

Vol. XLV No. 6. November - December, 2016

# Didakhe



**Kum 2017 Puitling Zirlai kamkeuna..... phêk 6**

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*A chhûnga thu awmte*

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Didakhe-a thu chhuahte hi Aizawl Theological College (ATC) emaw,  
Editorial Board emaw ngaihda a ni kher lo.

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**Editorial:****BIBLE ZIR ULUK ATUL**

**D**idakhe-ah hian Pathian thu leh Theology thu pawimawh tih chhuah thin a ni a, tun tumah pawh hian Bible chungchang-Thupuan Bu Hrilhfiahna kamkeuna leh theology lam Presbyterian theology leh Worship tih kan rawn chhuah leh a ni.

Pathian thu kan zir hian fimkhur tak leh uluk taka zir a ngai a, Bible bu hrang hrang te hi kalphung neih taka zia vek an ni a. Thuthlung Hlui lehkhahuteah hian Israelte chanchin leh an Inkaihhruaina lehkhahute, Zawneite, Thuziakte, Lalte, Puithiamte, Thuthlung Hlui leh Thar inlaichinna thu te leh thil dang te kan hmu a. Heng lehkhahu hrang hrang te hi an zia leh kalphung a in an loh avangin thlirna tlang khat atanga thlir ngawt chi an ni lo tih kan hre thei ang.

Thuthlung Thar lamah hian Chanchin Tha bu te, Tirhkohte Thiltih te, Paula lehkhahawnte, Petera leh Johana lehkhahawn te, midang lehkhathawn te leh Thupuan bu te kan hmu a. Heng lehkhahu te pawh hi an kal hmang leh zia leh thuchah a in ang lo em em a, a then fuhna thu a nih laiin a then demna thu, a then nitin nun lam thil kawhhamuhna anih laiin a then inlarna rawngkai leh hriat thiam har tak te an ni a, chuvangin uluk tak zir ngai vek an ni.

Heng bakah hian Theology lam thu- Pathian chungchang te, Isua Krista nihna leh a hnathawh te, Thlarau Thianghlim nihna leh a hnathawh te, Trinity - Pathian Pakhata Mi Nung Pathum Thu te, Mihring leh soal thu te, Patian khawngaihna thu te, Kohhran leh rawngbawlna thu te, Lalpa zanziah Sakrament thute, Hun Hnuhnung thute, leh thil dang tam tak kan hmu a ni.

Kan zir uluk loh avanga Pathianin kan hena a sawi tum tak hman fuh loh avang kal pen a hlauhawm hle a ni. Chuvangin uluk takin Bible hi zir thin ila, kan hlawkpui ngei ngei ang. Didakhe chhiartu zawng zawng te Krismas leh Kum Thar hlim taka in hmantheih nan duhsakna sang ber kan hlan a che u.

## KEIMAHNI

### **1. Rev. Thomas Jones Chanchin Shillongah zir ho a ni:**

Rev. Thomas Jones rawngbawlina leh a Chanchin zir hona September 15, 2016 khan Shillongah neih a ni a, hetah hian Rev. Lalfakawma Raltea kal.

### **2. Jowai-ah “Diakonal Kohhrana” tih thupui zir a ni:**

Meghallaya ram chung Jowai hmunah Diakonal Kohhran tih thupui hmanga Consultation neihah Rev. Vanlalrawna, Pro. T. Vanlaltlani leh Prof Lalnghakthuami te chu September 29-30, 2016 khan an kal.

### **3. Prof. V.S. Lalrinawman MTA Seminarah paper a present:**

Mizo Theological Association buatsaih a seminar Mission veng a October 1, 2016 (Inrinni) a neih ah Rev. Ro. V.S. Lalrinawmaan “Globalisation on Yoga: Christian response” tih a ziah chu a chhiah. Aizawl hmar presbytery Inkhawmpui October 8, 2016 Inrinni zan inkhawm bana thua inpawlkhawmnaah Yoga leh UID tih thu a sawi bawk.

### **4. ATC-ah Pro. Pastor Exam neih a ni:**

Mizoram Presbyterian Kohhran hnuai Pro. Pastor tang lai zawng zawng te chuan Religion leh History of Christianity subject-ah kum 2016 atan October 13 leh 14 khan ATC ah tluang takin exam an nei.

### **5. Mobile Theological School W. Phailengah neih a ni:**

October 15-17, 2016 khan West Phaileng Pastor bialah Mobile Theological School hawngin Rev. Dr. B. Lalnunzira, Rev. Laldingluaia leh Rev. V.L. Krosschuanmawia te an kal a, mi 60 vel zetin an zir a ni.

### **6. Principal-in Aizawl Hmar Prebytery Inkhawmpuiah thu a sawi:**

Rev. Prof. C. Lalhlira'n Aizawl Hmar Presbytery Inkhawmpui October 6-9, 2016 , Sihphir Presbyterian Kohhran Biakina neihah Thlarau lam thupui “Puitlin lam pan” tih a sawi a. Kum 2017 Prebytery Inkhawmpuiah Moderator elect a ni bawk.

### **7. Chhiat tawh thu:**

Kan thawhpui rev. Dr. L.H. Rawsea farnu Pi Veni Hmar, Nursery veng Bungkawn (October 3, 2016) leh Upa H. Lalnunluanga pa Pu H. Sapdawla Maubawk veng (October 4, 2016) te chuan chatuan hun lo takin natna khirh tak an tawrh avangin min lo kal san ta a, kan ui hle a, khawhar chhungte kan tawrh pui tak zet a ni. Pathianin a awmpui zel ang tih kan beisei.

*Sermon:* **“MIFINGTE LEH BERAMPUTEN NAUSEN  
ISUA CHIBAIAN BUK” (Lk 2:8-20; Mt 2:1-12)**

- Rev. Dr. K.Lalrinkima

Lal Isua a lo pian khan Berampute hnenah vantirhkoh a inlar a. Bethlehem khuua Lal Isua pian thu a rawn hriattir a. Berampute khan a tirah hlau hle mahse tawi khawmuang lovin nausen chibai buk turin Bethlehem lam panin an kal ta thuai thuai a tih Bible-in min hrihl. Chutih lai vel tho chuan khawchhak lamah mifing, a hun laia mithiam chung chuang, van lam chanchin zirmitte chuan arsi danglam tak an lo hmu ve mek bawk a. Chu arsi chu arsi dang ang lo takin lal thar lo piang chhinchhiahna ni ngeiin an hre ta tlat a. An khuaah pawh awm hle hle thei lovin Lal thar lo piang chu chibai buk turin an rawn chhui ve meka. Lal thar chu lal inah piang tura an ngaih avangin Jerusalema Heroda in an pan a, “Khawiahnge Lal thar lo piang chu...” tiin an zawt a. Mahse Lal thar chu Heroda inah awzawng a lo piang si lo. A tawpah chuan khaw tlawm tak Bethlehem ran inah an va hmu ta a ni. Lal Isua pian thuah hian thil ngaihnaawm tak tak zirchhuah tur a awm.

