 23-ah in chek-up leh in dam takin January ni 28 khan an lo haw leh ta a ni.

4. Chhiat tawh thu:

Rev. Dr. C. Lalhlira, Principal u Lalchhungi Hmunhmeltha chu lungphuchawlin November ni 3, 2016 khan a thi a, a vuina hmangin Principal a kal. Kan Chowkidar Pu Lalrammawia nupui Lalfingi u Robert Lalropara, Lungpuizawl, Lunglei pawh cancer avangin December ni 18, 2016 khan a thi a. A ruang hi ATC-ah lain an khaw lam pan pui a ni a, Pu Lalrammawiate chhungkuain an zui. Khawhar chhungte kan tawrhpu tak zet a, Pathianin thlamuanin awmpui zel rawh se.

BABULON SAL TAN LAIA ISRAEL FATE CHANCHIN
“Babulon lui kamahte, Chutah kan thu a, a ni, kan tap thin” (Sam 137:1)

- Rev. Dr. B. Lalnunzira

Sawihawmna

Israel fate chanchin kan chhiara lungchhiat thlak leh ngaihnaawm bawk si chu sala an tang leh an sal tanna ata Pathian chhanchhuahna an chang thin hi a ni. Aigupta sala an tan te, Assuria sawrkarin hmar lama cheng (Israel)-te sala a hruai thu leh Babulon sala tan thute hi kan hre lar hle. Aigupta sala an tan khan nasa taka tihrehawm leh chhawr luih an ni a. Mosia hovin Exodus ropui tak kan hmu zui. Assuria sala tangte chanchin erawh chu kan Bible-in a chhui zui lo.

Khatia hmar lam lal ram a tluk hnu khan chhim lam (Juda) lal ram chu a ding zel a. BC 597 khan Babulon lal ropui Nebukadnezzar Jerusalem a rawn bei a. BC 587-ah rawn bei nawn lehin Jerusalem chu nasa taka tichhiain Temple pawh a ti chhia a, mi tam tak Babulon-ah a hruai a. Hemi hnu lawk kum BC 582-ah hian Babulon lal hlauvin mi tam tak Aigupta ramah an tlanche bawk. Sala hruai ve loh leh tlanche bang tam zawk chu Jerusalem leh a chhehvelah an khawsa zui a. Babulon hun lai hian Israel fate chu hmun thum- Babulon, Juda ram leh Aigupta-ah te an awm darh ta a ni. BC 539 khan Perisa lal Kuran sal tang chhuah thu puang mahse ram dang awpna hnuai ah an awm chhonzawm ta zel a. Anmahnia ro inrela Israel ram a lo din chhuah leh chu kum 1947-ah a ni.

Heng Israel fa awm darhho - Babulon, Juda ram (Israel chhim lam) leh Aigupta-a chengte khawsak dan leh inlaichinna hi chhui tham fe a awm. Babulon sal tanna hian nghawng tam tak a nei a. Chim ral mai hlauhawmah an ding a. Sala an tan lai hian Israel hnam humhim turin an bei nasa hle. Chu mi atana zawlneite thuchah leh ziaktu puithiamte kutchhuak chu

Thuthlung Hluiah hian hmuh tur a tam hle.¹ Chuvangin Thuthlung Hlui hrefiah tur chuan Babulon sal tan laia Israel fate chanchin hriat hi a tul hle a ni.

Babulon saltan laia Israel fate chanchin hriatna hnarte

Babulon sala tangte chanchin hi zawlnei Isaia, Jeremia leh Ezekuela ten an sawi hlawm a. Chanchin ziakna bu - 2 Lalte leh 2 Chronicles-ahte kan hmu baw. Babulon ata an chhuah dan leh Israel rama an inben bel dan te, thenkhat haw ve lote chanchin te chu Ezra, Nehemia, Daniala, Estheri leh Hagaia bute atangin kan hre thei. Sam leh Tah Hlaah te hian a lo lang baw. Bible bakah hian Israel fate chanchin ziaktu Josephus-a chuan chipchiar takin a lo ziak ve baw. Babulon, Aigupta leh Persia-ho chanchin ziahna lungphek (stone tablets) leh thuziak hlui hmuhchhuah (epigraphy)-ahte pawh engemaw zat a chuang baw.² Lei hnuiaia rei tak inphum bungrua leh hmun laih chhuah (archaeology) hi hmanlai chanchin hriatna rintlak tak a ni baw. Hengte hman hian Babulon sal tan laia Israel fate chanchin kan chhui dawn a ni.

Engvanga Juda lal ram chu thlasawp nge a nih?

Kum BC 722 a Hmar lam lal ram a tluk hnu khan Chhim lam lalram (Juda ram) chu a ding zel a. An thenawm ramten an beih a vang te, ei bar zawna leh khawtlang nun tlakchhiatna a vang te, Lalte leh roreltute chaklohna leh mipuite sualna avang tein Juda lam ram pawh chu BC 587 khan Babulon lal hnuiaia a awm ta a. Hemi chanchin hi 2 Lalte leh 2 Chronicles-ah te kim chang takin kan hmu. Zawlnei Ezekuela chuan thianglimna an tlakchham vangin Juda ram hi thlasawp niin a sawia (Ezek 4:5-11; 6:1-7). Jeremia pawhin Israel fate khawlohna avanga Pathian thinurna berhbu an chung a lo tla a nih zia a sawi (Jer 25:8-9). Lalte leh Chronicles bu te chuan Juda lalte sualna avang leh puithiam leh mipuite bawhlhawhna avanga Pathian hremna an chung a lo thleng niin an sawi

thung (2 Lal 23:37; 24:9; 19; 2 Chro 36:13-14). A bul berah chuan lalte diklohna leh chaklohna avang kan ti thei ang a; a dawt lehah chuan mipuite bawhlawh vang a ni bawh. Pathian dan hawisana milem biaa sual kawng an zawh chuan Pathian thinurna a tawng buaa. Anmahni hrem turin Lalpa'n Babulon lal Nebukadnezzara a tichak a. Juda lal ram chu hnehin a awm a; a chhunga cheng Israel fate chu then darh in an awm ta a ni.

Babulon ral lian leh Juda lal ram tlukchhiat thu:

Kum BC zabi parukna lai vela Israel fate chanchina pawimawh tak chu Babulon leh Aigupta ramte inbeihna kara an chanchin hi a ni. Kum BC 605 ah khan Karkhemis hmunah Aigupta leh Babulon indo hmingthang tak a awm a. Hetah hian Pharoa-Nekoa chu Babulon lal Nebuchadnezzara'n a hneh a. A ram awpte pawh a chhuh sak a. Heta tang hian Babulon thuhnuaiah Juda lal ram chu a kun ta a ni. An awiawh ram awptu erawh chu Jerusalem ah a thuttir a. Babulon hnuaia rawm awptu Jehoiakina chu a hel vangin kum BC 597 ah hrem turin Nebuchadnezzara a rawn thawk a. Juda lal Jehoiakina leh a chhungte, a khawnbawlte leh mitha eng emaw zat Babulon-ah a hruai ta a.

Heng zingah hian zawlnei Ezekiel pawh a tel (Ezekiel 1:1-3). Temple-a thil hlu tam tak pawh a la nghe nghe. Babulon lal aiawha ram awp turin Zedekia a dah a. Ani pawh chuan helna a chawh chhuah avangin tudawl tur leh Jerusalem awp turin kum BC 587 ah Babulon sipai hotu Nebuzaradan-a a rawn thawk leh ta a. Jerusalem chu nasa taka tichhiain Jerusalem Temple pawh a hal a. Salah mi tamtak hruai an ni. Hemi hnu hian Jerusalem chu roreltu Gedalia hovin inrelbawlin an la awm a; tualchung buainain a zui tak avangin Babulon lal thinrim chuan a rawn bei leh a. Babulon lal thinur tuar ngam lovin mi thahnem tak chu Aigupta ramah an tlanchhia. An zingah hian Jeremia pawh a tel ve nghe nghe (Jer 43:6). Tichuan Babulon ropui vanglai hian Israel fate chu hmun thum – Babulon, Juda(Israel) ram leh Aigupta-ah te an awm darh ta a nih chu.

