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Didakhe



Mizo Kristiante leh Chapchar Kût Phêk 4

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Editor	: Rev. Dr. Vanlalngbaka Ralte Ph. 2361694 (R) 2361663 (O)
Joint Editors	: Rev. Dr. Tlanghmingthanga : Rev. Vanlalrova Khiangte : Rev. Laldintluanga : Ms. Rosy Zoramthangi
Manager	: Rev. K. Lalchhuanawma Ph. 9436190732

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A chhûnga thu awmte

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Editorial:

KRISTIANTE TÂN CHONA

Khawvêl danglam zêlah thil thlîr dân leh pawm dân te a danglam thîn a. Heng hi mihring ngaihtuahna thang zêl leh thil ngaihhlut zâwng inthâkthleng vâng te, kan hun tawn leh thil thleng hrang hrang innêk vêl avâng tein a lo awm thîn. Khawvêl pumah mihringte nun inzârzawmna a lo thât lehzual tâk avângin ram dang mite nunin min kaihruai awlsam lehzual ta bawk. Hetiang thil hian Kohhran pawh a nghawng tel a ni.

Zorama kan thil tawn mêk, kohhran min nghawng zual thei te zîngah Chanchin Thâ leh hnam nun-zia (*culture*) inkâr thu leh kohhran inpumkhatna (*church unity*) lam thu te'n ngaihtuahna a chawk tho thâr mêk a. A lehlamah, abîkin thalaite zîngah, Setana biakna leh Pathian awm ring lova inchhalna te, mipat hmeichhiatna kawnga mahni anpui kawpna ang chi te hi a lo langsar ta hle bawk a ni.

Hêng thil te hian Kohhran nun leh rawngbawlina nasa taka a nghawng theih avângin kan ngaihthah mai a thiang lo vang. Zoram Kristiante hian hêng hi chona anga kan dawnawna, rilru inhawng tak, mahse fimkhur tak sia kan ngaihtuah leh kan hmachhawn a tûl zâwk dâwn a ni.

Thil thâr nazawng hi a thâ vek kher lo va, thil hlui nazawng hi a dik vek kher lo bawk. Chutiang kârah chuan Kohhrante pawhin kan vêla thil inlûmlet mêk te hi chîk taka kan ngaihvena, ngaihtuahna fim tak nêh kawng thâ leh him kan zawh zêl a tûl a. Khawvêlin kan hmaa thil thar a rawn chhawp chhuah te hi chona anga kan dawnawna a tangkai zawnga kan hman thiam a pawimawh a ni. Chuvangin heng thil te hi kohhran sawhngheh nân te, tihthianghlim nân te, tihpumkhat nân te leh Pathian ram tihzau zêl nân te hman tangkai kan tum tur a ni ang.

KEIMAHNI

1. College Retreat: June 19-20, 2014 khân College Retreat neih a ni a, thupui ‘Hun harsaa Thuhretu atâna koh’ tih a ni. Speaker pahnihin ngaihnawm tak leh nung takin an sawi a, chhûn lamah Rev. Dr. Santanu K. Patro, Registrar, Senate of Serampore College-in a sawi a, Rev. Vanlalbela’n zan lamah a sawi thung. June 20, 2014 chawhnuah Rev. Prof. Vanlalchhuanawma’n Lalpa Zanriah Sakramen a ðheh a, Pastor zirleh ðhenkhatin an pui bawk.

2. Calvin Seminar: May 10, 2014 khân nilêngin Sihphir-ah Calvin Seminar neih a ni. Director Prof. T. Vanlaltlani’n a hawna hun a hmang a, Rev. Prof. C. Lalhlira’n Presbyterian chungchâng zirtirin, Rev. B. Zohmangaiha’n Sual thu, Rinna leh Ruatlâwk chungchâng a zirtir bawk. He Seminar-ah hian mi 85 an tel thei a, College lam aţangin Rev. Prof. Vanlalchhuanawma (Principal), Dr. Lalrindiki Ralte, Rev. K. Lalchhuanawma leh Pu Thankima (Librarian) te an kal bawk. Zanah Rev. Prof. C. Lalhlira’n thuchah a sawi.

3. LTE Mobile School: Lungdai Pastor Bialin an sâwm angin, June 27-29, 2014 khân Lungdai Hmar Vêng Kohhranah Mobile School hawn a ni a, mi 90 zet an kal. College aţangin Rev. Prof. Vanlalchhuanawma (Principal), Rev. Prof. Tlanghmingthanga (LTE Director), Rev. Dr. V.S. Lalrinawma, Miss Rosy Zoramthangi, Rev. L.H. Rawsea leh Rev. Vanlalrova Khiangte te an kal a. Chawlhni nilêngin Kohhran hrang hrangah hun an hmang bawk.

4. YMA Day pual hnatlâng: Kum tina tih ðhin angin YMA Day pualin Campus sam fai leh thingphun hung ðat leh samfai hnatlâng neih a ni. Kuminah YMA Day hi Chawlhni-a a tlâk avângin a tûk Thawhţanni (June 16)-ah hman a ni a. Zirlai leh Campus chhûnga awm zawng zawngte hnatlângah hian kan thawk chhuak a, sawhchiar te siamin hlim takin kan eiho.

5. Rawngbâwla zinna leh chhuahna:

i) May 29-30, 2014 khân Clark Theological College, Mokokchung (Nagaland)-ah Society for Biblical Studies in India (SBSI), North

East Chapter huaihawt Seminar neih a ni a, Rev. Dr. P.R. Hmuaka leh Rev. Dr. K. Lallawmzuala te an kal a, Paper an present bawk. Seminar thupui chu ‘Biblical Context and Theologies’ tih a ni.

ii) North Eastern Social Research Center (Guwahati) leh Eastern Theological College (Jorhat) tangkawpin an buatsaih Seminar, June 26-27, 2014-a neihah Rev. Prof. Vanlalchhuanawma, Rev. Dr. H. Lalrinthanga leh Prof. Lalnghakthuami te an kal a, thupui chu ‘Family and Clan in North East India’ a ni. Rev. Prof. Vanlalchhuanawma hi he seminar-a chairman pakhat a ni nghe nghe.

iii) July 14-18, 2014 chhûnga International Mission Seminar, Geneva (Switzerland)-a neihah Rev. Dr. Lawmsanga chu India ram aţanga sâwm a nih angin a han tel. He seminar hi Commission on World Mission and Evangelism (CWME-WCC) leh Ecumenical Institute (Geneva)-a mite buatsaih a ni a, Kohhranin hlâwk zâwk leh awmze nei zâwka a thawh zêl dan tur an sawiho a. Khawvêl hmun hrang hrang aţangin mi sâwm bik 35 an kal khâwm a ni.

iv) Mizoram Theological Association (MTA) buatsaih ‘Council of Churches in Mizoram (Mizoram Kohhrante rorêlhona) kawng zawn inrâwnkhâwmna’ June 30, 2014-a neihah kan zirtirtu thenkhat an tel a, sawihona tha tak an nei.

6. Zirtirtu Campus-a lût thar: Rev. Vanlalrawna te chhûngkua chuan June 10, 2014 khân Mission Vêng aţangin ATC Campus-a Faculty Quarters anrawn luah ta.

7. Faculty rawn zawm thar: ATC Principal hlui Rev. Dr. H. Vanlalauva chu SATHRI (Serampore College, University)-a Dean hna a thawh hun a zawh tâk avângin Mizoramah chhûngkuain an lo haw chho a. June 2014 aţang khân ATC-ah zirtir hna a thawk zui nghâl.

8. MLTP Act hlih duh loh aţawngţai rual: SEC-in Kohhran tin a ngen angin July 6, 2014 khân ATC Community (Chawlhni zan) inkhâwmah sawrkarin MLTP Act a hlih lohna turin aţawngţai a ni.

9. Campus In sak hna: College Campus-a Faculty Quarters, Students’ Family Quarters, D.Th. Hostel (Men’s Hostel Extension) leh Inter-Culture Centre sak hna chu chak taka thawh mêk zêl a ni.

MIZO KRISTIANTE LEH CHAPCHAR KÛT

- Rev. Laldintluanga

Mizote hian Kût chi thum – Mím Kût, Páwl Kût leh Chapchàr Kût te – kan nei a, hêng zínghah hian Chapchàr Kût hi ngaihhlut hlawh ber leh mite nghahhlel ber a ni. Kristian kan lo nih achinah kan Kût neihte chu thi turin daipáwna theh chhuah an lo ni ta a. Mi tam berin a thi tawh emaw an tih hnuah Chapchàr Kût chu a lo la thi lo a lo ni a, a mutna ata kaihthawhin a awm a, daipáwn ata mual zau berah a rawn inbéngbel leh tan ta a ni. Chu Chapchàr Kût chu eng nge a nih a, engtiangin nge an lo hman thin tih te kan sawi thiak thuak ang a, Mizo Kristianten an lo hnâwl dân leh tun thleng pawha Kohhranin hmél hlim a la hmuh duh loh dân te sawiin, tun dinhmun Kohhran mipui ngaihdân te kan zir dáwn a. Chu mi êng a tang chuan kan zirna pumpui thlir chungin kan khaikhâwm ang.

A tir takah chuan Zorama Kohhran hrang hrangte dinhmun zirchian ka tum a. Mahse College lamah relhrûksan theih loh programme a inphàn khah tuak avângin zau taka zirna hun ka nei ta lo va, member tam dân chhûtin Mizo Kristian pumpui thlirna tluk deuhthawa ngaih theih a ni tho ve tiin Mizoram Presbyterian Kohhranah ka insáwrbing ta deuh a. Chu chauh pawh chu zir sên rual a la ni lo. He paper hian Chapchàr Kût thatna lai te phawrh paha Kohhran mite ngaihdân dik tak hai chhuah a tum a. Hun chêp tak kára buatsaih a nih avângin leh hriatna famkim tâwk lo avângin duhthu sàm tâwk lohna tam tak a nei ngei ang a, kan ngaihtuahna tithartu atán erawh a tangkai pha turah ka ngai.

1. Kristiante leh Hnamchàwi¹ (Culture)

Kristiante tán hnamchàwi hi eng chena pawm tur nge tih hi chhân har tak mai a ni a, khawvêl hmun hrang hranga Kristiante pawhin zawhna an chhân fiah hleih theih loh a ni rêng a. Hnam anga min thui khâwmtu a nih mék laiin Kristian zirtirna nêna inrem hlei thei lo tam tak a awm thin si a. Kan hnamchàwi hi kan kalsan dáwn nge kan siamrem ang? Nge, Kristianna zâwk hi kan bânsan emaw, kan hnamchàwi

lei ðaah kan kui ðiak dáwn? Thil pawimawh pahnih, kal dun rial rial hlei thei si lote hi zirchian a, inkawm ngeihtír an ðul hle a ni.

1.1. Hnamchàwi awmzia

‘Hnamchàwi’ han tih hian thil tam tak a keng tel a, a tawi zàwngin hnam nun dân leh khawsak dân leh chu miin a ken tel thil tam tak a huam a. Sakhua te, eizawn dân te, in leh lo din dân, roréla inawp dân, vantláng khawsakho dân, inchei dân, thu leh hla, rimawi lam te, hnam zia leh nunphung pumpui hi a ni ber. Rev. Zairema hian a khaikhâwm thiam khawp mai: Culture kan tih chu “ni tina kan khawsa dân, kan rilru put hmang, kan zepui kan tihlanna hi” a ni ber âwm e, a ti.² Hei hian hnam pumpui anga kan nun chhuah dân a kâwk ang. Chu hnamchàwi nei lo chuan hnam a awm thei lo va, hnamin hma a sâwn ang leh chhehvêla néktu azirin a danglam ve baw k ðhîn.