**Isuan khawvel ropuina a mamawh lem lo**

Lal Isuan khawvela pian nan Lal in a mamawh lem lo. A tan chuan Heroda ina pian leh ran ina pian kha a danglam tak tak chuang lovang. Khawvelin lal an hmehhriat loh dan takin hmun tlawm ber chu a rawn thlang ta zawk a. Hei hi a rawngbawl hnuah pawh a la lang fiah zui zel. Khawvel hausakna leh mi ropuite chu a duh chuan a hman maia, mahse an hnuai a inbarhlut ngai lo. Arilru put dan hi thlemna a tawhnaah pawh khan Chiang takin a lang thei. Lal Isua zuitute pawh hian khawvel ropuina hi kan mamawh loh a tul mang e. He khawvel hausakna hi rawngbawlnaa kan mamawh chuan kan hman thei tehmeuh maia, mahse ropuina um tur leh a thuhnuai a kun tur erawh chu kan ni lo tih i hria ang u.

**A hun laia mifing berten Isua pian thu an dawng**

A hun laia mifing ber ten Lal Isua pian thu hi arsi chanchin an zir atangin an lo hre ve tlat mai hi a mak hle mai. An hria mai a ni lova, amah chibai buk turin lam hla tak atangin an lokal vang vang a ni. An kal satliah mai pawh a ni lo, an neih thil hlu tinreng an keng bawk a ni.

Mifingte chanchin hian a thilsiamah Pathian chu a inpuan thin zia a nemngghet awm e. Pathianin mihringte a pek finna hi amah Pathian inpuanna dawnsawn nan a tangkai theih zia a nemngghet bawk. Mifingte chanchin hi kan hre thui lo hle mai. Mahse, an finna leh thiamna chu Lal Isua hmuh nan an hmanga, an hausakna pawh Isua chibai buk nan an hmang bawka, an ropuina leh thiltihtheihna chu Isua tan an ui lo tih erawh chu kan hmu thei. Lal Isua chibai buku hmasa leh thilpek pe hmasatuah an tang ta a ni. Hei hian khawvel thiamna te, hausaknate, ropuina te hi Pathian thuhnuaia mi vek a nih zia leh Pathianin a hnawl loh ziate, a tana hman theih leh hman tur a nih zia min hrilh chiang hle a ni. Mi thenkhat chuan kan duhthawh luatah Pathian hi mirethei, mimawl leh hnuaihningte ta bik ang dawn dawnin kan sawi a. Hausakna leh thiamnate hi Pathian rawngbawl nan hman tlak loh vah kan chhuah lek lek thin. Mahse mifingte chanchin hian chutiang anih loh zia min hrilh.

### **Mi naran berte pawhin Isua pian thu an dawng tho**

Lal Isua pian thu hi mi naran ve tak tak beramputen an lo hre ve bawka. Anniho hriat dan erawh hi chu a dangdai hle. Zana an beramte veng a phula an riahchilh laiin Lalpa vantirhkohvin a rawn hrilh ta niin Bible-in min hrilh. Heng berampute hi mithiam an ni lova, mi hausa leh ropui an ni hek lo. Tunlai hun ang ni sela mi naran tak, eichawp zawng kan tih ang hi an ni thei mai awm e. Ranvulha eizawng, mi naran ve tak tak an ni. Anni ho tan hian finna leh thiamna hmanga Isua pian thu hi hriat rual a ni lova, an nitin hna chu beram ven a ni mai. Mahse, Isua pian thu chu fiah takin hrilh an ni. Hei hian finna leh thiamna hmanga Pathian inpuanna chhiar thiam lo mi mawl leh hnuaihning zawkte hnenah pawh Pathian chu fiah takin a inpuang tho thin tih min hrilh. Thenkhat chuan mawl leh retheihte hi chhuanlamah kan hmang thina, Pathian rawngbawl tlaklo angahte kan inchhuah dawn dawn thin. Berampute hnena inpuang Pathian kha tunah pawh hian a la pangngai reng tih hria ila. Isua chibai buka a rawng bawl thei lo khawpa rethei kan awm lo tih i hria ang u.

### **An hriat veleh chibai buk turin an che chhuak nghal**

Berampute leh mifingte chanchina thil ngaihnaawm tak chu Lal Isua pian thu an hriat veleh tawi khawmuang lova chibai buk tura an chhuak ta mai

hi a ni. Laklawh chhuanlam nei dawn ta se mifingte kha mi tul tak an ni ngei ang a, chhuanlam an ngah hlein a rinawm. Chutiang bawkin berampute pawh kha riahchilha beram ven ngai an ni a. Mi pathum ven ngai meuh beram rualte ramsain an seh mai theih tura an kalsan mai thei kha thil mak tak a ni. Mahse, Isua chibai buk turin an beramte chu an kalsan ta mai a ni. Berampute leh mifingten Isua chibai buk turin laklawh leh chhuanlam an nei lova, an che chhuak mai hian Isua zui turin laklawh leh chhuanlam nei h a thiang lo tih min zirtir. Tin, Lal Isua zuitu chuan kalsan a nei thin tih min hrilh bawk awm e. Hei hi amah Isua ngei pawhin a sawi uar hle. Kan nitin nuna Lal Isua kan zuinaah hian laklawh nei h a awla, chhuanlam siam pawh a sam. Mahse Lal Isua hian a zuitute hi laklawh nei h a phal lova, chhuanlam a pawm hek lo tih i hria ang u.

### **Pathian hi mifing berte leh mimawl berte ban phakah a awm**

Mifingte leh berampute hnena Isua pian thu hriattir a ni hian mifing berte leh mimawl berte, mithiam berte leh mi naran berte, mi haus a ber leh mi rethei berte, mi ropui berte leh mi hnuaihngung berte hnenah pawh Pathian hi a inpuang thin tih a tarlang. Chumi awmzia chu tumahin chhuanlam kan nei thei lova, Pathian hi mitin ban phakah a awm tihna a ni. Tin, Pathian rawngbawl turin mi haus a leh ropuite, mithiam berte ang bawkin mi rethei leh mawl berte pawhin tihtheih kan nei vek tih a kawk thei baw ang. Tin, finna leh hausakna zawng zawngte hi Pathian thuhnuai a mi vek anih avangin hnualsuat tur a nih lohzia min hrilh rualin retheihna leh harsatnate pawh hi Pathian hmuhna daltu a nih lem loh zia min hrilh bawk.

Mitin hi kan phak taw ang zela Pathian chibai buk tur kan ni a. Tute emaw tihdan la chhawng mai lovin, a mawi taw zawng mai hek lovin mahni theih ang chinah thinlung leh tihtakzeta chibai buk tur kan ni tih i hria ang u. Mifingte chuan an nei avangin thilpek hlu tak tak an pea, chu chu Pathian lawmzawng tak a ni. Berampute erawh chu pachhe te te an nih avangin thil hlu an pek thu kan hmu lo. Mahse an chungah Pathian a lawm em em thovin a rinawm. Kumin krismas hunah pawh hian a nei zawkte chu thilphal leh zualin Pathian leh mi harsa zawkte tan inui lo ila. Chutih rualin a nei lo zawkte pawhin kan phak chinah lungawiin hlim takin Pathian chibai buk ila krismas nuam tak kan hmang mai dawn a ni.

