

Vol. XLV No. 3. May - June, 2016

Didakhe



History ziah dan thar leh Mizo Kristiante phêk 4

A Bi-Monthly Journal of Christian Thought, Life and Work

Vol. XLV No. 3. May - June, 2016

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(Kum khat lâk man: Ram chhûngah - Rs. 50)

A chhûnga thu awmte

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Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,
Editorial Board emaw ngaihðan a ni kher lo.

Published by the Didakhe Board,
Aizawl Theological College, Durtlang Leitan, Aizawl
Post Box - 167, PIN - 796001, Mizoram

Editorial:**THLARAU THIANGHLIM LEH RAWNGBAWLNA**

Didakhe-ah hian Pathian thu kawng hrang hranga thlirna tih chhuah thin a ni a, tun tumah pawh hian Thlarau Thianghlim leh harhna chungchang thu tlem azawng sawi kan tum dawn a ni.

Kan rama harhna lo thleng thin hi a lawmawm hle a, Pathian awmpuina leh hmaangaihna lantirtu a ni. Dr. Luka pawh hian Thlarau Thianghlim chungchang hi a sawi uar hle a. A lehkhahu ziaak pahnih - Chanchin Tha leh Tirhkohte Thiltih behchhanin Thlarau Thianghlim chungchang hi a ziaak a. A hnukung zawkah khian Kohhran lo indin dan leh than dan chanchin te, Kohhran hmasa hun laia Thlarau Thianghlim hnathawh dan te a sawina kan hmu a. Sawi dan tlangpuiah chuan ‘Tirhkohte Thiltih’ hi “Kohhran hmasa chanchin ziahna bu” tih thin a ni a, mahse Lukan Thlarau Thianghlim a sawi uar em avang hian mi thenkhat chuan “Thlarau Thianghlim thiltih bu” tih hial tur a ni an ti.

Luka hian Kohhran hmasa hun laia Thlarau Thianghlim hnathawh dan chanchin a sawi a, Paula hian Thlarau Thianghlim nihna leh rawngbawlna chanchin a zirtir thung. Thlarau Thianghlim pek thûah pawh hian Luka chuan chhan leh vang awma pek a nih thu a sawi a. A taka chan a, nun chhuahpui tur a ni. Thlarauva baptisma pawh hi Luka chuan rawngbawlna nen a sawi zawm laiin Paula chuan chhandamna nen a sawi zawm thung a ni.

Lal Isuan “*Thlarau Thianghlim chu in chung a lo thlen hunah thiltihtheihna in la nei ang, tichuan Jerusalem khuuah te, Judai leh Samari ram khaw tinah te, kawlkil thleng pawhin ka thuretute in ni ang*” (Tirh 1:8) tia a sawi ang hian Luka’n Pentikos nia mite leh a hnu lama mite hnena Thlarau lo thleng kha a chena chen ral mai tur ni lovin, rawngbawlana atan leh Isua thuhretu nihna atana pek a nih thu a sawi. A ze mak leh chan dan vel kha a a thupui ber a ni lo va, Isua thuhretu ni tur leh a rawngbawl hna kawlkil thlenga rinawm taka thawh theihna tura pek a nihna lai kha a pawimawh lai tak chu a ni, hei hi kan man thiam em aw?

KEIMAHNI

1. ATC-ah DCPC zirna hawn a ni ta:

Senate of Serampore College-in min phalsak angin ATC-ah June 2016 atangin Diploma in Clinical Pastoral Counselling zirna hawn a ni dawn ta, hemi zir tur hian mi pali lak an ni a, chungte chu: Rev. Lalbiaksanga Pachuau, Lalzarliani, Mary Laldusaki leh R. Vanlalhumi te an ni, kum hnih chung an zir ang.

2. Tlawhtu kan nei:

KTP General Conference March ni 4-6, 2016 chhunga Champhaia tel ve Welsh 18, Taiwanese 6 leh Sri Lanka 1 te chuan an lo haw pahin March ni 8, 2016 zing khan ATC min rawn tlawh a, kan inkhawmnaah te an tel ve a, Rev. Zolawma'n thu a sawi a, Welsh zaipawlin mawi takin hla an sa a, Breakfast an ei nghal bawk.

3. Isua thawhlejni zing Inkhawm:

Thihna hneha ropui taka Isua thawhlejni ni lawm nan zing dar 6:00 a.m.-ah ATC-ah Inkhawm kan nei a, H. Lalfakzuala, B.D. Final year zirlaiin a kaihrui a, Rosy Zoramthangi, Thuthlung Hlui zirtituin thuchah a sawi.

4. Bishop's (Theological) College-a zir tur:

ATC zirlai C. Zaihnuma leh Lalfamkima B.D. II te chuan Student Exchange Programme-in June - September 2016 chhung hian Bishop's College, Kolkata-ah an zir dawn a, Bishop's College atangin Biswarup Chatterjee leh Ebin Mathew Ninnan B.D. II te ATC-ah an lo kal ve thung ang.

5. ATC Valedictory Service neih a ni:

April ni 19, 2016 khan Zirlai chhuak turte thlahna Inkhawm *Valedictory Service* chu ATC Chapel-ah neih a ni. Hetah hian B.D. 25; M.Th. 25 leh D.Th., 1 thlah an ni. Principal, Rev. Dr. C. Lalhlira'n Inkhawm a kaihrui a, Synod Moderator, Rev. H. Lalrinmawia'n inthlahna thuchah a sawi a. Synod Mission Choir-in Pathian fakna hla mawi takin an sa a, zanriah kilho nghal a ni.

Valedictory Service-ah hian lawmman paruk sem ðhin a ni a, kumina lawmman petute leh a dawngtute chu heng mite hi an ni:

- 1) **Zirlai tlawngai ber lawmman** K.C. Lalhlimpuia B.D. IV-in a dawng a, lawmman petu Upa R. Zobela chhungte.
- 2) **Thuhiril thiam ber lawmman** Lalnghakmawia Khiangte B.D. V-in a dawng a, lawmman petu Rev. Liandova chhungte.
- 3) **Grik ðawng tiða ber lawmman** Laltlanmawia B.D. I-in a dawng a, lawmman petu Rev. J.M. Lloyd -a chhungte.
- 4) **Hebrai ðawnga tiða ber lawmman** Malsawmtluanga B.D. II-in a dawng a, lawmman petu Rev. Dr. Vanlalhruaia te nupa.
- 5) **Library hriatna lama tiða ber lawmman** Lalthazuala, Lalthansanga Renthlei, Lalnghakmawia Khiangte leh Ramthangliana Fanai B.D. V ten an dawng, lawmman petu Upa Prof. C. Lalkima.
- 6) **Sapðawnga Bible chhiar thiam ber lawmman** F. Lalpiantluanga B.D. IV-in a dawng a, **Mizo ðawnga Bible chhiar thiam ber lawmman** Lalthanliana B.D. V-in a dawng thung, lawmman petu Rev. Dr. Zaihmingthanga.

6. 2015-2016 BCS Result a chhuak:.

Bachelor of Christian Studies (BSC) 1 Yr. aþanga IV yr. thleng result a chhuak a, an vaiin an pass vek a, First-ah mi 6, Second-ah 16-in an passed. Kan zirlai hlawhtlingte hi kan lawmpui tak zet a ni.

7. NITS Conference kan thleng dawn:

North India Theology Students' (NITS) Conference chu October ni 18 - 21, 2016 chhung hian Synod Conference Centre-ah kan thleng dawn a. Conference ni hnukung ber October 21, 2016 erawh chu ATC, Durtlang Leitan lamah hman tur a ni. Hetah hian Lalpa Zanriah Sakramen te, Sawihona Hnukung leh Kharna hun te hman a ni ang a, ðin darh hmain chaw (Lunch) ei nghal a ni ang.

HISTORY ZIAH DAN THAR LEH MIZO KRISTIANTE

- Rev. Lalfakawma Ralte

“Khawvelah mi ngote an fing ber a, an chak ber bawk,” tih hun lai, mi ngote’n khawvel ram tam tak an awp lai leh, kumpinu sawrkar pawh “ram ni tla seng lova roreltu” a nih lai khan khawvel hian hnam hrang hrang awp bettu mi ngote chu tluk loh enin a en a. Mi ngote’n an awp beh ram zawng zawngah an tih dan apiang chu dik leh tha bera ngaih a ni reng thin. Chuvangin, awpbettute’n up leh zahawm an tih chu awpbeha awm te chuan zahawm leh puithu bik hlih hlih hian kan hria a. An awp behte thinlungah chu rilru chu nghet taka tuhsak a nih avangin vawiin thleng hian mahni ram leh hnam zia leh tih dan aiin, mi ngohovin an lo zirtir thin dan chu mi tam takin an la dah lal zawk reng a. Chu awpbettute tih dan sahuai thing vawn tlatna chu “sap hrenga tang” tia sawina¹ te pawh a awm.

Chu “sap hrenga tanna” avang chuan keini Mizo te, India mite leh khawvel ram dang, awp behna hnuuia lo awm tawh reng reng chuan khawthlangho history ziah dan chu thlitfim ngaihna reng reng hre lovin tui ti tak leh ngaihnawm ti em emin kan lo lem khulh khulh a. History min pek ang ang chu lungsi takin kan pawm bawk a. “Hnam mawl” tia min ziah miau avangin hmanlai Mizote chu mawl em em turah kan ngai hmiah a; “lu la hnam” tia khawvel hriata min puangzar te chu, “Mi lu la hnam kan ni chiah alawm,” tiin kan la pawmpui thliam thliam a. A nihna takah chuan anni mi ngoho aia khawvel pumah pawh mahni ram zauh tumna vanga mi nunna la nasa leh che rawva zawk an awm hauh si lo va! “Head hunter hnam” tia inpuh dawn ralah chuan Mizo ni lovin mi ngoho zawk hi mawle “head hunter” - a puh tur dik tak zawk chu le.