1.2. Bible leh Hnamchàwi

Bible-ah hian Juda-te chanchin kan hmu tam a, an hnam chanchin ziahna bu a ni ðàwðháng mai. An hnamchàwi mila Pathian an biakna pawh kan hmu chàmchí a, chûngte chu hnâwlsak an ni lo. Anmahni hnamchàwi anga kan hriat ðhenkhat phei chu hnam dangte aþanga an lâkchhâwn a la ni lehngghâl a, chûng pawh chu Pathianin amah biak nân a la pawm zêl tho. Entir nân kût chungcháng bîk han la chhuak ta ila: Exodus 34:18-a Chhang dawidim telh loh kût te, Exodus 34:22-a Chawlhkár kût te leh Leviticus 23:33f.-a Bâwkte kût te hi lo lam kaihnawih kût vek an ni a, Israel-hoten Kanaan mite hnên aþangin an la chhâwng a, LALPA hnêna kûtna atán awmze ðar neiin an hmang ta hlauh a ni.³

Thuthlung Thar lam kan en chuan Lal Isua ngei pawh Juda hnamah piangin a seilian a, an hnamchàwi chu a zui ve mai a, siamðat ngai lai siam ða tur erawh chuan huaisen takin ke a pên ðhîn. Tirhkoh Paula pawhin Atheni-ah kân hriat loh pathian tána maicham an siam chu sawisêl lovin, an hriat loha chu Lal Isua a nihzia hrillhna remchángah a hmang hlauh a nih kha (Tirh. 17:22-28). Kan Pathian hian hnam a din azára hnamchàwi pawh hi lo piang a ni a, chuvângin hnamchàwi chu a hnualsuat ngawt lo tih hêng Bible aþanga entirna tlém tê pawh hian a tichiang tâwk thei âwm e.

1.3. Kohhran leh Hnamchàwi

Kohhran leh hnamchàwi hi lungsi taka an inkuah tlat loh chuan Kohhran zirtirna hian mipuite a hneh mawh hle thei. Mizo Kohhran pawhin khawthláng hnamchàwi zuiin Mizo Kristiante min phuar khâwm a han tum a, a boruak kal nat lai leh sâpho ngaihsan vâng te chuan eng emaw chen chu kan ti thei mai bawk a. Kum tam a liam hmain mi thenkhat chuan Mizo ziaa Pathian biak an châk thuai a, Kohhrana leng inti mang lo an lo chhuak ta noh noh mai a ni. Hêngho hian Kohhran inenkawl na fir tak kha hnawk an ti a nih rualin, Kohhranin an lunglêna a puhru zo lo a ni ve thei bawk. Zo ze rem khán min lo enkawl ta se, Kohhran hi kan darh nuai lo deuh lo'ng maw? Kum 1949-a UPC lo ding than chak viauna chhan pakhat chu Harhna thlipui tleh laia Mizo thlarau mil zâwng taka an chêt vâng kha a ni, an ti ve tlat.⁴

Chanchin Ṭha hril kawngah pawh hian tun laia an hmanraw hman lâr êm êm chu ‘hnam ze mila rawngbawl’ (*indigenisation, acculturation, adaptation, contextualisation, etc.*) hi a ni. Hnamchàwi páwn lam aṭanga zirtirna hi a bei mawh a, a ram mite hriatthiam zâwng, an ngaihtuah leh thlir dân mila Pathian thu tuh hi a ṭhang duangin a tlo bik tih an hriat chhuah vâng a ni. Mizo Kohhrante pawh hi kan hnamchàwi ngainêp zâwng leh kalsan zâwngin kan inzirtir palh ang tih a hlauhawm khawp mai. A ṭha lo malmâk tur chu kan ni ngei a, a ṭha tûr zâwnga her rem thiam te pawh a pawimawh ve bawk.

2. Chapchàr Kût

Mizo hnamchàwi zinga langsar ber pakhat chu Chapchàr Kût hi a ni a. Mizote kût ropui ber a nih avângin ‘Kûtpui’ tih a ni. Chap pho ro hun laia hman ṭhin a nih avângin ‘Chapchàr Kût’ tih a ni a, mi zawng zawng huap hlimna kût a ni. Mizo kum chhiarna lamah pawh kum thar bul inṭanna anga sawi theih a ni âwm e. Seipui vêla an awm lai chuan March thlaah lo an rît a, lo rih zawh hnu April thla tîrah an kût ṭhin a. Lei hnâwnga buh a lo ṭo chuan, “Buh ke a lang e, kumpui a linglet ta,” an ti a, thlai kum hlui a liam a, kum thar a lo inher chhuak ta tihna a ni. Hei hian kum khat chhúnga thil thiang

lote chu a thianfai ta a, March thla maia thil tih thianga lo pawh kha he mi hunah hi chuan a lo thianga ta a, kum a lo vei ta, tihna a ni.⁵

2.1. A tobul

Chapchâr Kût hi engtik kum aţanga hman ţan nge a nih hriat a ni chiah lo va, Mizote Chin State (Myanmar)-a an awm laia Suaipui⁶ khua aţanga inţan ni-a sawi a ni. He khua hi Râlte-ho khua a ni a, kum 1450 leh 1700 inkâr eng kum emawah khân Káwlni lal pakhatin a awp laiin he Kût hi an lo ching chhuak a ni, an ti.⁷ Ziaktute zingah Seipui khua anga ziak an awm bawk a.⁸ Seipui hi Lusei-ho awmna⁹ a nih avângin sawi rem thiam a har fu mai. Káwlni-ho hmun Suaipui zâwk hi ziaktu tam ber sawi dân a ni a, Seipui ti-a ziaktute pawh hian khaw thumun ni-a ngaiin an ziak mai a ni ang a tih theih laiin, Lusei khua Seipui ngei aţanga chhuak ni âwma sawi an awm bawk a. A dik ber hriat a nih loh avângin ziaktu tam berte sawi dân hi pawm a nuam mai e.

Sawi dân tlángláwn takah chuan Suaipui khua aţanga Chapchâr Kût lo inţan dân chu hetiang deuh hi a ni: Ţum khat chu chapchâr âwllên lai hian an lal hovin an ramchhuak a, kut bénga an haw tâk avângin an zak a, hrehawm an ti êm êm mai a. An lal chu lal fing tak mai hi a ni a, a naute zak leh hrilhai lutuk tihreh nán thiam takin ruahmanna a siam ta a. Ruai atán Vawk thau ţha tak a talh a, a naute chu ár a talhtír thung a, ruai an theh ta mup mup mai a ni. Pa hoin zu bél an rawn pu bawk a, ţum danga an ramchhuak haw ai mahin an hlim ta zâwk a. Tlai lamah phei chuan in chhúng aţangin mual záwlah an lo chhuak a, inkaihkuah chungin an sâwi dual dual a, an chai chu a ni ta reng mai a. Hei hi chai lo inţanna chu a ni a. A kum lehah pawh chuan a hun ngaiah an ti leh a, chutianga chuan Chapchâr Kût chu a lo piang ta a ni.¹⁰ Mi zawng zawng tána Kût ni mah se, nula leh tlangvalten an chen nasat bîk deuh avângin he Kût hi nula leh tlangval ta bîk deuh anga sawi theih a ni bawk.¹¹

2.2. An hman chhan

A tîr takah chuan zahna leh lungngaihna tikiang tura intihhlimna a ni mai a, awmze bîk leh hman chhan dang tehchiam awmin a lang lo.

Hun lo kal zêlah erawh chuan khaw hrang hrangin awmze nei zâwkin an hmang chho ta a – lo vah dáwnin lal leh upain kawtchhuahah ar hluisen an talh a, zum leh hriam kára himna leh damna dílin khaw pum an thâwi thîn a;¹² lo vah zawha Chapchàr Kût an hman chu zum leh hriam laka an him avânga lâwmna entima a ni ve thung.¹³ Kumpui lingleta hna thawk an nih avângin hlim taka thil tihhona hun a awm zen zen lo va, chapchàr âwllên lai chu an tána hahchawlhna leh intihhlimna hun remcháng ber a ni a. Hlim tak leh zalên taka thil tihho chu thil châkawm tak a ni lo thei lo. Chu chuan chhúngkuaah boruak zângkhai a siam a, khawtlángah inunauna leh inpumkhatna a hring bawk a, hnam (khuah) pumpui anga thlir pawhin thil tûl tak a ni. Chubâkah pathian hnêna malsâwmna dilna leh malsâwmna lo luhna tura kawngpui sial lâwkna hun ðha a ni leh zêl a, hêngte hi Chapchàr Kûtin a hrin a nih rualin an hman chhan ti-a sawi theih vek a ni.

2.3. A hman dân

Chapchàr Kût hi Mizote tán Kût ropui ber a nih avângin an urlâwk nasa thîn hle; lo vât zo lote pawh inkhai chhuakin an inpuibâwm a. A hun chu lal leh upaten rél felin, Kût pa atán lal emaw, lal upa emaw an lo ruat lâwk diam thîn. Kût thlen hma chawlhkár khat emaw vêlah ‘Kawngpui siam’ ngei ngei tur a ni a, hei hi khuah mi lu, sa lu a luh nán leh buh leh bãl a luh tam nána chhim lam kawtchhuaha inthâwina an hlan thîn chu a ni a. He mi ni hian tu mah an ramkal tur a ni lo.¹⁴

Kawngpui an siam hnu chuan Kûtpui urin tlangvâlho chu seki leh khuang nêl zan tin deuhthaw Zawlbûkah chai hla sain an zaikhâwm a, nuam an ti êm êm thîn a.¹⁵ Kût ni thlen hma ni li vêl a la awm tihah pa valai deuh leh tlangvâlho chu Kût sa zawngin ramhnuaiyah emaw, luiyah emaw an kal ta a, mi chhumchhia leh ram kal ve thei lo hmeithaite chu an sa hawn ang ang an sem ve bawk a. Zû pawh tam tâwk tak nei turin ðan an la a, bilh tlém bîk nih hlauin tlangvâlho chuan zulâwm tam tâwk tak an khawn a, an nula khêk (thlengtu) leh ngamtlâk deuh inah an bilh ðeuh a; naupangte pawhin zulâwm tur khawnin an nêlzâwng te inah an bilh ve bawk thîn.¹⁶

Chapchàr Kût hian a tlángpuiin ni li-ni nga a awh.¹⁷ Kût ni tak tak thlen hma ni hnih a la awmin kût bul an òan òhìn a. A ni hmasa ber chu *Lusei vawk talh ni* a ni a, a tûk chu an serh (hrilh) a, vawksa chu páwna lâk chhuah a thiàng tawh lo.¹⁸ Hetia an serhna chhan hi Kût ni-ah sa chu muala an lâk chhuah theih nán a ni.¹⁹ A ni hnihna chu *Rálte vawk talh ni*²⁰ a ni ve thung a, insûkfai ni a ni bawk.