Sala hruai leh hruai bangte chanchin:

Babulon saltang kan tihte dinhmun leh awmdan hi Exodus hun laia Aigupta sala tangte nen chuan a in ang lo hle. Sal tang (captive) ai mahin hruai bo (displaced) an ni mah mah zawk. Kan ngaihdan tlanglawn – Jerusalem leh a chhehvel atanga Israel fate hi hruai bo deuh duak anga lang pawh hi a dik hlel deuh. Lalte lehkhabu in a sawi dan chuan Babulona hruai zawng zawng hi mi 18,000 (10,000 + 8,000) (2 Lal 24:14, 16) a ni a. Jeremia bu-a kan hmuh dan chuan an vaiin mi 4,600 an ni:- hruai hmasak – 3,023 (Jer 52:28), hruai vawi hnihna– 832 (Jer 52:29; 39:9-10), leh hruai vawi thumnaah mi 745 (Jer 52:30; 43:5-6) an ni. Josephus-a chuan hruai tum hnih awmin a sawi a; a vawi khatna ah mi 3000; a vawi hnihnaah mi 10,832.³ William F. Albright-a chuan hetih hun laia Israel/Juda rama cheng hi mi 300,000 vel niin a ngai a. Joel Weinberg-a pawh in mi 250, 000 vel niin a chhut.⁴ Engzat chiah nge salah hian hruai an nih hriat theih a ni lo. Thil laih chhuah atanga chhuttute ngaihdan pawh a in rual lo.⁵

Hrechiang thei lo mah ila Bible chhut dan leh Josephus-a ziak zulzui hian sala hruai zawng hi mi 20,000 vel chu niin a lang. Hetih lai hian mi 200,000 vel Juda rama awm an nih chuan za zela sawm (10%) vel chauh Babulon-ah hian hruai an ni ang. Mi eng emaw zat chu Aigupta ramah an raltlan bawk. A tam zawk daih chu Jerusalem leh a chhehvelah an la awm tihna a nih chu. Hei hi thil laihchhuah hmanga zirtu (archaeologist)-ho pawhin an hmuh dan a ni. Bible hian Babulon sala tangte chanchin hi a umzui thui hle a. Sal tang tia hriat ni mahse dinhmun hrehawm lutukin an awm lo niin a lang. Hetiang hian Babulon sal tan hun laia Israel fate chanchin tlangpui sawi ta ila:

Babulon-a awmte chanchin:

Babulon-a hruaihote hi lal leh a khawnbawlte, mi lian leh mi chak huaisen thate an ni a. Zawlneite leh puithiamte pawh an tel niin a lang. An chanchin hi Bible atang leh Babulon lal

chanchin ziakna aṅangtein hmuh theih a ni. Babulon-ah hian a huhovin Tigris leh Euphrates lui kamahte an khawsa a. Ezekiela chuan Kebar lui kam Tel-Abib-ah pawh an khawsa niin a sawi (Ezek 1:3; 3:15). Nippur hmuna an thuziak hmuh chhuah Murashu lungphek-a a lan dan chuan Euphrates lui kamah hian Juda khua 28 zet a awm.⁶ Babulon lal Nebukadnezzara thlaktu Evil Merodak-a chuan Judate hi a duh sak hle a. Lal Jehoiakina chu tan in atanga chhuah zalenin a dawhkan kil turin a sawm thin a (2 Lalte 25:27-30); Babulon-a Juda sal tangte chung a roreltu a ni chhunzawm zel a ni. A hnuaiyah upa leh puithiam ten rorelin an inrelbawl tha hle niin a lang.

Babulon-a an awm lai hian zawlnei leh puithiam nih kawp Ezekiela leh hruaitu dangte hovin Pathian biakna leh rorelna mumal takin an kalpui thei a (Ezek 8:1; 14:1; Jer 29:1). Kasiphia ah phei chuan puithiam Iddova fate hovin Temple emaw, Sunagog emaw an nei niin a lang (Ezra 8:15-20). An sakhua nghet takin an vuan a. Pathian an tih avangin Daniala leh Estheri te pawh dinhmun sang takah an ding nghe nghe. Hruaitu ropui Ezra, Nehemia, Jerubabela, leh Sezbazara te an zingah an awm. Puithiam leh zawlneiten serhtan leh Sabbath serh pawimawh zia an sawi uar a; thianghlimna dan chi hrang hrang an rawn uar thar bawk. Zirtu tam tak chuan Babulon-ah hian Thuthlung Hlui thuziak tam tak hi ennawn leh rem fel niin an ngai.⁷

Babulon-a hruaite leh an thlahte hi Persia hun thleng pawha cham zui an awm nual a. Juda cham chhunzawm zelho chu an hausa in sumdawna kawngah pawh an in rawlh nasa hle.⁸ Lo leh huante an nei a (Jer 29); sal tang ve lo Jerusalem a awmte nen pawh an inbe pawp tha hle (Ezek 33:21-22). Lal Kura'n chhuahna thu a pek pawh khan sal tang lokirte chu an hausain in leh lo tha tak tak an rawn din a (Hag 1:2; Zech 6:10-11; Ezra 2:69). Chutianga khawsak pangngai taka awm

nimahse Babulon-a awmte hi an hlim lo va. An lunglen zia leh hrehawm zia au puin “Babulon lui kamahte, chutah kan thu a, a ni kan tap thin,” (Sam 137) tiin an tingtante an bang a. Zalenna dar vuak saktu tur lal Kura chu tlumte a thlirin an thlir a (Isaia 45:1-7; 51:12-16). Sal anga chhawr ni lo mahse mi ramah an awm a, an rama kir leh a an hnam tandin leh hun nghakin an thlir reng a ni.

Juda rama awmte chanchin:

Babulon sal tan hun hmasa lama Jerusalem leh a chhehvel chanchin hi Bible-ah kan hmu a. A hnu lam chanchin erawh hmuh tur a awm vak lo. Hei vang hian thenkhat chuan Juda ram hi ruak deuh huai niin an ngai. He ngaihdan erawh hi chu a dik hlel deuh. Kan sawi tawh ang khan Babulon-a hruai leh Aigupta-a tlanchhe ta kha an tam lutuk lova. Mi tam tak chu Juda ramah hian an awm chhunzawm zel. Thil laih chhuah hmanga zirmitte pawhin Juda ram hi luah chhunzawm zel a nih thu hi an pawm nghet hle. In leh lo tihchhiatna hnuhma tam tak awm mahse kum BC zabi parukna atanga BC zabi pangana inkara Juda ram luahtute khawsak dan eng emaw chen a hriat theih. Jerusalem leh a chhehvel chu nasa taka tihchhiat nimahse Juda ram hmar lam leh hmun sang zawk, Benjamin leh Transjordan te chu luah chhunzawm zel a ni tih an sawi.⁹

Jeremia tarlan danin khatia Babulon lalin Jerusalem a tukdawl hnu khan Juda-ho chu roreltu Gedalia hovin Juda ram hmar lamah Mizpa khawpuia hmangin an inrelbawl a (Jer 40). Amaherawhchu an thenawm hnamte nekchepna leh tualchhung buaina avangin an tluchhe zui ta (Jer 49:1-6; Ezek 25:1-11; 35:1-15; Tah Hla 5:12-13). Helna chawk chhuakin thuneihna an in chuh a (2 Lalte 25:22-26). Roreltute leh mi eng emaw zat chu Babulon lal hlauvin Aigupta ah an tlanchhia. Hemi hnu hian Juda ram chu roreltu mumal tak awm lovin Babulon lal hnuaiyah a awm ta niin a lang. Mi lian leh hausate kalsan ram chu sala hruai ve loh retheiten an

nei ta thung a. Babulon-a awmten chu chu hriain an haw hle nghe nghe a ni (2 Lalte 25:12; Ezek 11:15; 33:24).

Jerusalem temple tihchhiat hnua Jerusalem awm dan leh a chhunga chengte chanchin hi hriat chian a har hle. Jerusalem Temple dinhmun pawh hriat chian a ni lo. Pathian be turin Jerusalem-ah hian an kalkhawm thin niin Jeremia chuan a sawi a (Jer 41:5). Temple tihchhiat a nih bakah puithiam leh zawlneite hruaibo an nih avangin a hma ang chuan Pathian biakna a awm thei lovin a rinawm. Jerusalem pawimawhna chu hmar lam Mizpa leh Bethel-ah te insawnin rorelna leh Pathian biakna hmun pawimawh an ni ta a.¹⁰ Hei hi saltang mek Babulon-a awmten an helh hle. Jerusalem aia khaw thianghlim zawk awm ta chu an ngai thiam lo. Babulon sal tan laia Juda ram dinhmun chu a tha lovin hruaitu mumal an nei lova, sakuana kawngah pawh an tla hniam hle tiin kan sawi thei ang.

Aigupta rama awmte chanchin:

Aigupta hian Israel fate chanchinah hmun pawimawh tak a luah. An thlatute atanga an khawsakna leh an chetvelna hmun a ni. Aristeeas-a lehkha thawna a lan dan chuan kum BC zabi pasarihna lai vel khan mi engemaw zat chu Aigupta-ah hian an pem thla a.¹¹ Khatia Babulon lal in Jerusalem a tihchhiat hnu khan Jeremia telin mi tam tak Aigupta ah hian an ral tlan a nih kha (2 Lalte 25:26; Jer 43:6-7). Nile lui kam Migdol khuaah te, Tahpanhes leh Memphis khuaahte an cheng zui a (Jer 44:1). Elephantine Papyri-a a lan dan chuan Israel fate chu Aigupta hmar lam Elephantine thliarkarah an khawsa a.¹² Hetah hian Jehova Temple ropui tak an din.

Heng lai hmunah hian Juda hnam bil chenna hmun nghet tak an din niin a lang. Aigupta sipaiah pawh an tang thin. Khawsak pangngai takin hetah hian an awm niin a lang a; Juda hnam chu ngialnghet takin an ding. Thuthlung Thar huna Africa-a cheng Juda hnamte kha heng hun laia mite thlah kal zel hi an

nih a rinawm. Heta tang hian Juda rama sakhaw hruaitute nen pawh an indawr tawn thin. Babulon-a sal tang leh Judai rama chengte hian an hmsuit deuh niin a lang.¹³Anmahni duh thua Juda (Israel) ram atanga tlanchhia an nih avang hian Israel mi dik takah ngaih an ni lo fo.

