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Didakhe



Ram hmasâwnna: Kristiante thlirna ațangin Phêk 4

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A chhûnga thu awmte

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Editorial:**THURIN LEH RAM HMASAWNNA**

Kumin (2015) hian Mizoram Presbyterian Kohhran chuan Puitling Sunday School zirlaiah *Kohhran Thurin* kan zir a, Nilai leh Beihruai Thupuiah *Kohhran leh Ram Hmasâwnna* kan zir thung. Hêng zirlai pahnih te hi inpersan deuhin a lang nain ‘Kohhran’ tih hian a thlunzawm a. Thurin leh Ram Hmasâwnna hi Kohhran nun leh rawngbâwlna nêan an inzawm tlat avângin an inkawp that leh an tanruai a pawimawh hle.

Kohhran Thurin chu Bible thuchah pawimawh zual hlâwm hrang hrang inkhaidiat fel taka Kohhranin a mite vawn tur leh zawm tura a duan chhuah a ni a. Hei hian Pathian-mihring-khawvêl-thilsiamte inkâr, chhandamna, ringtu nun, chanvo leh beiseina te a târlang a. Thurinte hi an lo pian chhuahna hun leh khawvêl boruakin thui tak kaihruaiin thu uar leh sawi fiah tum zual bîk te nei mah se, eng hun atân pawh ringtute thlarau nun kaihruaitu leh khawvêl thlir dân dik kawhhuhtu atân a tangkai reng a ni.

Ram hmasâwnna chu sawrkar leh mipuiten kawng hrang hranga hmasâwn zêl tura rilru, tha, sum leh pai senga hma an lâkna leh chumiin a nghawng chhuah te chu a ni a. Hetah hian hleih nei lo, dik leh fîng taka thil tih a ngai. Chutiang tel lo chuan hmasâwnna khingbai leh beidawna a thlen thîn. Chu chuan ram chhûnga chêngte eibar, sum-pai leh nunphunga nasa taka inthlahna, inhuatna leh inepna te a thlen thei a. Ram leh hnam, khawtlâng nun leh sakuana thlengin a tha lo zâwngin thûk takin a nghawng thei a ni. Hêng laka invêng tur hian Kohhranhoten nasa taka tan kan lâk a tûl a ni.

Ram hmasâwnna chu Pathian thu ang leh Lal Isua zirtirna mila a kal zêl a tûl a, chu chu a himin a tha ber a ni. Chumi atân chuan Kohhran Thurin, Bible zirtirna tluangpui hlâwmchhuahna hi, inenfiahna atân kan hman tangkai reng a pawimawh dâwn a ni.

KEIMAHNI

1. Rev. Prof. Vanlalchhuanawma a pension ta: Kum 27 chhûng Synod hnuaiha hlawhtling taka Pathian rawng a bâwl hnuinkan (ATC) Principal thin Rev. Prof. Vanlalchhuanawma chuan January 2015 atang khân superannuation pension-in rawngbâwl na nghet a chawlhsan ta. Rev. Prof. Vanlalchhuanawma hian B.D. leh M.Th. te a zir zawh hnuah kum 1986 khân Phullen Bial-ah Pro. Pastor hna thawkin Synod hnuaiha rawngbâwl na bul a tan a. Kum 1988-a nemnggeh a nih hnuah 1989-May1991 chhûng CMC & Hospital, Vellore-ah Chaplain a ni a. Kum 1991-1995 chhûngin UTC (Bangalore) leh Aberystwyth (Wales)-ah D.Th a zir a ni.

Kum 1995 khân ATC-ah zirtirna hna a thawk tan a, hetah hian a pension thlêngin a thawk chhonzawm ta a ni. ATC-a a thawh chhûngin zirtiir hna pangngai bâkah Registrar (2001-2002), Vice Principal (2002-2010) leh Principal (2011-2014) hna te a thawk a. Hêng bâkah hian - Director, Calvin Study Centre; Editor, *Presbyterian Review & Mizoram Journal of Theology*; Professor & Head of Department, History of Christianity and Missiology; Dean, P.G. Studies hna te a chelh bawk a ni.

Amah hi zirna leh thiamna lama mi ril, rilru tha leh zaidam, Mizo Kristianna chawisan tumtu leh kohhran inpumkhatna duhtu, rawngbâwl naa inpe zo mi a ni a. Synod hnuaiha Committee péng hrang hrang - Hospital Board, SL&PB, Service Board, Property Committee, MTC Board, Pastoral, SEC leh PCI Theological Education Committee-ah te member a ni tawh thin. Rawngbâwl na zau zâwkah - UTC (Bangalore) Council Member; Senate Research Committee Member, Senate Evaluation Team Member; Senate Missiology Board Advisory Member; SATHRI (D.Th) Methodology Seminar Resource Person, NEICC Church Union Committee Convener leh Mizo Theological Association President te a ni bawk. Rev. Prof. Vanlalchhuanawma leh a chhûngte hi ATC-a thawktute leh zirlaite chuan ngaihhruihna thuziak (*Certificate of*

Appreciation) leh thilpêk te hlânin January 9, 2015 chawhnu lam khân D.E. Jones Hall (ATC)-ah thlahna hun an hmang a. Synod Theological Education Board chuan Rev. Prof. Vanlalchhuanawma hi ATC-a M. Th. leh D. Th. zirlaite zirtira an thesis ziak te kaihrui turin Contract-in a ruai zui a ni.

2. ATC hotu tharte: Synod Inkhâwmpui 2014-in ATC Principal thar tur a lo ruat angin, Rev. Prof. Vanlalchhuanawma (Principal) chuan January 5, 2015 khân Principal atâna ruat Rev. Prof. C. Lalhlira hnênah Pricipal mawhphurhna a hlân a. Principal thar hian January 6, 2015 atângin a Office a luah tan. Principal dahnghehna inkhâwm hi January 9, 2015 (1:00p.m) khân ATC Chapel-ah neih a ni a, Rev. Lalramliana Pachuau (Executive Secretary i/c Theological Education)-in a dahnghet a. ATC Campus-a awmte bâkah TEB member eng emaw zât an tel a ni.

TEB chuan Vice Principal atân Rev. Prof. Vanlalnghaka Ralte leh Registrar atân Rev. Prof. Tlanghmingthanga te a ruat a. Anni pahnih hian January 27, 2015 atângin an hna an vuan tan bawk. ATC-in hotu thar duhawm tak tak kan neih avângin kan lâwm hle.

3. Zirtirtu lâk ngheh leh Zirtirtu thar: Miss Rosy Zoramthangi, ATC-a Old Testament Lecturer (contract) chu November 1, 2014 atângin SEC-in a la nghet (regularized) ta a. Rev. Lalfakawma Ralte pawhin Synod Inkhâwmpui 2014 thu angin January 7, 2015 atâng khân ATC-ah zirtirtu hna a rawn zawm ta bawk.

4. ATC College Day 2014: November 21, 2014 (2:00p.m) khân ATC College Day chu tluang taka neih a ni a, Speaker atân ATC Principal lo ni tawh Rev. Dr. Zaihmingthanga hman a ni a, hmahlir fîng tak nei thupui pawimawh tak a sawi. Chawhma lam hi Professorial Lecture atân hman a ni a, Professor thar pahnih Rev. Prof. Tlanghmingthanga leh Prof. Lalnghakthuami ten lecture ngaihnamw tak an pe a, tel tura sawmte an kal thain sawihona hun tha tak hmanho a ni.

RAM HMASAWNNA: KRISTIANTE THLIRNA AṬANGIN

- Rev. Dr. L.H. Rawsea

Thuhmahruai:

Zoramah mi thenkhatin “thim thua hnih” an buaipui mêk laiin, India ram zau zâwkah chuan “malsâwmna ṭha zâwk” lo thleng tur an thlîr ve thung. May 2014-a inthlanpui neih hnuah India economic dinhmun a ṭha chho va, beiseina sâng tak nê kan thlîr mêk a ni. Hetiang taka ram hmasâwmna a kal mêk laia Zofate thinlunga thim chhah tak hmabâk nia inngaihna lian tak a awm tlat hi eng vâng nge ni ang? India ram hmasâwmna hi kan chanvoah kan ngai chiah lo nge ni ang a, ram hmasâwn dân kan hmuh thiam loh vâng zâwk? Kristiante tân ram hmasâwmna hi engtia thlir tur nge? Hmasâwmna lo thleng mêk leh lo la thleng turte hi engtin nge kan thlir ang tih thu hi kan ngaihtuah dân a ni.