Chapchàr Kûta Lusei leh Rálte vawk talh ni bîk a awm tlat mai hi a mak khawp mai. Pu K. Zawla chuan Mizoram hi Lusei leh Rálte ram a ni a ti a,²¹ hnam dang awm ve kárah anni hi an langsar deuh bîk ni ngei tur a ni. Mahse khaw hran nei ve ve an nih avângin Káwlni-ho zínga he Kût a lo pian lai kha chuan ni bîk hi an la siam hauh lo vang tih a rinawm. Pu Hrangthiauva chuan AD 1520 vêl khán Chawngthuho chu káwl rál hlauvin Seipui khuaah an tlan chhia a, Sanzáwla Rálte òhênkhat pawh chûngho hlau chuan Seipuih an tlan lût ve bawk niin a sawi a.²² Hetih lai hian Seipui chu Luseiho khua a ni. Pu Lalthanliana pawhin Lusei leh Rálte inhnaih dân heti hian min hrilh a, “...Zo hnam pui panga te zíngah Lusei Rálte ho hi tláng khat luahho a, khaw inhnaih tê tê a awm ho a, sakhaw biak dân pawh danglam vek lo an ni...Suaihmun hun hnuhnung lamah chuan Suaihmun bul maia inlênpawh phâka hla Lusei khua pahnih Hrangngai leh Chawngtui khua a awm a, Chawngtui tlangvâl leh Suaihmun a Rálte nula inngaihzáwn thu chu hla hlui vawnthat reng a la awm,”²³ tiin. Hetiang taka hnam inpawh tawn an nih avâng hian Chapchàr Kûta an hnam pual ve ve ni bîk siam tur hian kum tam vei a òl lo vang.

A ni thum ni chu *Kût ni (chhàwng hnawh ni)*²⁴ a ni a, in tinah sa ei òeuh tur a nih avângin vawk talh tur nei lote pawhin ár tal an talh a, buh leh sain chhàwng an hnawt òhìn. Mi tin chu an thawmhnaw neih òha ber ber nêh a mawi thei ang berin an inchei a, apui apang, a lian a tein, chhàwng hnawt turin tlai ni nêmah kawtchhuaha lungdawh lamah an kal khâwm ta a. An kim ta maw tih-ah chaw leh sa leh artui an ken te chu hlim takin an inbarh hawng hawng òhìn a ni.²⁵ Chhàwng an hnawh zawh chuan nula leh tlangvâlte chu lal mualah an kal khâwm a, an chai ta a. He mi zân hian

tlaivára chai tur a ni a, an tlaivàr zawh loh chuan a ni leha chai a thiang tawh lo.²⁶

Kût ni tûkah chuan *Zupui Ni* a lo her chhuak ta a, hei hi an tihropui ni ber a ni a. Hmun tam takah zu an in a, lal in leh mitthi nei hnai deuh in apiangah chuan an in ngei ngei bawk.²⁷ Tlangvâlthe chuan zubél nêan an nula khêkte in an pan khâwm a, nulate pawhin lo do lét turin an thianta an khâwm ve bawk a, an inkâwm hlim thîn a. Chutiang chuan zuin nula leh tlangvâlho chu an inrim a ni ber mai. An zai a, an lám bawk a, an nula rim chu dawthlêngah thuttîrin tlangvâlthe chuan a kârchehin an inthut chhâwk liam liam thîn a. Naupangte pawhin an zulâwm sakte chu an nêlzâwngte inah an zâwn lût ve bawk a, an hlim tláng êm êm thîn a ni. Tlai lam a lo nih chuan, an zu inna hmun theuh a tang chuan mual zâwl remcháng apiang panin an rawn chai chhuak ta a, a mual neituin muala zubél a hûn chu an rawn lam hual zêl a, a laiah hla hriltu, seki tumtu, khuangbéngtute leh zu semtu naupangte chu an awm bawk a, mual zâwlah chuan an infin khâwm ta thîn a. Chhùn-zan zawmin an lam a, an tihfuh tum pheï chuan an tlaivàr hial thîn an ti.²⁸

A tûk leh chu *Zu thing ni* (*Zu thîn ni*) a ni a. A hma ni ang bawkin an zubél put luhna in theuhah an kal khâwm leh a, tlaiah mualah an chai chhuak leh thîn a. Zu a tam tawh loh avâng leh an chauh deuh tawh avângin a hma ni ang chuan a ropui thei tawh ngai lo. Mual ngaia chai lova mual danga chai ta zâwk te pawh an awm a, chu mi véng hotu deuh emaw, pa langsar deuh emawin zu a lo hûng thîn a; zu a tam leh an chai rei thei a, zu húng an awm loh chuan an chai rei thei lo a ni leh mai.²⁹

A ni hnukung ber chu *Ei puar awm ni* tih a ni a. Kût ni tak a tang a chhiara ni thum chhúng tehmeuh an ei leh an in chu an awm phah ngawt mai a ni. Kût ni anga chhiar tel tho a ni nân, zu leh sa leh chai te chu an ti tawh lêm lo. A lungléng khawhar zual véng tlafuala lo la ti béng béng te chu an awm thei bawk.³⁰ A hming ang hian tu mah ramkal lovin in lama awm tur a ni a, a kal lui chu sain a seh duh an ti a.³¹ Hetiang hian uar leh âm takin kan pi leh pute khân Chapchàr Kût hi an lo hman thîn a ni.

2.4. Mizote tán a hlutna

A chung a sawi tâkte aţang khian Mizote tána Chapchàr Kût hlutzia chu a lang Chiang thawkhat viau tawh nân, han sawi zui deuh a  a ang e. Kan pi leh pute khân int wll nna leh hahchawlhna hun an neih lohzia chu  angtharte pawhin kan hai lo va, nun tiharhtu tur thil an nei lo  m  m a ni. Mihring nihphung hrim hrimah hian rim taka hna thawk tura kan taksain chawlh hahdam a mamawhzia te, enghelh nei lova awm a  lzia te, rilru chawkhlima tiharhtu neih a pawimawhzia te chu sawi vak ngai lova thil Chiang a ni a, chu mi at n chuan Chapch r K t tluka  a leh remch ng hi an t n a awm lo.

Chu hun chu taksa hahchawlhna a ni satliah mai lo va, rilru lam thleng pawha chawlhna hun  a a ni. K t chh ngin chh ngkua inhauh a rem lo va, hei ringawt pawh hi thl khlelhawm tham, rilru dam sawng sawngna tur a ni a, hauh b ra  angte t n pheih chuan hun hlu ber a ni hial ang chu! Chh ngkaw phuarkh wmna hun  a, inhmangaih leh indawh tl nga chh ng tinte awmna hun a nih av ngin a hlu tak zet a, Kristian zirtirna n n pawh a inrem  m  m a ni.

Sem sem dam dam, ei bil thi thi nun neitu kan pi leh pute t n kh n khawtl ng thil tihho hi a  l lutuk tlat bawk. Mahni m m m ma m mho zingah inunauna leh inpumkhatna  a a awm thei tak tak lo. Inlungual taka an nunho theihna tura K tpui an lo hmangho   n kha a hlu  m mai a, khatiang tak kh n z i khata khawtl ng luanhona kha awm ta lo se,  angtharte hian chawhmeh insuahsak nach ng kan hre ng t ang em? tih te, hnam angin kan ding chhuak zo meuh ang em? tih te thleng pawhin a ngaihtuah theih rum rum.

He K t hlutna dang leh chu, mahni aia mi dang  anghma an ngaih nasatna kha a ni. An inbuatsaih lai a ang r ngin puilh ngai an inpui a, K t sa nei thei lo te pawh an sem bawk a. Chh wng an hnawh  umin an ei tur neih ang angte chu mi dangte an pe a, an zu sak sa te chu mahni ina in keuh keuh lovin mi dangte an inpui ham ham   n. Mi dangte t na mals wmna nihna kawng lo inhawng   n hi kan pi leh pute t n kh n a hlu a, a z r zotute t n lah a l wmawm bawk. Zu an chelek lutuk erawh hi chu Kristiante t n ngaihthiam a har   n a,

mahse Pu B. Lalthangliana chuan Kût ni hian nula leh tlangvâlin rui khawpin zu an in ngai lo, a ti mauh mai.³² Zu in hi thiam tak tak chu a awm thei kher lo vang a, min thlahtute kha chuan uar viau e ti lovin, an hunpuiah te khân chin tâwk an hre ve viau chu a ni mai thei.

Sakhaw lam nêna a inzawmna hi kan pi leh pute tána he Kût hlutna tak chu niin a lang bawk. Malsâwmna dilna ‘Kawngpui siam’ tel lovin Chapchâr Kût hman theih a ni lo va, an tán chuan pathian biakna hun ða a ni. An tána a hlutna tak hi Kristianten kan hlut lohna lai tak a ni ve thung a. Kristiante thlirna aţang chuan ramhuai hnêna inthâwina rêng rêng chu pawm a rem lo ni mai lovin, a tenawm a, a huatthlala êm êm zâwk a. Chutih rualin, kan pi leh pute kha tu hnênah nge an inthawi? tih hi chu ngaihtuah tel a ða hle mai. Rev. Liangkhaia chuan: Mizote hian natna awmtirtu nia kan rin ramhuai hnêna kan inthâwi hian min tinatu lakah kan intlan a ni a, ramhuai bia tih theih chu kan ni; kan nat loh erawh chuan ramhuai hnênah kan inthâwi ngai lo. Kan sakhua takah chuan ramhuai bia kan ni lo va, Pathian zawng mi tak chu kan lo ni. ‘Sa’ hi kan hnam pianna bul tak kha a ni a, ‘Khua’ kan tih hi khaw Pathian, tihna a ni tur a ni, a lo ti a.³³ Kawngpui siama an inthâwi hian natna an neih vânga inthâwi an ni lo va, khaw pum malsâwmna díla inthâwina a ni zâwk a. Chuti a nih chuan ramhuai hnênah ni lovin, khaw Pathian (khaw véngtu leh malsâwm theitu) hnênah an inthâwi tihna a ni a. Chuvângin ramhuai hnêna inthâwi anga ngaih chu a dik chiah lo vang. Kristianten Pathian awmpuina leh malsâwmna kan díl ðin ang deuh tho hi a nih hmêl hle.

3. Mizo Kristiante leh Chapchâr Kût

Mizo hnamchâwi laka Kristiannain hnuhma a neih hi a nasa viau mai a. Kristian hmaa kan nunphung leh chin ðan thil tam tak min ðhiatsak a, chu chuan kan Mizo hmêl pawh a tidanglam nasa êm êm a ni. Kristianna avânga hnâwl zingah chuan Mizote kûtpui, Chapchâr Kût pawh hi a tel a. Mizote zingah lehkhathiam an lo pun chhoh tak zêlah hian hnamchâwi ngaihhlutna pawh a pung ve zêl a, chu chuan Mizo leh Mizo, Kristian leh Kristian, Kohhran khat ðeuh ðeuh pawh ngaihdân inang lo min neihtr ta zung mai a ni. Chûng boruak inlûmlet chu a tlângpui tak takin thlir kan tum ang.

3.1. Mizo Kristianten Chapchàr Kût hman kan bânsan chhan

Mizo Kristianten Chapchàr Kût hman kan bânsan chhan chu a tawi zâwngin ‘Kristianna nêh a inrem lo’ tih hi a ni mai. Kohhranin Chapchàr Kût a khap chhan ber pawh, ringtu piang hlim leh chak lo têtê kha sualah an tlu leh ang tih a hlauh vâng a ni a.³⁴ Chapchàr Kut hrim hrim a hua a, a thatna lai a hmu duh lo tih lam aiin, a ken tel túr hlauhawm laka ringtute hum a duh vâng a ni, ti zâwngin a sawi theih baw ang.