## **KUM 2017 MSSU PUTLING ZIRLAI THUPUAN HRILHFIAHNA KAMKEUNA**

- *Rev. Dr. L.H. Rawsea*

### **Thuhmahruai**

Kum 2017-a MSSU Puitling zir tur chu *Thupuan Hrilhfiahna* a ni a. Kum 1942 khan *Thupuan* hi zir a lo ni tawh a, chumi zir kum zirlai ziaktu chu Rev. Liangkhaia a ni. Kum 1964-ah khan Daniela bu nen Thupuan hi zir kawp a ni leh a; Rev. Sakhawliana leh Rev. Lalnghinglova ten an ziak a. Kum 1978 khan Thupuan bawh hi zir a ni leh a; chu chu Rev. Lalbiaktluanga ziak a ni. Kum 39-naah Thupuan buah bawh kan let leh ta a. Zir hnuhnun ber hre phakte chuan ‘hmanni lawk’ an tih mai theih rualin kum sawmli emaw dawn a han liam tawh hi chuan la zir ve lo thangthar an lo awm sup tawh dawn a, zir nghakhlel tak tak pawh an awm furin a rinawm. A lo zir tawh mi tam tak erawh chuan lmual an liam tawh a; a ziaktu hmasate ngei pawhin mual min liamsan tawh a ni.

Thupuan hi Bible-a lehkhabu ngaihnaawm bera ngaih chu ni kher lo mah se, kan zir zin pawl tak a lo ni dawn ta. Thupuan buah hian Pathian thuril, ropui leh inthup a tam avangin zir hi a phu a. A bu chhunga thu thenkhatte la kawia pen bopuite an awm thin bawh avang pawhin kaihhruaina fel tak hnuiaia kohhranin kan zir nawn leh thin hi a tul a ni ang.

### **Zirlai Ziaktu Chungchang**

MSSU hian thu zir tur hi a thlang uluk hle thin a. Chutiang bawkin a ziaktu tur pawh a nam liam mai mai ngai lo. MSSU Puitling zirlai leh a ziaktu chanchin kan chhui kir chuan, a tirtte atangin kan mi thiam lehrawn tlak bikten, an lo buatsaih thin tih kan hmu. A bik takin, Rev. Saiaithanga te, Rev. Liangkhaia te, Rev. Chhuahkhama te ngat phei kha chu kohhranin a chhawr rim hle a ni.

Puitling zirlai buatsaih hi hna hautak zet a nih avang pawh a ni thei a, mimal mai ni lovin, mi thiam thlan chhuah bikten kut an lo thlakrawn thin. Kum 1953 hma lam zawng, kum 1942-a Thupuan bu tih loh kha



chu, chuan ziak ni lovin, mi pathum pali, a chang pheih chuan mi paruk ten a huhova an ziate a ni thin a. Kum 1954-a Rev. Saiaithanga ziak, *I & II & III Johana leh Sam Thlan* zir atang khan mimal ziak kan hmu chho tan a, chuta tang chuan mimal ziak kan zir chang a awm chho ta zeuh zeuh a, pakhat aia tamin an ziak a nih pawhin mi pahnih aia tamin an ziak ta meuh lo. Kum 1991 zirlai, *Kohhran Chanchin (AD 1500-1990)*, Rev. Lalbiaktluanga leh Rev. H. Remthanga te ziak kha mimal ziak ni lo kan zir hnuhung ber chu a ni ta awm e.

Kum 2017 zirlai, *Thupuan Hrilhfiahna* ziaktu, Rev. Lalramliana Pachuau hi kan minister-te zinga senior ber zinga mi leh rawngbawlna lama tawn hriat ngah tak a ni. Synod Moderator hial a lo ni tawhin, tunah hian Senior Executive Secretary a ni mek a. Bial vawn baka rawngbawl hna a lo thawh tawh zingah, Aizawl Theological College-a Lecturer (1998-2001) hna a thawh leh India Ram Presbyterian Kohhran pisapui ber Shillong-a Administrative Secretary (2004-2006) hna tlin taka a thawk tawh thu te hi hmaih chi a ni awm lo ve. Thiamna lamah pawh duai lo hle a, B.Th., B.D., M.Th. (Social Analysis) degree nei a ni.

### **Zirlaibu Chungchang**

MSSU zirlai bute reng reng hi uluk taka endik leh chul mam thin a ni a. Kum 2016 atang pheih hi chuan MSSU kalphung thar zuiin, zirlai endik tur bik, MSSU Editing Cell din a lo ni ta. He Editing Cell hi a thawkrim nghal hle a, 2016 hian vawi 22 tehmeuh an inhmu khawm a ni. Kum 2017 zirlai bu hian endikna chhawng hnih: MSSU Editing Cell leh SL&PB Editing Team te a paltlang hnuah mipui zir tura chhawp chhuah a ni. 2017 Puitling zir tur hi famkim leh sawisel bo a nih chu beisei phak ni lo mah se, theihtawp chhuaha buatsaih a nih avangin lehkhahu hlu leh tha, zir manhla tak a nih ngei a rinawm. He zirlaibu hi pheh 283 (+xv) zeta chhah a ni a, 2016 zirlaibu (pheh 257+xv) ai khan tlemin a chhah hret a ni. Zirlaibu ziak tura ruatten MSSU inkaihhruaina dan an zawm thain a endiktu lam pawhin chu lamah chuan tan an la nasa tih a hriat a, hei hi thil lawmawm tak a ni.

Kum dang ang bawkin 2017 zirlaibu hi wawi 47 zir daih tura ruahman a ni a. Zirlai hmasa ber pahnihte hi ‘Thuhmahruai I’ leh ‘Thuhmahruai II’ tih a ni a. Heng zirlaiahte hian Thupuan bu luhchilh tak tak hmaa a zirtuin a hriat tur thil pawimawh zual bik a chuang a, a ngaihnaawmin a bengvar thlak hle.

Zirlai dang zawng (3–47) chu Thupuan bu chhung thu hrilhfhahna leh chhuizauna a ni ber a. Bible bik kan zir tuma zirlaite hi ngun taka kan chhiar chuan a bu ziaktute hian kawng hnihin an kalpui a tih theih. Pakhat chu - a chang mal te tea hrilhfhahna a a ni a; a dang leh chu - a thuchah ken bik hlawm chhuaha, thumal pawimawh zual bik chauh luhchilh hi a ni. Kum 2017 zirlai hi chang mal te tea hrilhfhahna ang zawnga kalpui a ni. Chutih rual chuan a chang zawng zawng leh thumal tinreng chu hrut chhuah fai vek erawh a ni lo, tih sen vek pawh a ni kher lo vang.

Zirlaibu tawp lamah zirlai buatsaihna atana lehkhahu rawnte tar lan a ni. Chutah chuan lehkhahu hrang hrang 38 lai a chuang a ni; chungte bakah chuan Bible chi 5 a tel bawh. Hei hian zirlai siamtu inbuatsaih nasatzia a lantir kan ti thei ang. He zirlaibu tawp lamah bawh hian ‘*Kum Sang Rorel Sawi Zauna*’ tih chu *Appendix* tia dah tel a ni. Kum sang rorel thu hi Thupuan bua thupui chai hlawh tak a nih avangin, he thubelh hi zirtirtu leh zirtuten bel Chiang thei se, a tangkai hle ang. A pheh tawp ber pathumah hian Thupuan bu zirlai pui thei ngei tur mi lem 6 a chuang bawh. Heng mi lemte hian a bu hriat thiam kawngah zirtute min pui thei tura ngaih a ni.