Tun hnaia India ram hma a sâwn dân:

World Bank lamin a zir chiannaah chuan India hian tun ang zêla a ṭhang a nih chuan kum 2017 mai khian khawvêla ram economy ṭhang duang bera ngaih China chu khûmin, hmasâwn chak ber ni thei tura ngaih a ni.¹ Hetiang economics lama India ram hmasâwmna hi zan hnih khat leka thil thleng a ni lo va, hun rei tak ata thil lo inmun tawh aṭanga lo kal zêl a ni. Langsar taka India economic lama hmasâwmna rawn inṭanna chu 1991 kha a ni. Hemi kum July 24 hian New Economic Policy (NEP) a hmang ṭan a, chuta chin chu India ram dinhmun a danglam zo ta! Independence (1947) aṭanga 1990 thleng khân “Nehruvian Policy” an tih, socialist-style hmangin kan kal a, 1991 aṭang chuan “Manmohanian Policy” an tih, capitalist-style hmangin kalhmang thlâk a lo ni ta. He Economic Policy thar hi **LGP - Liberalisation, Globalisation, Privatisation** tia sawi ṭhin a ni. Hetianga kalhmang tihdanglam a nih chinah India chuan hmêl thar a pu a, 1991 hma lam India leh 1991 hnu lam India chu a inang lo hle.

Kum 2014 May thla khân kan han inthlang a, beisei phâk bâkin BJP an chak a, hneh taka lalna changin, Prime Minister atâna an mi duh tak leh an hual lâwk, sumdâwnna lama rilru hmang thiam, Narendra Modi chu ruat a ni. Modi hi economic lama ngaih dân fel tak nei, chu a ngaih dân chu Gujarat Chief Minister a nih laia a taka hman tlâk a nihzia lo pho lang tawh a nih avângin ram pum tâna kal dân thar tichhuak thei tur anga ngaih a nih avângin “Manmohanic Policy” pawh kan hnuchhawn tan dâwn ta a ang hle. Modi-an economic kalpui a tum dân hi “*Modinomics*” tiin *media* lam chuan an sawisak mai thîn a. *Modinomics* an tih hmanga kan kal chuan kan la hriat ngai loh hmasâwnna hrang hrang kan la hmu ngei dâwn tih a chang. Modi-an ram hmasâwnna kalpui a tum dân hi “**4-P Model**” tih a ni a.² He *model* hian a thlan chhan nia lang chu - hmasâwnna hi mi tlemtê tân ni lovin, India mipui zawng zawng, a rethei a hausa ten hmasâwnna rualkhai taka kan chan tlân theih tura “hmasâwnna beihruai” thawhchhuahpui tumna rilru a ni. Hetianga Delhi tlâng lama thil danglam lo awm hian kan nun nasa taka a nghawng ngei dâwn avângin zir chian a tûl hle a. Tun tum bîkah hian chuan tuna kan hrawn mêk sawrkarin ram hmasâwnna rahbi a tuk thenkhatte kan luhchilh hmasa dâwn a ni.

Skilled India:

Ram hmasâwnna tura hmanraw pawimawh tak pakhat chu kut themthiamna lam tihhmasâwn hi a ni. Chu lam hawia tan lâk chu sawrkar laipui hian a tum hle a. Heti zâwnnga sawrkarin ke a pen a nih chuan thalaite zînga thiam thil neite tân kâwl a êng hle ang. Sawrkar hna ringawtin min daih zawh tâk loh avâng hian thalaite tân thawh tur kawng thar duan hi a ngai hle rêng a, chu chu sawrkar laipui pawhin a vei thar a, beih nasat a tum chhan pawh a ni ang.

Kan kal mêk thîn dânah hi chuan lehkha kan inzirtîr chho ngawt ngawt a, zir chhuah hunah a rem remah kan lût a, kan tui zâwnng leh thiam zâwnng ai mahin thawh tur remchanna lamin min hruai nasa zâwk a ni. Tunah erawh chuan thiam (*skill*) nei bîkte tân khawvêl

thar buatsaih tum a ni. *Certificate* leh *marksheet* nei tha ngawt ni lo va, *skill* nei thate tân kawng sialsak hi thil tihmâkmawh a ni rêng a. Sawrkar hna ngei thawh hi kan duhthlan ber leh kan ngaihsan a lo nih tawh avângin kut hna thawka ei zawngte hian ngaihsan an hlawh tâwk lo va. *Skill* neia mahni kea dinga ei zawngte hian ngaihsan an hlawh a tûl hle. Hetiang ti tur hian mimal mai ni lovin mipui nâwlpui chêt lâkna tur a ni.

Bank account - chhûng tin tân:

Tuna thuneihna chelh mêk hmasâwnna rahbi tuk pakhat chu chhûngkaw tinin *bank* an hman tângkai dân kawng dap hi a ni a; a hmingah *Pradhan Mantri Jan Dhan Yojana* (Prime Minister's People Money Scheme) an vuah a;³ hei hi kan bengah a ri zing ta malh malh hle. Hetianga chhûngkaw tinin bank account nei se la, mi tinin bank hi hmang tângkai zual deuh deuh se tih hian chhan a nei ang. Sawrkarin mipui hmasâwnna atân ruahmanna tha tak tak a duang chhuak tawh thîn a, sum pawh a sêng nasa tawh thîn a; mahse, mipui hnên thleng lova luang ral a tam êm avângin kawng thar zawh a ngai a. Hetianga hma lâk a nih chhan hi thil dang vâng a ni lo va, mipui sum a dawngtu dik takin a dawn hmaa luang ral leh mai thîn chu luang ral lo va, a dawngtu sum ip ngeia a luan luh theihna tura hmalâkna a ni.

August 28, 2014 atang khân a taka bul tan a ni a.⁴ A hawn niah ringawt pawh mi vaibelchhe 1.5 zetin bank account an hawng nghâl a;⁵ January 10, 2015-ah chuan vaibelchhe 11.76 lain bank account an lo nei ta a; heta an sum dah tling khâwm chu cheng vaibelchhe 8,698 a ni âwm e. He scheme danglamna pakhat chu sum nei miah lo pawhin bank account an hawng thei hi a ni. India rama chhûngkaw tinin bank account an neih vek hi sawrkar laipui duh dân a ni. Engtiang takin nge bank account hi a tângkai ang, tih chu kan thlîr mêk a ni.⁶ He scheme hi thil tha a ni dawn nge ni chuang dawn lo tih chu kan thlîr mêk a, BPL leh APL ten chhawr ngei thei se. A lo luhna tur emaw kan tih hi, a luan chhuahna tur zâwk pawh a ni hlah thei.

Act East Policy:

India chuan 1992 aţang khân Look East Policy a nei a, Southeast Asia lam hawia India policy pawimawh tak a ni. Kum 2002 aţang phei kha chuan khêl lovin India leh ASEAN ramte chu kum tinin an inhmukhâwm ziah thîn a, inlaichînna tha a piang a, a ţhang zêl a ni. Chutiang inhmukhâwmnaah chuan India PM Modi-a hian India “Look East Policy” chu “Act East Policy” a nih mêk thu a sawi a, he policy hi a ngaihnaawm chho dâwn chauh niin a lang. ASEAN nêna inlaichînna chu tuna sawrkar ding mêk pawh hian a ngaih pawimawhzia a târlang. Hetianga inlaichînna tha a lo awm zêl avâng hian India leh ASEAN ramte insumdâwn tawna chuan kum 2015 chhông hian US dollars 100 billion zet a khûm an ring a ni.⁷

Make in India:

Thilsiamna hmunpui ni tura a beihna India chuan “*Make in India*” beihpui a thlâk mêk a. Kawng hrang hranga hmalâkna kalpui zêl a ni. Sawrkar laipui pawhin thilsiamtu tâna harsatna thlen thei thilte chu a thian fai mêk a ni. India chuan khawvêl ram dangte chu India ramah ngei lo kal a, rawn inbun lût ve tur te, India thil siam hmang tur tein a sâwm a ni. India siam a nih vâng ngawta hman nuam lo leh tlo lo, chhe bîk tura ngaihna chu paih bo va, India kut chhuak chu ngaihsan tlâk khawpa tha ni turin beihpui a thlâk mek a. Plastic-a siam a ni emaw, lirthei lam a ni emaw, kut hnathawhna hmanrua a ni emaw, satellite emaw pawh ni se, India ram aţang ngeia siam chhuah tum a ni. Khawvêl ram tinah “Made in India” tih chuang ngei an pho chhuah hun tur hi kan thlîr tur a ni. India chu mi thil siam hmangtu ni lovin, a siam chhuaktu leh a hralhtu nih ngei a tum nia puanzar a ni.

Model Village:

Sawrkar laipui aţanga ruahmanna angin MP zawng zawngte chuan an bial chhônga thingtlâng khaw pakhat theuh chu ‘model village’ tiin an ruat ang a, an vulh bîk dâwn a ni. Chu chu “*Sansad Adarsh Gram Yojana*” tiin an sawi a. He scheme hi 2016 ral hmaa tih fel

tura ruahman a ni. Kum 2019-ah khaw pahnih dang model atâna vulh chhoh leh tura tih a ni bawk. Ram hmasâwnna hi a lêrah ni lovin, thingtlâng aţanga ţan a, ram pum nghawngtîr ngei tumna a ni ber âwm e. Kum nga chhûnga MP pakhatin khaw pathum theuh a vulh len theih chuan, India ram pum huapin khaw tam takin hma an sâwn dâwn tihna emaw a ni ang. Chutianga khaw entawn tur bîk a lo awm tawh chuan, khaw dangin an lo entawn ang a, hmasâwnna chu a kal zêl dâwn a ni. Mizoramah pawh model village atân Khawlailung leh Chhiahtlâng thlan a ni a, hêng model village enkawl dân turte pawh zirho a ni.⁸

Clean India:

India ram hi kawng tam takah hmasâwn viau tawh mah se, a balh leh ţawp hi zêp thu a chêng lo! Sawrkar laipui chuan October 2015 aţang khân faina beihpui a thlâk mêk a, a hmingah *Swacch Bharat* (Clean India) tih vuah a ni. Mi tin hi kan khawsakna hmun leh a vêlte wawng fai tura ngen kan ni. Hemi atân hian India hnampa Mahatma Gandhi-a hming chu lam chhuah a ni a; ani khân faina a ngaina a, amah zahna leh a duhnate tihhlawtlinna turin he beihpui hi thlâk a ni. Gandhi-a piancham 150-a, kum 2019 khi chuan India hi fai deuh vûk tawh tura beisei a ni. Hemi atâna hmalâkna langsar tak chu zunram thiarna lam ngaih pawimawh hmasak a ni a. Kum khat chhungin school zawng zawngin êk in nei vek tura hriattîr an ni.