Kristianna nêh a inrem lo ti-a khaptute chu Zosâp missionary-te nge, Mizo Kristiante zâwk tih thu-ah erawh chuan ngaihdân a inchen chiah lo. Rev. Lalsawma chuan Kûta Mizo Kristianho tel lo tura titute chu Zosâpte ni âwmin a sawi a,³⁵ Upa Chalhnuna erawh chuan Zosâpte khân Mizo hnamchâwi hi an do lêm lo niin a sawi thung.³⁶ Han ngaihtuah vang vang hian mawh an phur ve ve tih chu phat rual a ni lo. Mizo Kristian hmasate khân Zosâpte hnên ațangin ramhuai biakna lam thil leh khawvêl hlimhlawp lam hawisan tura zirtirna chu an dawng ngei dâwn tih a hriat a, a hnu lamah erawh chuan Mizo Kristiante kha a dotu chu an ni ta ber zâwk.³⁷

A chung a mi tichiang turin April 22, 1910-a Presbytery rorêlthe hi en ta ila. No.1: “*Kawngpui siam leh Fanodâwi: Mizovin an serh a, an pawisa êm êm...Kristiante erawh chuan biak dân dang kan nei ta a, kan âwiin kan serhpui ve thei lo vang. Mei kâng te, Sarthi te, Hlâng te nêh*”; No.11: “*Thingsulthliah khaw lal Lalhrima chuan a khuua Kristiante, ‘Zo dân hlui, kâng te, fanodâwi te, kawngpui siam te âwia serhpui ve tur,’ a ti a. Nimahsela, hmâna kan lo rêl tawh anga zawmpui ve loh tur’ an ti a.*” He Presbytery-ah hian Chairman hriat a ni tawh lo nân Zosâpte zînga mi a ni ngei ang a, hruaitu dangte chu Mizo vek an ni (Secretary – Chhunruma, Treasurer – Dala, Finance Secretary – Rosema).³⁸ Zosâpte chauh ni lovin, Mizo Kristian hmasate pawh khân an do hle tihna a ni a. An do miao chuan bânsan loh theih pawh a ni lo va, an thlah kal zêlthe pawh hian kan ngaihtiam lo ve ta zêl chu a nih hi.

3.2. Chapchàr Kùt kaihthawh tumna

A hma lama sawi tâk ang khán Mizo Kristiante zingah lehkhathiam leh mi vengva tak tak an lo awm chho zêl a. Kristianten an lo hnâwl tawh Chapchàr Kùt pawhin lainattu leh hmangaihtu hmél a lo hmu leh òan ta a. Kum 1930 chho véla Superintendent of Lushai Hills hnêna Chapchàr Kùt ni khat chawlh dil chawp òhin chu, kum 1952-a District Council lo ding chuan ni thum chawlh turin a rél a. Kum 1960-ah phei chuan Mizo Kristiante zinga Chapchàr Kùt lama lunglêna inmung reng chuan a vâwrtâwp thlengin, mi òahnemngaite azárah Chapchàr Kùt Committee din a ni ta hial a. Mipui huap Chapchàr Kùt lawmna hmasa ber chu March 9-11 chhúng khán hman a ni a. A bul òanna a nih avângin mi an tam lo va, a la mumal vak lo baw. Kum 1961, 1962 leh 1963-ah te erawh chuan awmze nei taka hman chhoh a ni ta a. Hêngah hian Kohhran lama a khaipa deuh òhenkhat pawh eng emaw chen an tel ve a ni.³⁹

Chapchàr Kùt kaihthawh leh tumna chuan Kohhran lam a nghawng lo thei lo va, kum 1963 Synod chuan, “Pi pu nun hlui kan duh tawh lohte chawh thar leh thei ziaa din thar leh chu Kristiante tih tur a ni lo ve kan ti,” tiin a rél a.⁴⁰ Kum 1964 Chapchàr Kùt lawmnaa mi òhenkhatin chainaa intulh tur zu an lo ken luh avângin Kohhran chuan a sawisêl nasa leh zual a. Kum 1965-ah phei chuan a lawmna siam chi pawh a ni ta lo. Kum 1966 February thlaah Chapchàr Kùt hming pu lovin ‘Mizo Ni’ ti-a hman a ni leh a. Rambuai avângin kum 1967 aṭang chuan a enga mah hman theih a ni ta lo a ni.⁴¹

Ram a lo ralmuan tâk hnu kum 1973-ah chuan Chapchàr Kùt lawmna chu siam a ni leh ta a, Synod huat loh zâwnga hman tumin, Synod hruaitute pawh sâwm an ni a. Mahse, Kohhran hruaitu nihna zâwn aṭang chuan tu mahin an hmang thei lo va, a tâwpkhâwkah Pastor Lalsawma’n hunserh chu a va hmansak ta hram a.⁴² He mi kum aṭang hian kum tin hman chhoh a ni ta a. Chu chuan Kohhran lam rorêlnaah rêl tur thar a siam phah ve zauh zauh reng a. Kum 1975 Synod-a thulût, “Hnam Culture leh Kristian nun inrem chin leh rem lo chin hrilhfiah ni se,” (Gen. 40) tih chu Synod Executive Committee chuan, “*Dân thar siam òlîn kan hre lo va, he thil hi*

Kohhran mal thuneihna a ni a, ðha an tih ang zêla an rêl chi a ni e,” tiin a rêl a (SEC 41:5(a)). Presbytery a tang pawhin a Kristian zawnge Chapchâr Kût hman rawtna te a lût zel a. Synod chuan, *“Hetiang Kûtah hian Kohhran anga inrawlh chu ðhain kan hre lo,*” tiin thu a titlu leh a ni (Synod 1978, Gen. 32).⁴³

Kum 1974-a Tribal Research Institute (Art & Culture Department ni ta) lo ding chuan kum 1981 a tang khân a kutken ta deuh a, Senior Officer-te kaihhrainain kum tin Chapchâr Kût lawmna chu a buatsaih chho a. Kristian taka hman duhtu tam tak awm kârah vên sên loh chin a awm a ni ang, kumin 2014 thleng pawhin zu rui intibuai hmuh tur an la kat nuk tho.

3.3. Mizoram Presbyterian Kohhran dinna

Mizo hnamchâwi châwm len tumna leh chûng zînga Chapchâr Kût kaihthawh tumna hian Kohhran (a bîk takin Mizoram Presbyterian Kohhran)-hote a chhaih buai hle tih a hmaa kan sawi tâkte a tang khân a hriat tawh a. Kohhran rorêlna sâng ber (Synod)-in a ngaihtuah phah fo va, kum 1992 Synod thurêl Gen. 52-na thu angin SEC 135:14 chuan Kohhran dinna chu Kohhran mipuite hriatah hetiang hian a puang thar leh ta a ni.⁴⁴

1. Mizo Culture hlui – kût, chawngchen, chai, zai, lam leh zu hmun hlimna te hi hmanlai dân hlui a kîr leh duhna vâng emaw, nuam chenna atân emawa chîn thar duhna chu Pathian ring lo, khawvêl mite rilru a ni a. Chutiang lakah chuan ringtute chu an inthiarfihlim tur a ni.
2. Mizo hnam Culture hlui humhalh duhna chu, puipun ni leh hun pawimawha entîr maia hman a niha, a entîrtute nun a hruai sual loh chuan Kohhran tán ngaih pawimawh tham a ni lo. Zû leh sa leh nuam chenna nêh a inkawp erawh chuan Kohhran mite tán telna chi a ni lo vang.
3. Culture hlui thil tîhthar leh thu-ah hian chipchiar taka bithliah chin siam a harsa a. Nawmchenna leh zahmawh lam rawng kai thei te; ðawngkam bawhlhlawh leh mawi lo, mi rilru tina thei te chu Krista Chanchin ðha nêh a inmil lo va. Pathian ringtute chuan kan tih ve atâna mawi chin thliar thiam a ðha ang.

4. Puma zai, Tlánglam zai leh hmanlai hla thlûk hmanga mi thenkhatin hla an siam tam tak, Kohhran epna leh ngaihnhêpna lam te hi chu Kohhran mite tán inhnawihna chi-ah kan ngai lo.
5. Mizo Culture hlui thil tih thar leh thu-ah hian khua leh Kohhran mal dinhmun a inan vek loh avângin, hmun tinah inang thapa kal remchan lohna pawh a awm thei ang a. Chuvângin, a chung a kan târlan tâkte khi ngun taka bih chungin, tualchhúng Kohhran te'n fimkhur taka kalpui tum theuh ni se a tha ang.

Rev. Lairotluanga (Moderator) leh Rev. C. Rosiama (Secretary) ten ni 9.7.1993 khán Mizoram Presbyterian Church Synod hmingin thuchhuah hi an siam a. Tun thlengin hei hi Mizoram Presbyterian Kohhran dinna chu a la ni ta zêl a ni.

3.4. Tun laia Kohhran mite thlir dân

Chapchàr Kût tihthar leh tuma hmalâkna hian Kohhranah nghawng chhe tak la nei chiah lo mah se, mipui zingah ngaihdân phír a siam a, chu chu Kohhranin a la tuar lo thei lo vang. Chuvângin Kohhran mipuite rilru sùkthlêk hriat hi thil tûl tak niin a lang a. Chu mi atán chuan hun chêp takah *Questionnaire* buatsaih a ni a, Kristian (Kohhran mi)-ten Chapchàr Kût kan ngaihdân zirchian a ni. Ram pum háwl chhuak phaa tih theih a duhawm hle laiin hun a awm ngang si lo va, a pawh khawp mai. Aizawl Véng thenkhat leh thingtláng khaw thenkhata mi tlém azáwng hnên a tang maia zir a ni a, zawhna 170 sem chhuahah 141 (83%) hmuh lét a ni. Hetiang hi a nih avângin Mizo Kristian pumpui dinhmun chu a pho chhuak pha kher lo vang a, Kohhran neitu rilru pu pha ngei turte chhâna a nih vâng erawh chuan Kohhran mite dinhmun tlánpui chu a phawrh chhuak pha ngei turah ka ngai. Zawhna chhángtute hi Pastor – 6, Kohhran Upa – 34, Tual Upa – 5 leh Kohhrana chanvo nei leh nei lo – 96 an ni.

3.4.1. Mizo Kristiante leh Chapchàr Kût hman hi a inrem em?

Zawhna chhángtu mi 141 zinga 50 (35%) te chuan Mizo Kristianten Chapchàr Kût hman ve hi inrem in hria a, inrem lova hria mi 22 (16%) leh inremtír dân awma ngai mi 69 (49%) an awm bawk. Chutih laiin Chapchàr Kût hman ve ngei tha titu mi 101 (72%) an

awm a, ða ti lo mi 26 (18%), ngaihdân nei lêm lo mi 13 (9%) leh chháng lo 1 (0.7%) an ni. Inrema hretu mi 49 chauh an nih laia hman ve ða titu mi 101 an tling pha daih mai hian, inremtír dân awma ngaitu mi 69 zíngah a tam zâwkin Chapchàr Kût hman chu ða an ti tho tih a tilang a. Inremtír dân awma ngaitu heti zât an awmna chhan hi ðangtharten Chapchàr Kût kan hman mék dânah Kristianna nêh inrem chiah lo a la awm tih a kâwk thei bawk.

Chhángtu zíngah mi 125 (88%) laiin Kristian zirtirna mila *Mizo hnamchàwi* her rema Kristianna nêh kal duntír chu Mizo Kristianten kan ðatpui zâwk an ring a, kan ðatpui ring lo mi 11 (8%), ngaihdân nei lêm lo mi 4 (3%) leh chháng lo mi 1 (0.7%) an ni. Kristianna leh Chapchar Kût inrem lova hria mi 22 zíngah khán Kristianna leh Mizo hnamchàwi a kalkawp avânga kan ðatpui ring lo mi 11 chauh an ni ta a, a zâtve chuan kan hnamchàwi tihnun zêl chu kan ðatpui turah an ngai tho tihna a ni; hêng mite hian Chapchàr Kût hi an hnualsuat hrim hrim ni lovin, hmân laia an kût dân leh tun laia an hman dân pawh hi Kristianna nêh inrem lovin an hria a nih hmel ber mai. Kan ðatpui ring lotu mi 11 te zíngah pawh hian mi 4 te chuan Kristianna leh Chapchàr Kût hi inhal tlatah an ngai lêm lo va, a hman dân zâwk hi an enghelh tak chu a ni; mi 7 (5%) erawh chuan a inremna lai an hmu lo va, ðul an ti lo hulhual thung.