Min awpbettute history ziah dan khan hnam tenau, felfai taka lo inawp thin leh thupui atana rinawmna lo nei tlat thinte chu dan nei lo leh nunrawnaa khatin min chhuah der a; a ram mi ring tharte leh

Kristiante chu mi ngote hmanrua (*subjects*) ang chauhva chhuahin, a ram mite chu thlirtu naran, anni awpbettute chu ram leh hnamte pawh Kristiana siamtu mi chungnung, mite zah phu leh chawimawina nopui dawm phu hlih hlih bikin an intar lang zel a.

Chu chu mi ngote' n history an ziah duh thin dan khan chiang takin atarlang a British-in min awplai a India ram Kristianna chungchanga leh khabu chhuak heng, *The History of Christianity in India from the Commencement of the Christian Era* (1839, 1850), *Christianity in India: An Historical Narrative* (1859), *A History of Mission in India* (1908) leh a dangte hian India mite chanchin tarlan aiin mi ngo missionary-te hnathawh that pho lan an tum nasa zawk vek tih kan hmu thei a.

Zosap missionary-ten Mizorama Kristianna chungchang an ziahte pawh Mizote kan mawlzia leh balhzia pho lanna leh missionary-ten Kristiana Mizote min siam dan ziahna a ni deuh vek a. Mizote thinlunga Pathianin Amah mamawhna a lo dah sa leh Mizo Kristian hmasate' n anmahni leh anmahni an invei avanga Kristianna lo darh chak dan te chu ziah lan loh leh, hmaih luih pawlah a tel zel a ni. Hei hi a chhan ber chu Zosap missionary-te khan Mizo Kristiante tha thawh leh chanchin tarlan aia anmahni tha thawh leh an chanchin theh darh kha an tum ber a nih zawk vang a ni.

Mundadan-a' n mi ngoho chungchang a ziah dan hian a sawi chiang viau bawka, "Kum zabi 19 leh 20-naa history ziahte kha khawthlangho zia deuh vek a ni a, a chhiartu tura an mitthlaa awm sa pawh khawthlang mipuite an ni. Chuvangin, kha' ng history chhuak hmasahote kha khawthlang mission fakna leh khawthlang missionary-te chanchin ziahna an ni a; India rama Kohhranhote hming lanna a awm vak lo,"² a ti a. A tidik hle.

Tunhma zawng chuan awp behho (*colonized world*)-te hi te zawk, naupang chhia ang chauh, puitling lo leh mahni inenkawl zo lo angin anthropological theory-te chuan an chhuah fo va. Chuvang chu a ni

ang, khawthlanghote'n min zuam em em a, kan ram chanchin leh kan rama Kohhran lo ding thar chanchin an ziah pawha a ram neitute chanchin tel mang lova an lo ziah zel ni. Hetiang boruak karah hian vanneihthlak takin Rev. Liangkhaia chuan, "Mi dangte chanchin kan ciniiai unin a, kan cinanciniin ni lovin," tih thu awmze nei tak chu a lo au chhuahpui hlawl mai a. Hei hian mi tam tak rilrua lo awm sa, sawi chhuah ngam loh fo thin ni si boruak chu a rawn sah hawng ta a ni. Mizote zingah mahni chanchin ziah tel hreh lohna leh ziah lan tul tihna boruak tha tak a lo lian chho zel a. Mi ngote'n kan chanchin nia an sawi leh an ziahte dukkhawp lohna leh mahni hnam mi ngeiin mahni ram leh hnam chanchin ziah tul tihna a lo lian ta hle a.

Mizo chanchin ziaktute zingah Kristianna Mizote kan inleh burh nachhan hi eng vang nge tih zawhna a lo piang chho va, chumi chu chik zawka chhui chian duhna leh, mi ngote'n an hmuh kan thin Mizotea nun mawi leh tha Pathianin a lo dah sa te chhui neuh neuh duhna a awm thar ta zel a. Chu chuan kan history ziah dan pawh a rawn thlak chho hret hret tih a hmuh theih a. Hnam hmangaihna thinlung nasa zawka zep teltu historian-te chuan Kristian kan nih hma hauh pawh khan Mizo khawtlang nunah ngaihtuah dan leh nun dan Kristian deuh deuh hmuh tur a lo awm daih tawh tih ziah lan chu ngaih pawimawh hmasakah an nei ta a. Chu'ng mite'n Mizo history an ziah dan chu mi ngo leh India rama kan unau dangte ziah dan phung nen chuan a inpersan ta daih a ni.

A hma zawnga ziah thin danah chuan Kristiana kan inleh chhan chu Missionary-te vang leh Lalpa'n min hmangaih vang tih zawng kha a ni thin a. Tuna history ziah dan tharah chuan chu chu pawm hmiah chung leh thlauhthla chuang miah lovin, Kristian hmaa Mizo society-ah khan Mizote hi Kristianna atana min lo buatsaih lawktu thil tam tak Lalpa'n a lo dah daih tawh tih chu ngaih pawimawh thar a ni ta thung a. Mizotea bet tlat tlawmngaihna, pialral, pasaltha, aia upa zahna leh kan inthenawm khawvennaa zo ze mawi tak tak te khan Mizote tan Kristianna pawm a tiawlsam tih hmuhchhuah a ni.

Chu'ng ziahtute chuan harhna (*revival*), mipui nawlpui zinga lo thleng thin pawh awpbettu mi ngo missionary leh harhna rapbettu British sawrkar te thlirna atangin an thlir ve tawh lo va. Chu'ng chu an danglamna lian tak a ni a. Harhna chu ral thlir lovin, a changtu mipui nawlpui thlirna atangin an rawn thlirpui thiam ta hle a. Harhna chu buaina thlent, mi ngo officer-te tana ram rorelna tibuaitu ringawt ni lovin, Mizote Kristian kan nih theih nana hmanraw tangkai lutuk a nih dan leh Mizote zinga Kohhran phun ngheh nana malsawmna tangkai a nih dan te ziah chhoh a ni ta a ni a.

Chu ziah dan tharah chuan missionary, Kohhran hruaitu, mi lian leh challang te chanchin chauh ni lovin, mi te zawk leh mipui nawlpui inhmanna chu ngaih pawimawh a lo ni chho va. Pathian fak na'na khuang kan hman hnu-ah phei chuan khuang min lo khapsaktu missionary-te tih dan chu a dik ber em tih zawhna thlengin a lo pian phah ta a ni. Kristianna chanchin (history of Christianity) kan ziah hian missionary leh Kohhrana mi challangte pawimawhna leh annihovin tha an thawh te chauh ni lovin, chak lo zawk nia lang leh awp beha awm te, hmeichhia te, hruaitu ni phak lote leh vantlang hmaa aw nei ve phak lote chanchin te hlei hlei hi a lo ngaihnam theiin, chu'ng mite chanchin, ziah lan ni ngai lo chu tar lan a pawimawzia kan lo hriat belh thei ta a.

Heti anga history thlir dan thar a lo pian hnu hian Kohhran neitu nia kan hriat thin pawh a inthlak tial tial a. Kohhran chungchang ziah a niha missionary-te chanchin, an ngaih dan leh an hnathawh ringawt ziah thin kha kan khamkhawp ta lo va. Anni chauh hi Kristian history siamtu pawh an ni lo - Kristian history siamtu tak tak chu mipui vantlang, hmeichhia leh naupangte chenin, kan zavai hian kan ni vek zawk tih chu ngaih dan tlanglawn lo ni chhovin, chu'ng mipui vantlang ngaih dan leh Kohhran din chhohnaa an zavaia an pawimawhnate chu history ziahnaah ngaih pawimawh a lo ni ta a ni. He history ziah dan thar (thlir dan thar) hian kawng khat chauh ni lovin kawng tam takin kan thil thlir dan a rawn thlak a. Hmunin

min daih loh avangin tun tumah hian kan ziaik lang vek seng lo va.
Thlir dan thar hmangin thil hrang hrang a thlir theih tih hriat thar hian
min tiharh sawng sawng thin chu a nih hi, ti r'u?

Endnotes:

1. "Sap hrenga tang" tih tawngkam hmang lartu hmasa pawl chu Rev. Dr. Vanlalchhuanawma, former Principal, ATC hi a ni awm e.
2. As cited in Woba James, *Major Issues in the History of Christianity in India: Post-Colonial Reading*, (Jorhat: TDCC Publications, 2013), 5.

SAVA PELTU LEH SAVA TÊ ṬAWNG THEI

Sava peltu in sava tê mawi deuh a perh thla a, chu sava chu a ṭawng thei a, "Mi chhuah la, thil pathum ka hrilh ang che," a ti reuh a, chu a thil hrilh pathum chu hei hi a ni:

- 1) Miin thilmak deuh an sawiin awih duh suh;
- 2) I ban phâk loh neih tumin zuan zuan suh;
- 3) Mi chung a thil ṭha i tihin inchhir ngai suh, tih te hi.

Tichuan sava chu a chhuah leh ta a, thinga a fûk lai chuan sava chuan, "I va â tak êm, ka sa hi damdawi ṭha deuh a ni a, a ei apiang an dam zel asin," a ti a. Sava peltu chuan tak tak emaw a ti a, pawl a ti khawp mai a, sava chu man turin a um leh ta a. Thingah a lawn a, sava chu a lawn sang zel si a, ani pawh chu a lawn ve zel a, a tâwpah chuan thing zar chu a thliak a, a tla ta a.