Ram hmasâwnna hi engtia lo hmachhawn tur nge?

Mizo Kristiante hian, mi dangte ang bawkin, ram hmasâwnna hi kan duhin kan ruih chilh nasa hle a. Changkâna lam thil a nih tawh dêk hi chuan a thim a vâw thlu lovin kan bawh ruak ruak thîn a ni ber a; mahse, Kristian nun dân ţha nêl a inmîl leh mîl loh kan ngaihtuah ngei tur a ni, chu tak chu kan tlâkchham a ni fô mai lehngâl a. Chuvângin, *development ethics*⁹ hi kan uar a tûl hle a ni. Hmasâwnna leh changkâna hi engtia lo hmachhawn tur nge ni ang? Isua nun leh zirtîrna aţanga thlir kan tum ang.

Isua nihna hmuhchhuah thar a tûl:

Isua kha, a tisa put lai niah khân, tu nge a nih? He zawhna hi tawi têa kan chhân dâwn chuan: Galili biala thingtlâng khaw pakhata thingrem siamtu fapa a ni, tih tur a ni ang. Nazaret khuaa thingrem siamtu fapa mai ni lovin, amah pawhin thingrem siam hna hi a thawk thîn niin a lang (Mk. 6: 3). Isua nihna (*socio-economic identity*) hlut zâwng hi tun lai hunah hian a thara kan chhût leh a pawimawh. A hnuai mi ang hian han chhût chhin dâwn ila:

a) Isua - Skill nei tha leh skill chawisângtu

Isua kha Rom sawrkar mi rawih a ni lo va, kut themthiamna hmanga ei zawng a ni. Amah mai ni lovin Isua zirtîrte zînga a tam ber chu thiam thil nei, chutianga ei zawng chu an ni. Levi - Rom sawrkar hnuai chhiah khawn thîn - tih loh chu sangha mantute an ni nual a. Isua avângin an dinhmun a lo sâng ta a, Petera leh Johana te pawh “lekhka thiam lo, mi mawl tak” an ni chungin, Sanhedrin meuh pawhin a palzût mai thei lo a ni (Tirh. 4: 13). Kut themthiamna chawisan hi India sawrkar hmuh chhuah a ni lo va, tun lai mite hmuhchhuah thar pawh a ni lo; kan Lal Isua ngei kha kut hnathawh chawi lârtu a ni. Sawrkar laipui meuhin *skill* a ngaihsan thar avâng leh, themthiamna hmanga mahni kea ding thei tura min fuih mêknaah hian he Isua nihna hi a pawimawhzia kan hriat thar a, kut themthiamna hi kan ngaihsan a, an dinhmun pawh kan tihsan a tûl hle a ni.

b) Isua - Phochhuahtlâk thil siamtu

Isua avângin Nazaret kua hian mite hriat a hlawh, Nazaret khuaa siam chu a tha bîkin, a hman pawh a nuam bîk a ni ngei ang. “Ka nghâwngkawh chu a nuam a, ka phur pawh a zâng,” (Mat. 11: 30) tih a ni. He thu hi a thlarau lam ringawta bel tur a ni lo va, tun laia “*make in India*” beihpui thlâk mêk nêna kan chhiar mil thiam a tha ang. Kan Prime Minster-in India thilsiam chhuah chu “*zero defect, zero effect on environment*” (chhiatna awm lo, a tihchhiat awm lo) tia a sawi ang mai khân, Isua sulhnu chu a mâm tha a, phurrit a

dawm bîk a ni ang. An khaw thenawmten, “Nazaret khuaah thil tha a chhuak thei em ni?” (Joh. 1: 46a) tia an deusawh laiin, “Lo kal ula, en rawh,” (Joh. 1: 46b) tih ngam a ni.

Sawrkar laipuiin nasa taka thil siamtute hmasâwn tura a fuih phûr lai hian keini pawh kan incho chhuah a hun hle. Nazaret khua anga, “Mizoramah thil tha a chhuak thei em ni?” tih hun thim kan pelh hun a nghahhlelawm ngei mai. Kan ram aţang hian thil siam chhuah sawi tur bar kan la nei lo va, kan siam chhuah chhun pawh pho chhuah tlâk khawpin kan sâwngbawl lo lehngâl a. *Didakhe* ngei pawhin heti lama ţan la tura infuihna thu hi a chhuah tawh a. Kum sawmhni h dâwn kal taah khân, Rev. V.L. Luaia Hranleh chuan, “Kan thil tharte man taka hralh theih nân mawihnai taka siam leh enkawl a tûl a, kan mawhphurhna theuh a ni,” tiin a lo ziak tawh a ni.¹⁰ Tun hma aia nasa lehzuala infuiha, ţan lâk a hun hle a ni.

Kan ram hruaitute kê aţangin “thlai thar sâwngbawl na” tih ţawngkam te hi kan hre chamchi a, sawrkar lam pawh hian heti zâwng hmalâkna hi chu nei ve ngei ni chuan a lang a; mahse, a rah hmuh tur erawh a vâng hle. Kan thlai rêp leh eng ilo fahrante hi kan hralh nasa a, phai lam han zin chhuah nikhuaah pawh kan chhuahpui tur awmchhun a la ni deuh ber a. Dawlrêp, anthurrêp, behlawirêp, vawksarêp, *etc.* te hi chanchinbu hlui vêla nuaihlawm tawp ang deuh chauhin kan la sâwngbawl a ni ber. Tun aia mawihnai deuh zâwka han tuam zahawm dân te hi awm se a duhawm hle. Kan ramah hian thil tha siam chhuak turin bei ila, khawvêl ram zau zâwka pho chhuah tlâk khawpin kan thil neih chhunte hi kan buatsaih tur a ni.

c) Isua - Model village dintu

Tun hnaia kan hriat lâr tak *model village* din tura sawrkar hmalâkna hi thil tha tak niin a lang. Amaherawhchu, mi dang entawn tlâk ni tur khawpa khaw din tur hi eng nge pawimawh be rang? Sum leh pai tam taka invulh bing lam aiin, nun dik leh Pathian ram thupuia neih tlat a pawimawh a ni. Isua hi *model village* dintu pawimawh

tak a ni a, a tuallêna hmun apiang kha khaw ropui leh hriat hlawh a ni zêl mai zâwk a ni. Sumeona'n nausen Isua mal a sâwmna ãawngkam, "Israel zînga mi tam tak tiral tur leh din chhuahtîr tura ruat a ni," (Lk. 2: 34) hi kan hre reng tur a ni. Khua leh ram 'ral' leh 'dinchhuah' thua Isuan thu a nei a ni.

Isua huna Galili biala Rom sawrkar khaw din, 'Sepphoris' chu a hun lai chuan a ropui ngang mai. Herod Liana fapa, Antipas-a'n lalãthuthlêng a hunna hmun, Galili bial pumpuia khawi pawimawh ber a ni; mahse, Isuan a tlawh ve miau loh avângin a chanchin kan hre lo va, he khuua Isua rawngbawl na sawi tur a awm ve loh avângin hriat zui hlawh lovin a ral ta a ni. Chutih mêk laiin, Nazareth thingtlâng khaw tê tak tê, a pawimawh loh avânga Thuthung Hlui leh Apokrifate, Rabbi te thuziakah pawh lang ve pha lo chu khaw langsar tak a ni ta thung a. Aramaik hming (*Naserat=watchtower*)¹¹ ang takin, Nazareth hi khawthlirna in sâng ang maia chawisan a lo ni ta! Chutiang zêlin Bethlehem te, Kapernaum, Bethani, Bethpage, leh a dangte chu Isua avângin an ding chang a, hêng khuate kan sawi bâng lo a ni.