### **Zirlaia Chhinchhiah Tur Pawimawhte**

Thupuan danglamna tak pakhat chu kan tuipui dan inchen lo hi a ni. Mi thenkhatin an tuipuia, ngaihnaawm an tiha, bu dang chhiar lo leka an bur chat laiin, mi thenkhat ve thung chuan an chhiar peih lo mai ni lovin, chhiar enah pawh an en lo sa deuh tlat a. A chhan ni bera lang chu a chhiar dan kan thiam loh vang a ni ang. Chhiar dan dik lova miin a chhiar chuan, a ngaihnaawmna a bovin chhiar tha a tho lo thei a; a thuchah ropui tak a chan vek thei a. Chutih rualin

mahni tuipei ang zawng zawnga chhiartu pawhin a thuchah bosal vekin, thu puar pawleng eng eng emaw umin a inham buai thei bawk. Chuvangin, Thupuan bu hi chhiar dan dika chhiar a pawimawh. Chumi atan thil pawimawh, 2017 zirlai buin min kaihruai a tumna lam hriata zawm a tul hle. Hengte hi chhinchhiah tum ila:

### ***Thupuan ziak hun lai khawvel***

Thupuan bu (Bible bu dangte pawh) thuchah leh a awmzia hi khawi atanga lak chhuah tur nge, tih hi ngun taka ngaihtuah a pawimawh. Mi thenkhat chu a thuchah chu a thu ziak (*text*)-ah awm berin an ring a. Chuvang chuan a ziak ang anga pawm tumin an chhiar a. Thupuan buah hian thu mak pui pui, awmze hriat thiam harsa tak site a lo awm nual bawk si a, a thuchah laimu pawh lovin a chhehvelah an inhmang ral ta thin. Entir nan, mi thenkhat chuan “thla sawmli leh thla hnih” (11: 3), “hun khat leh hunte leh hun chanve” (12: 14), “zaruk leh sawmruk leh paruk” (13: 18), “kum sangkhat chu a vei hma loh chuan” (20: 3) tih ang bawr velah te hian an tang chawt thin a, kraws thu ai maha nasain an buaipui emaw tih mai tur a ni. Thenkhat Thupuan bu an chhiarin a thu (*text*)-ah ni lovin tunlai khawvela kan hun tawng mek (*reader context*) lamah a awmzia an zawng niin a lang. Tunlai khawvelin economic leh politic lama thil inlumlet velte hi an chik peihin beng an chhi kar mai a; boruak dang eng emaw deuh a lo thlenin an phi riau a, Thupuan buah a awmzia an zawng thuai thin. Gulf Indo (1990-1991) laite khan khawvel indopui chhuak tura ngaia Thupuan 16: 16 bak chang dang kan thei mang lote an awm a. Europe ram 28 velin *European Union* (EU) din tuma *Treaty of Rome* (1957-1992) an khel hun lai khan Thupuan bu hian chhiar a hlawh a; an pawisa intawm tur an sawi hawt hun (1995-1999) vel phei kha chuan, *Euro* chu sakawlh hmuah takin an lo hmuak a nih kha.

Chutiang zelin AD 2000 hnu lama khawvel awm tawh lo an tih pang pang laiin, kum sangbi thar chu kan chuang kai ta mai si a. Computer khawvel kan zuang lut a, chu chuan *digital revolution*

a rawn hring a, chu chuan na taka kan nun min luhchilhin ram rorelna leh economic lam thlenga a nghawng tak hnu chuan sakawlh tur zawng ta reng rengho chuan, Barcode, RFID, UID, etc. chu an sawi sakawlh leh ta vek mai a ni. *Digital technology* lama hriatna thuk deuhho chuan sakawlh a puh zel tur pawh hi an sawi lawksak thei hial awm asin!

2017 MSSU Puitling zirlai bu hian, a Bible chang lawng ngawtin emaw, tunlai khawvela thil thleng mek atang ngawt emawin Thupuan bu hi min chhiarpui lo va. Thupuan bu chu a ziak hunlai boruak leh khawvel atanga thlira Johanan sawi a tum tak chu min hai chhuahsak a tum a ni. Thupuan ziak hunlaia Rom sawrkar rorelna rawng tak hnuiaia ringtu hmasate dinhmun atang ngeiin Thupuan bu thuchah min lak chhuahpui a tum a. A zirtu lam pawhin thil pahnih lian pui pui rilru a vawn reng tur kan nei, chungte chu: Rom lalten pathian anga biak an phut thin (*emperor cult*) chungchang leh ringtu hmasate tihduhdah an nih thu hi.

Johanan Thupuan a ziak laia Rom lalber Domitian-a khan, Johana rawngbawlna hmun Asia Minor ram hmun tam takah ama lim a din thluah mai a, “Kan Lalpa leh Pathian” (Latin: *dominus et dues*) tia an biak a phut a ni. Ringtute chuan Isua Krista chu an ‘Lalpa leh Pathian’ a nih avangin, lal dang an nei thiang lo va, lal dang chibai buk lah a rem hek lo. Chibai buk duhloho chungna Domitian-a chet dan rapthlakzia chu keini mipui rorelna hnuiaia zalen taka khawsate hian kan hre pha lo. Ringtute chungna zahngaihna lantir ngai hlek lo khan, a thu an hnial hnuah phei chuan a che na hle ang tih a rin theih.

Thupuan 2: 10, 13 thu hian tihduhdahna chu thil kal mek a nih thu leh, tihduhdahna nasa leh rapthlak zawk a thlen thu leh a zual zel tur thu kan hmu. Asia Minor-ah khan Johana hian ropui takin rawng a bawl a, Domitian-a aia lal leh thiltitheh zawk tana thuhretu a nih avangin ram chhunga ualau taka a awm ve reng chu a rem lo va, Patmos thliarkar lama thawn bo a tawk ta a; chu hmunah chuan Thupuan hi a ziak ta a ni.

Thupuan bu kan zir hian keini a chhiartu khawvel aiin a ziaktu Johana chenna khawvel kha kan rilruah lian zawk ta se. Johanan zabi khatna tawp lama Rom sawrkar tihduhdahna tuartute a thlamuanna thuchah ngei chu keini zabi sawmhnihnaa mite tan pawh hian a la nung reng a ni. Senate of Serampore College hnuai a *course* pakhat, *Bachelor of Christian studies* (BCS) zirlai pakhat chuan Thupuan hi “tihduhdah tuar kohhran politik theology” (*political theology of the persecuted church*) tiin zir tura chhawpchuah a ni. Hetiang hi Pathian thua mi puitling leh hawi zau zawkten Thupuan an chhiar dan tur ni awm tak chu a ni.

Rom sawrkar lian leh chak, khawvel puma roreltu laka tihduhdah tuar mek, Asia Minor rama kohhran khan engtin nge Rom sawrkar awpbehna leh nghaisakna kha a chhan let, tih hi Thupuan bu kan zir atang hian hriat fiah tum ila. India ramah hian *secularism* tih sawi rik ni ve fo mah se, a thawm a rin ang huin a tak chu a hrawl viau lo. Ring lo sawrkar kan hrawn a, an hnuai ah kan awm tih theihngihl hauh lova he zirlai hi kan zir chhuah a pawimawh.

### ***A bu chhung thu kalhmang hriat bel***

Thupuanah bung 22 lai a awm a, Thuthlung Thar bu zinga a sei pawl tak a ni. Bung 22-a chang awm zawng zawng belhkhawm hi chang 405 zeta ni a; chawhrualin vawi khatah chang 8.61 vel zel zir tur anga chhut theih a ni. Hetia kan sawi mai hian kan luhchill hneh hle dawnin a lang. Chutih mek lai erawh chuan a bung tin leh chang tin maite hi hre bel hle mah ila, a bu pum invuahkhawm dan leh inrel dan kan man fuh si loh chuan kan bo hu thei tho. Chuvangin, a bu chhung thu inrem leh inchuktuah khawm dan (*literary structure*) hi zirtirtu leh zirtuin kan chian a tul.