Chutia leia na tuara a awm lai chuan sava tê kha arawn ṭawng leh a, "Ka thil hrilh che kha zawm i tum si a, engati nge i zawm leh si loh, thilmak deuh an sawiin awih suh ka ti che a, i awih a, ka sa hi damdawi a ni ngai lo. I ban phâk loh neih tumin min um leh a, i tih loh tur bawk a ni a, min chhuah zalen a, thil ṭha i tih kha i inchhir leh si a," tiin a hrilh a.

Bible Thu Thlurbing:

THLARAU THIANGHLIM SAWICHHIA

- Rev. Dr. Tlanghmingthanga

Bible-in ngaihdam theih loh soal a sawi chu Thlarau Thianghlim laka سوالنا hi a ni a. Thlarau Thianghlim lakah hian ringlo mite chuan an ti sualsa reng a ni a tih thei a, ringtu te pawhin an tisuwal thei bawk a. Chung thil soal an tih zinga pawl ber chu Thlarau Thianghlim sawichhiat hi a ni. Marka leh Matthaia ziaakah hian tunge an sawichhiata chu tih hi a fiah chiah lova. Luka ziaak lamah chuan Mihring fapa sawichhiat leh Thlarau Thianghlim sawichhiat thu khaikinna kan hmu a. Mihring fapa tih hi Isua, a Messia nihna kawka ngaih a ni ber a. Luka ziaak dan chuan Mihring fapa chu Thlarau Thianghlim aia pawimawh lo ni awmin a lang thei a. Mahse Luka ziaak kan chhui chian chuan Messia sawichhia chu Thlarau Thianghlim sawichhia tihna tho a ni. Mihring fap tih hi Aramaik ho hman dan chuan mihring tihna mai a ni a. Isuan amah in sawi nana hmangin 'kei' tih aiin a hmang thin a. Luka ziaaka 'Mihring fapa' tih pawh hi Messia kawka ni lovin amah Isua mihringa kha a kawka niin a lang a. Chutiang a nih chuan he lai thu pawh hi mihring lam sawichhiat leh Pathian lam sawichhiat a khaikinna a ni ang. Marka pawh hian mihring سوالنا chi tin reng leh midang an sawichhiatna chi tinreng chu ngaihdam theih a nihzia thu a tar lang.

Tichuan Marka leh Luka sawi tum chu sawichhiatna reng reng mihring lam kawka chu ngaihdam theih a ni a, Pathian lam kawka erawhchu ngaihdam theih mi a ni lo tihna niin a lang. Isua tawngkam tak chu - "Tupawh kei mihring mi sawichhia chu ngaihdam theih a ni ang a, Thlarau Thianghlim sawichhia erawhchu ngaihdam an ni lovang' tih niin a lang. Thlarau Thianghlim sawichhiat hi soal chi zawng zawng aia soal thuk ber a ni. Soal ngaihdamna tur chuan ran thisen a ngai a. Amaherawhchu he soal hi a ril em avangin chutiang mai maia ngaihdam theih a ni lo a tihna a ni.

Marka zia k lama a lan dan chuan Isuan Pathian thlarau hmanga ramhuaite a hnawh chhuah thin kha Setana thiltihtheihna hmanga tiah Lekhaziaktuten an puh avangin an laka a rawngbawlna ven him nan Isuan he thu hi a sawi a ni. Isaia 5:20-ah chuan “Thil tha lo chu tha tia, thil tha chu thil tha lo ti thin a, eng chu thim a ngaia, thim chu enga ngaia, thil kha chu thilthluma ngai thintute chu an chung a pik e” tih kan hmu. Lal Isua leh a rawngbawlna kalh zawng leh dodal zawnga chetna leh Pathian thlarau hnathawh Setana hnathawh anga puh luih tlatna a ni sual ngaihdam theih loh chu a ni. Hemi awmzia chu Pathian hnathawh a ni tih hre reng si a, Setana hnathawh anga ngai tlat, a tha lo zawnga thir luih tlat emaw a thatna hmuh duh loh luih tlat emaw tihna a ni ber.

Thlarau Thianghlim laka sualna chungchangah hian tun lai mihlim thenkhatin Thlarau Thianghlim an chang ang angah hmehbel an ching a, chutiang zawnga hmehbel tur chu a ni lo. Mihlim reng reng sawisel chu Thlarau Thianghlim sawi sel tihna pawh a ni lo. Isuan helai thua sawi a tum chu Pathian thlarau hnathawh kal zel, Baptistu Johana hnen pawha awm, amah Isua hnen ngei pawh a awm, misualte chung a thawk a, simtirtu, nun thara nuntir theitu Pathian thlarau thu a sawina a ni. Pathiana mi pathumte zinga pakhat bik kawk hranpa teh chiam lovin, Johana hnenah chuan mi tam tak an lo kal a, sual simin thupha an chawi a, Isua hnenah pawh chutiang chuan mi tamtakin nun thara nun tumin an lo kal a, chu chu mihring tihtheihna avanga lo awm a ni lo va, Thlarau Thianghlim vang chauh a ni.

Sawisel tih pawh hi sawisel satliah emaw sawichhia satliah emaw tihna ani lo. Sawisel satliah thu leh rin leh rin loh thu sawi naran mai niin a lang lo. Ring duh lova, awi duh hek lova, midangte pawhin an awi lohna tura chet lak leh a theih ang anga dal tihna a ni. Isuan damlo te a ti dam a, Pathian duh zawng leh lawm zawng tih a tum tlata, a chet dan leh a awm danah pawh a inwawng fimkhur hle a. Chung a thiltih te chu Pathian thlarau hnathawh vek a ni. Isua leh Pathian thlarau chu thawk dun an ni. Heng hi a dik a ni tih hre reng chung si a chhuan lam engemaw

siamin an ring duh lova, ramhuai nena thawk dunah an puh ta zawk a. A puhtute hi mi naran chu nise a zia tak a la awm, sakhaw lama hruaitute an ni leh nghal a, an thu leh hla mite ngaihchang a nih avangin chutiang ngaihdan dik lo an neih chu a hlauhawm leh zual a ni. Thlarau Thianghlim sawichhiat chu vawihnih khat mai thil pawh a ni lova, tihrawn fo, tiluih tlat, tum luih ngat ngat tih lam a kawk bik a ni. Chutiang zawnga min rilru an put tlat chuan sim tur nei pawhin an inring thei lo ang, an awm dan chu a sual nia hriat ngaihna a awm bawh hek lo.

He lai thuin sawi a tum hi Pathian ngaihdam theih loh khawp sual mal bik a awm tih lam aain, sim theih tawh loh khawpa sual khura luh ngheh theih a nih thu sawina a ni. Sual simna dik tak chu mahni sual sima inchhir chauh ni lovin kan chung a mi tihsual pawh ngaihdam peihna rilru put hi a ni. Pathian ngaihdamna dawng tur chuan chutiang simna dik taka sim tur chu a ni. Eng anga sual nasa pawh lo ti tawh ila, kan sim phawt chuan, Pathian chuan min ngaihdam a peih reng a ni. Sim thei lo khawpin awm ta ila, kan sim loh avangin Pathian ngaihdamna chu kan tan a inkhar a ni. Judate chuan, “Suala inhlan lut tawpte chu an sim thei tawh lo” tiin an zirtir a. Hebrai 6: 4-6-ah chuan rinna tluksan tawhte chungchang a sawi a, “Simna turin siam thar leh rual an ni lo” a ti a. 1 Johana 5:16-ah “Thihna khawp sual a awm a” a ti a, chutianga tlu tawhte chu tawngtaisak pawh a tul tawh lo an ti bawk.

Thil sual vawikhat tihnaah chuan in thiam lohna a lian em em thin a, a vawihnihnaah chuan a nep deuh va, a vawi thumnaah phei chuan kan pawmzam hle tawh a ni. Chutiang chuan sual khurah a luh hret hret theih a, sim a harsa tial tial a, sim hleih theih loh hun pawh a thleng thei hial a ni. Chutianga sim hleih theih loh khawpa sual khura tluksan awlsam ber chu Thlarau Thianghlim sawichhiat hi a ni. Sual chi dang chu tih fo hnu leh chawlawl fe hnu pawhin a sim theih a. Thlarau Thianghlim sawichhiat fo erawh chu a sim theih loh a ni. Thlarau Thianghlim leh a hnathawh hre chiang a, Setana hnathawha puh luih tlat a, dodal luih tlat, a tha lo zawnga thlir luih tlat emaw, a thatna hmuh duh loh luih tlat emaw hi Thlarau Thianghlim laka sualna chu a ni.

KELKANG HARHNA REPORT

- Rev. Dr. H. Vanlalruata

THUHMAHRUAI

Kelkang khua hi khaw upa tawh tak niin, kum 1930 velah pawh khan sawrkar hmun pawimawh tak a lo ni tawh thin a. A ram leilung a rem a, feh kawng chhuk chho pawh a awm lo. A ram a that avangin buh leh balah khaw intodelh tak niin an sawi thin. A khaw hming lo chhuah dan hetiang hian an sawi. Tum khat chu naupang dai halin Kêlpui rai lai (lal kêt) a kang hlum palh hlauh mai a, chuta tang chuan Kelkang hming hi a lo piang ta a ni an ti. Tunah hian Kohhranah member 600 vel, dan zawhkim 401, kohhran upa 9, kohhran chhungkua 137 an awm a. Kelkang khua huam chhungah hian chhungkaw pahnih (member - 3) tih loh chu Presbyterian kohhran chhungkua vek an ni. Kelkangah hian Presbyterian Kohhran pahnih a awm a, tuna harhna thlenna hmun hi a ziding (upa) zawk a ni a, veng sang zawkah a awm.