Isua zirtîrna kan hmuh chhuah thar a ãûl:

a) Hmasâwnna a hmuh dân

Isua kha Rom sawrkar vânglai taka rawngbawl a ni. Rom-ho khan ram hmasâwnna leh remna hi thupui berah an neih a. Chutiang ti tura Pathian bêlruat ang hiala inngaiin khawvêl dâpin an lalram an zauh va, ram hmasâwnna thuchah kengtuah an inngai nghet tlat a ni. Kawng tam takah chuan a dikna chen pawh a awm a, Isua huna Judate ngei pawh kha Rom rorêlna vânga ram hmasâwnna kâwl êng hmutute an ni. Chu chuan an nunah nghawng nasa tak a nei a, changkan ve loh hlauhna pawh an nei a ni mahna le! Pathian leh sum chungchâng te, Pathian leh sum rawng bawl kawp theih a nih loh thu te zirtîr ngai dinhmunah an ding niin a lang. "Eng nge ka ei ang a, eng nge ka in ang aw?" tih te, "Eng nge ka silhin ka fen ang aw?" tih chu an lungkham ber a lo ni ta a nih hmêl. Chu chu Rom

mite ngaihhlut ber, an lungkham ber a ni bawk a. Isuan, “Jentailten [Romhoten] chûng zawng zawng chu an zawng thîn a ni,” a ti a (Mat. 6: 32).

Ei tur hi Isuan a ngai pawimawh lo a ni lo va, “in nunna thu” (v.25a) ti hialin a sawi a; silhfen hi a dah hniam lo, “in taksa thu” tiin a sawi (v.25b). Nimahsela, nunna thu leh taksa thu aia a dah pawimawh zâwk, a hnungzuituin a zawn hmasak ngei tura duh a nei, chu chu: “A ram leh a felna” tia a sawi hi a ni. Lal Isuan, “A ram leh a felna chu zawng hmasa rawh u,” (Mat. 6: 33) tia a sawi hi tuna kan ram dinhmun atâna thu pawimawh takzet a ni. “Hmasa” (Gr. *prôton*) tih a hmaa thil dang awm lo sawina a ni.¹² Engkim chungah Pathian ram leh leh a felna dah hmasa phawt tura thupêk an ni. Isua thupêk hi ram hmasâwnna rilrua vawng chung a kan chhiar chuan, Isua hian *development* aiin *development ethics* dah hmasa zâwk turin min chah niin a lang. Hmasâwnna leh changkanna hi chu a lo thleng ngei dâwn a, chumi lo dawngsawng tura thil pawimawh - Pathian ram leh a felna - chu dah hmasa phawt turin min duh a ni.

b) Ram hmasâwnna mipuite ta

Isua zirtîrna laimu chu Pathian ram thu a ni a. Pathian ram chu mi rethei leh hnuaihning zâwkte ta a nih thu chiang takin a sawi. “Nangni rethei te u, in eng a thâwl e; Pathian ram in ta a ni si a,” a ti (Lk. 6: 20b). Naupangte mal a sâwm lai khân, “Pathian ram chu hetiang mite ta a ni si a,” (Lk. 18: 16) tiin a sawi bawk. Isuan Pathian ram a zirtîrna atanga kan hmuh dân chuan Pathian ram leh mi retheite inkârah hian engmah tlazep a awm lo va, mi tuten emaw an han khal deuh hnua a neitu dikte kuta hlan tur angin a zirtir lo. Tun laia Thuthlung Thar zirna huanga mi langsar tak, J. D. Crossan-an Pathian ram chu “*brokerless kingdom*”¹³ tia a sawi angin, khâr chhâwnggho (*brokers*) hnênah a hlân lo va, neitu dik takte kutah Isuan a thlen a ni.

Pathian ram hi ram hmasâwnna nêh hmehbel tum ta ila. Isua zirtîrna ang chuan ram hmasâwnna dik tak chu mi rethei leh mi hnuaihning

zâwkte ta a ni. Pathian ram hlutna hi tun lai hunah hian kan zir thar a tûl hle. Sawrkar leh mipui inkârah hian engmah a awm tur a ni lo. Sawrkar chu mipui sawrkar a nih a pawimawh.

Isua mission zir thar a tûl:

Lal Isua hian ram hmasâwnna a keng tel tih kan hriat a pawimawh. Isua *mission* hi khawpui aţanga thingtlâng mite tihhmasâwnna a ni lo; chumi let thawk chu a ni. Isua khân thingtlâng aţangin khawpuiiah thingtlâng mite chanchin a luhpui a, khawpui a lal leh thuneitute a hmachhawn a ni. Isua mission kha, mipui aiawha thuneitute hnêna thutak sawi (*speaking truth to powers*) nia sawi theih a ni. Heti zâwng hian mission hi kan ngaihtuah a hun ta hle. Mi retheite dinhmun hria a, an mamawh dik tak thuneitute hnêna dinpuitu hi kan ramin a mawmawh hle.

Kan sawi tum a chian theih nân kan thu hmasaah bawk lêt leh ta ila. Chanchin Tha bua Isua chu thingrem siamtu a nih thu kan hmuh hi zîm takin kan ngaihtuah tur a ni lo. Thingrem chauh siama, thil dang chu khawih ve ngai lo ang pawhin kan ngaihtuah loh a tha bawk ang. Mizo Bible-a “Thingrem siamtu” tia lehlin hi Grik ţawnga *tektôn* tih a ni a.¹⁴ C.U. Wolf-a sawi dân chuan *tektôn* chu mi themthiam tak, hna hrang hrang khawih thei khawpa *skill* nei tha a ni. A hnapui ber pawh nghâwngkaw l tuk te, sisêp tah te, thutthlêng, thingrem leh mitthi kuang siam te, lawnglêng tuk leh in sak te thlenga khawih thîn an ni.¹⁵ Isua pawh kha thingrem siam mai ni lovin, kut hnathawka eizawngte eizawna hmanrua a tûl ang zêla lo buaipui thîntu leh chutiang chhûngkuaa mi chu a ni.

Nazareth khaw mipui tân chuan Isua kha mi ţangkai tak a nih a rinawm. Hmân lai Mizo zînga thirdêng ang deuhin, Isua chu an khuaa miten an rawn pan khâwm thîn a, “pûm titi” tih ang deuhin, Nazareth khaw paho kha Isua te inah khân an titi nasa thei hlein a rinawm. Khatianga an thil siam tur rawn pêk pah leh rawn lam pah te pawh khân an han ţu muang ve ang a, Rom sawrkarin thingtlâng mirethei a ngaihsak loh thu leh chhiah a phût nasat lutukzia te sawiin

an insawh tau nghawng nghawng ta ve ang! Chûng thute chuan Isua thinlung a khawih a, an damna tur Pathian ram thu tlangaupui turin khaw dangah te a feh chhuak ta kha a ni. “Hmun dangah khaw [Gr. *kômopoleis* ‘thingtlâng khaw lian’] hnaihte chuan i kal ang u, chûngahte chuan ka hrilh theihna turin, chu chu ka rawn chhuah chhan a ni si a,” tiin an khaw thenawm Kapernaum-ah a *mission* chu a sawi chhuak a ni (Mk. 1:21, 38).

Khawpui aţangin thingtlâng tihhmasâwnna tur tam tak chu a awm ngei ang tih chu phat rual lohin a dik ngei ang. Chutih rualin Isua *mission* erawh chu thingtlâng aţangin khawpui hrang hrangah thingtlâng miten “Pathian ram” an tih feh chhuahpui hi a ni. Delhi tlâng aţanga Zoram mamawh an rawn thawn luh ai chuan, Zoram mipui mamawh dik tak Delhi tlâng a rorêltute hriattîr hi Isua hnung zuia *mission* hna thawh dân ki pawimawh tak a nih ngei a rinawm.

Tlângkawmna:

Kan sawi kual thui ta hle a, hlâwm khâwm dâwn ta ila. India ram chu hmasâwnna lama ke pen turin a insingsa mêk a, a tihfuh phei chuan khawvêl ram hmasâwn chak ber dinhmun hauh thei hial anga hrilh lâwk a ni. Hetiang dinhmuna kan awm avâng hian ram hmasâwnna hi ngaihthah chi a ni lo, inbuatsaih hlek lova tâwn bawrh bawrh chi lah a ni hek lo. Hmasâwnna hi chu Pathianin amah ţihtute hnêna a tiam sa a ni a, a lo thleng zêl mai dâwn a. Amaherawhchu, hmasâwnna dawng tlâk turin kan taksa, rilru, leh thlarauva kan lo inbuatsaih sauh sauh a ţûl a ni. “Khawvêl êng aia êng zâwk chu, Isua ka êng a ni,” tia Pathian fak ţhînte hi thimna hlauva kûn reng tur kan ni lo va. Thim chu a êng zêl zâwk ang tih kan beisei tur a ni. A ram leh a felna chu i zawng hmasa zâwk pawt mai ang u.

Endnotes:

- 1 Economic thanna hi Gross Domestic Product (GDP) atanga chhut a ni a, China hi 7% a ni a, India chuan 2017 khian 7.1% a ni ang a, China a khum chiah tur anga chhut a ni. See, World Bank, *Global Economic Prospect*, <http://www.ibtimes.com/india-will-overtake-china-worlds-fastest-growing-major-economy-2017-world-bank-says-1783446> (28. Feb. 2015).