Saltannain Israel fate inlaichinna a nghawng dan:

Babulon hun laia Israel fate hmun hrang hranga awm darh ta hian nghawng a nei nasa a. A hnam pumpuiin an tuar a. Saltang an chhuah hnuah pawh Israel ram chuan hmel thar a hmuh phah bawk. Babulon saltanna hian Thuthlung Hlui thuziak tam tak pawh a nghawng chhuak kan ti thei ang. Israel/Juda hnam lo din chhoh zel dan leh tun thlenga Juda hnam indin thar lehnaah pawh nghawng nasa tak a nei. Hmun thuma an inthen avang khan ‘Tunge Israel mi dik tak?’ tih zawhna hi a pawimawh hle a. Babulon-a hruaiho kha lal leh mi lian, lehkhathiam leh puithiam chite an nih avangin huhang an ngah a. Israel ziding, tuipawlh lohah an inngai. Chutih rualin hruai ve loh Juda rama awmte leh Aigupta rama ralflan tate khan Israel mi diktak niin an inchhal ve bawk si a. An inkarah khi nasa tak a awm chho ta a ni. Babulon saltannain a nghawng thenkhat han tarlang ila:-

1. Ram hruaitu leh khawpui thubuai: Jerusalem tihchhiat a niha lal leh a thuihruaite Babulon-a hruai an nih takah khan Jerusalem pawimawhna a tlahniam ta a. Mizpa leh Bethel chu rorelna hmun pawimawh leh sakhaw biakna hmun pawimawh a ni ta a (2 Lalte 25:22-23; Jer 40:7-12; I Sam 10:3; Amos 5:5). Lal chi ni lem lo Shaphan-a leh a hoten Mizpa atangin ro an rel a. Chu chu sala tang Israel faten an haw hle. An tan chuan Davida thlahte chauh lal atana hriak thih an ni a. Jerusalem chauh chu Pathian khawpui, Pathian chenna Zion a ni si a. Jerusalem tih loh chu khawpui dang a awm thei lo. Chuvangin Jerusalem Davida lal ram tundin leh hun an ngakhlel hle.

2. Sakhaw thua innghirghona: Jerusalem tihchhiat hnuah luah zuitute khan Pathian an hawisan a; milem biain leh bawhlawhna kawng an zawh ta niin a lang. Chuvang chuan zawlnei Ezekiela chuan a hau nasa hle (Ezek 11:14-21; 33:21-24; 22:1-31). Juda ram leh Jerusalema chenghote chu sakhuana tibawrhbangtuah an ngai a. Chutih rualin Mizpa leh Bethel-a Pathian biakna insuan pawh an pawm lo. Juda rama cham zuite zinga Levia chite rawngbawlna chu an pawm lova. Sal tang zinga Zadoka thlahte chauh chu puithiam hna thawk tlakah an ngai (Ezek 44:1-31). Aigupta rama pemten an sakhua an kal pui leh Temple an din chu Juda rama awmtan an gainep hle bawk.

3. Ram thubuai: Khatia mi lian leh hausaho Babulon-a an kal duak avang leh Aigupta-a an ral tlan tak avang khan Jerusalem leh a chhehvela ram leh hmunte chu mi retheiho kutah a awm ta a. Saltanna chu thenkhat tan anchhia ni mahse, retheiho tan malsawmna a lo ni ve thung (2 Lalte 24:14). Hei hi Babulon-a awmtan an pawm thei lo. Ezekiela chuan nasa takin a sawisel a (Ezek 11, 33). Jeremia erawh chuan a pawmpui hlauh thung (Jerr 32). Lal Kura huna sal tang an lo kir leh pawh khan ram thubuai an nei zui.

4. Hnam bil thua buaina: Saltannain a nghawng lian tak chu Israel hnam dik tak thua inhnialna hi a ni. Jerusalem sualna rapthlak tak chu hnam dangte laka a in phalrai lutuk a ni a. Hei hi Ezekiela'n a dem hle (Ezek 16; 23). Babulon sala tangte pawh an fir tawh bik lova. An zingah hnam dang nupuia nei an awm nual (Ezra 9). Jerusalem leh a chheh vela chengho pheih chu hnam dang nen an inneih pawlh nasa hle niin a lang (Neh 13). Hei hi Ezra leh Nehemia'n an bei na hle. Hei vang hian tunge Israel mi dik tak tih zawhna a lo piang a. Pawlh dal loh Israel hnam tundin tumna chuan Israel fate inkarah khi nasa tak a siam a. A duh firho chuan Babulon-

a saltangte leh an thlahte lo chu Israel hnamah an chhiar lo (Ezek 11:14-16; 33:24).

5. Saltang kirlehho thuneihna: Lal leh a thuihruaite an ni bawk a, Babulon-a saltangte kha an chakin kawng tinrengah an ropui zawk a. Persia lal duhsakna nen an lokir a nih kha. Juda/Israel ram chu an thuhnuaiah a awm zui nghal niin a lang. Saltang lo kir lehte chuan Israel hnam thianghlim din leh tumin tan an la a. Jerusalem kulh leh Temple te an din thar leh a. Hemi an beihna ah hian hruai ve loh Israel hnama inchhalte chu an thlauhthla a. “Kan lo tel ve ang e” an tih pawhin rem an ti lo (Ezra 4:3). Chu chuan an inkarah inngirngahona a thlen a. Samari mite an lo chhuah phah ta niin a lang. Hnam dangte nena nupui/pasal inneih pawlhho buaipui chu hna hautak tak a ni (Ezra 10; Neh 13). Heng kawngah hian Babulon atanga lo kir ho hi an vung hle a; harsatna tamtak a thlen a ni.

6. Saltannain a hrin zirtirnate: A chungka kan sawi ang khian Babulon saltanna chuan Bible thuziak (Biblical literature) tam tak a hring chhuak a. An saltanna chu sawifiah a ngai a; a chhan zawn a tul. Saltan chhunga Israel fate nun dan tur puanchhuah a ngai a. An lo chhuah hnua an awm dan tur zirtirna pek a ngai. Chu chu zawlneite leh puithiamte hna pui a ni. ‘Engvanga sala tang nge an nih’ tih chhang tur leh chhanchhuah an nih theihna tura Israel fate kaihhruai chu hna hautak tak a ni. Tawng dangin sawi ta ila. Babulon saltanna chuan zirtirna thar, saltan avanga rawn irh chhuak (exilic theology) a rawn siam a. Pathian rorel dan te, an sual vanga hremna te, an laka a thil phut leh saltanna ata Pathianin a hruai chhuah leh beiseina thurin te an vawrh darh a. Heng hi Jeremia, Ezekiel, leh Isaia 40-55 ahte kan hmu tam hle.

Babulon sala tangte leh Aigupta-a tlanchhia te kha lal leh a thuhruai, lehkha thiam, zawlnei leh puithiamte an ni a. Anni

hian uluk zawkin sakhaw zirtirnate an duang chhuak a. Tawngkaa thui tak an lo inhlan chhawn tawh Mosia lehkhabu panga te, Israel lalte chanchin te, zawlneite lehkhabute chu an remthain an phuahkhawm a. Mosia dante pawh an ennawnin Israel hnam leh sakhaw inngahna tling khawpin an rem fel niin a lang. Saltanna hian Genesis atanga Deuteronomy phuahkhawmna ah phei chuan kawngro a su hle niin mithiamte chuan an ngai.¹⁴Heng bakah saltang lo chhuak leh te chanchin ziakna Ezra-Nehemia chuan Israel hnam thianghlim din tura siamthat hna a rawn thawk a, rilru zau deuh zawk pu Zakaria leh Isaia 56-66 te chuan inpumkhatna thu uarin saltang chhuak Israel fate khawsak dan tur uluk takin an rawn ruahman a. Ezekiel pawhin chu chu ngai pawimawh in sal tang chhuak hnam thianghlim din dan tur a rawn duang chhuak a ni (Ezek 40-55).

Thukharna: Saltanna Khawvelah Zofate?

Babulon saltanna hian a hun lai chauh ni lo, tun thlenga Israel fate nun a nghawng thui hle. An inthendarhna chuan Israel mi dik tak tundin leh kawngah te, vawiin thlenga “tunge Israel/Juda” tih hrilhfhiah kawngahte harsatna a siam a. Babulon hun laia roreltute leh mipui thuawihlohna chuan kum 2000 chuang teh meuh midang rorelna hnuaiiah Isreal fate a kun tir. Kawng lehlamah an saltanna chuan Bible thuziak tam tak a nghawng chhuak a. Hmasang atanga Pathian thu zawlnei leh mi thianghlimte lo dawn, tawngkaa inhlan chhawnte chu ziaka rem felin an dah a. Pathian hnam thlan Israel fate tan thu rotling an ziak chhuak ta a ni. Thuthlung Thar lo pianna atan kawng an lo sat bawk. Saltanna lungchhiatthlak tak chuan ding chhuak leh turin kawng tam takin tan a laktir a ni.

Vawiina Zofate hnam nun leh khawsak zia hi Babulon saltanna atangin kawng hnihin thlir ila.