Kan zirlai bu hian Thupuan bu Mizo Bible-a thupui (*heading*) thui takin a zui niin a lang. A fiahin a fel tha hle mai a, zir pawh a nuam dawn khawpin a lang. Chutih rualin Thupuan bu pum *structure* erawh chu a pho chhuak tha tawk lo deuh. Thupuan bu inrel dan hi mi thiam hrang hrangte sawi dan a inang vek lo va. Thupuan zirna

huanga mi langsar tak, G.R. Beasley-Murray sawi dan zuiin Thupuan bu tlangpui heti hian tar lang ila:

1. Thuhmahruai (1: 1-20)
2. Kohran Pasarihte Hnena Lehkathawn (2: 1–3: 21)
3. Vanram Lalthuthleng Pindan Chhunga Thil Hmuhte (4: 1–5: 14)
4. Chhinchhiahna Pasarih, Tawtawrawt Pasarih leh Berhbu Pasarih (6: 1–16: 20)
5. Thu Inluhthuah: Kohran Chungchang leh Indona (7: 1-17; 10: 1–11:13; 12: 1–14: 20)
6. Krista Dodaltu leh Pathian Khawpui (17: 1–22: 5)
7. Tlipna (22: 6-21)

A chung a mi khi Thupuan bu inrel dan thua sawi dan awm chhun ni lovin, sawi dan hrang hrang zinga pakhat, a bu pum kallhmang kan hriat thiam theihna tura entirna atana lak chhuak a ni. Khitiang deuh khian Thupuan pum hi a bul atanga a tawp thlengin tlang rangin hre thiam ila, he zirlai hi kan zir thiam leh zual a rinawm.

### ***Thil pawimawh dang***

Mizotawng kan ziak dan hi a insiam fel chho mek a ni. Hetiang boruakah hian Mizotawng thiam tha taka ngaihte tan pawh thil harsa bik chu a awm theiin a lang. He zirlaibu pawh hian chutiang harsatna chu a paltang ve ngeiin a rinawm. Entir nan thil pakhat chauh tar lang ila. MSSU chuan BSI Version Mizo (Lushai)–OV. (Re-ed)’ 13 a hmang a, hetah hian ‘Beramno’ tia dah vek a ni tawh. Chutih laiin Bible lehlin hmasahoah khan ‘Beram No’ tia a hrang a ziak a la ni a; kum 2017 zirlaibu hian ‘Beramno’ tiin a hmang tluan a ni.

Kum 2017-a Pathiani inherchhuah dan hi a danglam deuh hlek a. Kum 2017 Pathianni hmasa ber hi, kum thar ni tak, January 1-ah tak a tla a. Chutiang bawkin Krismas urlawk leh kum hlui thlah ni hi Pathiannah a tla bawk. Chuvang chuan zirlai rem dik a harsa awm hlein a lang. Zirlaibu ziaktu ngei pawhin hei hi hre rengin, “Hei hi chu kohran mal remhriatnaah dah ila,” tiin Ziaktu Thuhma lamah a thai lang a ni.

## **Tlangkawmna**

Thupuan bu hi lehkhabu ril leh haus a tak a ni a, ngun tak leh taima taka kohhranhoten kan zir phawt chuan thlarau lam malsawmna tam tak kan dawng ngei dawn a. A ziaktu chuan lehkhabu tam tak rawnin, a hun leh tha sengin a tihtur a ti zo tawh a; tunah chuan a zirtu lam hun a intan ve ta a ni. Hlawk taka kan zir theihna atana pawimawh hmasa ber chu Thupuan bu hriat phawt a tul. Zirtirtu leh zirtu ten vawikhat mai ni lo, kan hriat bel theih nan Bible atang ngeiin Thupuan bu hi chhiar chhuak ngei rawh se.

Chutiang bawkin, a zir laibu bakah lehkhabu dangte pawh chhiar belh ni thei baw se.. Zir laibu ziaktu lehkhabu rawn zinga mi: David H. van Daalen, *A Guide to Revelation* (2011) te, Graig S. Keener, *Revelation: The NIV Application Commentary* (2000) te, Craig R. Koester, *Revelation and the End of All Things* (2001) te, Jacob Thekkemury, *Unveiling the Apocalypse: A Guide to the Book of Revelation* (2011) te, M.M. Thomas, *The Revelation to John* (2014) te, Bas Wielenga, *Revelation to John* (2009) te hi lehkhabu chhuak thar leh rin tlak zualte an ni a, chhiar tur neite tan chuan zir lai puitu tha tak a ni.

Mizotawng ngei pawhin Thupuan chhuizauna hi kan lo nei nual tawh a; amaherawhchu, hrilhfiahna nazawng erawh chu (kan lo chhiar a nih pawhin) kohhranhote zinga lekchhuah vek chi a ni kher lo vang. A ziaktu rawn zinga pahnih: Rev. Liangkhaia, *Thupuan Hrilhfiahna* (1941, reprint 2010) leh Rev. Lalbiaktluanga, *Thu Puan* (1996) te hi chu chhiar belh ngei tur zinga mi a ni e.

Kum 2017 zir lai, *Thupuan Hrilhfiahna* ngei pawh hi Thupuan zirna huanga thuziak kan neih belh chu a lo ni leh ta. A zir kum atan mai ni lo, hun lo la awm leh zel tur atana miten thlarau pur an chawkna thuro bawm hlu tak a nih zui ngei a rinawm. Hetiang lehkhabu tha tak mai zirtu zinga kan tel ve kan vannei a, taima takin i zir ang u.

## Presbyterian Theology & Worship kalpui dan tlangpui

- Rev. Dr. H. Vanlalauva

Tun tum Didakhe Issue-a Presbyterian theology & worship kalphung tlangpui kan thlir ho tur hi Calvin-a Pathian thu kalpui dan leh Westminster Confession & Directory behchhana ziak a ni a. PCI dinhmun atanga thlirna pawh a ni thui hle bawk a. Presbyterian Pathian thu kalpui dan tlangpui kan thlir ho hmasa ang a, chumi hnuah Presbyterian Pathian biak dank an thlir zui nghal dawn a ni.

### 1. Presbyterian Theology:

Khawvel hmun hrang hranga Presbyterian Kohhran hote hian Calvin-a theology bakah Westminster thurin (Confession of Faith) hi thurin lamah inngahna leh inkaihruaina atan kan hmang deuh bera. Chubakah Scot Confession te, Belgic Confession te, Second Helvetic Confession te, Heidelberg Catechism leh Dort Confession te pawh ngaih pawimawh a ni. India ram Presbyterian Kohhran (PCI) phei hi chuan Welsh Thurin hi inngahna atan kan hmang nasa hle bawk a ni.

Westminster leh Thurin chi hrang hrang kan sawilan takte khi a siamtu, a buatsaitute hi John Calvin-a zirtirna ngaisangtu leh zuitute an ni deuh vek a. Calvin-a hi Kohhran siamthatna hmahruaitu zingah pawh theologian ropui bera ngaih a ni a, a lehkhabu **Institutes of the Christian Religion** phei chu Protestant thurin a chin chhuaka ziah chhuahna hmasa ber a ni. Calvin-a hi Luther-a ang bawka Bible thuneihna chawisangtu, rinna leh thiltih tehna dik lo thei loa pawmtu a ni a. Hei vang hian Calvin-a theology hi Biblical theology, Bible-a Pathian thu hrilhfianna tiin an sawi nghe nghe thin a ni. Chutichuan, Presbyterian theology kan thlirho tur hi Calvin-a leh a zuituten Bible-a Pathian thu an hrilhfiannan dan emaw, an kalpui dan emaw a ni deuh ber tih hi kan chhinchhiah a pawimawh ang. A hnuai thupui hrang hrang kan then sawm zuiin lo luhchilh dawn ila.