- 2 Chung 'P' palite chu: *people* (mipui), *public* (vantlang), *private* (mimal), *partnership* (thawhona) te an ni. See, <http://www.narendramodi.in/people-public-private-partnership/> (28. Feb. 2015).
- 3 http://en.wikipedia.org/w/index.php?title=Pradhan_Mantri_Jan_Dhan_Yojana&oldid=642452081 (accessed January 15, 2015).
- 4 "Prime Minister to Launch Pradhan Mantri Jan Dhan Yojana Tomorrow." Press Information Bureau, Govt. of India. 27 August 2014. Retrieved 28 August 2014.
- 5 "Modi: Banking for all to end 'financial untouchability.'" *Reuters* 28 August 2014. Retrieved 29 August 2014.
- 6 He scheme hnuai hamthatna awm theite chu: (a) Account neituin zero-balance-in account a lo hawng ang a, pawisa lak chhuahna turin debit card, RuPay debit card pek chhuah an ni ang a, chu chuan cheng nuai khat insurance a keng tel a, hei hi HDFC Ergo lamin an bawhzui tur a ni. (b) January 26, 2015 hmaa cheng nuai khat emaw, a aia tam emaw, neia account hawngte chu life insurance cheng sing thum, LIC lamin a bawhzui tur, pek an ni ang. (c) Account hawn atanga thla rukah, account neituin cheng 5,000/- a hmang puk thei ang. (d) National Payments Corporation of India (NPCI) hmangin phone man to leh changkang (smart phone) ni kher lo, phone pangngai hmangin bank a dawr theih ang. (e) Mi retheite pual bika mobile banking theihna tur, National Unified USSD Platform (NUUP) chu duan a ni a, bank zawng zawng leh mobile company-te hma lakna tur a ni.
- 7 "'Look East' has become 'Act East Policy': PM Narendra Modi at ASEAN." *The Indian Express* 12 November 2014.
- 8 *Vanglaini*, January 28, 2015.
- 9 Development ethics chu ram hmasawna hi eng hmanrua hmanga tih nge a nih a, a tawpah eng nge a thlenpui ang tih chik taka ngaihtuahna a ni. Ram hmasawna mai ni lova, a ken tel thil tha leh tha lo pawh thlir tel fo a ngai a ni. See, http://en.wikipedia.org/w/index.php?title=Development_ethics&oldid=616066607 (accessed January 31, 2015).
- 10 V.L. Luaia Hranleh, "Krisitante leh Ram Economics," *Didakhe* 26/6 (November – December 1997): 17.
- 11 R. Reisner, "Archeology and Geography," *Dictionary of Jesus and the Gospels* (Downers Grove, Illinois: Intervarsity Press, 1992), 36.
- 12 D.A. Hagner, *Matthew 1–13*, WBC 33A (Dallas, Texas: Word Books, 1993), 166.
- 13 J.D. Crosssan, *The Historical Jesus: The Life of A Mediterranean*, EPub Edition (May 2010), 225-416.
- 14 Kum 1953-a chhuak, *A Tisa Put Lai Nite*, tih J.M. Lloyd-a ziaakah khan "a pa chu thing mistiri a nih thu kan hria," tih kan hmu a. Pu Lloyd-a khan Mizo High School-ah 1945-49 khan Bible-a zirtir thin a, hetiang hi a lo zirtir thin dan a nih chuan, "mistiri" tih hi Mizo Kristianten kan hriat dan pakhat a ni ve awm e. See, Zohmangaihi Pa, *A Tisa Put Lai Nite* (Aijal: The Loch Press, 1964 [Firsrt Edition 1953]), 14.
- 15 C.U. Wolf, "Carpenter," *IDB* Vol. 1 (New York/Nashville: Abingdon, 1962), 539.

**MIZORAMA PATHIAN THU ZIRNA:
THLIRLETNA LEH HMATHLIR
(ATC Day, November 21, 2014 Thuchah)**

- Rev. Dr. Zaihmingthanga

Moderator zahawm tak leh Principal leh thian duh takte u, Mkan Lalpa leh Chhandamtu Isua Krista hmingin chibai ka bûk a che u.

Kan College Day-ah thusawi tûra sâwm ka ni hi ngaihhlutawm ka ti hle a, kum 27 zet (1971-1998) ka lo thawh ve tawhna hmun kan College thanna leh hmasâwnnaah hian a péng pakhat nih vena chen ka neih avângin, ka lâwmna te sawina hun remcháng ni dáwnin ka hria a, he sâwmna hi lâwm takin ka pawm a ni! (ATC-ah hian kum 1971-ah Lecturer-in ka lût a, 1999-ah Synod Moderator niin ka chhuahsan leh a). Sawi tûr tam tak ka neih avângin a tâwi zawnga sawi ka'n tum dáwn a ni.

Mizorama Pathian thu zirna her vêl dân tlánpui:

Kum 1907-a Presbyterian missionary Rev. D.E. Jones-a'n Mizo Kristiante tána Pathian thu zirna sikul tláwm tak a tan kha Mizorama Pathian thu zirna (theological education) lungphûm nia ngaih a ni a, Pathian thu hrihna leh châwmna kawnga Mizo Evangelist-te tuai hriamna atán duan a ni. He kum hi kum 1906-a ram pum huap Thlarau lam Harhna dawt chiaha lo tla a nih avângin a pawimawh hle bawk.

A tâwi zâwngin sawi ta ila, theological education hian Khawvêl Indopui I-na kha a tuar dai thei a, Indopui II-na erawh chu a tuar chhuak zo ta lo va, kum 13 (1937-1950) lai mai khâr a lo ngai ta a ni. Kum 1951-ah tharthawh leh a ni a, mahse theological school enkawltu ber missionary Rev. J.M. Lloyd-a'n chawlh a lâk avângin kum 1952-56 chhúng khâr a ni leh a. Kum 1957-ah hawn leh a ni a, tun thleng hian khaihlak awm tawh lovin a lo thang chho ta zêl a ni.

Kum 1965 khán he theological school hi L.Th (Licentiate of Theology) Diploma school átán pawm a ni a. Kum 6 hnu-ah Senate of Serampore College-in B.Th (Bachelor of Theology) Degree College átán a pawm a, L.Th course pawh a lo bo chho ta bawk a. Chu mi átanga chhiar chuan Bachelor of Divinity Degree zirna ni thei tûr hian kum 23 zet a duh a ni.

Kum 1983 Synod Inkhâwmpuiin Gospel Centenary (1994) hma ngeia Senate of Serampore hnuai a B.D (Bachelor of Divinity) College neih a rêl chu Kohhran chuan awmze nei takin kum 10 chhúng a kal chhohpui a. He mi ka han sawina chhan chu zirtirtu tling leh tlâk nei tur te, campus thar leh library pawm theih tûr tâwka hausa nei tûr tea Kohhran tha thawh zozai kha a ni.

B.D. degree college neih kan duhna nasa tak chu hriain Doctorate degree nei pakhat chauh awm mah ila, Senate of Serampore College chuan Gospel Centenary kum 1994 khán Aizawl Theological College chu B.D. zirna tûrin a rínlût chhin ve ta a. Tunah hi chuan College pawhin Campus thar a nei tawh a, in hrang hrang a ding ngír khep khup ta bawk a, theological education sân vânglai chu kan lo hmu ve ta. B.D. programme-in kum riat emaw a vei hnuah kum 2002 khán M.Th (Master of Theology) programme tan a ni a, nikum 2013 mai khán D.Th (Doctor of Theology) programme tan a ni leh ta bawk.

B.D. programme bâkah, Aizawl Theological College chuan subject 6-ah M.Th. a hawng a, subject 3-ah D.Th. a hawng bawk a. India ram chhúngah hian Senate of Serampore College hnuai a College 54 zingah M.Th leh a chung lama hetiang zât zirna pe thei hi an tlém êm êm a ni.

Ṭhanna Langsarte:

Zirtirtu:

He College-in L.Th. Diploma zirna hawng a College nihna hum a luah tirh kum 1965-ah te kha chuan B.D. degree nei zirtirtu pakhat

chiah a awm a, chu chu Rev. J.M. Lloyd-a a ni. Kum 1971-a B.Th. zirna kan tan lai khán Rev. Lalsawma chauh M.Th. degree nei a ni a. Kum 1994-a B.D. zirna kan hawn tan leh lai pawh khán Rev. Dr. Zaihmingthanga chauh Doctorate degree nei a ni. Tunah erawh chuan Doctorate degree nei ringawt pawh subject hrang hrangah mi 16 lai an awm tawh a. Nakin lawka Doctorate degree nei leh mai tûr mi 4 an awm bawh. Zirtirtu an tha tâwk a, hetiang zât nei College dang an awm ve loh avângin lâwm hle tûr kan ni.

Campus Hmasâwnna lam:

Mission Vêngthlanga Theological College building leh a compound kha 1970 chho vêlah na nâ nâ chuan a mawiin kan chhuang êm êm thîn. Tunah chuan Durtláng tláng chhîpah Campus chu hûn a lo ni ta thung a, India mi tlawhtu pakhat pheî chuan Israel rama Tabor tláng nêh a tehkhin hial nghe nghe; Gospel Centenary Building hi mawi takin a dîng toh lûr lah tak a! Khawvêl ram hrang hrang aţangin tlawhtu kan nei âwl lo va, mi tam takin thla lâk nán an hmang noh noh reng bawh a. Hei vâng pawh hian lâwm tûr kan ni.