Pakhatnaah chuan British awpna hnuaiia kan awm kha saltanna chi khat angin a sawi theih ang. Min awpa min kalsan khan thendarhin kan awm a. India leh Myanmar-ah te, India hmarchhak state hrang hrangah te Zofate thendarhin kan awm. Hei vang hian “Tunge Mizo/Zofa” tih hi chhan a har ta hle. Israel fate hun tawng atang hian inenfiah ila; rilru zau leh dik tak puin inpumkhat turin tan i la ang u.

A pahnhnaah chuan tun kan dinhmun hi thlir ila; sala tang thei dinhmunah kan ding tih hriat a tul. Roreltute leh mipuiten Pathian thuawih lova kan helsan chuan kan ram hi a pachhe telh telh ang. Hnam dangin min chim ralin mi salah kan lut ang a; hausa leh miliante lian zelin retheite kan pachhe tial tial ang. Rorelna dik a awm loh chuan hnam nun a kal sual ang a. Zofate hian ropui a hnehin kan inthen te tial tial ang. He hunah hian puithiam leh zawlnei hna thawk turin Kohhranho kan pen chhuah a ngai. Lalpa koh chhuah ten saltangte tan thuchah ropui tak tak an lo ziak ang khan kan ram saltanna ata chhuah zalen tur hian Kohhranhote tan i la zel ang u.

Endnotes

¹Thuthlung Hlui Bu thahnem tak hi Babulon sal tan laiaIsrael fate nun nen inzawm nia sawi thin an ni. Charles E. Carter a chuan “Bible-a thuziak tam tak hian engvanga Juda lal ram chungah chhiatna lo thleng nge” tih hi sawi fiah a tum a; chu bakah Babulon sal tan hun laia Israel fate nun khawchhuah theihna tur kawh hmuh nan Bible thuziak tam tak chu hetih hun lai hian a lo piang a ni a ti. Charles E. Carter, “Ideology and Archaeology in the Neo-Babylonian Period,” Judah in the Judeans in the Neo-Babylonian Period, eds. Obed Lipschits and Joseph Blenkinsopp (Winona Lake, Ind: Eisenbrauns, 2003), 318. Daniel L. Smith-a pawhin Bible thuziak tam tak chu “saltan hun laia dam khawchhuahna tura hriamhrei tha tak a ni” a ti. Daniel L. Smith, *Religion of the Landless: The Social Context of The Babylonian Exile* (Bloomington, Ind: Meyer-Stone Books, 1989), 64-65. Dalit Rom-Shiloni chuan Juda awm darhho inkara harsatna lo thleng chu Bible ziahtuten an ngaihven hle a; chumi siam rem hna chu an thuziak kaihruaitu pakhat a ni a ti. Dalit Rom-Shiloni, *Exclusive*

Inclusivity: Identity Conflicts Between the Exiles and the People who Remained (4th-5th Centuries BCE) (New York: Bloomsbury, 2013), 23.

²Heng thuziak hmuh chhuah zingah hian Babulon lalte chanchin ziahna “Babylonian Chronicles” an tih chu a pawimawh hle. Heng thuziak phuahkhawm, lehkhahu ro tling tak hi - James S. Pritchard (ed), *Ancient Near Eastern Texts Relating to the Old Testament (ANET)*, translated by A. Leo Openheim (Princeton: Princeton Univ. Press, 1955)-ah hian hmuh theih a ni.

³ Flavius Josephus-a hi Judate chanchin ziaktu hmingthang tak a ni a. A lehkhahu *Jewish Antiquities*-ah Israel fate chanchin chipchiar tak kan hmu a. Thuthlung Hlui hriatna tanpuitu tha tak a ni.

⁴ William F. Albright, “A Brief History of Judah from the Days of Josiah to Alexander the Great,” *BA* 9 (1946): 4; Joel Weinberg, *The Citizen-Temple Community* JSOTSup 151; trans. Daniel L. Smith-Christopher (Sheffield: Sheffield Academic Press, 1992), 35.

⁵ Israel mithiam Oded Lipschits leh Avraham Faust-a te chuan Juda lal ram mihring kiamna hi zaa sawmsarih (70%) atanga zaa sawmkua (90%) lai niin an chhut. Heng Oded Lipschits, “Demographic Changes in Judah between the Seventh and the Fifth Centuries B.C.E.” in *Judah and the Judeans in the Neo-Babylonian Period*, 356; leh Avraham Faust, *Judah in the Neo-Babylonian Period: Archaeology of Desolation* (Atlanta, Georgia: SBL, 2012)-te hi en la. Zirtu tam zawk erawh chuan hei hi an pawm lo. Hans M. Barstad-a leh Jeffrey R. Zorn-a te chuan mihring kiamna hi a tam lo an ti ve thung. Hans M. Barstad, *History and the Hebrew Bible: Studies in Ancient Israelite and Ancient Near Eastern Historiography* (Tubingen: Mohr Siebeck, 2008) 159, leh Jeffrey R. Zorn, “Tell-en-Nasbeh and the Problem of Material Culture of the Sixth Century,” in *Judah and Judeans in the Neo-Babylonian Period*, (eds) Oded Lipschits and Joseph Blenkinsopp (Winona Lake, Ind: Eisenbrauns, 2003), 413-447 en la.

⁶ Rainer Albertz, in *A History of Israelite Religion in the Old Testament Period Vol. II From the Exile to the Maccabees*, trans. John Bowden, (London: SCM Press Ltd., 1994), 599.

⁷ He ngaihdan tawmtu tam tak zingah Ralph W. Klein, Walter Brueggemann, Peter R. Ackroyd, leh Rainer Albertz-a te chu hriat lar an ni. Klein-a chuan “Tah Hla, Sam Bu thenkhat, Joshua-2 Lalte, Genesis-Deuteronomy (a bikin puithiam thuziakte), Jeremia, Ezekielah leh Isaia 40-55-te hi Babulon saltan hun laia ziak leh ennawna phuah khawm niin a sawi. Ralph W. Klein, *Israel in Exile: A Theological Interpretation* (Philadelphia: Fortress Press, 1979), 7. Heng Walter Brueggemann, *Hopeful Imagination: Prophetic Voices in Exile* (Philadelphia: Fortress Press, 1986); Peter R. Ackroyd, *Exile and*

Restoration: A Study of Hebrew Thought of the Sixth Century (London: SCM Press, 1968),
leh Rainer Albertz, *Israel in Exile*, te hi en bawktur.

⁸ Laurie E. Pierce, “New Evidence for Judeans in Babylon, in Judah and Judeans in the Persian Period, eds. Oded Lipschicht and Manfred Oeming (Winona Lake, Ind: Eisenbrauns, 2006), 399-411.

⁹ Zorn, “Tell-en-Nasbeh and the Problem of the Material Culture of the Sixth Century,” 413-447. Ephraim Stern, *Archaeology of the Land of the Bible Vol. II: The Assyrian, Babylonian, and Persian Periods (734-332 BCE)*, (New York: Doubleday, 2001), 312-327.

¹⁰ Gen 12:18; 35:1; Ror 20:18; 1 Sam 10:3; 1 Lalte 12:2-32; Amos 5:5-te kan en chuan Bethel-a pathian biakna chungchang kan hmu a. Ror 20:1; 1 Sam 7:5; 10:17; 2 Lal 25:23; Jer 40-ah te hian Israel faten rorel tur leh sakhaw thila punkhawm nan Mizpa an hman thu kan hmu bawktur. Jerusalem tihchhiata a awm takah chuan Mizpa leh Bethel hi an pawimawh ta hle a ni.

¹¹ Herbert T. Andrews, “The Letter of Aristeas,” in *The Apocrypha and Pseudepigrapha of the Old Testament in English with Introductions and Critical and Explanatory Notes to the several Books*, ed. R. H. Charles (Oxford: Clarendon Press, 1913), 96.

¹² Elephantine Papyri chu Papyrus-a thuziak an hmuh chhuah, tawng hrang hrang -Demotic Egyptian, Aramaic, Greek, Coptic, and Latin-te a ziak a ni a. Kum BC zabi pangana vela ziak nia hriat a ni. Heng Gary A. Herion, “Elephantine Papyri,” in *ABD* Vol. 2, 445-455, leh Bezalel Porten, *The Elephantine Papyri in English: Three Millennia of Cross-Cultural Continuity and Change* (Leiden: E.J. Brill, 1996)-ah hian en la.

¹³ Hei hi a chhan nia lang chu Aigupta-a Juda chengte hi Aigupta mite nen an in pawlhwawh hle a. Nupui pasal pawh an inneih pawlh nasa hle. Temple pawh hmun hrang hrangah an nei niin a lang. Chipchiar zawkin Bezalel Porten, *The Elephantine Papyri in English* - ah hiana hmuh theih.

¹⁴ He ngaihndan rawn tichhuaktu chu German mi thiam Julius Wellhausen a ni. Ani chuan Genesis-Deuteronomy hi kum 600 chhung vel inhlan chhawn leh phuahkhawm niin a ngai a. A tawpa phuah khawmtute chu puithiamho niin Israel fate Babulon sala an tan laiin tuna kan neih ang hian chilh khawm tawh niin a ngai. Hnialtu tam tak awm mahse mi thiamte zingah he ngaihndan pawmtu hi an la thahnem hle. Julius Wellhausen, *Prolegomena to the History of Israel* (Atlanta: Georgia: Scholars Press, 1994; German edition -188).