#### a. Bible thuneihna (Authority of the Bible)

Kan Kohhran thurin Number pakhatnaah 'Thuthlung Hlui leh Thuthlung Thar Bute hi Pathian Thu a ni a, heng chauh hi rinna leh



thiltih tehna diklo thei lo a ni' tih a ni a<sup>1</sup>. He thu hi Bible thuneihna chawisanna leh tundin lehna thu puanchhuahna a ni. Bible thuneihna hi Kohhran siamthat hunlaia an buaipui berte zinga mi a ni a. Luthera leh Calvina te au hla ber pakhat a ni. Kohhran siamthat hun hma fe atang tawhin Bible thuneihna aiin Kohhran thuneihna hi dah chungnun zawk a ni a. Kohhran chu Lal Isuan Petera hnena vanram chabi a pek kawltu a nih avangin Bible-a Pathian thu hrilhfhah thei awm chhuna ngaih a ni a. Chubakah, Thuthlung Thar bute hi Bible-a telh tura Kohhranin a lakkhawm leh a pawm takte an ni bawk a. Hei vang hian Kohhran hi Bible aia awm hmasa zawk leh rinna kawngah pawh Bible aia thuneitu zawkah an lo ngai thin a ni.

Hetiang tak maia Bible aia Kohhran thuneihna chawisan hi Pathian thu kalh nia ngaiin, Kohhran siamthat hun lai khan nasa takin an dodal a. Tuna kan Bible-a bu 66 te chauh hi Pathian thawkkhuma pek nia pawmin, heng chauh hi 'rinna leh thiltih tehna dik lo thei lo a ni e' tih a ni ta a. Kohhran siamthat hunlai hian Bible aia chhungril lama thlarau aw hria, Thlarau Thianghlim pe pawp thei, a hnen atanga Pathian thu thar hlam dawng theia inchhal an lo chhuaka. Chung mite chuan Kohhran thuneihna leh Bible thuneihna te mausamin, chhungril lam atanga an thu hriat leh dawn te chu inngahna berah an rawn hmang ve a.<sup>2</sup> Hei hian Kohhran siamthatna hna pawh a tithuanawp thui hle. Chung mite zirtirna lakah chuan Bible thuneihna hi chawisan a ni tel bawk.

Kohhran siamthat hunlaia Bible thuneihna an lo zirtir dan chu Presbyterian hote leh Protestant pawl hrang hrang ten kan chhawm zui ta zel a. Khawvel puma Presbyterian Kohhranin inngahna atana kan hman Westminster Thurin Number pakhatnaah Bible-a Pathian thu hi rinna leh nun dan kawng tinrengah tehna sang bera puanchhuah a ni a.<sup>3</sup> Welsh Thurin leh Presbyterian Kohhran hrang hrang thurinah pawh puanchhuah a ni bawk a. Hetiang taka Bible thuneihna pawmtu Kohhrante chuan Trinity thurin leh Pathian chungnunia leh lalzia thurin te hi hrilhfhah leh sawifiah harsa deuh pawh nise, Bible zirtirna a nih miao si avangin kan pawm lo thei lo a ni.

Bible thuneihna chawisan kawngah kan hriat tur pawimawh chu ‘Pathian thawkkhum’ tih thu hi a ni. Engti ang taka thawkkhum nge a nih tih thua vawiin thlengin Reformed leh Presbyterian Pathian thu thiamte ngaihdan a rual tlang vek lo. Thenkhatin Thlarau Thianghlim sawi (dictate) anga ziak nia an sawi laiin, thenkhat ve thung chuan Thlarau pawlna leh uapna hnuaiiah Pathian thu an dawn te chu ngaihtuahna fim hmanga ziak chhuah niin an ngai. He sawifiah dan chi hnihah hian mihring chaklohna a inzep tel thei ve ve. Chubakah ‘van tawng’ ni lo, mihring tawng (culture) famkim lo tak hmanga Bible-a Pathian thute hi ziak anih avangin ‘dik lo pakhat mah awm lo’ (inerrant) anga ngaih tur a ni lo. A tira Hebrai leh Grik tawnga an ziaakte dik vek pawh nise, an copy chhawn zelnah tihsual path, belh emaw paih emaw hmuh tur tam tak a awm. Amaherawhchu, heng avangte hian Bible-a Pathian thu hlutna leh a thuneihna hi a nep chuang lo tih kan hriat a pawimawh awm e.

Thuthlung Hlui bu 39 leh Thuthlung Thar bu 27 –a thuziakte hi an hlut dan thuhmun vek niin Presbyterian Kohhran thurin leh inzirtirna chuan a pawm tih hi chhinchiah bawk ila. Calvin-a chuan Thuthlung Hlui lehkhabu a ni emaw, Thuthlung Thar lehkhabu a ni emaw an zavaiin Pathian thu an ni vek a, Lal Isua Krista leh Chanchin Tha min hriattira, min kawhhuhtu an ni vek a ni, a ti.<sup>4</sup> Chutianga Pathian thu tak, Isua Krista leh Chanchin Tha kengtu leh kawhhuhtu an nih avangin an hlut dan a thuhmun veka, ngaihnepe tur emw ngaihhlut tur bik awm lovin a ngai. Pathian Isua Kristaa a awm ang bawkin, Isua Krista leh a Chanchin Tha hi Bible bu tina Pathian thu ziakah te hian awmin a sawi hial nghe nghe a. Chuvangin, Bible bu 66 te hi an hlut dan leh pawimawh dan thuhmun veka ngaih a ni. Calvin-a ngaihdan hi Presbyterian hoten vawiin thlengin kan la chhawm zel a ni.

**b. Pathian lalzia leh chungnunzia (Sovereignty of God):**

Pathian lalzia leh chungnunzia hi Presbyterian hoten kan zirtir uar deuh bika sawi a ni a. He zirtirna hi Kohhran pawl dangte laka kan danglamna langsar tak pakhat a ni. Bible zirtirna zuiin Pathian hi mi nung pathum, Pa leh Fapa leh Thlarau Thianghlim a ni tih hi

Presbyterian hoten nghet takin kan pawm a. Calvin-a zirtirna zuiin Pathian famkim ni vek, mi nung hrang ni mahse Pathian pakhat, chatuan mi, danglam ngai lo, ropuina leh thiltihtheihnaa intluk an ni tih kan pawm a. Bible-a Pathian tih hi Pa chauh ni lovin, Pa leh Fapa leh Thlarau Thianghlim sawina a ni a. Pathian nihna – engkimtithi, engkim hria, khawikipa awm, danglam ngai lo tih thute hi Pathian pakhata mi nung pathumte nihnaah kan pawma. Chutiang bawkin, felna, dikna, thianghlimna, hmangaihna, khawngaihna, thatnaa khat an ni vek bawk ani.