Library:

Library lama thanna hi a langsar hle mai. Chapel building hrim hrim hi a mawi a, library pawhin kum 1994-a lehkhabu volume 19,225 a neih laiin kum sawmhnih chhúng lekin vawiinah chuan 62,015 lai mai a lo nei ta. Hei pawh hi kan rama tha ber pakhat a tling a, kan lâwm hle tûr a ni ang. Kum 1994-ah te kha chuan internet hi research beih nán nei thei îla, tiin kan suangtuah ve thîn a, computer takngial pawh la nei lo ta chuan kan thil duh pawh chu kan hrethiam ngût meuh chuang lo. Tunah erawh chuan kan Library-ah internet hmangin American Theological Library Association (ATLA) kan thlun zawm a, kan ram College tlém tê hetiang ti thei zînga mi kan lo ni leh ta.

Zirtirtu leh Thawktute chênna:

Kum 1994-ah khán zirtirtu chênna in 3-in bul kan tan a, tunah chuan 20 vel a ni tawh a, mi 8 chênna tûr a thar sak mék a ni

bawk. Hei pawh hi India rama kan College-pui dangte aia a chungchuanna a ni.

Hmathlir:

Kum 20 vêl liam taa kan mite hnêna kan sawi fo chu, “Asia chhim lama theological college ða ber i din ang u,” tih hi a ni a. Khatih lai kha chuan mi tlém azáwng chauhin a taka a chan theih an beisei ngam ang. Pathian ðanpuina azárah Pathian leh mihringte rawngbâwlsak tûra he College-in a nih tûr a ni thei ta tih han hmuh hian ka lâwm tak meuh meuh a ni. Ka sawi tâk ang khán, Serampore College (University) hnuai College 54 zingah ATC hi zirtirtu neih ðat thu-ah te, library leh hmanraw dang neih ðat thu-ah te hmahruaitu a lo ni ta mék a. Kawng dang tam taka hma kan sâwn zêlna tûr pawimawh nia ka hriatte chu:

1. Ka ðhian pakhat chuan D.Th. programme kan nei ta bawk a, eng dang nge maw kan han tih leh chuan ang le, a ti a. Ni e, hei hi kan mite zinga a tam ber rilru pawh a ni ngei ang. Nimahsela, hei hi chu research bei tûra a áitechhinna lek a la ni a, research thûk zâwk bei tûra hmanraw thuum ðat te, zirtirtu thuum chak te a la ðul êm êm a ni. Kumin mi a nawr liam zêl avângin zirtirtu neih belh lamah kan ðhan a ngai a, hei hi kan unau theological college dangte chak lohna lai tak a ni ðhin. Professor pakhat a kal bo chuan a thlâktu tur an haihchham nghâl a, M.Th. leh D.Th. programme-te chu tihtâwp a lo ðul ta ðhin a. A lungchhiatthlâk hle a ni!
2. Lehkhabu neih belh lamah leh a hmun zauh thu-ah library hi tihlen a ngai bawk. TEB (Synod Theological Education Board) rilru-ah chuan library building hi hmâr lama tihzauh duhna a awm a, hei hian research beitate tán hmun a siamsak dáwn a; kan library ðhanna tûr hian thlîrna pui tham kan mamawh tak zet a ni.
3. Mithiam leh research beitate’n min rawn tlawh chángan chênna tûr International Hostel and Accommodation kan neih thuai a

- ngai. He Campus kan luah tirh aţang khán buai taka foreign mikhual lo chiauu thîntute rilru-ah chuan hei hi a riak reng thîn a. Tun thleng hian chutiang chu kan la nei si lo. Tun hnai mai aţang khán kan College hi Council for World Mission (CWM) Face to Face training-na hmun atán thlan a ni a, Principal Report aţanga kan hriat tâk ang khán, kum tin khawvêl ram hrang hrang aţangin kan Kohhran zir tûr an lo kal khâwm thîn a. An mamawh kaihhruaina leh chênna pêk hi kan bat a ni.
4. Chhúngkuua awm duh Doctor zirlaite an lo kal tam deuh deuh dáwn avângin Married Students' Quarters hi kan sak thuai thuai a ngai.
 5. Music Sikul hi kan rilru pêkna tûr a ni bawk. Kum 1994 khán Germany rama Manheim-a an Campus hluiah Director of Musik Prof. Hans Schmidt-a'n School of Sacred Music bul a ţan a. Keini chuan tuna Music zirtirtu puitling nei tûr hian kum 20 dang kan la nghâk a ni. Tunah hian Class pangngai tak kalpui a ni ve tawh a, a hmanraw lama thum erawh chu a la ţul hle.
 6. Bible lam thlûrbingtu zirlaite hi a khát mawi tâwkin Israel ram fanga zirna neihpui theih a duhawm hle mai. A senso a hautak deuh a nih pawhin, anmahni'n 50% tum ve mai sela.
 7. Kan College-ah hian Mizoram, Manipur, Assam leh Tripura huap Tribal Research neih theih ni sela. Sakhua leh hnamchàwi (culture) hi a kalkawp tlat avângin, sakhaw chungcháng zirtute tán chuan tribal research chu hausakna khurpui a ni ringawt mai dáwn a ni. State sawrkarin Tribal Research Institute a neih leh Mizoram University te nêh thawk tláing a tih theih ang.

Thukhârna:

Kum tam tak chhúng Pathian Thu zirnaah keimah ngei ka inchiah ve avângin, darkar dang pawh sawi tûr ka la nei a, mahse ka duhtâwk dáwn mai ang. Ka tihtâwp hmaa ka'n sawi nawn leh duh chu theological education-a hmasâwnna nasa tak ka hmuh hian mi

tilâwm a. Research ka tih theih chiah loh avângin chhehvêla kan unau theological college dangte erawh chu ka sawi tel ta lo. College-suihfin lecture leh seminar te hi Pathian thu thlîrna kawnga inpumkhatna thlarau min petu atân i chhonzawm zêl ang u. Hmasâwnna kan hmuh zawng zawngte hi Pathian kut liau liau, min thlâwp rengtu Kohhranho kaltlanga min pêk a ni a. Kum 1994-a he College budget chu chéng nuai 77.71 a nih laiin, tunah chuan chéng nuai 699.34 a lo tling ta hial a nih hi. Nemngheh lohte Pathian thu zirna (Lay Theological Education) kawnga kan College hmalâknate ka sawi ta lo va, kawng tinrénga hmasâwnna avâng hian ka lâwm a ni. Kum 1994-ah zirlai 102 kan nei a, tunah hian 154 kan nei a, B.D. first class-a tling khawpa zirna lama tha pawh kan nei a, ka lawmpui a che u! Zawhna pakhat ka la neih cheu chu: Kohhran tán Pastor tha kan pe em, tih hi a ni. Nia, Pathian thu thiam tak tak pastor-te kan theh chhuak a, an Pastor nih thiamna lam erawh chu hunin a la hril ang chu.

Lawmpuina leh Duhsakna

Kan Principal Rev. Prof. Vanlalchhuanawma chu Synod hnuai a hun pum rawngbâwl na a tângin a lo pension ta a. Thahnemngai tak leh hming tha taka rawngbâwl hna a hlen theih avângin kan lawmpui a. Hun lo kal zêl turah Pathian awmpuina leh hruaina an chhûngkuain an chan zêl theih nân duhsakna kan hlân e.

- **DIDAKHE** Editorial Board -



ATHANASIA THUVAWN LEH CHALCEDON THUVAWN

ATHANASIA THUVAWN

‘Athanasia Thuvawn’ (*Athanasian Creed*) tia Kohhranhoten kan inhlan chhâwn tâk zêl hi kum zabi 4-na hunlaia Pathian pakhata minung pathum (*Trinity*) thurin leh Isua Krista pathianna thurin humhalhtu hmingthang, Egypt rama Alexandria khaw Bishop, Athanasia (c.296-373)-in a duan chhuah nia ngaih a ni a. He Thuvawn hian Pathian pakhata minung pathum (*Trinity*) thurin leh Krista nihphung (*nature*) thurin te tawngkam tawi fel takin a puang chhuak a ni.

Athanasia Thuvawn chu:

Mi tupawhin chhandama awm a duh chuan rinna huapzo a vuan ngei tur a ni. Chu chu miin bawhchhe lova a pawm vek loh chuan chatuanin a boral ngei ang. Tichuan hei hi rinna huapzo chu a ni: Pathian pakhata minung pathum, an pathuma inpumkhat, minung hrangte ngaihrawlh lo leh an nihna bulpui then hrang lova kan biak hi.

Pa chu minung pakhat a ni angin, Fapa pawh minung hrang, Thlarau Thianghlim pawh minung hrang. Pathiannaah erawh chuan Pa, Fapa leh Thlarau Thianghlim chu pakhat a ni a, an ropuina a intluk a, an thuneihna pawh chatuan atân a ni. Pa chu chutiang tak chu a ni angin, Fapa pawh chutiang chu a ni a, Thlarau Thianghlim pawh chutiang chu a ni.