Mizo Kristiante leh Chapchàr Kût inrem lova hretu mi 22 chiah an nih laiin, kût hman ve ða lo titu chu mi 26 an tling tlat mai bawk a; inremtír dân awma hretute zíngah mi 4 chuan Kohhran mi tán chuan hman loh an àwn zâwk tihna a ni. An chhâna aþanga a lan dân chuan inremtír dân chu a awm a, kan hman mék dân en hi chuan tel vena chi a ni lo an ti a ni ber. A duh lo lamin an duh loh chhan leh Kristianna nêh inrem lova an hriat chhan ber chu – zu leh sa, hlimhlawp leh nawmchenna rawngkai, Kristian nun tichhe thei thil awma a lan vâng hi a ni tih Chiang takin an ziak hlawm.

3.4.2. Chapchàr Kût hman dân tur

Mizo Kristianten Chapchàr Kût hmang ve ila titu mi 101 leh ngaihdân nei lêm lo mi 13 (a vaiin mi 114) zíngah ngaihdân tlánglawn

deuh chu awm mah se, duh dân a inchen vek lêm lo. Hêng zínga mi 85 (75%) chuan Sawrkar (Art & Culture Department) programme siamsaa tel ve mai an duh a, mi 11 (10%)-in Kohhran pum (a bîkin Mizoram Synod) huapa siam an duh a, mi 7 (6%)-in Kohhran mala programme insiam chawp mai chu thain an hre thung a, sawrkar leh Mizoram Kohhran Hruaitute Committee (MKHC) inkawpa programme siam rawttu mi 1 (0.9%) a awm bawk a, a bâk chu ngaihdân nei lêm lo leh chháng lote an ni. Heta tanga a lan dân chuan sawrkar programme siam zui mai duhtu an tam ber a, chutih rualin sawrkar programme siam hi a la Kristian tâwk lova ngaitu leh Kohhran mite kuangkuaah pha lo deuha ngaitu an awm, Kristian Festival ang zâwnga her duhna a lang bawk.

3.4.3. Pastor-te leh Kohhran Upate ngaihdân

A chung a zirchiannaah hian *Questionnaire* chhángtu Pastor-te leh Kohhran Upate chhâna chu hmer tel vek tawh a ni chungin, Kohhran rorêlna nghawng pha an nih bîk deuh avângin a hranpaa an thlîrna hriat hi a tângkai âwm e. Chhángtu Kohhran Upa 34 zíngah mi 10 (29%) hi Kristianna leh Chapchâr Kût kalkawp tura ngaitute an ni a, mi 17 (50%) chuan inremtîr theih turah ngaiin, mi 7 (21%) erawh chuan inrem lovin a hre thung. A hmasa pahnih hlâwma mite zínga mi 21 (62%) chuan Chapchâr Kût hman ve chu tha an ti a, tha leh tûl ti lêm lo mi 8 (23%) an awm bawk a, mi 5 (15%) te erawh chuan ngaihdân an siam thiam lo.

Pastor 6 zíngah hian mi 1 (17%)-in inrema hriain, mi 4 (66%) dangte chuan inremtîr dân awmin an hre bawk a, mi 1 (17%) erawh chuan inrem in a hre lo. Chutih laiin a hlâwm hmasa pahniha mi 5 (83%) te hian Chapchâr Kût hman chu tha an ti vek a, mi 1 (17%) erawh hi chuan tha a ti lêm lo a ni. Anni bâkah hian tun lai kháwl lama hmasâwnna chhawr tângkaiin *Facebook* lamah Presbyterian Pastor-te ngaihdân lâk a ni a,⁴⁵ chhángtu an tlém deuh nân chhángtute chhânaah thlirna fíng tak tak a inphúm thung. Hêng Pastor-ho zíngah hian Chapchâr Kût hman ve tûl tihna a hmuh theih a, ram pum huapa hmun khata hmang luih luih lova mahni Véng/Khua/Kohhranah hautak lo deuha hman duhna a langsar,

‘KTP Sports’ ang chi te pawh ‘KTP Chapchàr Kût’ ti zàwna her rem duhna a lang bawh. Kawng danga sawi chuan, hêng Pastorte zingah hian Chapchàr Kût do tlat an awm lo.

4. Khaikhâwmna

Kan sawi tâkte ațanga thil lo lang zingah a pawimawh zual nia ngaihte, mimal thlirna tãrlang tel chungin sawi kan tum dâwn a ni.

4.1. Kristian mit ațanga Chapchàr Kût hman dân thlirna

Kan Pi leh puten Chapchàr Kût an lo hman thìn kha anmahni dinhmun thlirin thil ța tak a ni a. Hlim leh lâwm taka khawtláng an awmho hun, inrem taka chhúngkua an chênho hun leh mi dangte chungu duhsakna an lan chhuahtírna hun a nih avângin a pawimawh hle a. Inthâwina hlan leh Zu an chelek nasa lutuk erawh kha chu entawn tlâk a tling lo. Zu chu duhsakna atán hmangin thil sual tih phah nán hman lêm lo mah se, zu in hrim hrim hian nun a tih a, hmuhsitawmah min siam a, thil ța a ni lo. In vak vak mai phei chu a mâwl thlâk a, mimal mai ni lovin hnam tizahawm lotu a ni. Inthâwina thu-ah pawh, Thuthlung Hlui huna Pathian hnêna inthâwina bâk, tun kum zabi hnuhnung lam thleng thlenga inthâwina kan hmuhho hi chu Pathian tak biakna ni lovin, mâwl na avânga ramhuai emaw, phuahchawp pathian emaw biakna a ni thîn a, Kristian zirtirnaah inthâwina hman ga Pathian biak chu a remcháng tawh lo. Chuvângin Kristiante tán hêng inthâwina leh zu leh nawm-chenna lam hi chu pawmzam chi niin a lang lo va, Chapchàr Kût hman hrim hrim erawh hi chu ngaimawh tur awmin a lang lo, Pathian tána hman ẵngkai dân tur zawng thiam zâwk nghe nghe ila.

4.2. Kristian taka Chapchàr Kût hman kan intiam em?

Rev. Zairema chuan kum 1984 khán, “Mizo Kristian hmasate lo hnâwl tawh tharthawh leh tur chuan Kohhran hi a la inpeih lo a ni, *initiative* phei chu han la rual a la ni rih lo,”²⁴⁶ a lo ti a. Kum 30 a vei hnu hian kan intiam tawh em le? *Questionnaire* chhángtute chhâna ațanga kan hmuh dân chuan 72% chu Chapchàr Kût hman duh an ni tawh a, a duh chiah lo eng emaw zât chuan tuna hman mék dân anga hman hi an duh lo mai chauh niin a lang bawh a, hman duh lo

tak zet chu 5% lek an ni. Kohhran rorêlna dân hmanga thu kan titlu dâwn a nih chuan Chapchâr Kût hman tlûkpuina tham duhtu lam an awm tawh. Chutih laiin, thu inchuh leh fimkhur ngai thilah chuan Kohhran Committee pawhin thu pawtchat mai lovin a dah ve tho thîn a, hetiang thilah pawh hian a tam zâwk duh dân tih ngawt a that tâwk lohna lai a awm thei tho mai.

Engle khaw le, kan hnam Kûtpui tun thleng thlenga kan la hlau tlat mai leh hmélma ena kan la en tlat mai hi chu ngaihtuah chian a hun ta. Mizo hnam tarmit vuahin han thlir ta ila, Mizo hnam nêna inzawmna nei lêm lo ‘Mahatma Gandhi-a pianchamphaphâk’ mah Kohhranin kan chawlhpuia laia kan hnam hmél tilangtu, Mizo te hunpui ber chawlh chhan tlinga kan la ngai thei tlat lo mai te hi a mak tak zet a ni!

Engpawh ni se, Synod thuchhuah hnuhnûng ber leh zawhna chhângtute chhâna atangin Chapchâr Kût hi thil sual hmuhin kan hmu ta vak lo tih a hriat theih tawh a. Lungruala kan lènna tur tláng pawh romei kárah a lang riai riai ta e.

4.3. Chapchâr Kût hi nun hluia Kristiante min hruai lettua ni ang em?

Kristian hmasate hlauhthâwn ber pakhat, nun hluia ringtute hruai létta a ni ang tih hlauhna kha thil hlauhawm a la ni rêng em? Pi leh Pute Chapchâr Kût hmu pha lo rualho zingah chuan hmâna an hlauh ang nun hluia kir leh kha chu a hlauhawm tawh lêm lo vang a. Kan hman thiam phei chuan ringtu insawhnghehna leh inpumkhatna tha siamtu tak pawh a ni thei zâwk ang. Rev. Dr. H. Lalrinthanga’n Mizo Kût chungcháng a zirnaa a thukhârna pakhat chuan, “Chapchâr Kût hi kan hnam ro humhahlna atána hman a nihzia kan hmu tawh a...chuvângin Chapchâr Kût lawmnaa tel ve hi inthlahrunna tur a awm lo kan ti thei ang,”⁴⁷ a ti a. Hei hi Chapchâr Kût lawm mék dân leh Kohhran thuchhuah en chuan thil dik tak a ni. Kawng lehlama thlir chuan, hei hi a tha tâwk zo meuh em tih zawhna lo lût nghâl a. Kohhrana a fawng chelhtute tán Kohhranin a pawm chiah loha tel ve chu thil nuam tak a ni ngai dâwn si lo. Chapchâr Kût

thlipuiin min nuai chhoh mék lai hian Kohhran hi Chapchàr Kût lawm do bur si lo, pawm duh mang si lova a awm reng chuan, Kût hman avânga bo aiin hman duh loh avânga bo hi kan la tam zâwk palh ang tih te pawh a hlauhthâwnawm thei rum rum mai.

4.4. Engtin nge Chapchàr Kût chu kan hman ang?

Zawhna chhángtu Chapchàr Kût hman duhtute zínga 75% chuan Sawrkar (Art & Culture Department) buatsaiha tel mai an duh a. Hei hi a chhan eng nge ni ang? Kohhran Special Programme tam lutuk kárah, tel loh theih loh special programme dang siam belh leh an duh loh vâng a ni thei ang a, sum leh pai eng emaw zât sên a ngaih dáwn avângin sum séng lêm lova lawm mai chu an duh zâwk a ni thei bawk ang a, chhan dang pawh a la awm thei ang. Hei hi thil remcháng ber a ni ang em? Thingtláng hmun tam bera mite hi Aizawl Lammual-ah emaw, anmahni District Capital-ah emaw Chapchàr Kût hmang turin an kal vang vang dáwn em ni ang?

A tam ber duh dân mah ni sela, he rawtna hi chuan Zoram pum a ngaihtuah pha lo. Chuvângin Kohhran mal emaw, Bial huap emaw te pawhin ti ta ila, Sawrkar lam leh Kohhran tângdûnin khawtláng huap te hial pawhin khaw tin/véng tinah programme siam ni ta se kan hmang kim tláng thei deuh ang. A nih loh vèk leh zirchiannaa rawtna lo lût ang khán, thalai lam hrút zâwng deuhin ‘KTP/TKP/SAY/PYD etc. Chapchàr Kût’ tiin, Mizo hnamchàwi tinung zâwng siin programme te siam ve ta sela a tha phian mai thei. A hman dân tur tha ber chu hriatthiam a har rih nâ a, kan hman dáwn tak tak hunah chuan mi tin, véng tin, khaw tin tel theihna tur ngaihtuah a finthlâk khawp ang le.