Pathian lalzia leh chungnunzia hi Bible zirtirna a ni a. Calvin-a zirtirna zuiin ‘doctrine of providence’ leh ‘doctrine of predestination’ thurin hmangin puanchhuah leh sawifiah a ni thin.<sup>5</sup> **Providence** thurin (doctrine of providence) hian Pathian hi engkim siamtu mai ni lovin, a thilsiam tinrengte a te ber leh a tlawm ber chena enkawltu, vengtu leh humhintu a nih thu sawina a ni a. Chutih rual chuan engkim chung a roreltu, thuneitu a nih thu a keng tel bawk a ni. Pathian rorelna, a thuneihna leh a enkawlna huang chhungah engkim hi Pathian thu angin a thleng veka ngaih a ni a. Hnahthel ro tak ngial pawh Pathian thua tla a ni a, thli tleh leh ruah sur pawh Pathian thu ang zela tleh leh tla thina ngaih a ni.<sup>6</sup> Pathian rorelna leh enkawlna hnuaiyah thil engmah hi a palha thleng awm thei lova. Accident a awm thiang lo va, Saptawnga *chance* emaw *fortune* emaw hian Pathian lalna leh a enkawlna hnuaiyah hmun a chang lo. Engkim hi Pathian thu ang a ropuina tura lo awm leh lo thleng vek a nih avangin Presbyterian chuan vanduin/ chhiatna rapthlak lo thleng thin pawh hi Pathian remruat leh Pathian thu ni vek niin kan ngaia, kan pawm thin a ni.

Pathian lalzia leh chungnunzia **predestination**, ruatlawk thurinin a puanchhuah ve dan pawh: mi thenkhat chhandam tura Pathianin a thlan leh a ruatlawk (predestined) lain, thenkhat ve thung chu chatuan thihna tuar tura ruatlawk an ni, tiin.<sup>7</sup> Pathian chhandamna thu leh ruatlawk thurin hi inkawp tlata sawi a ni a. Lal Isua Krista chhandamna hnathawh leh chumi azara chhandam pawh thlan leh ruatlawkte chauh tan a nih thu Paula theology hian zirtira ngaih a ni

a. Paula zirtirna hi behchhanin Augustine-an ruatlawk thurin hi a zirtira. Calvin-a'n Augustine aia uar zawkin a ropuina tura ama duhthu ngeia Pathianin chhandam tur leh chhandam loh turte a thlangin a ruatlawk a ni, a ti. Hetianga Calvin-an ruatlawk thurin zirtirna chhan erawh hi chu, chhandamna hi mihring theihna leh thil tha tiha innghat ni lovin, Pathian khawngaihnaa innghat a nihzia zawkzia tarlan a tumna nia sawifiah a ni a. Tunlai huna Presbyterian Kohhran tam ber leh theologian tam berin hetiang a sawifiahna hi an kalpui ta deuh ber a ni.

**c. Lal Isua Krista leh a hnathawh (Person and Work of Christ):**

Lal Isua Krista nihna leh a hnathawh chungchangah Reformed leh Presbyterian hoten hmasang Kohhran thurin, Apostol thuvawn te, Nicea thuvawn leh Chalcedonian thuvawn te hi kan zui tha hle. Lal Isua Krista Pathian mihringa lo chang a nih thu kan pawm a. Pathian tak leh mihring tak a nih thu leh Pathian nihna leh mihring nihna infin si lo, in thenhrang si loa amaha a awm kawp thu kan pawm bawk a. Calvina zirtirna zuin mihring hmasate suala an tluka, Pathian felna dan an bawhchhiat tak thu te, chumi avanga an aiawha thuawihna famkim nen Pathian ropuina leh zahawmna a tundin thu te, Pathianin diknain a phut hlen chhuak tura Pathian Fapa hi mihringa lo chang a nih thu te kan pawmin kan zirtir bawk a ni. Tlukna hi awm lo sela, Pathian mihringa lo chan hi tul lo tura ngaih a ni a. Lal Isua Krista kha mihringa a lo chan khan sualna a nei lo. A sual lo theihna chhan chu nula thianghlim, Marin a pai vang ni ber lovin, Thlarau Thianghlimin a tih thianghlim vanga sual neilo nia ngaih a ni.<sup>8</sup>

Lal Isua Krista hnathawh hi Calvin-an zawlnei, puithiam leh lal hna angin a sawifiah a.<sup>9</sup> Reformed leh Presbyterian hovin he zirtirna hi zuin Isua Krista hi zawlneite anga mihringte hnena Pathian duhzawng puangchhuaktu, puithiamte anga mihringte sual thawina atana ama nunna hlantu, lal anga mihring chung a Pathian rorelna leh thuneihna thlentirtu a ni a. Lal Isua inngaihtlawmna leh midangte hmangaiha thi khawp hiala a inpekna hi Pathian ropuina lan chhuahna, mihring hmasate laka a danglamna langsar tak a ni a. Pathian ang nih ve

duh avanga mihring hmasate Pathian thupek bawhchhiaa, suala an tluk laiin, Lal Isuan Kraws thihna tuarin Pathian thupek a zawm famkim a. Pathian diknain mihring laka a phut chu hlen chhuakin, Pathian ropuina leh zahawmna a tungding bawk a. Chumi azarah chuan mihring tan chhandamna kawng a lo inhawng ta a ni. Hei hi Presbyterian hovin Bible zirtirna eng a Lal Isua Krista hnathawh *substitutionary theory* emaw *penalty theory* emaw *satisfaction theory* an tih hmanga kan kalpui dan a ni.

**d. Thlarau Thianghlim leh a Hnathawh (Person and Work of Holy Spirit):**

Reformed leh Presbyterian hoten hmasang Kohhran Thurinten an puanchhuah angin Thlarau Thianghlim hi Pa leh Fapa ata lo chhuak a ni tih kan pawm a. Hei hian Thlarau Thianghlim hi Pathian anihzia a nemnghet a. Pathian Fapa Isua Kristaa Pathian inpuanna leh Thlarau Thianghlim hnathawh hi a inkalh lo tih a nemnghet nghal bawk a ni. Thlarau Thianghlim hi Pathian mihringa a lo channaah a bul tumtu a ni a. Sual laka venghima, tithianghlimtu a ni a. Baptisma a chan atanga a thawhlehl thlengin Lal Isua Krista awmpuitu leh tanpuitu a ni a, thihna ata kaithotu Pathian chakna leh thiltitheihna a ni.

Thlarau Thianghlim hi zawlneitea thusawitu, ‘Lalpain a ti’ an tih theihna chhan a ni a. Bible thawkkhumtu, Bible-a Pathian thu ziaktute awmpuia tichaktu leh Bible-a Pathian thute pawh dictate-tu ang hiala sawi a ni.<sup>10</sup> Chu bakah Bible-a Pathian thu chhiartu leh ngaithlatute tiengtu leh tanpuitu a ni. Hetiang taka Thlarau Thianghlim hnathawh hi Bible thuneihna inngahna a ni a. Kohhran thuneihna aia Bible an dah chungnung zawkna chhan pawimawh tak a ni. .

Thlarau Thianghlim hi ringtute hnena Lal Isua Krista chhandamna hnathawh ataka seng luttu a ni. Kan Thurin Number 6-naa kan hmuh angin mihringte chhandamna changtua siamtu a ni a. Thlarau Thianghlim puihna tel lovin tuman misual an ni tih an hre thei lova, Lal Isua Krista Lalpa leh chhandamtu a ni tih pawh an hre thei lova, an pawm thei bawk hek lo. Rinna te, simna te, piantharna te, thiamchantirna te leh tithianghlimna kan chante hi Thlarau

Thianghlim hnathawh avang chauh a ni. Harhnain min chenchilh lai chauh ni lovin, Kohhran nunhona leh rawngbawlna zawng zawng pawh hi Thlarau Thianghlim awmpuina leh kaihraina vek a ni.