KELKANG KOHHRAN LEH HARHNA

Kum 1912 atangin Kelkang khuaah hian Kristian an lo awm tan tawh a. Biak In hmasa ber chu kum 1916-ah khan mi in luah hawhin a lo ding tan tawh a. Kum 1919-ah Krismas laiin harhna hmasa ber chu a lo thleng a, hei hi “Lungdup Harhna” an ti thin. He harhna avang hian Kristian pawh an pun pah nasa hle. Kum 1929 leh 1930 inkarah khan Mutelen awm laiin harhna tum hnihna a lo thleng leh a, Kristian lo ni tawhte a tinghetin a tihuaisen sawt a. Hei hi “Lungdup Mutelen Harhna” an ti. Kum 1937 May thla tirah harhna an chang leh a, he harhna hian Mizoram kohhrante mai bakah sawrkar beng a thleng a, Mizoram kohhran chanchina thil la awm ngai lo a thlen pah nual nghe nghe a ni. He harhna hi “KELKANG HLIMPUI” tiin an vuah. Kohhran a lo thang zel a, kum 1941-ah Kelkang Pastor Bial a lo ding a, Pastor thuthmun a lo ni ta a ni. Kelkang Bialtu Pastor hmasa ber chu Pastor Lalthanga a ni a.

Mizoram buai avangin kum 1968-ah Kelkang khua chu Ruantlang-ah sawikhawm a ni a, kum 1972-1992 chhung Ruantlang Bialah aawm. Kum 1993-ah Kelkang Pastor Bial hi hawn leh a ni chauh a ni.

KELKANG HLIMPUI INTAN DAN

Kum 1937 May thla tirah Pathian hminga inkawmkhawmna an nei a, “*Thisen hlu, thisen hlu, Thing Kraws chung luang khan...*” tih hla an sak laiin harhna an chang a. Chu chuan Kohhran pum pui a fan chhuak a, inkhawm, mual inkhawm, lenkhawm, ṭawngṭai, Pathian chawimawi, ran hlan, Pathian thu sawi te leh hrihlawkna te an uar a. Chungte chu:

- 1) Mizoramah buhfai a sur ang, Pathianin faisa-in min chawm ang.
- 2) Kelkang hi thlarau khawpui a ni ang a, a chhungah mi 10,000 lai an la aawm ang.
- 3) Tun hnu-ah chuan lo, hrai hmunah buh phur 100 a la thar ang.
- 4) Biak in hmun tur an teh lawk ang.
- 5) Mi pathum manin kan aawm ang.
- 6) Mihlim tangte an chhuah dawnah lir a nghing ang.
- 7) Burma ram hausakna kan tem ang.
- 8) Burma aṭangin mi an lo pem ang.
- 9) Hlimna hi Mizoramah a reh tawh lo vang.
- 10) Lalin Rs 60.00 a chawi ang.
- 11) Kumpinu sawrkar a tlawm ang.
- 12) Khaw sawikhawm tur lem an chang.
- 13) Jentailte ni a kin ang.

KELKANG HLIMPUI AVANGA TUARNA

Kelkang Hlimpui (1937) thlen laia Kelkang lal, Liannawla hi Kristian a ni lo va, zu leh sa tlana khawsa thin a ni. Chutih laiin Kristianhote lah chu an hlim êm êm mai a, ran talhin an lam mup mup mai a, Kristian leh Kristian lote pawhin lo lam feh leh sikul kai an chawlhan ṭhup mai a. Engtikah nge hlim lam mup mup chu a reh dawn tih lah hriat a ni bawk si lo va, chuvangin lal chu a mangang

ta a, Bawrhsap hnenah mihlimte hêkna chi kua zet ziakin Bawrhsap pisa-ah a thawn ta a. Chu thu chu bawhzuiin September 12, 1937 zingah Bawrhsap Mc Call chu a sipai rual hruaiin Kelkang a thleng ta rup mai a. Mi 70 chuang thu zawh fiah tura koh an ni a, chung zingah chuan mihlim pathum - Thanghnuaia Ralte, Thanzinga Hringngen, Pasina Chawnglut te chu bul tumtua puh an nih avangin kawl buntir an ni a. Thutlukna an siam danah chuan mipa kum 15-50 chin chu Aizawl-ah sazai hna hapta khat an thawk ang a, lalin Rs 60/- a chawi ang a, mihlim pathumte chu kawl bun chungin Syhlet Jail-ah kum thum an tang ang tia an chungthu rel a ni ta a ni.

TUN LAI (2013) HARHNA LO IN ṬAN DAN

Tun ṭuma Harhna lo inṭan danah hian ‘hei hi a ni, chu chu a ni’ tia puh tur bik a awm chuang lo va. Hmanraw chi hrang hrang infawkkhawm kha Pathianin a hmang a ni ber mai. Kum 2013 kum tir aṭang khan Kristian Ṭhalai Pawl leh mipa naupang tleirawl rual ṭhenkhatte harhna dilin an ṭawngṭai ṭhin a, KTP Committee member-te phei chuan Ṭawngṭai Camping an nei nghe nghe a ni. May ni 4, 2013 zana mipa tleirawl pakhat kum 14 mi Biak Ina ṭawngṭai chu thlarau pawlna changin a ṭawngṭai tâwp hlei thei lo va. Ṭawngṭai tea ṭawngin nu pahnih pathum vel nen khawlaiah chhuakin soal simna thu an tlangaupui vak vak a. Chu chuan khawtlang boruak a sawi nghing ṭan viau a. Chung thil thlen hnu thla khat vel liam hnuah June ni 7, 2013 Zirtawpniah chhungkaw pakhatin an chhungkaw pa ber dam lohna avanga beiseina neiin leh mi pahnih khat talin thlarau damna an lo chan takin tiin Pathian hnena lawmthu sawi nan Kohhranah ran an hlan a. Kohhran chuan lawm taka lo dawngsawngin awm ni khamin Kohhran inkhawm leh zaikhawm a buatsaih a, tlaiah ruai an kilho bawk a. He hun hmang tur hian khualkhua aṭangin mi eng emaw zat an lo kal bawk a. He mi ṭuma lenkhawmnaah hian naupang eng emaw zat an rawn lam chhuak ta a, an pung zel a, lenkhawmna Inah pawh chuan an leng ta lo va. Zan lamah chuan Biak In-ah lenkhawm a ngai ta hial a ni. A tuk

Inrinni zanah leh Pathianni inkhawmah an chhunzawm a, kohhran mipuiah Pathian thlarau hnathawh a lang chho zel a. Kohhran chuan thlarau lam boruak thlirin inkhawm chhunzawm zel thain a hria a, June 12, 2013 zan atangin zan tin Kohhran inkhawm nei turin a ruahman ta a. Khawtlanga chhiatni thatni thlen avanga zan hnih khat an awl zauh tih loh chu an chhunzawm zel a ni.

KOHRAN INKHAWM NEIH DAN

June 12, 2013 atang khan chawl lovin zan tin inkhawm an nei thin a. Pathiannah erawh chuan kohhran inkhawm pangngai (zing, chhun leh zanah) an nei a. Pathianni chawhma hi Sunday School zir lai zir nan an hmang a, Nilai zan hi Nilai leh Beihruai Thupui zir bakah sermon nan an hmang baw. Zan inkhawmah hian Kohhran Committee member ten inkhawm kaihruai leh thuhrih inchhawkin an ti thin a. Thuhritu atan mikhual an ruai meuh lo. Mi bik leh rawngbawltu langsar zual, entir nan, Synod Moderator ang te erawh chu thuhritu atan rawih an ni a, a tam ber chu tualchhung Kohhran upate an ni. Zan lam inkhawm hi mikhualin an chhim nasa em em a. Inkhawm laiin tawngtaina hmun lamah awm an remti vak lo. Inkhawmah hian hun tam ber chu Pathian faka zai nan hman a ni a, chu chu mipui pawhin an thlakhlelh ber niin a lang. An Biak In hi sak lai mek a nih avangin tukverh leh kawngkhar pawh la vuah mumal loh a ni a, chhuat te pawh la zawh fihlim loh a ni a, a bang erawh chu hawn dar vek a ni a, a hma lam leh sir tawn tawnah pandal an zar zawm chhuak vek a. Biak In chhungah hian thutna, thuthlengsei hi dawhsan, upa lam thutna leh pitar lam thutnaah chauh dah a ni a, a dang zawngah chuan thutthleng a awm lo. Kawngkapui luh chiahah hla hruaitute thutna dah a nih avangin Inkhawm hruaitute thutna nen a inhlathle. Inkhawm tan hma darkar hnih vel atangin zai tan a ni a, lam an tam avangin lamtual pawh a zau va, lam tuala leng lo pawh an awm hmun atanga ding chhuaka lam an awm, pandal hnuai lam leh gallery lamah pawh lam an tam thei hle. Lamtuala awmte hi inkhawm tan hnuah leh thusawi lai chuan lam tualah hian an thu tlang nghal mai thin.