Tuna Sawrkar programme thát tâwk lohna lai chu mita hmutu leh bengá hretute kan ni fur hlawm a, a huaihawttu lamin zu leh sa tel lova tih tum viau bawk mah se, Kohhran programme ang tak chuan a lâwmtute hian an zah zo lo a ni thei. Kohhran programme-ah mah a tiru duh páwl an inphúm thîn a ni a, sawrkarah pheih chuan mi tam takin insum tumna an nei lo leh zual ngeiin a rinawm. Chuvâng chuan Kristian tak leh kokim zâwka hman theih dân tur ngaihtuah hi

Kohhranho tán pawh a ùl ta viau a ni. Pu C. Chawiliana phei chuan òhahnemngai takin, “Zu leh sa tel lovin a kùt theih, zu aiah thingpui emaw, theitui emaw kan in ang. Kan tlarthum zaite hi sual hrim hrimah ngai lovin Pathian fak nán hmang hlauh ila, a thlùk hrim hrim pawh sual rim zawng i namtír hauh lo vang u. Mén zauh a hun ta,⁷⁴⁸ a lo ti lawm lawm a. Kohhranhote pawh mén kan zauh a hun ta a ni ang e!

Thukhàrna

Kan sawi tâk aţang khán Chapchàr Kùt hi kan pi leh puten an nghahhleleh êm êm hun hlimawm leh nuam a nih avângin, Kristian hmasate tán khap ngei ngei ngai khawpa thlémna hautak a ni tih a lang Chiang a. Ringtu piang hlim, chak lo tê tê an nih avângin an tán nun hlui lama kîr leh chu awlza tê a ni a, khap loh rual a ni lo. Ringtute an insawh ngheh tawh hnu thleng thlenga khap zui zêl a ni ta khân ngaihthiam lohna a hring pawh a ni mahna, Mizo Kristiante ngei chu Chapchàr Kùt kaihtawh harhna thlarau changtute an lo ni ta zâwk mah a. Chu chuan Kohhran a nghawng chho zêl a, a chinfel hna chu Mizo Kristiante ko-ah vêk nghah a lo ni ta a nih hi!

Endnotes:

- 1 'Culture' tih hi Mizoţawng thu hlâwm khat leka dah thiam a harsa hle a, ziaktute zingah pawh dah chhuah dân a inang lo zung mai. Sawi dân tlánglâwn tawi fel deuh ber nia lang chu 'Hnam zia-ráng' tih hi a ni âwm e. Hei hi a òha lo, a dik lo, etc. ka ti hauh lo va, a aia lam awlsam zâwk hman òhaa ka hriat avângin 'Hnamchàwi' tiin ka'n dah ve mai a ni. Kan hnamin a ken (chàwi) thil zawng zawng huap zo thei òawngkam ni-ah ka ngai ve miau si a le.
- 2 Rev. Zairema, "Sakhua leh Culture," *Chapchàr Kùt Souvenir* (Aizawl: Chapchàr Kùt Souvenir Committee, 1984), 9. Hereafter, Rev. Zairema, "Sakhua leh Culture".
- 3 Lalngakhthumi, "A Theological Examination of the Selected Mizo Festivals (Chapchar Kut, Mim Kut and Pawl Kut): Towards a Theology of Mizo Culture" (M.Th. Thesis, Senate of Serampore College, 1995), 162-164. Hereafter, Lalngakhthumi, "Towards a Theology of Mizo Culture".
- 4 Rev. Dr. C.L. Hminga, *The Life and Witness of the Churches in Mizoram* (Serkawn: The Literature Committee, Baptist Church of Mizoram, 1987), 228.
- 5 Hualngo Literature and Cultural Association, *Zofate Chanchin* (Tahan-Kalemyo: Hualngo Literature and Cultural Association, 1995), 186.
- 6 Suaipui/Suaihmun hi Suai tláng hnuai a awm a ni a, Suai hnuai an ti bawk. Suai tláng tak hi chu khaw hmun ni lovin Râlte-ho sakhaw biakna hmun a ni. See, Dr. Lalthanliana, *Zoram Chanchin: Kum 1900 hma lam* (Aizawl: Vanlahmuaka & Vanlahruaii (Hruaiti) te nupa,

- 2000), 120 (Hereafter, Dr. Lalthanliana, *Zoram Chanchin*) & L.K. Liana, *Zofate Thu Hla* (Aizawl: C. Lalsanglura, 1994), 24.
- ⁷ R.L. Thanzawna, "The Origin of the Chapchar Kut," in <http://www.mizoram.nic.in/about/oriofchapcharkut.htm> (Accessed on 13.3.2014). Hereafter, R.L. Thanzawna, "The Origin".
- ⁸ R. Chaldailova, *Mizo Pi Pute Khawvel* (Aizawl: Vanlalngnaki, 2011), 117. "Chapchar Kut", *Chapchar Kut Souvenir* (Aizawl: Chapchar Kut Souvenir Committee, 1984), 3.
- ⁹ Rev. Liangkhaia chuan Luseiho chu Seipui khurah leh Khawkawkah, Ralteho chu Suaipui leh Saihmunah an awm niin a sawi. See, Rev. Liangkhaia, *Mizo Chanchin*, 4th ed. (Aizawl: Mizo Academy of Letters, 1976), 21; K. Zawla, *Mizo Pi Pute leh An thlahte chanchin*, 5th ed. (Aizawl: Gosen Press, 1989), 17. Hereafter, K. Zawla, *Mizo Pi Pute*.
- ¹⁰ A thawnthu sawi dân inang lo hret a awm. Pu B. Lalthangliana chuan Suaipui lai hi ramchhuahnaa tel ve lo angin a ziak a. Ramchhuak hawte khân a tûkah hah zu an zu a, tlai lama an chai chhuak lalin a hmuh chuan zu bél puin a va zawm ve a ni; vawk phei chu a kum leha talh chauh niin a sawi. Hei hi Pu K. Zawla, Rev. Zairema leh Pu R.L. Thanzawna te sawi dân nèn a inang lo hret nâ a, a âwihawm zâwk mah mai thei e. See, B. Lalthangliana, *India, Burma leh Bangladesh-a Mizo Chanchin* (Aizawl: Remkungi, 2001), 305-306. Hereafter, B. Lalthangliana, *Mizo Chanchin*.
- ¹¹ K. Zawla, *Mizo Pi Pute*, 59.
- ¹² Rev. Liangkhaia, *Mizo awmdan hlui* (Aizawl: Sainghinga, 1970), 39.
- ¹³ Rev. Zairema, *Pi Pute Biak Hi* (Aizawl: The Author, 2008), 178; K. Zawla, *Mizo Pi Pute*, 59.
- ¹⁴ R. Chaldailova, *Mizo Pi Pute Khawvel*, 118.
- ¹⁵ Rev. Liangkhaia, *Mizo awmdan hlui*, 39.
- ¹⁶ R. Chaldailova, *Mizo Pi Pute Khawvel*, 120-121.
- ¹⁷ Pu K. Zawla leh Rev. Zairema te chuan Chapchâr Kût hman rei zâwng hi ni thum aţanga ni sarîh niin an sawi a. Pu R.L. Thanzâwna erawh chuan hman dân vântlângah chuan ni li-ni nga awh thîn niin a sawi thung a, ani hian Kût ni aţangin a chhîar ţan niin a rinawm. See, K. Zawla, *Mizo Pi Pute*, 59; Rev. Zairema, *Pi Pute Biak Hi*, 179; R.L. Thanzawna, "The Origin".
- ¹⁸ K. Zawla, *Mizo Pi Pute*, 59.
- ¹⁹ Rev. Liangkhaia, *Mizo awmdan hlui*, 40.
- ²⁰ Rev. Liangkhaia chuan *Hnam tin vawk talh ni a ni a*, hnam dang vawk talh tur nei apiangin an talh thîn a ti a (Rev. Liangkhaia, *Mizo awmdan hlui*, 40), Pu B. Lalthangliana pawhin Râlte ti kher lovin, "...chi dangin an talh ve thung," a ti mai bawk (B. Lalthangliana, *Mizo Chanchin*, 306).
- ²¹ K. Zawla, *Mizo Pi Pute*, 59.
- ²² Hrangthiauva, *Mizo History: Mizo hnam hrang hrangte chanchin* (Aizawl: C. Chhuanvawra & Sons, 2011), 303.
- ²³ Dr. Lalthanliana, *Zoram Chanchin*, 120.
- ²⁴ Pu Chaldailova chuan Râlte vawk talh ni tlai lam, an insûkfai zawh hnu hi chhâwng hnawh hun niin a sawi thung. See, R. Chaldailova, *Mizo Pi Pute Khawvel*, 122-123.
- ²⁵ Rev. Liangkhaia, *Mizo awmdan hlui*, 40; B. Lalthangliana, *Mizo Chanchin*, 306; R.L. Thanzawna, "The Origin".
- ²⁶ K. Zawla, *Mizo Pi Pute*, 59
- ²⁷ Rev. Liangkhaia, *Mizo awmdan hlui*, 40-41.
- ²⁸ R. Chaldailova, *Mizo Pi Pute Khawvel*, 124-125; Rev. Liangkhaia, *Mizo awmdan hlui*, 40-41.
- ²⁹ Rev. Liangkhaia, *Mizo awmdan hlui*, 41-42.

- ³⁰ Rev. Liangkhaia, *Mizo awmdan hlui*, 42.
- ³¹ R. Chaldailova, *Mizo Pi Pute Khawvel*, 125.
- ³² B. Lalthangliana, *Mizo Chanchin*, 306. Pu B. Lalthangliana hian a lehkhabu dangah chipchiar zawkin Mizote leh Zu chungcháng a ziaak bawk. See, B. Lalthangliana, *Pi Pu Zunleng* (Aizawl: B. Lalthangliana, 2007), 171-176.
- ³³ Rev. Liangkhaia, *Mizo Chanchin*, 26.
- ³⁴ Rev. Zairema, "Sakhua leh Culture", 15.
- ³⁵ Lalsawma, "Kristianna leh Mizo Hnam Culture," *Thu leh Hla*, 20/3 (March 1994): 2.
- ³⁶ Lalrinawmi Ralte, ed., "Upa Chalhnuna Nun Hlui Thlirletna" (unpublished, Bangalore), 34.
- ³⁷ "Zosapte khân Mizo culture hi min khapsak lo, keimahni Mizo Kristiante zâwkin a that lohzia kan hria a, kan thlauthla mai a ni," ti-a Rev. Liangkhaia thusawi a hriat thu Rev. Dr. C. Lalhlira (ATC Vice-Principal) chuan a sawi. Lalnghakthuumi chuan Zosâpten Mizo hnamchâwi an hmuh sîr hê-nain Mizo Kristiante a hneh êm vâng niin a ngai. See, Lalnghakthuumi, "Towards a Theology of Mizo Culture", 150.
- ³⁸ Rev. H. Remthanga, comp., *Mizoram Presbyterian Kohhran Synod Thurel Lak khawm Vol. I* (1910-1950) (Aizawl: Synod Literature & Publication Board, 1996), 203, 277.
- ³⁹ Hrangaiia, "Chapchar Kut Lammuala Mipuite Hman tan dan," *Chapchar Kut Souvenir* (Aizawl: Chapchar Kut Committee, 1985), 5-8. Hereafter, Hrangaiia, "Chapchar Kut". *Pu Hrangaiia hi Chapchâr Kût lawmna tura sulsutu ber a ni a, Chapchâr Kût Committee hmasa ber leh a hnuah pawh Committee Chairman a ni.
- ⁴⁰ Rev. H. Remthanga, comp., *Mizoram Presbyterian Kohhran Synod Thurel Lak khawm Vol II* (1910-1950) (Aizawl: Synod Literature & Publication Board, 1998), 243.
- ⁴¹ Hrangaiia, "Chapchar Kut", 8; R.L. Thanzawna, "The Origin".
- ⁴² Chuauthuama, "Chapchar Kut hman thar leh a nih dan," *Chapchar Kut Souvenir* (Aizawl; Chapchar Kut Souvenir, 1984), 22-24. *Rev. Chuauthuama hi 1973 Chapchâr Kût Committee Secretary a ni.
- ⁴³ "Mizo Culture Hlui Chungchang Mizoram Presbyterian Kohhran Thuchah" (Ref. SEC 135:14).
- ⁴⁴ "Mizo Culture Hlui Chungchang Mizoram Presbyterian Kohhran Thuchah" (Ref. SEC 135:14).
- ⁴⁵ Facebook hmanga Pastor-ho ngaihdân ka lak hi chu Mizoram Presbyterian Pastor thlirma a tling lo. Hun a chêp avângin ni 15.4.2014 (Thawhlejni) zân dâr 10:00-a ka *post* chu a tûk chawhma lam dâr 11:00-ah ka *remove* leh ta mai a, he mi chhûnga min chhânsaktu Pastor 8-te chhânna chu a khaikhâwm zâwngin ka'n târlang hrâm a ni, hei hian Pastor-te thlir dân eng emaw chen chu a tilang tho âwm e.
- ⁴⁶ Rev. Zairema, "Sakhua leh Culture", 16.
- ⁴⁷ H. Lalrinthanga, "The Mizoram Presbyterian Church's Attitude to the Traditional Mizo Festivals During 1910-1992" (M.Th. Thesis, Senate of Serampore College, 2004), 91.
- ⁴⁸ C. Chawliana, *Zoluankawr* (Aizawl: The Author, 2008), 224.