KOHRAN INPUMKHATNA: JOHANA THLIR DAN

– *Rev. V.L.Krosschhuanmawia*

Kohhran inpumkhatna hian Kristian hmasa atang tawhin ngaih pawimawh a hlawh a, Kristiante zinga sawi hlawh tak, duhthusam ang taka thiltih harsa tak ni bawk si a ni. Kohhran inpumkhatna sawitu zingah pawh ngaihdan a inang diak diak thei bik lo. Thenkhatin Kohhran nihna zawng zawng kalsana zai khata luan an sawi uar lain, thenkhat chuan mahni nihna zia rang kalsan chuang si lova lungrual taka thawh ho lam an sawi uar ve thung. Kum zabi 20-na tawp lam thleng khan mahni nihna zawng zawng kalsana zai khata luan za lam sawi uar a ni a, kum zabi 21-na lamah hi chuan mahni nihna leh zia rang kalsan chuang si lova Pathian ram tana thawh ho dan kawng zawn lam sawi uar a ni kan ti thei ang. Heng ngaihdan hre reng hian Chanchin Tha Johana 17:20-23 tlawh chhanin Kohhran inpumkhatna chungchang zir ho kan tum dawn a ni.

Chanchin Tha Johana ziak anih laia Kristiante dinhmun:

Kristiante chu Rom sawrkar hnuaiah an awm a. Mipui 2-3% vel lekin ram hausakna chu an chen a.¹ Chutihlaiin, 70-90% vel lai erawh chu nitin eichawp zawng an ni.² Kristian tam zawkte chu chung zinga mi chu an ni.³ Rethaihna chuan hriselna nasa takin a nghawng a. Naupang 50%-te chu kum sawm an nih hmam an thi niin an sawi. Chanchin Tha Johana ziaka dam lo tihdante pawh hian hetih hunlaia harsatna chu a tar lang niin an ngai.⁴ Chung Kristiante zingah chuan pawl hrang hrang an awm tawh a. Mi thiam Louis Martyn te, George Ritcher te, Oscar Cullmann te, Marie-Emile Boismard te., W. Langbrandtner te, Bauckham te leh R.E. Brown te leh mi dangten kawng hrang hranga zirin pawl hrang awm theite an chhui a. Ngaihdan leh thlir dan chi hrang hrang

aṭang hian Baptistu Johana ngaisang tlat pawl te, Juda Kristian - Sunagog aṭanga hnawhchhuahho leh tihduhdahna avanga darhho Kristian te leh Sunagog-a la awmho Kristian te, Isua chu Mosia anga zawlnei ropui tak anga ngai pawl te, Isua Pathianna sawi uar pawl te, Samari mi Kristian te (Joh 4) leh hengho duh lo pawl te pawh an awm niin a lang.⁵ Heng dinhmun hre reng hian Lal Puithiam tawngtaina kan tih mai hi zir tum ila a ṭha ang.

Johana 17:20-23 zirchianna:

Chančin Ṭha Johana 17 hi ‘Puithiam Lalber ṭawngṭaina,’ ‘Inhlanna ṭawngṭaina,’ ‘Isuan midang tana a ṭawngṭaisakna’ ti tein an sawi ṭhin.⁶ A tawngṭaina hmun hi sawi chian a ni lo va, Pindan chungnung emaw kalkawnga a kal lai⁷ emaw Gethsemani huan⁸ emaw pawh a ni thei. Engpawhnise, he ṭawngṭaina hi Lal Isua krawsa an khenbeh hma ni-a a ṭawngṭaina niin a lang a. Lal Isuan a thuchah hnukung a sawi tih tawp nan he ṭawngṭaina hi a hmang a ni ang.⁹

Chančin Ṭha buah Lal Isua ṭawngṭai thu kan hmu fo.¹⁰ Mahse, Gethsemani huana a ṭawngṭai leh kraws lera a ṭawngṭaina thu lo chu hmuh tur a tlem hle thung. Chančin Ṭha Johana zia kah chuan Lazara a kaihtawh dawn leh a thih tur thu a sawi laia a ṭawngṭaina thu ziah lan a ni (Joh 11:41; 12:27f). Johana 17:1-26-a Lal Isua ṭawngṭaina thu erawh hi chu a danglamin a fun kim hle. C.K. Barrett-a chuan “Lal Isua hnathawh chungchanga Chančin Ṭha Johana *theology* khaikhawmna a ni,” tiin a sawi a.¹¹ Martin Luthera chuan, “He ṭawngṭaina hi tehchhuah phak rual loh, thinlung leh tihtak zeta duhsakna tawngṭaina a ni. A thinlung chhungril chu a pa leh keini tana hawngin a bun chhuak zo va. A ri pawh a tlang ṭha, hriat nuam leh awlsam, thuk, ril leh zau baw si a ni a, chhui chhuah zawh rual loh a ni,”¹² tiin a sawi baw. John Knox-a chu a thih dawn hnaih khan he tawngṭaina hi an chhiar sak ṭhin a; amah ngeiin he thu hian a thlamuan zia leh chakna a pek nasat zia a sawi chhuak

nghe nghe a ni.¹³ Hetiang taka ṭawngṭaina ropui hi Lal Isua zirtirte leh ringtu hmasa tan a hlu hle ang a, vawiin thlenga Lal Isua zuitute tan pawh a hlut dan a nep chuang lo vang. Tun ṭumah hi chuan Lal Isuan amah zuitute inpumkhatna tura a ṭawngṭaina bik chauh kan en dawn a ni.

Lal Isua tawngṭaina hi Isua ringtu zawng zawng tan a ni (v.20). Johana 17:9-19 kan en chuan Lal Isuan a zirtirte tan a ṭawngṭai deuh bik niin a lang a. Chang 20-na aṭang erawh hi chuan a zirtirte tan chauh ni lovin, amah ring mektu leh lo la ring turte tan pawh a ṭawngṭai a ni. Chung mite chu a zirtir sawm pahnihte leh a mah ringtuten a thu an hrilh aṭanga la ringturte an ni.¹⁴ Hei hian Lal Isua ṭawngṭaina hi ringtu zawng zawng huap anih zia a ti lang Chiang hle.

An zaa pumkhat annihna turin Isua a ṭawngṭai (v.21a): Lal Isuan a zirtir sawm pahnihte pumkhata an awm theihna tura a dil ang bawkin, amah ringtute pumkhata an awm theihna tura a ṭawngṭai hi a ngaihnaawm hle. Heta ‘pumkhat’ tih hian mahni nihna leh zia hloh emaw kalsan emaw veka hmunkhata luan zana kawka hman a ni lo.¹⁵ Rev. Dr. Zairema chuan, “Kohhrana luan za thu a ni lo, rilru hmun khat leh pumkhata awm dial dialna lam thu a ni zawk,”¹⁶ tiin a lo sawi a ni. Hnam leh khawtlang nun zia inang lo tak tak, thlir dan leh ngaihtuah dan hrang, thiam hrang hrang leh thilpek hrang hrang dawng Kristiante chu an nihna leh zia rang, thlir dan leh kalphungte inzahsak tawn chung a inpumkhatna hei hian a kawka a ni.

Pa leh Fapa inpumkhat anga inpumkhatna: Lal Isuan “Ka pa, nang keimaha i awm leh kei nangmaha ka awm ang bawka hian,” (v. 21b & 22b) tia a ṭawngṭai hian ringtu pawl hrang hrangte inpumkhat dan tur min kawh hmuh a ni. Pa leh Fapa inpumkhatna chu Krista zuitute inpumkhatna tura inngahna pawimawh tak a ni.¹⁷ Pa leh Fapa kara inhmangaihna

nung reng (v24, 25) chu Kristiante inkara ze pawimawh nung reng tur a ni a. Fapain Pa thu a awih a, a Pa, Pathiana a awm reng angin, Kristiante chuan Isua Krista thu awihin, amah hmangaih, amahah an awm reng tur a ni (Joh 14:23,24). Isua Krista kan hmangaih avanga Pathian nen kan inzawmna chu Kohhranho inpumkhatna tur laihrui a ni thei ang.

Khawvelin Isua an awih theihna turin inpumkhat a tul: Lal Isuan inpumkhatna a ngaih pawimawh chhan chu ‘nangin kei mi tir tih khawvelin an awih theihna turin,’ (v. 21c) tiin a sawi a ni.¹⁸ Kawng danga sawi chuan Pathian ram a zau zel theihna turin a ni. Rom sawrkar Kristiante tiduhdahtu leh khawvel ram tina mite chuan Isua an awih theihna turin an inpumkhat a duh a ni.