Pa chu siam a ni lo va, Fapa pawh siam a ni lo va, Thlarau Thianghlim pawh siam a ni lo. Pa chu tâwp chin nei lo a ni a, Fapa pawh tâwp chin nei lo a ni a, Thlarau Thianghlim pawh tâwp chin nei lo a ni. Pa chu chatuan mi a ni a, Fapa pawh chu chatuan mi a ni a, Thlarau Thianghlim pawh chu chatuan mi a ni. Chuti chungin, siam ni lo leh tâwp chin nei lote hi pathum an awm lo va, pakhat chauh a awm a; chutiang chiah chuan chatuan mi pathum an awm lo va, pakhat

chauh a awm. Chutiang bawkin Pa chu engkimtithei a ni a, Fapa pawh engkimtithei a ni a, Thlarau Thianghlim pawh engkimtithei a ni; nimahsela engkimtithei pathum an awm lo va, Engkimtithei pakhat chauh a awm.

Chutichuan Pa chu Pathian a ni a, Fapa chu Pathian a ni a, Thlarau Thianghlim pawh chu Pathian a ni; nimahsela, pathian pathum an awm lo va, Pathian pakhat chauh a awm. Chutiang zêlin Pa chu Lalpa a ni a, Fapa pawh chu Lalpa a ni a, Thlarau Thianghlim pawh chu Lalpa a ni; nimahsela, lalpa pathum an awm lo va, Lalpa pakhat chauh a awm. Pathian leh Lalpaa minung pathumte minung hrang theuh an nihzia Kristian zirtirna dikin min nemnghehsak avângin, pathian leh lalpa pathum anga sawi hi sakhaw dik chuan min khap tlat a ni.

Pa chu khawi atang maha lo awm a ni lo va, siam emaw, din emaw, hrin emaw a ni hek lo. Fapa chu Pa atang chauha lo awm a ni a, siam emaw, din emaw a ni lo va, hrin ngei a ni. Thlarau Thianghlim chu siam emaw, din emaw, hrin emaw a ni lo va, Pa leh Fapa atanga lo chhuak a ni. Tichuan Pa pakhat a awm a, Pa pathum an ni lo; Fapa pakhat a awm a, Fapa pathum an ni lo; Thlarau Thianghlim pawh pakhat a awm a, Thlarau Thianghlim pathum an ni lo.

He Pathiana minung pathumte-ah hian hnunung emaw, hmasa emaw, ropui emaw, nêp bîk emaw an awm lo va, minung pathumte chu chatuana awmho leh intluk tlâng an ni. Chuvângin thil zawng zawngah, sawi tâk ang khian, Pathiana minung pathum inpumkhatna leh inpumkhat tlat Pathiana minung pathumte hi biak tur a ni. Chutichuan chhandama awm thlahleltu chuan Pathiana minung pathumte chu hetiang tak hian a pawm ngei tur a ni ang.

Chatuana chhandamna chang turin kan Lalpa Isua Krista mihringa a lo channa hi miin nghet taka a rin a tûl bawk. Rinna dik takah chuan kan Lalpa Isua Krista, Pathian Fapa chu Pathian a ni ang takin mihring a ni bawk tih kan ringin kan puang chhuak tur a ni.

Ani chu Pa nihna bulpui ata lo awm, hun awm hmaa hrin Pathian a ni a; a nu nihna bulpui ata lo awm, hun hnuai piang mihring a ni bawk. Pathian famkim, mihring tisa leh nunna nei mihring famkim a ni bawk a, a Pathianna lamah chuan Pa nêna intluk, a mihrinna lamah erawh chuan Pa aia hnuai zâwk a ni.

Pathian leh mihring ni mah sela, mi pahnih ni lovin Krista pakhat a ni a. Pakhat a nihna chhan erawh chu a Pathianna chu tisa a lo inthlâk tâk vâng a ni lo va, a mihrinna chu Pathian lama lâk chhoh a lo nih tâk vâng a ni zâwk a; pakhat a nihna hi nihna bulpui inchawhpawlh vâng ni hauh lovin, minung pakhat a nih vâng zâwk a ni. Tisa leh nunna hi mihring pakhat a ni angin, Pathian leh mihring chu Krista pakhat a ni.

Kan chhandamna atân a tuar a, mitthi khuaah a zuk kal a, mitthi zîng ata a tho leh a, vânah a lâwn chho a, Pa ding lamah a han thu a, chuta tang chuan mitthi leh mi nung rorêlsak turin a lo kal leh ang: a lo kal hunah chuan mi tin taksa neiin an tho ang a, an thiltihte an la puang ang a; thil tha titute chuan chatuan nunna an chang ang a, thil tha lo titute erawh chu chatuan meipuiah an tla ang. Hei hi rinna huapzo chu a ni a, miin rinawm leh ngeth taka a pawm tlat loh chuan chhandamin a awm thei lo vang.

CHALCEDON THUVAWN

Kohhranhoten ‘Chalcedon Thuvawn’ (*Chalcedonian Creed*) tia kan inhlân chhâwn tâk zêl hi kum AD 451-a Chalcedon khua (tuna Turkey rama awm ta)-a Kohhran Inkhâwmpui Lian vawi 4-nain, Krista nihphung (*nature*) chungchânga zirtirna diklo awmte chhanlêtna atâna a pawm tâk a ni a. He Thuvawn hian, Krista chuan niphung chi nhieh (mihring nihna leh pathian nihna) mi pakhata infin a nei a ni, tiin rinna dik chu a puangchhuak a ni.

Chalcedon Thuvawn chu:

Chutichuan, [Kohhran] pa thianghlimte zirtirna zuiin Fapa mal leh thuhmun kan Lalpa Isua Krista nihna puan chhuahna chu thukhat

vuain kan zirtir a: ani chu pathianna lama famkim leh mihrinna lama famkim a ni a, Pathian tak leh mihring tak, nunna leh taksa nei, a pathianna lamah chuan Pa nêh nihna thuhmun, a mihrinna lamah chuan keimahni nêh nihna thuhmun a ni a, sual lamah chauh lo chuan kawng tinrênga keimahni ang a ni. A pathianna lam thu-ah chuan hunbi awm hma ata Pa hrin a ni a, a mihrinna lam thu-ah chuan keimahni ang leh kan chhandamna tura nula thianghlim Mari, Pathian-paituin hun hnuhnunga a hrin a ni.

Krista pakhat leh thuhmun, Fapa, Lalpa, Hrin awmchhun chu nihna pahnih inchawhpawlh lo, inthlâk thleng lo, inthliar lo leh inthen hrang lo a ni a, eng lai mahin chûng nihna hrangte chu an inpumkhatnain a tibo lo va, chûng pahnihte nihna chu vawnhim tlat niin mi pakhat leh minung pakhat chuan a awm kawp zâwk a ni. A tir ata ama chungchâng thu zâwneiten min zirtîr ang leh amah Lalpa Isua Krista ngeiin min hriattîr ang leh [Kohhran] pate thurin puanchhuah kan dawn chhâwn angin, ani chu pahnihah then darh emaw, thliar hran emaw a ni lo va, Fapa mal neih chhun pakhat leh thuhmun, Pathian, Thu, Lalpa Isua Krista a ni zâwk a ni.

[*Athanasia Thuvawn leh Chalcedon Thuvawn*-te hi Kohhranhote tân a pawimawh avâng leh Thurin zîrna atân a tangkai avângin Aizawl Theological College (ATC) zirtirtute (*faculty*) chuan Mizo tawngin an rawn dah chhuak a ni. ATC zirtirtuten *Westminster Confession* leh *Welsh Confession* an lehlin a bu-a an lo chhuah tawh chu hralh zawh a ni a, chhut nawn leh tum mêk a ni. - Ed]

THEOLOGY THUMAL HRILHFIAHNA

Confession of Faith: Hei hi thurin sawina ṭawngkam pakhat a ni a. Thurin puan chhuah emaw Rinna thu puan chhuah emaw tiin a thu awmzia hi dah theih a ni. *Creed, dogma, doctrine* tih thute nêh hian thurin sawi nân hman an ni hlawm a. A awmzia pawh a inhnaih hle a ni. Kohhran siamṭhat hun lai leh a hnu lama Protestant-hote thurin siam leh puan chhuah thinte sawi nân hman a ni deuh bik a...India ram Presbyterian Kohhran Thurin sàwm thlan chhuah sawi nân pawh he *Confession of Faith* hi hman a ni. Protestant-hoten Bible hi an dah pawimawh avàngin, *Confession of Faith* hi Pathian chungchângah te, mihring chungchâng leh thupui hlâwm hrang hranga Bible zirtîrna tlângpui hlâwm khâwmna nia sawi theih a ni a. Kohhranin Bible zirtîrna chi hrang hrang a kalpui dân sawina emaw puan chhuahna emaw anga ngaih theih a ni bawk.