ATHEISM LEH MIZOTE

- Rev. Zoramsanga, Tuikhuahtlang

Mizoramah Kristianna a lo thlen aţangin rin dân hrang tam tak a rawn chhuak tawh a; amaherawhchu hêng rin dân hrangte hi Kristianna hrûla kal an ni thîn a, Kristianna aţangin an pêng hrang viau a nih pawhin Pathian rinna erawh an la vawng nung ve tho thîn. Pathian a awm rin loh tawpna hi Sapţawngin ‘*Atheism*’ an ti a, hetiang ngaihdân hi Mizote zîngah a lâr ngai lo va, hetiang ngaihdân nei an lo awm a nih pawhin an tlangaupui lêm lo. Tun lai hian *information technology* a lo chak ta hle a, *social networking (facebook etc.)* lamah phei chuan mahni hming dik tak târlang lêm lovin mahni ngaihdân duh ang tâwkin a theh darh theih tawh a, Mizote zîngah pawh hming lem invuaha *atheism* vawrh darhtu tam tak an lo awm ve ta a. Inzêp lova *atheist* an ni tih inpuang ngam pawh an awm nual tawh niin a lang.

Atheism hrethiam tûr chuan a lo chhuah dân tawi tê tala chhui a ngai ang a, nghawng a neih dân leh engtia thlîr tûr nge tih kan chhui leh ang.

A awmzia

Tawi têa hrilhfiah dâwn chuan, *atheism* chu leilung leh a kaihhnawih thil (*natural*) piah lama lei piah lam thil (*supernatural*) a awm rin lohna a ni mai âwm e.¹ Atheist hmingthang *Christopher Hitchens* (fam) chuan “*Science* leh *reason* (mihring finna) hian hriatna famkim min pe kan ti lo; amaherawhchu *science* leh *reason* kalh thil rêng rêng chu kan ringhle a ni,” a ti.² Chuvangin, *atheist* te chuan finfiah theih loh thil – Pathian, thlarau, ramhuai, etc. te hi an hnâwl vek a, chu mi rual chuan sakhaw thurinte pawh hi mihring mâwl lai huna phuahchawp anga ngaiin an hnâwl bawk a ni.

Modern atheism lo chhuah dân leh a chhante

Mihring finna hmang liau liaua Pathian sawi tel lova khawvel nihphung hrilhfiah tumna hi kum zabi 6-na BC-a *Greek philosopher* hmasa – *Thales*, *Anaximander* leh *Anaximenes* te hun lai aţang khân a inţan tawh a.³ Chutih rualin, mihringte hian kan chhehvêla thil awm chhui

chhuah ngawt piah lamah, dam chhan kan neih a ngai tih Greek mite chuan an hria a; hringnun kaihruai tûrin hêng thil pahnih – *logos (reason)* leh *mythos (myth)* hi an hmang kawp ðîn. *Logos* chu mihringin a chhehvêla thil awm hrechiang leh thunun tûra finna a neih hi a ni a, *mythos* hi *logos* hmanga a hriatfiah theih loh, hringnun awmzia a zawnna a ni mai âwm e. Anni chuan *myth* hi thawnthu phuahchawp tihnaah an ngai lêm lo va, tun hnuah hian a awmzia a inthlâk ta a ni.⁴

Greek mi fingte hun atang hian *philosophy* a ðang zêl a, chu chuan science a hring chhuak a; hun rei tak chhông chu science leh sakhuaa hi thil inchâwm tawn anga ngaih a ni ðîn. Kristianna a rawn din chhuah hnuah pawh hun rei tak chu theology leh science a kalkawp a; amaherawhchu kum zabi 18-na vêlah hêng thil pathum – theology kal sual leh science ðang zêl avâng te, Bible thlîr dân inthlâk avâng te leh kohhran paih thlâk duhna avâng tein *atheism* chu a rawn ðang chak ta hle a ni.

1. Theology kal sual leh Science ðang zêl: Kohhran hruaitu hmasa (Church Father)-te leh theologian hmasate chuan Pathian hi mihring hriat phâk bâk (*transcendent*) a ni tih an sawi uar a; chuvângin Anselm-a ten Pathian awm finfiahna (*proof*) an duan chhuah pawhin, kha a *proof* khân rinhlelh rual lohvin Pathian a awm tih a tichiang tihna ni lovin, Pathian be tûra inbuatsaihna atâna thluak sawizawina ang chauh a ni.⁵

Kum zabi 17-naah theology kalphung a inthlâk a. *France* ram mi fing *Rene Descartes* leh English mi fing *John Locke* te chuan mihring finna leh thiamna hmanga Pathian a awm ngei a ni tih finfiah dân an duang chhuak a. Anni chuan thil ða tak ti-ah an inngaih laiin, tun hma theology-a Pathian chungnung êm êm ðîn kha an pawt hniam a, mihring finna hmanga chhui phâk lekah an dah ta a, mihring finna chuan Pathian chungnunna chu a luahlân ta a ni. Anni pahnih hmalâkna hi a hnu zêlah mi thiam dang – *David Hume, Immanuel Kant, Ludwig Feuerbach* leh *Karl Marx* ten an chhunzawm a, mihring finna hmanga Pathian an han chhui tak tak chuan an chhui bo titih ta mai a ni.⁶

Kum zabi 17-naah hian Science lamah pawh hmasâwnna a nasa hle a, Isaac Newton-a'n leilung dân a hmuh chhuahte chu Pathianin khawvêl a enkawlna hmanruaah ngaiin, theologian-te chuan Pathian rinna nemnghehtuah an hmang nghâl hmiah mai a. Pathian chu science hmanga chhui theihah an hnûkhniam a.⁷ Science leh theology an thlun zawm tâk avangin, Bible kalh zâwnga science-in thil hmuhchhuah thar a neih chuan an theology chu a derthawng ta zêl mai a ni.

Bible pawh chu *scientific* leh *historical* takin a dik vek tura ngaihna a lo awm a. Ireland mi Archbishop, *James Ussher* chuan Bible aṭanga chhûtin khawvêl siam a nih kum chu 4004 BC kha a ni, tiin a chhût chhuak ta hial a ni! (Tun lai science nêh chuan a inmil lem lo)

Kum 1830-ah Charles Lyell-a'n *Principles of Geology* a ziak a, kan chenna khawmual leh leilung hi wawi leh khata insiam thut ni lovin zâwi muanga insiam bek bek a ni tih ngaihdân a rawn vawrh lâh a. Kum 1844-ah Robert Chambers-a'n *Vestiges of the Natural History of Creation* tih bu a chhuah a, thil nung chi hrang hrang lo chhuah dân hi Pathian sawi tel lovin science hmangin hrilhfiâh dân a awm a ni, a ti a. Kum 1859-ah Charles Darwin-a'n *The Origin of Species* bu chhuahin, thilnungte hi wawi leh khata siam ni lovin zâwi muanga rawn awm an ni tih ngaihdân a rawn vawrh lâh leh ta a. Science leh theology chu a indo ta a ni.

2. Bible thlîr dân inthlâk: Kum zabi 18-naah German mi thiam, *Johann Eichhorn*, *Johann Vater* leh *Wilhelm DeWette* ten Bible chu hmân lai lehkhabu hlui dang ang bawka *historical-critical methodology* hmanga zir tur a ni, an ti a. Chutia an han zir chian chuan an thil hmuhchhuah te chu tun hmaa Bible an lo rin dân nêh a inmil ta lo a. “Bible hi *history* anga rintlâk a nih loh chuan eng nge hlutna a neih?” tih chu mipui zawhna lian tak a ni ta a ni.⁸

3. Kohhran paih thlâk duhna: *Modern atheism* a rawn chhuahna chhan lian tak chu, kohhranin a nihna leh thuneihna a hman sual nasat vâng a ni.⁹ Hêng hun lai hian Europe ram hrang hrangah kohhrante ram rorêlnaah an inrawlh nasa a, rorêltu ṭha lote an thlâwp tlat a. Ram rorêlna siam ṭha tur chuan kohhran pawh

chu tihchhiat tel a ngai a ni, tih ngaihdân a lian ta hle a. Amaherawhchu kohhran thiltitheihna chu khin hneh chi a ni si lo va; chuvangin a inngahna lungphûm – Bible leh thurin te chu an bei ta zâwk a ni.¹⁰

Heng chhan hrang hrangte avâng hian atheism chu France, Germany leh England-ah te ðhang zêlin ram hrang hrangah a darh ta a. Kum 1960 a lo her chhuah meuh chuan khawvêl mipui zâtve zet chu atheist anga chhiar theih an lo ni ta a ni.¹¹

New Atheism

Tun laia atheism rawn hluar thar hi *New Atheism* an ti deuh bîk a, a vawrh lârtute hi *New Atheists* tiin hming an vuahsak a, hêng zîngah hian a lâ zual, *the Four Horsemen of New Atheism* ti-a an sawi ðhin chu – *Richard Dawkins, Christopher Hitchens, Sam Harris* leh *Daniel Dennett* te an ni. Anniho hi scientist te, philosopher te, thuziak mi te an ni a; anmahni leh an ðhuihuaite hian lehkhabu, internet leh TV hmangin atheism an theh darh mêk a ni. Hêng mi palite lehkhabu ziah hian khawthlang lam khawvêl chu a chiah hneh hle tawh a: *Richard Dawkins – The God Delusion; Sam Harris – The End of Faith; Christopher Hitchens – God is Not Great: How Religion Poisons Everything; Daniel Dennett – Breaking the Spell: Religion as a Natural Phenomenon.*

A tawi zâwnga khaikhâwmin, hêng mite hian Pathian a awm an ring lo a ni satliah lo va, sakhuana hrim hrim (Kristianna leh a dangte) hi tun lai khawvêla thil hlauhawm ber pakhata ngain ûm bo an duh a ni. A chhante chu:

- Pathian hi a awm leh awm loh fiah tak tak theih a ni lo va; Pathian chanchin ziahna lehkhabute hi tûn hmaa hnâm mâwlho ziah a ni a; chu vângin he rinna hi bânsan a hun tawh a ni;
- hmakhawsâng ata tawh tûn lai thlengin sakhuana hi indona, firfiaka chêtna leh inrahbehna thlentu lian ber a ni a, a hlauhawm a ni;
- sakhuana hi science hmêlma a ni; lehkhabu hlui hi miin dik bera a rin tlat chuan science-ah hma a sâwn theih loh;
- nun dân dik hre tûrin sakhaw lehkhabu kan mamawh lo mai ni lovin, hêng sakhaw lehkhabu nun dân tûr inziak tam tak hi tûn

lai khawvêlah hman tlâk a ni tawh lo va, a hlauhawm êm êm zâwk a ni; nun dân dik chu mihring finna hmangin kan duang chhuak tûr a ni; ringtute hi ringlote aia an that bîkna a awm chuang lo.