Inpumkhata an awm theih nan a ropuina chu pek an ni: Lal Isuan ropuina a pa hnen aṅanga a neih chu a zirtirte leh amah ringtute hnenah a pek thu kan hmu a. Chang 5 leh 24-na nena en kawpin he ‘ropuina’ hi Pathianin a pek thar ni lovin leilung pian hma ata tawha a nihna a ni.¹⁹ “Fapa ropuina chu fapa nihna Krista chatuan dinhmun chu a ni,” tiin Rev. Dr. Zairema’n lo sawi tawh a.²⁰ Chu ropuina chu amah zuitute inpumkhata an awm theihna turin an hnenah pek a ni (v. 22). ‘Anni chu pumkhat an nihna turin’ (v.22b) tih leh ‘an zaa pumkhat an nihna turin,’ (v 21a) tih hi thu thuhmun a ni. Kristiante chu an hunlaia harsatna hmachhawna, siamthat hna thawk thei tura inpumkhata an awm theihnan Krista zarah Pathian fa nihna pek an ni.

Inpumkhat nan a laiah Isua: Inpumkhatna famkim a awm theihna turin a laiah Isua a awm a ngai. Isuan ‘kei anmahniah, nang keimahah,’ (v. 23) a tih hian Pa leh Isua inpumkhatna leh Krista leh amah ringtute inpumkhatna min hriattir a. Pa leh Fapa inpumkhatna chu ringtute inpumkhatna tura entwawn tur inngahna anih bakah Krista chu amah ringtute leh pa

inpumkhat tirtu anih zia a lang bawk.²¹ Isua Krista zuitu pawl hrang hrangte leh ngaihdan hrang hrang neite pumkhata an awm theihna tur chu Isua Krista zuitu zara Pa, Pathian nena pumkhat an nih theuh vang a ni tih a lang.

Tunlai Kohhrante tana a pawimawhna:

1) Kohhrante inpumkhat turin min fuih: Lal Isua ṭawngṭainain a uar duh ber chu Kohhranho inpumkhata awm hi a ni. Hun eng emaw chen aṭang khan Mizoram chhungah ngei pawh kawng hrang hranga hmalak a ni tawh ṭhin. Kum 1949 atanga 1983 chhungin vawi engemaw zat Chhim leh Hmar Kohhran hruaitute Kohhran inpumkhatna kawng zawngin an inhmukhawm ṭhin a. Heng inhmukhawmah hian mahni tihdan leh nihna kalsana Kohhran pakhata inchhunkhawm dan kawng zawn ni ṭhin mah se, a hlawhtling tak tak thei lo. Kohhran pawl hrang hrang telna Mizoran Kohhran Hruaitu Committee (MKHC) erawh chuan Kohhran khata awmkhawm lam aiin ram leh hnam harsatna hmachhawn zawnga thawhhona lam hawiin hma a la a, vawiin thlengin mar ṭha takin a la kal zel a ni. Mizoram Theological Association (MTA) (April 1, 1984-a din) chuan ‘Kohhran pawl hrang hrangte inpumkhatna kawng dap,’²² chu hna pakhatah a nei a, seminar leh workshop neiin hma a la mek. Heng aṭanga lang thei thil pakhat chu Kohhran inpumkhatna kan hriatthiam dan chu zai khata luan emaw pawl pakhata inchhunfin inpumkhatna a ni tlangpui. Kohhran pakhata inchhunfin inpumkhatna hawi zawnga hma lakna hian Kohhran tihdan leh kalphung kan neih theuhte a khawih tel tlat avangin kohhranho thilungah a tla na tak tak thei lo. Chutiang khawih lova thawhhona lamah chuan engemaw chen kan inpumkhat thei niin a lang.

Kohhran inpumkhatna kan hriatthiam dan leh kan zawndan pawh a ṭul anga her rem hret hret a ngai mai thei e. Melisande Lorke leh Dietrich Werner te chuan “Kohhran inpumkhatna chuan keimahni Kohhran tih dan leh kalhmang leh nihna

kalsan emaw paih vek emawa inpumkhatna a kaww lo va. Kohhran leh Chanchin Tha hril kan hriattthiam dan huap zau zawka tih zauh hi a ni.” tiin an sawi a.²³ Kohhran hrang hrangte nihna, tih dan leh kalhmang thiat zawnga inpumkhatna zawn aiin, vawng nung leh inzahsak chung a Lal Isua avanga inpumkhatna hi²⁴ kan zawn zel a pawimawh a ni.

2) Kan inpumkhatna tura inngah chhan chu Pa leh Fapa inpumkhatna hi a ni: Inpumkhatna tura kan entawn tur chu Pa leh Fapa inpumkhatna a nih thu Lal Isua tawngtaina atangin kan hmu a. Pa leh Fapa inkara inhmangaihna, inzah tawna leh inpawisak tawna leh tum thuhmun nung reng chu Kohhranho inpumkhatna tura min kaihruaitu anih a pawimawh hle. Trinity Thurin pawmtu kohhranhote tan phei chuan Pa leh Fapa leh Thlarau Thianglim, Pathian pakhata minung pathum, pakhat ni chung a, mize hrang nei theuh baww si hian Kohhran inpumkhatna kawngah nasa takin min kaihruai thei baww ang.

3) Inpumkhatin a tin zawn ber tur chu Pathian ram tih zauh hi a ni: A chung a kan sawi atang khian Pathian ram ti zau tura inpumkhat a pawimawh zia a lang. Chanchin Tha chak zawka hril darh anih theih nana thawhho piah lamah keimahn ram chung ngeia Krista ram din ngheh anih theih nana thaww ho tura inpumkhatna a huam tel vek a ni. Kan ram rorelna, khawtlang nun, ei leh bar dinhmun, sik leh sa danglam avanga harsatna leh hnathawh dan kalhmang siam tha tura inpumkhat taka thawwko turin kohhranhote min cho a ni.

Kohhran inpumkhatna tura hmalakna kawng hrang hrangah mahni Kohhran tih dan leh kalhmang khawih danglam zawnga inpumkhatna zawn hi tun dinhmunah chuan a la harsa deuh niin a lang. Kohhran hrang hrangte kalphung leh tih dan inzahsak leh inpawisak sak tawn chung a kan ram leh khawtlang Pathian ram a lo thlen theihna tura harsatna hrang hrang kan hmachhawn mekte siam tha tur zawnga inpumkhat taka thawhho hi Kohhran hna pawimawh tak a ni.

Endnotes

¹ Warren Carter, *The Roman Empire and the New Testament: An Essential Guide* (Nashville: Abingdon Press, 2006), 100.

² Moyer V. Hubbard, *Christianity in the Greco-Roman World* (Grand Rapids: Baker Academic, 2010), 144.

³ En zui duh tan, Adolf Deissmann, *Light From the Ancient East: The New Testament Illustrated by Recently Discovered Text of the Greco-Roman World* (trans. Lionel R.M. Strachan; New York and London: Hodder and Stoughton, 1910), 27-52.

⁴ Carter, *The Roman Empire and the New Testament: An Essential Guide*, 116.

⁵ Raymond E. Brown, *The Community of Beloved Disciple* (New York: Paulist Press, 1979), 172-176.

⁶ O.M. Rao, *The Fourth Gospel: Essay and Exegetical Notes on Selected Passages* (Bangalore: Theological Book Trust, 1998), 267.

⁷ Rev. Zairema, *Chanchin Tha Johana Ziak Hrilhfhahna* (Aizawl: The Synod Book Room, 1974), 200.

⁸ Mithiam thenkhat chuan Synoptic Gospels atanga thlir chuan Gethsemani huana a tawngtaina a nih an ring. Ben Witherington, *Johns Wisdom: A Commentary on the Fourth Gospel* (Louisville, Kentucky: Westminster John Knox Press, 1995), 268.

⁹ Sirach-ah chuan hetiang hi an tih thin dan a nih thu a chuang (Sir 51:1-30).

¹⁰ Mat 14:23; 19:13; 26:36-44; 27:46; Mk 1:35; 6:46; 14:32-39; 15:34; Lk 3:21; 5:16; 6:12; 9:18,28f; 11:1; 22:41-45; 23:34,46.

¹¹ C.K. Barrett, *The Gospel According to Saint John: An Introduction with Commentary and Notes on the Greek Text* (London: SPCK, 1958), 417.

¹² As quoted by James Montgomery Boice, *An Exposition Commentary: The Gospel of John Volume 4-Peace in Storm (John 13-17)* (Grand Rapids, Michigan: Baker Book, 1985), 1247.

¹³ Boice, *An Exposition Commentary: The Gospel of John Volume 4-Peace in Storm (John 13-17)*, 1247.

¹⁴ Barrett, *The Gospel According to Saint John*, 427.

¹⁵ Barrett, *The Gospel According to Saint John*, 427. Jey J. Kanangaraj, *A Commentary on the Gospel of John* (Secunderabad: OM Books, 2005), 562.

¹⁶ Rev. Zairema, *Chanchin Tha Johana Ziak Hrilhfhahna*, 208.

¹⁷ Rao, *The Fourth Gospel: Essays and Exegetical Notes on Selected Passages*, 278.

¹⁸ Marka 13:10 leh Mat 24:14; 228:19; Tirh 1:8-a khawvel puma Chanchin Tha hril thu nen a thu kalmang a in ang hle.

¹⁹ Kanangaraj, *A Commentary on the Gospel of John*, 563.

²⁰ Rev. Zairema, *Chanchin Tha Johana Ziak Hrilhfhahna*, 208.

²¹ Rao, OM, *The Fourth Gospel: Essays and Exegetical Notes on Selected Passages*, 279.

²² Mizoram Theological Association Inkaihhruaina Dan, II:iv.