BETHEL ṬAWNGṬAI HUN HMAN DAN

Bethel ṭawngṭai hun hi nikhatah ṭum hnih neih ṭhin a ni a. Zing dar 10:30 leh zan inkhawm banah neih ṭhin a ni. Bethel Ṭawngṭai hi Kohhran Committee member ten inchhawkin an kaihhruai ṭhin. Ṭawngṭaina tlanga an ṭawngṭai erawh chuan, hruaituin Bible chhiar leh thuchah tawi sawiin hun a hmang hmasa ṭhin. Hemi hunah hian tu mah hmun hla leh fianrial, thing hnuai leh biru deuh laia awm an phal lo. Sermon mai bakah hriat tur ṭul leh pawimawhte puanzar a ni ṭhin a, chu mi hnuah ṭawngṭai tur zawng zawngte chu Hmun thianghlimah an kalkhawm vek ṭhin. Hmun thianghlim hung chhungah pheikhawk phelha luh vek tur a ni a, chumi hnuah Ṭawngṭaina In aṭangin inkhawm hruaitu upa kaihhruainain au rual dan tur leh inchhawn dan tur sawi hmasak a ni a, chu mi hnuah mipui an au rual ta ṭhin a ni. Chu chu a ri-a ṭawngṭai rualin a zui nghal a ni. Chumi hnuah chuan mahni duh dan angin hun hman theih a ni a, a huhova hmang an tam ber ṭhin.

ṬAWNGṬAINA HMUN HRANG HRANGTE

1) Bethel Ṭawngṭaina In

Ṭawngṭaina In hi tun hma aṭanga an lo sak tawh, feet 24x36 vela zau, a chung leh skirting rangva a ni a, a bang erawh chu pin a ni lo. Hei hi Bethel Ṭawngṭai Inkhawm kaihhruainain hmun a ni. Hruaitu dinna a awm a, ṭawngṭaina hmanrua dah a ni a, ṭhutna erawh chu bang hrul zei zeiah thingpheka dawh kual chhuah a ni thung.

2) Hmun Thianghlim

Hei hi a huhova ṭawngṭaina hmunpui ber a ni. Sikul hmun hlui zawl mi 1000 chuang lenna a ni. Mikhual cham reiin a bul a ṭan a, Kohhranin a cheibawl zui ta a ni. He lai hmun hi ṭawngṭaina hmun hmasa ber a ni a, thing pala hung a ni a, luhna kawngka pakhat chauh a awm a, chuta ṭanga luh leh chhuah tur chu a ni. A hung chhunga lut turin pheikhawk phelh tur a ni a, bag leh thil dang lian tham deuh ken luh phal a ni lo. A hmun hi mual pawng lai, laih zawl chawp a ni. A hung chhung lai takah hian Kraws thinga siam feet 12 vel zeta sang a

ding a, chu chu mi tam takin vuan chungin an ṭawngṭai a, ṭhingṭhi leh bawkkhupa ṭawngṭai hi englai pawhin an awm reng a ni.

3) Peniel

Hmun Thianghlim dawtah hian tlang chhip sang tak a awm a, chu mi hnuai chuan ṭawngṭaina hmun a awm a, chu chu “Peniel” an vuah. Jakoba leh Pathian inbuanna hmun hming chawia sak a ni. Jabok lui kaia Jakoba leh Pathian an inbuan khan Jakoba malpui ruh tihpelh a ni a, Pathianin mal a sawm a, hming thar ‘Israela’ a pe a. Pathian tana nun thar leh hming thar neih ve duhna thinlung nen an ṭawngṭai ṭhin.

4) Moria

Peniel kal pelh hnuah, Moria ṭawngṭaina thlen hma si-ah hian tlang chhip zawl, daihlim nuam tak, khaw hawina nuam tak a awm a, a hmingah “Paradis” an vuah. He lai hi ṭawngṭaina hmun a ni lo va, chawlh hahdamna a ni ber, ṭhutna tur thingtuaia siam a awm. Heta ṭang hian Kelkang khawthleng pawh a lang Chiang hle a, khawchhak tlang dung, Burma ram pawh thui tak a lang thei a, khawthlirna hmun nuam leh thawveng tak a ni. Moria ṭawngṭaina hmun chu *paradis* aṭanga pên sawm vela hla, mual pawng deuh hi a ni a. Pathianin Abrahama hnenah a fapa Isaaka halral thilhlana hlan tura a tihna hmun - Moria tlang hming chawia vuah a ni a, signboard-ah ‘MORIA - ka fa i thinlung min pe rawh’ tih a intar a, a hung chhungah hian pheikhawk phelha luh tur a ni. Moria dawtah hian ruam a awm a, chu chu ‘Damna Sawntlung’ an tih mai awmna hmun a ni. He lai hmun hi ‘Gilead’ tia vuah a ni baw. He Damna Sawntlung hi kum 2015 tir lam aṭanga awm a ni a. Mi pakhat, ke hnuai sa nei ṭhin hian helai hmun a thlen hian a ke sa a reh tak avangin sawntlung lei chu a lo lar ṭan ta a ni. Miin sawntlung lei chu damdawi atan an ei a, dam phah ta nia sawite pawh an awm. Sawntlung lei hi an lak nasat avangin lei hnuai mi sawm vel lengin a kaw rul mai a; a hnuah phei chuan a chim ta nghe nghe a ni. A lei hi mi tam tak chuan an hawn a, ṭhenkhat phei chuan an hralh hial nia sawi a awm baw.

5) Gilgal

Gilgal hi ṭawngtaina hmun a ni a, tlang hla bera awm a ni. A hmun hi zawl zau ṭha tak mai a ni a, kraws pawh hmun hrang hrangah pathum lai phun a ni. Josua leh a hoten Jeriko an beih laia an tih dan ang deuh khan ngawi renga vawi sarh an kal hual hnuah aw rawl tawpin hnehna an puang thin. Pawl hrang hrangte an au rual ṭhin avangin a khawharthlak loh hle, huho leh mi mala inbingbilet kual ngat ngat eng emaw zat an awm reng a, bawkkhupa kraws bula ṭawngṭai leh ṭap chung a kraws vuan hmuh tur an awm baw.

6) Getsemani

Hei hi ṭawngtaina hmun baw a ni a, Lal Isuan khawhar taka a hun hnuhning a hmanna hmun hming chawia sak a ni a, Krista tawrhna ṭawmpui ve tur leh simna nena ṭawngtaina hmun a ni ber. Gilgal tlang chhim lam panga awm a ni a, mual rem tak a ni.

HARHNA ZE HRANG HRANGTE

Harhna changtute zingah taksa chetna leh lam harhna a langsar hle a. Mi mal leh a huhovah thlarau ze hrang hrang ken tel pawh a nei nual. Maksak tak tak pawh a awm. Chutih rualin khaw hrang hranga thlarau ze mak tak takte hi Kelkang harhnain a hrinah puh vek chu a dik famkim taw lo thei baw. Harhna thlarau ze ken tlangpui Upa T. Lalhipliana ziate chu hetiang hi a ni:

- 1) Saiip puan sina a nawlpuia mualzawla sual thupha chawia ṭawngṭai.
- 2) Biak In lam tuala Kohhran upaho bawkkhupa ṭawngṭai.
- 3) Bethel Hmun Thianghlim ṭanga khawlai dung zawha hnehna puan.
- 4) Thlarau lam nau hrin (Nuin nau a vei ang chiahin thlarau lam nau vein nau hring ang takin an tuar a, a hrin hnuah mihlimho ten hun enge maw chen nau an awm ṭhin).
- 5) In hnung puak (Nula leh tlangval inhnung puakin lamtualah an awm a, an inngai êm êm a. Hei hi Krista nena inneihna entirna leh Krista hmangaihna entirna a ni âwm e).

- 6) Vai lam chi hrang hrang leh tun lai Sap lam, entir nan, Sakira mawng sawikual ang chiin an ti ve.
- 7) An za ruai bawk (Tun lai thalai za ruai leh ler em em angin an awm).
- 8) Ruih hlo ngai (Addict) angin an awm.
- 9) Damlo leh Addict-te tawrhsakna (damlo leh addict-te tawngtaisakin, an natnate tawrhsakin an chhawk thin).
- 10) Ramhuai hnawh chhuah a ni bawk (Mi kaw chungah leh In chungah ramhuai hmu theiin an hnawtchhuak thin).
- 11) Inbin (Mi mal leh a huhovin Biak In chung lam tual mai ni lo, mual zawl leh kawt thlera inbin an uar hle.
- 12) Tlawmna nun a lar (Mahni in leh mi dang ina luh dawnin hawihhawm takin an dil a, chhuah dawnah lawmthu an sawi leh a, hawihhawm taka chet leh tlawm taka tawng te an ching).
- 13) Jerusalem-a lal anga Isua luh ang leh Kraws kawng zawh ang leh Kraws-a khenbeh ang lemchan a lar. Mihlim pakhat chu sabengtung lema tawngin pakhat a chungah a chuang a, kawngah mi dang pathum sabengtung kalna turin an lo mu a, Lal Isuan chau taka kraws a puta a tlukpui dan te chan a ni. Chumi hnua Biak In-ah khenbeh lem chan a ni a, khenbeh lem chan lai hian mi eng emaw zatin khawpui ri, thli tleh leh limghing leh kawlphe zuai zuai te an hriain an hmu a ni awm e. Heng ze hrang hrangte hian ni thum leh zan thum a awh tlangpui.