Atheism chungchângah kan hriat tûr pawimawhte

1. *Atheist-ho thuziak hi âwih vek tur a ni lo:* Atheist-ten Kristianna dona thu an ziah hian, thu dik kârah thu belhchian dâwl lo an telh nual thîn. German philosopher *Ernst Haeckel*-a'n *The Riddle of the Universe* tih bua Kristianna a beihna thenkhat chu a dik lo Chiang lutuk a, philosopher tho *Friedrich Paulsen* chuan he lehkhabu a chhian hian zahthlâk a ti a, a sen tawn tawn niin a insawi.¹² *Richard Dawkins* lehkhabu *The God Delusion* chu *atheist philosopher of science*, *Michael Ruse* chuan zahpuiawm a ti a, atheist nih a tizahthlâk hial a ni, a ti. Hei hi a chhan nia lang chu Dawkins hian thu belhchian dâwl lo leh science tak tak ni lo, *pseudoscience* a ziah tel vâng a ni âwm e.¹³

2. *Atheist-ten science leh sakhuana inhmêlmâktir an tumna man thiam a tûl:* Science leh sakhuana inlaichîn dân chungchângah hian ngaihdân dik neih a pawimawh hle a. Scientist thenkhatin science chu an Pathian rinna châwmtuah an hman laiin, scientist thenkhat chuan Pathian sawi bo nân an hmang ve bawk. *New atheist*-te hian science leh sakhuana inmil lohzia sawi nuam an ti hle a. Hei hi a dik châng awm mah se a nihna bâkin an sawi fo thîn.

Theoretical physicist ropui *Stephen Hawking* chuan kan chênna universe lo awm dân sawi fiah nân Pathian kan mamawh lo, a ti a.¹⁴ Chu tih laiin *theoretical physicist* tho, *John Polkinghorne* chu science a thiamna chuan Pathian a rinna a tinghet zâwk a ni.¹⁵ *Scientist* thenkhatin kan universe hian siamtu a neih an rin loh laiin, *cosmologist Paul Davies* chuan he kan universe hi chhan leh vâng neia lo awm a nih a ring a, science hian Pathian hnênah mi a hruai thleng theiin a ring hial.¹⁶

Theoretical physicist ropui *Richard Feynman* chuan khawvêl nihphung chungchângah science-in sakhaw zirtirna thenkhat a thiah laiin, mihring nun dân tur chungchângah Kristian zirtirna chu science

hian a khawih buai lo va, science chhui theih piah lam a nih avângin science leh sakhuaa hi inkalh lovin an kal thei a ni a ti.¹⁷

Engpawh ni se, science hmanga Pathian ropuina hmuh tum hi thil tha tak a nih rualin, *scientific theory* hi inlethtal thei reng an nih avângin inngah nâna hman chu a him ber lo a. Kan rinna leh science inmiltir tum luih tlat pawh hi khuareiah a fuh ber lo thei.

3. *New atheism hian sakhua a ang sâwt hle:* Anmahni chuan duh lovin tâng teh mah sela *new atheism* hian sakhaw kulmût a ang sâwt hle a. Dik berah inngaiin, an ngaihdân tâwmpui lotute chu (mi thiam pawh ni se) mi mâwlah chhuah an tum tãlth thîn (*Pulitzer Prize dawngtu journalist, Chris Hedges* leh *new atheists - Sam Harris* leh *Christopher Hitchens* te inkawmna, *youtube*-ah en tur a awm).

4. *Atheism hian nun mumal lohnaah mi a hruai lût thei:* “*Atheism* a tâng pawhin chhia leh tha tehfung nghet (*objective morality*) a duan theih a ni,” tiin new atheist te hi an tâng na hle a; mahse *atheist* mi fîng, *Friedrich Nietzsche* chuan Pathian kan hnâwl tawh chuan chhia leh tha tehfung nghet a awm tawh lo tih a hrechiang hle (cf. *The Parable of the Madman in The Gay Science*). Pathian aiawhin ‘mi chungnung’ (*Übermensch*) ten khawvêl an kaihhruai a ngai a ni, a ti a. ‘Mi chungnung’ chuan hêng Kristian zirtirna – khawngaihna leh lainatnate hi ngainêpin, amaha awm – ‘thiltihtheih duhna’ chu a inkaihhrunitir tur a ni, a ti.¹⁸ Chu zirtirna chu Hitler-a’ n indona ralthuam tha tak tak nei chungin a takah a han chantîr ta a, a râpthlâk hle.

5. *Atheism-in hmun ruak a siam a, thil dangin a rawn hnawh khat thîn:* Kum 1960 chho vêla Europe-a atheism a hluar lai khân Kristian kohhrante chu mipuiten an hawisan nasa hle a. Chutih rualin, Indopui Pakhatna leh Pahnihna an paltlang tawh avângin mihring finna leh science lama hmasâwnna hian khawvêl nuam zâwk a thlen kher lo tih leh, mihring a siam tha kher lo tih an hre tawh a. Atheism-in a ken tel, *science* leh *reason* chauh hmanga thutak zawn tumna ngaihdân khauh tak chu an ringhlelin an kham

tawh a, an nun tuihâlna tireh tûrin khawchhak sakhua – Buddhism te, Hinduism te an bêlbul ta a, thlarau hriatna zawngin *Kathmandu* thleng thlengin an feh chhuak ta a nih kha.¹⁹

Atheism leh Mizote

Atheism hian Mizote hi min luhchilh tawh a ni tih hai rual a ni lo va. Mizoram pawna awm, Pastor pakhat chuan an awmna khawpui college-a Mizo zirlaite zingah *atheist* an awm fur niin a sawi. Mizo zinga *atheist* eng emaw zât hi chu phaia college an kal laia he ngaihdân rawn nei haw ta hi an ni âwm e.

Internet *social networking* hmangin Sapho pawhin atheism hi an thehdarh rêng a. *Facebook*-ah pawh *atheist group* tam tak a awm a. *Science* leh *Biblical criticism* te hmanruaah hmangin hnialkhân tha tak tak an rawn chhawp chhuak thei a. Kan Mizo *atheist*-te pawh hian hêng Sâpho group ațang hian pûr chawin, an hnialkhânte chu Mizo *atheist group*-ahte an rawn chhawp chhuak ve leh thîn.

Mizo atheist-te zingah belhchian dâwl lêm lo an awm rualin, tih tak zeta inzir an awm bawk a, science leh Pathian thu theih ang ang an zir hnua atheist nih thlang ta zâwk an ni. Hêng mite hi chu pal liam theih an ni lo va, titipui tur pawhin *atheism* hi thui tak hriat ve a ngai a ni. Anni ang hi chu *evangelical sermon* leh intihthaih zâwnga hneh chi an ni meuh lo.

Atheism hian kan in chhûngah *internet* kal tlangin min rûn reng a. Kan hriat lohvin kan tu leh fate pawh hian *atheism* hi an lo tuiptui viau thei. Chuvângin, kohhranten fimkhur taka a do lêt dân kan zawn a ngai a. Kan do nasat lutuk chuan duh aiin kan tilâr ang tih a hlauhawm a; kan ngaihtah chuan zâwi zâwiin kohhran lungphûm a ei chhia ang a, kan harh chhuah meuh chuan Sâp ram kohhrante angin kan lo chhe hman viau tawh ang tih a hlauhawm.

Tlipna

Atheist ten sakhua an sawisêlna hi a dik lo vek hauh lo va, Kristiante pawhin *atheist*-te thusawi ațang hian zir tur kan nei. Sakhua hi miin a hman sual chuan Pathian hminga mahni duh dân tihchungnunna hmanrua a ni thei a, hmang sual lo turin kan invên a

ngai. Bible kan chhiarin, tun hma Israel-te dinhmun leh kan dinhmun a inang lo tih hria a, mâwlmang taka pawm ngawt lovin, tun lai hun mila a thuchah hre turin taihmâk kan chhuah a tûl a. Science leh Pathian thu inlaichîn dân dik lo chuan science leh Pathian thu a tibuai ve ve a. Science avânga Pathian ropuina kan hmuhah te kan lâwm rualin, Pathian thu hian science min zirtir a tum lo tih hriat reng a tûl. Pathian thu chuan mihring nihna min zirtir a, mihring thinlung chhûngah dik lo a awm thu min hrilh a, a siam thât dân min zirtir bawk a ni.

Atheist philosopher Friedrich Nietzsche chuan mihring khalh kalu chu ‘thiltihtheih duhna’ hi a ni a ti a, hei hi kan nun hruaituah kan hmang tur a ni, a ti. Isua erawh chuan he rilru, mi dangte laka chungnun duhna hi a dem a; chu mi hneh tur chuan mahni inphat a, amah ring a, a hnung zuia mi dang rawng bâwl turin min zirtir a ni. Duhthlan tur pahnih a awm a, kan thlan dân azirin he leiah hian vân ram kan thlen thei a, hremhmun kan thlen thei bawk.

Endnotes:

- ¹ Julian Baggini, *Atheism: A Very Short Introduction* (NY: Oxford University Press, 2003), 4.
- ² Christopher Hitchens, *God is not Great* (NY : Twelve, 2007), p 5.
- ³ Julian Baggini, op. cit., 74.
- ⁴ Karen Armstrong, *The Case for God* (India: Vintage Books, 2010), 2-3.
- ⁵ Karen Armstrong, op. cit., 131.
- ⁶ Gavin Hyman, *The Development of Atheism in Modern Thought: A Short History of Atheism* (London: I.B. Taurus, 2010), 19-46.
- ⁷ Karen Armstrong, op. cit., 197-202.
- ⁸ Karen Armstrong, op. cit., 232-239.
- ⁹ Alister McGrath, *The Twilight of Atheism* (USA: Doubleday, 2004), 11.
- ¹⁰ Alister McGrath, op. cit., 11.
- ¹¹ Alister McGrath, op. cit., xi.
- ¹² Karen Armstrong, op. cit., 245.
- ¹³ Alister McGrath & Joanna Collicutt McGrath, *The Dawkins Delusion* (Illinois: IVP Books, 2007), 11.
- ¹⁴ Stephen Hawking & Leonard Mlodinow, *The Grand Design* (London: Bantam Books, 2011), 216.
- ¹⁵ John Polkinghorne hi quantum physics lama mi thiam a ni a, *Quantum Physics and Theology* tih bu pawh a ziak nghe nghe a ni.
- ¹⁶ Paul Davies, *The Mind of God* (England : Penguin Books : 1993), 223-232.
- ¹⁷ Richard Feynman, *The Relation of Science and Religion in The Pleasure of Finding Things Out* (London: Penguin Books, 2007), 245-257.
- ¹⁸ Karen Armstrong, op. cit., pp 246-247.
- ¹⁹ Karen Armstrong, op cit, p 279.

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I, Rev. Dr. Vanlalchhuanawma, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Sd/-

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