²³ Melisande Lorke and Dietrich Werner, eds., *Ecumenical Vision for the 21st Century: A Reader for Theological Education* (Geneva: WCC Publication, 2013), xiii

Bible Thu Thlurbing:-*- Rev. Lalfakzuala***1. EDEN HUAN HI KHAWIAH NGE A AWM?**

Genesis-ah chuan Pathian chuan a thilsiam zinga chungnung ber mihring chu huan nuam tak Eden-ah enkawl leh ven hna thawk turin a dah tih min hrlil a (2:15). Hebrai tawnga Eden awmzia chu 'nuam, hlimawm' tihna a ni. Grik Bible Septuagint (LXX)-ah chuan 'Paradeisos' tih a hmang a, chu chu Persia hovin huan chhungkhung nuam tak an sawi atanga lak chhawn a ni. Hahchawlhna hmun nuam 'Paradis' lo chhuahna pawh hi a ni awm e.

Kan Bible-ah chuan Eden-ah tih a ni a. Huan hming ni lovin huan awmna ram hming ni zawk awm a ni. Chu huan nuam tak Eden huan kan tih mai chu khawiah nge a awm? tih hi zawhna awm reng a la ni fo. Eden huan chu khawchhak lamah (ramah) a awm tih a ni. A ziaktu hi Palestina rama awm niin ngai ta ila, khawchhak lam chu Babulon leh Assuria ram a ni. Babulon chu finna lo chhuahna ram niin Hebrai-ho chuan an ngai hial a ni. Eden huan chu Israel chhak lam Tigris leh Euphrates inkar lui ruam, phaizawl rai ruam a kawk thei awm e. Babulon mite thuziakah pawh Paradis chu Persian Gulf-a awm niin a tarlang bawk.

Bible chuan Eden huan awmna hmunah chuan lui a luan tlang thu kan hmu a, peng pali-Pison, Gihon, Hiddekel (Tigris) leh Euphrates-te an ni. Heng Eden huan atanga peng darh lui pali zinga a hmasa pahnihte, Pison leh Gihon-te hi tunlai khawvelah eng lui nge an nih tih hriat theih a ni tawh lo. Lui dang pahnih Hiddekel (Tigris) leh Euphrates chu Assuria ram leh Mesopotamia ram a infin hnuah Persian Gulf-ah an luang lut a. Apocrypha bua Sira fapa Josua Thufing, (Grik tawngah chuan Isua tih a ni) Ecclesiasticus 24:25-ah chuan heng lui pali tamzia chu Dan leh Finna tamzia sawi

chhuah nan a hming. Bung 24:27-ah chuan Gihon chu Nile lui nen sawi fin anga ngaih theihin a awm.

Heng lui pali hnar leh an luanna ram sawi lan atang hi chuan Eden huan awmna lai hi hriat fuh a har hle a ni. A hnuhnung lui pahnih Tigris leh Euphrates luite lo chhuahna lai atanga thlir chuan huan awmna hi Assuria ram hmar lam Armenia tlang, Ararat tlang tia hriat thin, chhim lam Van dil (Lake Van) an tih bawr vel niin a lang. Mahse Pison lui luanna ram Havila, Arabia hmarchhak lam leh Gihon luanna ram Kus (Ethiopia) nena han ngaihruat chuan lui pakhat atanga luang darh ni theiin a rinawm loh hle bawk si a. Lebanon tlang chhim lam leh hmar lama luang Leontes leh Orontes-te nen pawh han hmeh bel dawn ila, an luanna ram nia sawi Havila leh Kus ramte nen a inrem leh bawk si lo. Chuvangin Pison leh Gihon han bel tur dang erawh he lai ram velah hian a vang hle a ni. Mi thiam John Skinner-a chuan Pison leh Gihon luite hi hriat ni lo mah se, Tigris leh Euphrates lui pahnihte hnar neihna hmar lam ram, a hmun tak erawh chu hriat chian fak theih tawh si loh, Gen. 2:10-14-a a sawi Eden awmna niin a ngai hmin hmiah mai. Eden chu phaizawl (edinu) Euphrates tuipui leh Tigris tuipui inkar ram a ni. Chutih a nih loh pawhin Eden huan lo chhuahna bul chu heng lui pahnih luanna ram Babulon emaw, Mesopotamia ram emaw niin a ngai a ni. Gardon J.Wenham chuan Eden ram hi Tigris leh Euphrates tuipui hnar lam Armenia ram niin a ngai thung a ni.

Mi thiam thenkhat chuan Eden huan chu Tigris leh Euphrates hnar lam tunlaia Turkey chhhak lam tlang bul zawl deuh laia awm niin an ring. Lui hmasa pahnih Pison leh Gihon pawh Araxes lui, Caspian tuipuia luang lut leh Halys lui, Tuipui Dum (Black Sea)-a luang lut nen an hmehbel thung. Hman lai chuan heng tuipui pahnih inkara lui thenkhatah chuan rangkachak an hmu thin a ni awm e. Havila ram awmna hi

Arabia ram chu a ni thei lo hrim hrim phawt a. Thuthlung Hluiah hian Kusa (Cush) tih hi Ethiopia sawina a ni tlangpui a, mahse he lai Gen. 2-ah hi chuan chutiang chu a ni thei meuh si lo. Gen. 10:6-10-ah chuan Kusa tih chu Kus mite, hmakhawsanga Iran khawthlang lama cheng thin an ni. Kusa hi Havila nen pawh a inzawm bawk a, an pahnih hian ram thuhmun nih rin a ni. Kan sawi tak ang khan Tigris leh Euphrates lui inkar ruam rai tha Mesopotamia ram khawi lai emaw niin ngai ila, a sual lem lo vang.

2. KAINA NUPUI KHA KHAWI LAM MI NGE A NIH?

Genesis buah hian unau inthah thu kan hmu a. Kan hmuh dan chuan Kaina khan a uanaupa Abela chu feh puiah a sawm a. Lova an awm lai chuan a bei thut a, a that ta a ni. Kaina hi loneitu a ni a, Abela chu ran vulhtu a ni. Pathian hnena an thil neihte an rawn hlan chuan Kaina hlan ai chuan Abela thil hlan chu Pathianin a lawm zawk thu kan hmu a. Kaina hian a unaupa Abela a thahna chhan chiah min hrilh lem lo. Hrilhfiaktu thenkhat chuan Pathianin a uanupa thilhlan a pawm zawk avanga itsik avang leh thinurna avangin Kaina hian a unaupa Abela hi a that niin an hrilhfiakh thin.

Judate Pathian thu hrilhfiakhna chi khat Midrash-ah chuan Kaina leh Abela te chuan farnu phir an neih a, a hnuah nupuia an neih tak thu a sawi. Abela nupui tur Aclima chu a laizawn aiin a hmeltha zawk a. Kaina chuan unaupa Abelan Aclima a han nei mai tur chu a remti thei meuh lo va, chuvangin pa ber Adama inrawlh pawh a ngai ta hial a, Adama chuan thilhlan hmangin Pathian malsawmna dawng zawk tura chu chin fel mai a duh a. Pathianin malsawmna dawngtu zawk chuan Aclima chu an nei dawn a ni. Kaina thilhlan chu Pathianin a lawm tak loh avang chuan Kaina chu itsikna leh thinurnain a khat a, a unaupa chu a that ta mai niin sawi a ni.

A chung a kan sawi hi Bible chuan a sawi lang lo. Kaina-in a unaupa Abela a thah hi Bible-a tualthahna kan hmuh hmasak ber pawh a ni. Kaina hian a nau a thah dan chiah kan Bible hian min hrilh lem lo a, a vaw hlum nge, a sat hlum nge, a vit hlum tih pawh sawi a ni lo. Thisen erawh a chhuah ngei tih a hriat a, a rek hlum chu a ni lo phawt mai. Apocrypha lehkhahu pakhat Jubili lehkhahuah chuan Kaina hian lungin a unaupa Abela hi a chhu hlum niin a sawi. Pathian, thisen phuba laksaktu nei lote laksak thintu chuan Kaina chu anchhe dawng a nih leh leilung malsawmna pawh a dawn loh tur thu te leh leiah hian vakvai leh tlanbo mai a nih thu a han puan meuh chuan a dinhmun chhiatzia hriain Pathian hnenah a chung a hremna chu tinep turin a dil ruai mai a ni. Miten Kaina chu an hmuha an thah mai lohna turin chhinchhiahna a siamsak a. Eden chhak lam hla lehzual thlaler ram, Nod-ah chuan hnawh chhuah a ni ta a ni. Nod tih chu 'vakvai' tihna a ni. Tunah hian Nod hi khawi lai taka awm nge hriat chian thei a ni tawh lo.

Kaina chu a tlan bo hnuah a chanchin kan hriat lehna hmasa ber chu a nupui a pawl a, fapa Enoka a neih thu leh a fapa Enoka hming chawia khawpui a din thu kan hmu (4:17). Kan Bible ziaktute hian Kaina nupui chu khawia mi nge tih leh, engtin nge fapa hminga khawpui a din theih? tih te leh khawchhak lamah chuan mi an lo awm tawh reng em? tih te min hrilh lem lo. Khawchhak lamah a kal a, nupui khawchhak lama mi a han neia kan han ti ngawt hi chu Bible kan chhiar Chiang lo deuh a ni. Gerhard von Rad leh Herbert E. Ryle-te chuan bung 4:8-16 leh 4:17-24 hi chanchin hlawm hrang daih, inzawm lem lo, insuihfin tak mai an nih avangin heng zawhna te hi awm thei niin an ngai a ni.