HARHNA HMASA NEN A INANG LO

Harhna hmasa lamah khan thu uar bik leh hla uar bik te, lam dan bik te an nei deuh thin a. Tun tumah hi chuan uar bik thu leh hla a awm hranpa lo va, hla pawh Kristian Hlabu-a mi, hla 35 vel hi hlim takin an sa thei vek a ni. Hla muang, khuang khat hla pawh ni se hlim takin an sa a, lengkhawm thluk hla erawhchu an tuipui lehzual. Hla hi keyboard leh khuang hnih hmanga sak thin a ni a, tun hma harhna hmasa lama khuang an duh lo ang kha a awm lo. Kelkang harhna hi thuhiril avanga harhna emaw, thusawitu thusawi ngaihthlak

aṭanga harhna emaw a ni lo va, Bethel ṭawngṭaina hmuna Pathian Thlarau Thianghlim nena inpawlna nung neih avanga simna leh pianthama a ni ber a. Mi mala Pathian zawna leh Thlarau Thianghlim dila ṭawngṭaina chhanna, changtuten hlim taka lamna leh Pathian fak nuam tihna an chan a ni. Harhna changtute hian Bible chhiar aiin ṭawngṭai an uar mah niin a lang a, kawthler leh muala hnehna puanchhuah an uar a, fak leh lam an uar a, ṭhenkhatte chuan hla hruaitute ṭanpuitua inngaiin khuangpu bulah an lam (khuang chawm lam) ngat ngat ṭhin. Lamho zingah mipa/tlangval rual ṭhenkhat chu lam tual laili laiah nasa tak a zuangin tu mah tina si lovin an lam ṭhin a ni. Miin ‘Kelkang kher kher’ an ti a, a kal tawhte erawh chuan, ‘Mahni in lamah awm ila kan ṭawngṭai tam thei si lo va, Kelkang-ah chuan miin theihtâwpa Pathian an au lai hmel hmuh te, Kros vuana ṭap vawng vawng te, Krista avanga hrehawm tuar huam hmel hmuhte hi a hlawk êm êm a, Pathian nen kan lengdun bik riauin a hriat,’ tiin an sawi ṭhin. Kelkang hlimna danglamna pakhat chu an lam dan hi a ni a, tun hma lama kan la hmuh ngai loh khuang chawm lam, sap lam leh hnam lam dan anga lam hmuh tur awm hi a ni. Chu bakah mi tin a huap zawhna hi a ni baw a. Kohhran hrang hrangte zalen takin an lamho va, inthleibikna leh inenhranna pakhat mah awm lo hi a ropuina tak chu a ni. Presbyterian kohhranin neitu chan a chang a ni mai. Thlarau erawh chu mi tin tan a ni.

HARHNA CHHIMTU AN ṬHAHNEM

Kelkang harhna chhimtu hi Mizoram chung hmun hrang hrang aṭang leh ram pawn aṭang te leh India ram pawn thlengin an awm. Kum 2013 aṭang khan he harhna chhimtu hi an awm tawh a, kum 2014 tawp lam aṭang khan an tam zual a. Kum 2015 June thla pheikha chuan an tam tawh khawp mai. Presbyterian Kohhran chauh pawh ni lo, Salvation Army, UPC, Baptist, IKK, Pathian Pawl, LIKKB, EFCI leh pawl tēnau deuh te thlengin he hmunah hian harhna chhim tur leh ṭawngṭai turin an kal khawm a. Mikhual lo dawngsawngtute chhinchhiah dan chuan August thla velah khan

Kohhran mal tlawhtu hi 500 vel an tling a, tlawhtu dang mikhual pangngai hi 1,75,000 an tling tawh baw. Mikhualte hi mimal inah an thleng zel a, chhungkaw 137 velin mikhual 4000-5000 vel an thleng thin a ni. Chhungkaw khatin a tlangpuiin mikhual 40-60 vel nei reng ang an ni a. Mutna hmun an indaih loh avangin tam tak chu community hall-ah te, Biak In bathlarah te, school-ah te an riak a, mi thenkhat Bus chhunga riak an awm baw. Mikhual leh in neitu pawh an inhre hrang hlei thei lo va, mikhual leh mikhual phei chu inhriat chian har tak a ni. A tlangpuiin chhimtu mikhual hi zan hnih emaw, zan thum emaw aia rei an cham ngai lo; a chhan chu chhim ve duh mi dangte hmun ken a ngaih vang a ni, a huhova cham rei pawh an awm lo. Mi mal, thlarau lam t̄l̄na chhuanlama cham rei deuh te chu eng emaw zat an awm baw.

Chhimtu mikhual hi a tam ber chu Thawhle/Nilaini velah kalin Zirtawpni leh Inrinni-ah mahni khaw lamah an haw leh thin a. Kelkang-a Pathianni hmanga cham hi a huhova kal zingah chuan an tam lo zawk. Hetiang hi a nih avangin Kelkang kohhran hian mikhual neih loh lai an nei lo va, anmahni kohhran hlangin engmah an ti thei lo a ni ber mai. Chutiang bawkin chhungkua pawh mahni chhungkaw hlangin a awm theih loh a, chhungkaw bila hun hman an nei thei meuh lo a ni. Heti chung hian Kelkang khaw mipuite hian mikhual an hnar ngai lo va, an dawngsawng tha em em reng zawk. Mikhual thlen kawnga harsatna siamtu ber chu tui harsa hi a ni. Kelkang khua hi tlanga awm a nih avangin tuihna a awm tha vak lo va. Sawrkar lam pawhin tha thawhin Truck pakhat tui chawi tur a pe a. Hei hi an sawtpui viauin a lang. Tui harsatzia hria hian mikhual tam tak chuan inbual leh insil an tum hran lo va, a then te phei chuan anmahni motor-in tui an chawi hial a ni.

KELKANG KOHHRAN AṬANGAKAN ZIR TURTE

1) *Kohhran Committee an thawkrim*

Harhna bul tumtu ber pakhat chu Kohhran Committee lungualna leh inpekna hi a ni. Bethel Ṭawngtai Inkhawm, zing leh zana neih

thin hi Kohhran Committee chauhin an kaihruai thin a, zan tin Pathian biak inkhawm kaihruai leh thuhrl pawh Upate chauhin an thawk thin a, an thawkrim hle a ni. Mikhual thuhrltu an ruai meuh lo; mikhual hi Pastor te an nih loh chuan rawngbawltu lar tak pawh ni se an puangzar zen zen lo. Tawngtaina hmun hmung zawng zawng hi Kohhran Committee-in a phuah vek a ni a. Mipui chi hrang hrang kaihruai hna hi an thawk a, mikhual lah a thar zel an lo thleng thin si a, sawi tawh leh inhrilh tawh a awm thei meuh lo va, thu ngai sawi nawn sawi nawn a ngai a, chuti chung chuan dawhthei takin mikhual an dawngsawng thei a, an fakawm hle. Kelkang Kohhran chuan “Tu mah hi kan sawm che u in ni lo va, nangmahni duhthlanna lo kal vek in ni a, keimahniah lo kal chhan tur pakhat mah a awm lo va, in lo kal chhan ber chu Pathian a ni tih kan hria a, kan lo lawm em em che u a ni,” an ti reng thei mai hi an fakawm hle.

2) Mipui an tangrual

Kum hnih chhung zet harhna avang hian zan tin inkhawmin, mikhual mi 1,50,000 chuangin an tlawh tawh a, an la tlawh zel dawn pawh a ni mai thei, chuti chung chuan tu mahin hrehawm ti leh ning hmel an lantir lo va, hlim takin mikhual an dawngsawng thei reng mai. Thalai lam ni se reception duty leh mikhual thlenna buaipuiin an duty ni tin zan tin a, chuti chung chuan ning hmel leh tawngkam hriat nuam lo sawi an awm ngai lo. Mikhual tharlam deuh hliir an nih avang leh mi chi tin chi tang kalkhawm an nih avangin tawngtaina hmunah chinchang hre lo leh awm herh deuhte vengin a khat tawkin an inzar pharh deuh reng bawk a. Naupangho pawh an awl bik lo, chhun lama sikul an kai zawh veleh reception office-ah an rawn duty a, mikhualte an thlenna ina hruaiin an tûl em em a, hlim tak leh fel takin an ti zel mai a ni.

3) Pathian an ring ngam

Kelkang khaw mipuite hian mikhual buaipui bâk hna dang an thawk hman miah lo va, lo an nei hman lo va, eizawna kawng an zawh hman lo chungin Pathian rinchhanin huai takin an awm tawp mai a,

an entawntlak hle. Naupangho pawhin ni tin sikul an kal tho nain, in lamah lehkha zirna hun leh hmun an nei tha lo va, chutih rual chuan HSLC-ah pawh result tha tak an nei a, fail pawh an awm mang lo nia sawi a ni.

KOHRAN LEH CHHUNGKUAIN AN HLAWKPUINA

1. *An hausak phah*

‘Mizoramah buhfai a sur ang, Pathianin faisa-in min chawm ang’ tih Kelkang hlimpuia thupuan ang khan mikhual kal apiang ten buhfai an ei tawk aia tam hret zel an keng avangin buhfaiah an hnianghnar hle, chhung tinin buhfai bag an tiang er ur mai a. Retailer pawhin buhfai hralhna tur a hre lo hial a ni.

2. *Thilpek an dawng nasa*

Khaw dang aṅging ṅanpuina thilpek an dawng nasa a, chawlhkar khat chhunga pawisa faia an dawn ngawt pawh Rs. 1,00,000/- chuang a nih chang a tam. Pathianni zan inkhawm thawhlawm pawh a ṅhahnem thei hle.