Consubstantial: He thu hi nihna famkim inṭâwmpuina sawina a ni. Latin ṭawng aṭanga lâk a ni a; chu chu Grik ṭawng, *homoousios* lehlinna ṭawngkam a ni a. *Homo* chu thuhmun tihna, *ousios* chu taksa nihna emaw siamna hmanrua emaw tihna a ni. Nun inzawm leh inṭâwm tihna pawh a ni tel nghâl bawk. Council of Nicaea-ah *homoousios* hi hman lâr a ni a. Krista chuan Pa nihna (substance - taksa siamphung) a ṭâwm thu sawina a ni. Council of Chalcedon-ah Krista chu “Pa nihna ṭâwmpuitu” (*consubstantial to the Father*) leh “keimahni nihna ṭâwmpuitu” a ni tia nemngheh a ni.

Homoousia: Nihphung thuhmun, chi khat, mize pakhat, nihphung chi khat chauh. Grik ṭawnga *homo* tih chu pakhat sawina a ni a, ‘*ousia*’ tih chi, *zia*, nihphung tihna a ni. Thilah hian a nihna kengtu (*substance*) leh chu thil awm dân (*form*) a awm ṭhin. Ṭhelret hi a nihna, chi emaw *zia* kan tih chu ṭhelret a ni a, chu awmdan hrang hrang a siam theih, pheikhawk-ah te, motor ke-ah te, a siam theih. Ṭhelret aṭanga siam chu pheikhawk emaw motor ke emaw niin a awmdan (*form*) dang mahse a chi (*ousia*) chu a in ang a ni.

Homoousia tih hi Kohhran hmasa hunlaia Lal Isua chungchâng sawi nân an hmang nasa hle. Nicaea thuvawnah Isua chu Pathian famkim leh mihring famkim a nihzia sawi nân an hmang a. Pathian a nihnaah chuan Pa Pathian nêna chi (*ousia*) khat niin mihring famkim a nihnaah keini nêna chi khat a ni. Trinity thurin sawi nân hman a ni bawk a, Pa leh Fapa leh Thlarau Thianghlim te chu mize pakhat *homoousia* leh mi nung (*persona*) pathum tiin.

Homoiousia: Nihphung inang, mizia/chi khat aia tam inang. Chi thumun (pakhat) ni si lova, engkima inang bawk si. Nicaea thuvawna Isua chu Pa nêna chi thumun (*homoousia*) tia sawi khân Trinity thurin pawm lotute (*monarchian*) zînga Pa leh Fapa leh Thlarau Thianghlim chu chi khat, mi pakhat, nihna hrang hranga inlan chhâwk nia ngaitute thurin nêna ngaih pawlhtheih a nih avàngin Isua chu Pa nêna mi pakhat ni lovin, nihna zepui kawng engkima Pa anga sawi tha zâwka hretuten he tawngkam hi an rawn hmang a ni.

Hypostasy: Mi nung. Thil dang laka hranga, mahnia nihna nei. Grik thu mal niin Trinity thurin sawi nâna hman a ni a, a tir lamah a awmzia a Chiang tâwk lo va, zawi zawiin a awmzia a Chiang telh telh a, Latin tawnga *persona* tih nêna awmze inang a ni a, chu chu Sâptawngin *person* tih a ni. Nihna/awmphung hrang nei, ze nung hrang. Pathian chu chi (*ousia*) khat, mi nung pathum (*three hypostasys*) a ni.

Hypostatic Union: Nihphung inzawmna. Isuaa Pathian leh mihring nihna inzawm thu sawina tawngkam a ni. Rilru leh duhdâna inan tlânna mai ni lovin, nihphung pahnih inzawm tawna a ni.

Monarchianism: Pathian inthen hran theih loh zirtîrna. Hei hi kum zabi hnihna leh thumna hun laia Isua Krista nihna thua zirtîrna dik lo, Kohhran inkhâwmpuiin a lo hnâwl tawh chu a ni. Trinity thurin kalh zirtîrna a ni bawk. Monarchianism hian Pathian pakhat a nih thu hi humhalh a tum a ni a. *Dynamic monarchianism* an tih chuan Pathian tak chu Pa chauh chu niin, Isua Krista chu mihring dik tak, a that bîk avànga Pathianin thiltihtheihnaa a thuam, Fapa

atâna pawm chawp, Pathian nihna ropui tak pawh eng emaw chen pêk tel nia sawi a ni a. Hei vâng hian *Dynamic monarchianism* hi *Adoptionism* tiin sawi a ni bawk ðin. He zirtîrna tichhuaktu chu Paul of Samosata a ni. *Dynamic monarchianism* bâkah hian *Modalistic monarchianism* an tih chu a awm a. Hei hian Pathian pakhat ni reng chung siin hun hrang hrangah hmêl lan dân hrang nei mai nia sawi a ni a. A tirah Pa angin a inlantîr a, Fapa angin a inlantîr leh a, a tâwpah Thlarau Thianghlim angin a inlantîr veleh niin ngaih a ni a. Pathian chu mi nung pakhat chauh, a nihna pawh pângngai reng angin he zirtîrna hian a sawi a ni. He zirtîrna hi *Sabellianism* tih a ni a, *modalism* tih leh *patripassianism* ti tein sawi a ni bawk ðin. He zirtîrna tichhuaktu ber nia ngaihte chu Sabellius te, Praxeas leh Noetus te an ni.

Ousia: Chi, zia, nihna, nihphung. Grik ðawng a ni a, thil nihna tak (*essence*) sawina a ni. Lal Isua chungchângah Pa nèn ‘nihphung thuhmun’ chu chu *ousia* thuhmun nia sawi a ni a, *Trinity* thurin sawi nân Pa leh Fapa leh Thlarau Thianghlim te chu nihna, nihphung thuhmun, chu chu *ousia* thuhmun nia sawi a ni bawk. Pathian chu pakhat chauh a awm a, *Ousia* pakhat chauh a awm, chi dang a awm lo. Chuvângin Pa leh Fapa leh Thlarau Thianghlim te chu mi nung hrang ni mah se, chi dang ni lovin chi khat, *Ousia* khat an ni.

Person (persona): Mi nung, ze hran nei, mahnia hranna nei. Mahni inhriatna hrang nei, mi dang nêna inlaichinna nei thei. Theology ðawngkama hman g hmasatu chu Tertullian-a a ni a. Rom-ho dân ðawngkamah chuan mi mal emaw pâwl emaw dânin thiam emaw thiam loh emaw a chantîr theih tùra nihna nei tihna a ni a. Ennawm chhuahna ðawngkam a nih chuan ‘hmai kâwr’ tihna mai a ni. A khawi zâwk hman dân hian nge a hman tih hriat a harsa. Pathian pakhata mi nung pathum sawi nân hman a ni a, Pathian chu pakhat chauh (*ousia* pakhat chauh) a awm a, chu pakhatah chuan mi nung (*person*) pathum an awm.

- *Courtesy: Dictionary of Theological Terms* (ATC: 2007)

ATC-A ZIR TUR LAK THARTE (2015)

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1. Pukhrambam John Singh
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Mawsynram Presbyterian Church, Meghalaya
3. Rev. K. Darthanmawia
Mizoram Presbyterian Church, Govt. Complex, Mizoram

Christian Theology:

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Ngari Khullen Baptist Church, Manipur
2. R. Lalramliana
Mission Veng Presbyterian Church, Mizoram
3. R. Zahmingliana
Maubawk Presbyterian Church, Mizoram
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Manipur Synod

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6. Th. Kamlalmang Vaiphei
Salemphai Church, Manipur

Religions:

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Zemabawk Presbyterian Church, Mizoram
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5. R. Lalbiakvela, Vanzau
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7. Freddy Lalnunenga, Durtlang Mel-5
8. Lalbiakzuala, Kanhmun
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10. F. Lalremruata, Bethlehem Vengthlang

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12. Laltnanmawia, Kawnpui Venglai
13. Varthantluanga, N. Vanlaiphai
14. C. Lalbiaknunga, Durtlang North
15. K. Zothanpuia, Khawzawl Electric Veng
16. Michael Lalrinawma, Chanmari, Aizawl
17. C. Lalchhanchhuaha, Thingsulthliah
18. R.K. Lallungmuana, Kanan Veng, Aizawl
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22. H. Lamthianmuan, Beulahlane, Lamka
23. Devasi Kisku, Kilknari, Jharkhand
24. Joseph Lalmachhuana, Khatla (Salvation Army)
25. Miss Vanlalramthangmawii Ralte, North Bagetar, Haflong
26. Miss Malsawmdawngliani, Thianglai Fiangpui, Haflong
27. Daniel Henhoulien Lhouvum, Songpijang, Haflong
28. Thang Suan Lian, Chin State, Myanmar

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| dínhmun eng nge ní le?

“Pheikhawk siamtu Kristianin a tih tur chu pheikhawk chung a kraws lem tê tak tê dah ni lovin, pheikhawk tha tak siam chu a ni...”
- Martin Luther

“I nihna kha Pathian thilpêk che a ni a, i nih tâk zêl kha chu Pathian hnêna i thilpêk a ni thung.” - Hans Urs von Balthasar

“Kan tihsuala pawî ber chu kan tlâk thlâkna hmuna kan awm reng thîn hi a ni.”
- Victor Manuel Rivera

“Tawngtai hman lo lêka i tûl a nih chuan Pathianin a phût bâk chein i tûl tihna a ni.”
- Wanda E. Brunstetter

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