Engpawh ni sela, mi thiam thenkhat chuan Kaina nupui chu Adama leh Evi fa ve tho emaw, hetih hun laia mi dang lo awm ve tawh tute emaw niin an ngai a. Kan Bible-in a sawi

ang hian Adama leh Evi hian fa tam tak an nei tih kan hmu thei a, hmanlai leh zualah chuan an farnu te pawh an nei mai reng a ni. Abraham a pawhin a farnu Sari chu nupui a nei tih Bible-in min hrilh baw a. Thuthlung inkar (Intertestamental Period)-a lekhhabu pakhat Jubili 4:1-9-ah chuan Kaina hian a farnu Awan-i nupui a nei thu leh a fapa tirah Enoka a hrin thu thlengin kan hmu a ni. Juda tam tak chuan hei hi thutak ang hrimin an ngai a ni. Amaherawhchu hei hi chu thawnthu deuh rin bur tur chu a ni lo.

Engpawh ni se, kan Bible-in min hrilh lem loh tu fanu emaw a ni thei ang. A chhan chu kan Bible ziaktuin Kaina khawchhak lama a kal thu min hrilh hian khawvel zau zawk leh finna sang zawkah min luhpui dawr mai tih hriat a tha a. Genesis 5:9-14 inkar hi Puithiamte (Priestly class) thuziak zinga mi niin mi thiamte chuan an ngai a. Adama thlah kal zelah hian Kaina thlah chhuina bakah hian a unaupa Setha thlah chhuinaah 5:9-14-ah kan hmu a, Setha thlahte zingah pawh hian Kaina tan nupui thuah harsatna a awm lovang.

“Kristianna hian khawi ram pawh a mila, eng hnam pawh a mil a, Eng hnam pawh Kristian ni thiam lo hnam an awm lo. A chhan engge ni? A chhan chu Isua zirtirnaah khan khawvel pum thlir phakna (International Outlook) a awm vang a ni”

“Thuhrillte hi tih liam mai mai tur a ni lo. Pathian thu zirte’n rau khel ve ni awm taka Pathian thu zir kan nih pawh hriat mang loh khawpa mi tih dan zui a awm theih. Ni bik leh hun bik, entir nan Inneih, Mitthi vui, Thil lawm chi hrang hranga kan thuchhah sawi te, Kristiante Kalendar-a ni pawimawh- Good Friday, Easter, Pentikos, Krismas te nghat phei chuan inbuatsaihna tha, zirtirna tling thuchah (didactic element) a ken tel a pawimawh a ni”

- Rev. Dr. L.H. Rawsea

THEOLOGY THUMAL HRILHFIAHNA

Apocalyptic: “Apocalyptic chu thil inthup laihlanna emaw, puanna emaw kan ti thei ang. Apocalyptic kan tih hi Grik thu mal pahnih *apo* leh *kalupto* tih aṅanga lo kal a ni. *Apo* awmzia chu ‘bo, hawng, aṅangin’ tihna a ni a, *kalupto* awmzia chu ‘khuh, chh̄in’ tihna a ni thung. Chumi ṭawngkam pahnih infin aṅang chuan khuh hawnna thuziak (*Apocalyptic literature*) kan tih pawh hi a lo piang ta a ni. Ringgren-a chuan Apocalyptic chu suangtuahna thil tehkhin thu hmanga khawvêl chanchin hrilh fiah tumna leh khawvel tawp hun tùr laihlan a ni, a ti. Mi thiam dang Russel-a chuan thudik, a bikin Pathian chungchâng leh a thil tum puanna a kâwk a ni, a ti bawk. Khawvêl leh mihringte hun tâwpa an dinhmun tùr laihlanna a ni e, ti mai ila, a sual tam pui lo vang”

Eschatology: Eschatology tih hi Grik ṭawng thumal ‘*eschatos*’ leh ‘*logos*’ kaihkawp aṅanga lo kal a ni a; a awmzia chu ‘thil hnukung thu’ tihna a ni. Chuvàngin a ṭawng bulah chuan hun hnukung thu emaw khawvêl tâwpna chungchâng thu emaw zirna a tih mai theih ang. Hun hnukung thil – thihna leh thawhleha te, vâram leh hremhmun te, Lal Isua lo kal lehna te leh rorèna hnukung chungchâng zirna a ni. Eschatology chu mi mal nun tâwpna leh a hnua thil thleng tùr thu te, engkim huap hun hnukung (khawvêl tâwpna) chungchâng zirna sawi nân hman a ni. Eschatology han tih hian sawi dàn hrang hrang a awm a, a tângpuiin lo en ila:-

a. Consistent eschatology: Hei hi Albert Schweitzer-a leh a hnung zuitute thlir dan sawina a ni. Schweitzer-a sawi dan chuan Isua khân khawvêl tâwp hun tur kha a hre sual a, lo thleng thuai turin a ring a, churang chuan tâwpna hun thu kha a tângaupui a; Pathian ram leh khawvêl tâwpna pawh lo thleng mai tur niin a ngai a. Isua thu hrilh tângpui pawh khân nakin lam thil deuh vek kawkin a ngai a, churang chuan Isua thu ken ber pawh tâwpna hun leh a lo thlen hma inkâr chh̄ung hun (*Interim period*) kha a ni e, a ti.

b. Futuristic eschatology: He hi Johannes Weiss-a ngaih dan a ni a. An sawi dan chuan Pathian ram chu nakina lo thleng tur thil a

ni a, he khawvela mihringte Chanchin (human history) ah hian a larawn thleng dawn a ni. A tawi zawng chuan hun hnuhnung thilte hi tunah ni lo, nakina lo thleng tura ngaihna hi a ni.

c. Inaugurated eschatology: He ngaihnan ang hi chuan he khawvela mihringte chanchin (human history) ah hian Pathian ram chu a lo inñan tawh a, mah se, a lo thleng famkimna leh a kima a lo lan hun tur chu nakinah a nih tih a ni. Chumi awmzia chu hun hnuhnung thil thleng tawh a awm a, la thleng lo a awm bawk a tihna a ni. Hun hnuhnung (ni hnuhnung) chu Isua Krista thawhlehaah khân a lo thleng tawh a ni. Chhandamna, thiamchantîrna, siamtharna leh chatuan nunna te hi hun hnuhnung thil a nihna chen a awm a, mah se, Krista thawhlehaah khân a lo inñan tawh a ni. Krista lo kal lehna leh mitthi thawhleha thute hi chu thil la thleng lo, nakina thleng tur a ni. Chuvang chuan thleng tawh a awm laiin, la thleng lo a awm bawk a ni.

d. Realized Eschatology: Thuthlung Thar mi thiam C.H.Dodd-a ngaihnan a ni a. A sawi dan chuan ‘Thil hnuhnungte’ chu Isua rawngbawlhaah khan a lo la thleng daih tawh a ni a ti a. Thuthlung Hlui zawlneiten nakin hun an beiseina a Lalpa Ni lo thleng tur kha Isua nun leh thihna leh thawhlehaah khan a lo thleng tawh a ni a ti bawk. Isuan “Pathian ram chu a lo hnaie” (Mt.12:28) a tih khan mipuite hnena a lo thlen tawh thu sawina a ni a, nakin lama lo thleng tur anga ngaih tur a ni lo. Pathian ram chu nghah ngai leh hun hnuhnung thleng tur ang zâwnga ngaih tur a ni lo va. Isua zirtîrhaah, a tehkhin thûah khân mihringte hnênah Pathian ram lo thlen tawh thu a sawi a ni. Isua Krista lo kal lehna pawh nakin lama lo thleng tur anga ngaih tur a ni lo va. Pentikos niah khân Krista ngei chu Thlarauvin Kohhranah a lo kal a, tunah hian Pathian ram nun kan chên mêk a ni, rorêlna pawh tunah hian a inñan tawh a ni ti. Mah se, a hnuah a sawi dan a thlak thet a, Pathian ram nakina lo thleng tur kan tih pawh hi tunah a lo inñan der tawh a, Isua-ah hian nakin kan tih hi a thleng tawh a, la thleng miah lo chu a ni lo. Mah se, a famkimna erawh chu a lo la thleng lo a ni tiin.

(Courtesy: Dictionary of Theological Terms)

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Didakhe

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LAKNA HMUN:

Manager, Didakhe
Aizawl Theological College,
Post Box - 167
Durtlång, Aizawl - 796001
Mizoram, India
Ph. 0389-2361126 (O)
Mobile: 9402477194

E-mail:
atcmizoram@gmail.com

Website:
www.aizawltheologicalcollege.edu.in

*A man pe duh, Manager hnêna pe
remchâng lo tân Pi Lalremsângi,
Receptionist, Synod Office, Aizawl
hnênah pêk theih a ni e.*

Printed at Synod Press, Mission Vêng,
Aizawl - 796001
Copies - 5,500

To