3) *Sumdawn nana hlawkpui an awm*

A bikin harhna thlen hma aṅanga thingpui dawr neiten an hlawkpui hle. Chutih laiin he harhna hi sumdawn nan leh mi mal hlawkpui nan hman an remtih loh thu an sawi. He thu awih lo hian pa pakhat chuan dawrkai tumin dawr bungrua khaw dang aṅging a la khawm a, mahse a lakkhawm hnu ni rei lo tēah a in chu a kang ta a, a dawr bungrua zawng zawng pawh chu a kang ral ta vek a. A ṅhenawmte in hnai taka mi chu mak tak maiin a kang ve hauh lo mai a, mei alh hi van lam hawiin ding takin a alh chho va, a kan zawh veleh ruah nasa takin a sur zui bawk a. He thil thleng mita hmutute chuan mak an ti hle a ni.

4) Hmun hrang hrang aṅging tlawhtu an awm a, khawvel hriatah Kelkang hi tarlan a nih phah a ni.

5) Hmangaihna leh hlimna an nunah hmuh tur a awm.

NGAIHTUAH ZUINGAITE

1. Harhna chang sangte hi school kal rual leh kal mekte an ni a, zan tin inkhawm neih a nih bawkw avangin an zir laiah an hnufual phahin an tuar phah thei. Hna thawk hlei thei lova anmahni buaipuitu thalai eng emaw zat awm a ngaih phah bawkw.
2. Mikhual leh harhna changte buaipui tham an awm reng avangin hnathawhna hun an nei tlem a, mi tam zawkin an eizawnna - lo leh huan lam hna an thawk hman lo. Hetiang hi a nih avangin tun maiah chuan harsatna tawkw lo mah se, hun lo kal zel turah eng angin nge nghawng a neih ang tih hi ngaihtuah zui tham tak a ni.
3. Mikhual chhimtute hi mi mal inah an thleng deuh ber a, hei hian chungkaw bil thu leh hla a nehtir thei lo. Chhungkaw zalenna a tichhe thei bawkw. Mikhual an tam avangin mi mal inah thlen vek sen a ni lo va, Biak Inah pawh thlentir a ni lo thei lo va, zing tawngtai hun lai pawhin an la mu tlar dul mai thin a, hei hi engtia ngaih tur nge ni ang?
4. Harhna an chan avangin tleirawl rualte Biak Inah an lam a, inkhawm loh laiin Biak In leh Kohhran Hall-ah an riak khawm a, mipa leh hmeichhia te an ni si a, hei hian Biak in leh a vel zahawmna a tinêpin, kohhranah ngaihdan phir a siam.
5. Harhna changtute hian zai leh lam nuam an ti êm êm a, thusawi erawh chu an ngaihtla uluk tawkw lo. Rinna kawnga naupang zawk ten Pathian thu zir Chiang lova an duh duh dana thu an sawi hian rah tha lo a chhuah thei. Harhna chang sang deuh ten Upa leh rawngbawltute duh khawp lohna leh hmuh rona leh ngaihsan vak lohna an nei thei.
6. Harhna hian entir neia lemchan leh ze hrang hrang ken a nei thin a, tun tumah hian Thlarau lam nau hrin, khuangchawm lam leh ramsa chi hrang hrang hram dan leh zia te hi thil thar niin a lang. Heng thlarau ze mak tak takte hian 'thiangzauna' lamah min hrui lut thei a. Nasa taka chan tum hrim hrimna leh a mak lai

- leh ze nawi lai dah pawimawh duhna a lian thei bawk. Kum 1984 lai vela harhna changa hnungtawlhho pawh khan a hnu deuhah chuan kan lo hnungtawlh thui mah mah a ni, an ti a ni âwm e. Thlarau nau hringho pawh hian an hring tam mah mah mai ang em tih hi ngaihtuah theih tak a ni. Thenkhat lam dan leh khawsak dan mit tikham deuh a awm thei bawk, entir nan, flying kiss, rock 'n roll lam leh a dangte.
7. A khawnawta an buai avangin mahni thil pawimawh khawihna hun a awm lo va, mi mal nuna khawharna neite kawmna hun leh naupang enkawlna hun neih a harsa.
 8. Harhna hi mi mal nuna Thlarau Thianghlim hnathawh a nih theih rualin, mi dangte tih dan entawna tih pawh a awm thei bawk.
 9. Harhna boruak karah hian sual kan tih hi a bang bik lo. Hmun thianghlima mite tawngtai hlâna an bag leh thil eng eng emaw lo lak tum ran an awm ve bawk. Thil bo sawi tur a awm ve nual thin avangin chhimitute fimkhur turin an inchah thin.
 10. Khawpui lam atanga sum leh paia vurna leh tanpuina dawn zel hian Pathian thu lam aia khawvel thil (materialism) lama tlan vakna a thlen thei.
 11. Mi mal, thlarauva inti chang sang fal deuh ten eng emaw an sawi leh an puan nazawng awih vek a tha lo thei. Entir nan, Mihlim thenkhat thu anga Hmun Thianghlim thlang deuha tuichhunchhuah tur laih a, tui lai chhuak leh si lo ang te hian mi thenkhat rinna a tidertawng thei.
 12. Harhna changtu thenkhatte zingah pawl rilru pu an awm niin a lang. Tun hmaa mihlim lam thinte kha tun laia mite hian an ngai thei vak lo va, an zinga tel pawh an remti meuh lo niin an sawi.

THLIR DAN CHI HRANG HRANG

1. Harhna lo thleng hi a hun taka lo thleng a ni. Kan thalaite hmathlir - sawrkar , khawtlang leh kohhran - a thimin a beidawnthlak a,

beiseina sang tak an nei lo niin a lang a, kan thlen theih tur chin sang ber kan thleng ta emaw tih mai tur a ni. Chutiang dinhmuna kan awm lai tak leh kan mamawh hun taka a lo thleng hi a lawmawm a ni. Ei leh bar zawwna kawng (economic) dinhmuna ka lo that ve hretna hian a tiphuisui a, tun hmaa harhna aiin a daih rei niin a lang. Chu bakah inbiakpawhtawwna kan lo neih that ták avang hian a darh chakin a darh zau va, hun danga harhna thleng thin aiin nasa zawk leh ropui bik angin a lantir.

2. Harhna lo thleng thinah hian ngaihtuahna fim hman tum lova rilru phûrna ngawt ûm thinte pawh an awm niin a hriat. Harhna changtute zingah pawh ngaihtuahna fim leh thinlung thathona (feeling) thliar hrang thiam lo an awm tih a lang. A dik leh tha chik taka ngaihtuah hmasak aia mite pawhin an ti tih avanga thil ti ve mai thinte pawh an awm niin a lang bawk. Ngaihtuahna hmang lem lova a thawh ang leh a lan dan apianga chet zel tumna hian kalsualna a thlen thei.
3. Thlarau thilpek zingah Paulan a ngaih pawimawh loh ber chu tawng hriatloh a ni a, hei hi sawi hlulang lutuk lo ila. Kohhran chanchin kal zela dingchang thin Thlarau thilpek hi dah pawimawh thiam ila. A lang lo lam tuipui vak aiin Bible-a lang chin Thlarau thilpekte tuipui thiam a tha.
4. Thlarauva Isua a khah khan a rilruah thlarau lam thil chauh ni lovin vangtlang nun veina (social concern) a lian hle a, kohhran hmasate pawh mi dangte tan an luang chhuak a, mission lamah pawh an che nasa hle. Pathian ram tûlna a lian a, harhna khan rawngbawl turin awm khawmho kha a ûm darh hak a ni.
5. Harhna a thlen reng rengin hruaitu an awm thin a, leadership pawimawhna hriat thar a tha. Tuna harhna hi thil thar a ni lo va, thil thleng tawha mi ang tho a ni, kan sakhua nena inmil takin a thleng a, Tribal zia a lang bawk. Hlim dan chi hrang hrang karah inbûktawk (balance) deuhva thil ngaihtuah thiam a tha.

6. “Kan kohhrana thleng a ni a, kan venhim a tûl, harhna avang hian mi pakhat mah chân kan tum lo,” ti Kohhran an awm hi an fakawm hle. He harhna aţang hian khawiah nge kan kal zel dawn? Engtin nge kan kaihhruai ang? Enkawlna atan inlaichinna ţa a pawimawh a, phûrna (emotional) leh thlarau inzawmna man thiam a ţa a, harhna chhem alh zel turin inlungualna leh inpumkhatna a tûl. Kohhran mipuite rilţamna leh tuihalna tihrehsak a, an thanlenna tura chawmna chaw tak pek a tûl.
7. Harhna hi lam harhnaah kan ngai mai em aw a tih theih, Piantharna leh Revival kan thliar thiam lo deuh em? Harhna hian Pathian thu taka min hruai luh aiin hlim leh rilru chawh phûr kawngah min hruai a, Pathian thu ngun taka zima leh ringtu nun ţhanlenna lam a langsar lo. Chuvangin harhna kan chan chhanah pawh hian phûrna leh hlimna kan neih nasat bik vang emaw, kan ngainat fal bik vang emaw anga sawifiah vek tum chu a dik tawk lo vang. A che nasa apiang dawng chhah an ni lo. Thlarau dawn tam vang ni lovin, rilru phûrna chawh thawh (emotional attachment) nasat avangin an bei nasa a ni mai. A hun lai chuan fir taka thuhnun tum vak pawh hi a fuh ber lo thei. Rilru chawh phûrna (emotion) leh Thlarau inzawmna hi ngaihtuahna fir (rational) deuhva enkawl chi a ni lo. Inentawn leh inkai chhawn theih a ni a, ze nawi ai chuan a ze tlang a pawimawh.
8. Chhia leh ţa hriatna leh Thlarau hi a inkalh lo. Ngaihtuahna fim (reason) leh rilru phûrna hi a pawimawh a, ngaihtuahna fim ringawt hi a dik leh dik lo fiah nan a tawk lo. Thinlung thathona a tel loh chuan rinna, chhia leh ţa hriatna thiang leh hmangaihna te pawh hian an nih tur ang an thleng pha lo thei.
9. Harhna hian indaidanna chi hrang hrang, Kohhranah leh khawtlanga awm a ţhiat a. Hausa leh rethei, mi lian leh mi tê, Pastor leh Upa, Upa leh mipui inkara boruak ţa lo awm thei te a ţhiatin, inlungualna leh inpumkhatna a thlen a, lungual takin an inbingbiletho thei a ni.

10. Felfai thlipthlepa kal duhna (formal) leh puithu lutukna hian Mizote thlarau lam nun tuihalna a fah tâwk lo niin a lang a, mahse tih bawrh bawrh tur tih lam chu a ni chuang lo. Chutih lai mekin a huhova nung tur kan nih avangin formal deuha kal chu a tûl si. Harhna hi kal dan phung pangngai duh tawh lohna lantirna a ni thei em? Tun hma chuan thingtlang (hmun fianrial) aṭangin khawpuih pur an châwk a, tunah chuan khawpui aṭangin thingtlangah (centre aṭangin periphery-ah) thlarau lam pur an châwk a ni. Thua châwmna tur ngaihtuah a tûl. Ze khel chi hrang hrang hi ngaihtuah buai lutuk lovin, heng hi a reh hunah khawiah nge kan kalpui ang, thutakah kan hruai lut dawn em tih ngaihtuah a tûl.
11. Thlarau Thianghlim hnathawh hian tum mumal tak a nei ṭhin a, Pentikos nia thleng pawh kha Luka sawi dan chuan Chanchin Ṭha hril nan leh Isua thuhretu nihna atana pek a ni. Hei hi hre reng thei ila a duhawm khawp mai. Kan rama harhna kan chan te hi a chena chen ral tur ringawt ni lovin, rawngbawlnaa min tichaktu leh Isua thuhretu ni tura min tihuaite a ni tih hi ngaihtuah ṭhin ila, kan nun a lo puitlin deuh deuh theih nan.

(Kelkang leh N. Vanlaiphaia harhna lo thleng zir chiang tur hian ATC Faculty-in Rev. Dr. Lawmsanga, Rev. Dr. H. Vanlalruata, Rev. Dr. K. Lallawmzuala leh Dr. Lalrindiki Ralte te a ruat a, a hmunah kalin an zirchianna chu Faculty Seminar-ah sawiho a ni a, sawihona êng aṭanga siamrem ngai leh zut mam ngai te zut mamin, ngaihdan hrang hrang awmte tilangin kan rawn tichhuak a, siamṭhat tawh hnu ni mah se, a hming tumtuh Rev. Dr. H. Vanlalruata hman a ni - Editor)

THEOLOGY THUMAL HRILHFIAHNA

Arminianism:

He thu hi Arminius zirtirna tia lehlin theih a ni. Jacob Arminius Dutch theologian hmingthang, Calvin-a zirtirna dodaltu nia ngaih a ni a, Methodist-hote zirtirna laipui leh inngahna pawimawh tak a ni. John Calvin a'n Pathian lalzia leh chungnunia a zirtirna thu pawimawh tak ruat lâwk thurin an tih chuan mihring duhthlanna hi palzut deuha hriat a ni a. Chhandamna atana mihring duhthlanna pawimawhzia sawi uarin, Jacob Arminius chuan chhandamna chu Pathian khawngaihna chauh ni lovin mihring mi mal duhthlannaah pawh inngat niin a zirtir a. Tlûkna avangin mihring duhthlanna chu Pathian lam hawia che thei tawh lo ni mah se, Thlarau Thianghlim hnathawh avangin mi malin a duhthlanna a hman dan azirin chhandamna hi chan theih, chan loh theih niin a zirtir a ni. He zirtirna hi Calvin-a zuituten zirtirna dik lo, Bible zirtirna kalh niin an ngai a. He zirtirna lo chhuahna Holland ramah phei chuan Kohhran Inkhâwmpui kovin, he thurin pailh thlâk nan hian *Dort Thurin* an tih chu siam chhuah a ni a, Jacob Arminius leh a zirtirna zuitute chu Kohhran aṭangin an hnawt chhuak hial a ni.

Calvinism:

Calvin-a zirtirna tiin lehlin theih a ni nain, Calvin-a leh a zuitute zirtirna chi hrang hrangte sawina a ni. John Calvin-a zirtirnain Kohhran leh khawtlang nun a kaihhruai dan sawi nan pawh hman a ni baw. Kum zabi sawm leh pasarihna hun laia Dort khuua Synod Inkhâwmpuiin a nemngheh tâk zirtirna hlâwm nga TULIP tia an sawi ṭhin – mihring dinhmun chhiazia zirtirna (*total depravity*), Pathianin a thlante chungchang zirtirna (*unconditional election*) te, tlanna hi Pathianin a ruatte tan chauh a nihzia zirtirna (*limited atonement*) te, Pathian khawngaihna hnar theih loh thu (*irresistible grace*) te leh ruat lâwk thurin (*predestination*) chungchang sawina te kâwka hman a ni baw. Calvinism hi Calvin-a leh a zuitute zirtirna

kâwka hman a nih avangin, a kalphung leh nih dan sawi fiah a awlâi lo hle. *Moderate Calvinism* an tih leh *Hyper Calvinism* an tihte chu Calvin-a leh a zuitute zirtirna ni ve ve mah se, an thu kalpui dan leh kalhmang a inpersan viau a ni. Hei vang hian Calvinism chhungah zirtirna inkawlkalh tak tak te a awm ve a.

Amaherawhchu, Pathian lalzia leh chungnunia thu hi Calvinism hian *moderate* a ni emaw, *hyper* a ni emaw a thupui ken langsar tak a ni a. Eng ang Calvinism pawh ni se, Bible-a Pathian Thu hian ngaih pawimawh a hlawhin, Pathian lalzia leh chungnunia hi a thupui ber a ni zêl a, eng thurin pawh ni se Bible thuneihna behchhana siam vek a ni.

Pelagianism:

Pelagius-a zirtirna/Pelagius-a leh a zuitute Pathian thu kalpui dan sawina a ni. Pelagius-a chu British mi niin kum CE 400 vêl khan Rome-ah a awm a, a hnu kum 410-a Rome khawpui a tlâwm thleng khan Rome-ah mi zahawm tak leh mi ngaihsan tak a ni âwm e; ðhenkhatin puithiam (*monk*) angin an sawi na a, puithiam chu ni chiah lova sawina a tam hle baw. A hun laia Kristian nun chu ðawp hlein a hmu a, Augustine-an Adama te nupa suauna thisena inthlah chhâwng anga a sawi chu a dik lovin a hria a. Mi mal tin thlarau hi a tharin Pathianin a siam zêl niin a ngai a, chuwang chuan Adama te suauna chuan anmahni chiah a fan a, sual sain kan piang lo, ðha sa lo, sual sa lo baw, àwn lam bîk nei lo (*moral equilibrium*)-in kan lo piang chhuak a ni. Mihring duh thlanna hi a zalên a, a duh chuan ðha lam emaw, sual lam emaw thlang thei a ni. Khawngaihna pawh a hranpaa thil bîk eng emaw dawn tur ni lovin chhia leh ðha hriatna Pathianin min pêk leh chumi kaihhruai leh tichak tura kaihhruaina, entir nan thu sawm pêk, Pathian min pêk bâk hi a awm chuang lo niin a ngai. A zirtirna hi kum 418 leh 431 khan Kohhranin a hnâwl a ni.

Courtesy: *Dictionary of Theological Terms* (ATC)

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B. New Testament

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| 2. S.T. Lala | Laiputitlang, Aizawl |
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C. Christian Theology

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DECLARATION

- FORM 1 (Rule 3)** 1. Title of the Newspaper :
DIDAKHE
2. Language in which it is published : Mizo
3. Periodicity of its Publication : Bi-Monthly
4. Retail selling price of the Newspaper
(a) Annual Subscription : Rs. 50
(b) Per Copy : Rs. 15
5. Publisher's Name : Rev. Dr. C. Lalhlira
Nationality : Indian
Address : AIZAWL THEOLOGICAL COLLEGE
Durtlang Leitan, Mizoram
6. Place of Publication : Mission Veng, Aizawl
7. Name of the Printing Press : Synod Press
Where printing is to be conducted : Mission Veng, Aizawl , Mizoram
8. Name of the owner of the Printing Press : Lalhruaitluanga Ralte
9. Editor's Name : Rev. Dr. Tlanghmingthanga
Nationality : Indian
Address : Aizawl Theological College
Durtlang Leitan, Mizoram
10. Owner's Name : DIDAKHE Association
Nationality : Indian
Address : Aizawl Theological Collge,
Durtlang

I, Rev. Dr. C. Lalhlira, hereby declare that the particulars given above are true to the best of my knowledge and belief.

Dated: Aizawl
the 6th June, 2016

Sd/-
REV. DR. C. LALHLIRA
Publisher

Regn. R.N. 24629/72

Didakhe

A man : Kurn khatah ₹ 50
Bu mal : ₹ 15

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*A man pe duh, Manager hnêna pe
remchâng lo tân Pi Khawvêlthangi
O/A, Synod Office, Aizawl hnênah
pêk theih a ni e.*

Printed at Synod Press, Mission Vêng,
Aizawl - 796001
Copies - 5,500



To