**e. Mihring leh chhandamna thu (Doctrine of Man and Salvation):**

Mihring hi Pathian anpuia siam a ni tih hi Bible zirtirna a ni a. Reformed leh Presbyterian hoten mihring chungchang kan inzirtirna kaihruaitu leh inngahna pawimawh tak a ni. Kohhran Pate hunlai atangin Pathian anna tih thu hi Gen 1:26 thu tan chhanin keimahni ang (image of God) tih leh kan anpui (likeness of God) tih thu te hi awmze hrang neia hriihfhah a ni a. Nimahsela, Calvin-a chuan Kohhran siamthat hunlai khan heng thu pahnihte hi awmze thuhmun neia ngaiin, felna bulpui – thianghlimna, felna leh hriatna dikte bakah chhia leh tha hriatna, duhthlan theihna, finna leh thatna te kawkin a lo zirtir a. Presbyterian hovin a zirtirna zuiin, tlukna avangin mihring khan felna bulpuite a hloh va, chhia leh tha hriatna te, duhthlan theihna, finna leh thatna te erawh chu sualin ti khawlo mahse, mihringin kan loh vek lo tiin kan zirtir a ni. Thlarau Thianghlim puihna tello chuan engti kawng mahin Pathian lam mi tumahin kan hawi thei lova, Pathian siam chhan angin kan nung thei tawh loa ngaih a ni.

Tluk hmoin mihring dinhmun chu Pathian nena lengdun thei khawpa thaa ngaih a ni. Suala tlu lo sela, chatuan nun nei kumkhua tura ngaih a ni.<sup>11</sup> Thilsiam zawng zawngte vengtu leh enkawltu tura ruat, Pathian aia hnuai deuh chauha siam a ni a. Vantirhkohte ai pawha chungnung zawka ngaih theih hial khawp dinhmunah a ding a ni. Mihring nihna hi taksa leh thlarau inkawp a ni a, a pahnihin Pathian siam ve ve a ni. Taksa pawh Pathian kutchhuak a ni a, thlarau pawh Pathian them ni lovin, chatuan daih tura boral thei lo tura siam a ni.

Mihring Pathian anpuia siam chuan ama duhthu ngeiin Pathian dan a bawhchhiaa, sualna leh khawlohnaah a lo intal lut ta. Hei hi mihring tlukna chungchanga Calvina zirtirna a ni a, Westminster thurin leh Presbyterian thurin dangte pawhin a puanchhuah dan a ni.<sup>12</sup> A hma lama kan sawi

tawh angin Pathian anpuia siam mihringin a tluk thleng khan hriatna dik, felna leh thianghlimna neiin, chhia leh tha hriatna, duhthlan theihna zalen leh finna te pawh a nei a. Chuvangin suala tlu lo thei dinhmunah a ding. Mahse, ama duh thu ngeia Pathian dan bawhchhia in sualah a lo tlu ta a ni. Hei vang hian a tluk veleh atangin inthiamlohnain a khat ta a ni. Paula sawi angin mi pakhat thuawih loh avangin sual khawvelah a lo lut a, mi zawng zawng misual chhandam ngai kan lo ni ta.

Mihring ama duhthu ngeia suala a tluk ni hi khawvela sual lo awm tanna, mihring chapon, mahni hmasialna leh duhamnaa a lo khah tanna ni a ni. Chu sualna chu thuawihlohna nena inkawp tlat, Pathian dan bawhchhiatna, a ropuina leh zahawmna hliamtu leh tibawrhbangtu a ni. Pathian diknain a phut hlen chhuak thei leh Pathian ropuina leh zahawmna tungding thei mihring zingah an awm loh avangin Pathian mihringah a chan a ngai a, a lo chang ta ngei a. Ama zarah chauh chhandamin kan lo awm ta a. A hma lama kan sawi tawh angin, Krista zara chhandamna chu Thlarau Thianghlimin keimahniah min sengluh sakin, thiamchantirna te, piantharna te, tihthianghlimna te kan lo chang thei ta a ni. Hetianga Thlarau Thianghlimin hnathawh lo lan chhuahna tur hian Chanchin Tha hri a ngai a, Thlarau Thianghlimin puina avanga ringtute chu Kohhran inpawlhona tel leh Kohhran huangchhung rawngbawlnaa tel hi tihmakmawha ngaih a ni.

Lal Isua Krista zara chhandamna ringtuten an chan thu hi a hmalama kan sawilan tawh angin Westminster thurin leh Prebyterian thurin thenkhatah Ruatlawk thu nen sawi zawm a ni.<sup>13</sup> isua Krista zara chhandamna hi Pathianin a koh leh a ruatte hnenah Thlarau Thianghlimin a sengluh sak thin. PCI thurina kan hmuh ang hian an sualzia a hriattir a, Krista hriatna lamah an rilru a tivar a, a duhnate titharin, Lal isua Krista Lalpa leh Chhandamtua pawm tura thlemin, pawm thei leh ring thei turin a pui a.<sup>14</sup> Chutianga Thlarau Thianghlimin hnathawh avangin piantharna te, thiamchantirna te leh tihthianghlimna te chu kan lo chang thei ta thin a ni. Thlarau Thianghlimin mihringte chhandamna chang tura a thawh dan hi ruatlawk thu nena sawi zawm anih avangin zawhna chi

hrang hrang a kaichhuak a. Chhandamna hi Pathian khawngaihnaa innghat a nihzia a tarlan rualin, Pathian khawngaihna han a huam zim lu deuh em tih te, thenkhat tan Pathian khawngaihna hi hnar theihloh a ni tihna a ni em tih te, chhandamna thahnemngaihna avangin khawpui fai leh thianghlim bera sawi a ni a. Chubakah vawiin thlengin Reformed leh Presbyterian Kohhran huhang nasatna ramte hi ram chang kang leh hmasawn ber berte an lo ni ta bawk a ni. Thilsiamte chhandamna thu zirtir kawngah Reformed leh Presbyterian theologian-te hi khawvel huap han thlir pawhin hmahruaitu an ni mek bawk.

**f. Kohhran leh a rawngbawl hna (Church and Ministry):**

Kan Kohhran Thurinin a puanchhuah ang hian Lal Isua Krista ringtu zawng zawngte hi mal tlat lova Kohhrana tel vek turin Reformed leh Presbyterian hote chuan an zirtir a. Pathian chenna, ringtuten a huhova Pathian kan pawlna leh a rawng kan bawl hona a ni a, Pathian malsawmna a huhova kan channa hmun a ni. Kohhran Pate zinga mi, Cypriana chuan Kohhran pawnah chhandamna a awm lo, tiin a zirtir a. He zirtirna hi Bible zirtirna dik tak nia ngaiin, Calvin-an a pawm nghet hle. Kohhran hi ringtute nu (mother of all believers) tiin a vuah hial a.<sup>15</sup> Mihring tung chhova kal zawng zawngte hi Lal Isua Krista chenin nu tel lova kan piang thei lo ang bawkin Kohhran tel lovin mi tumah ringtu a nih theih lo va, chhandam a nih theih loh, a ti a ni.

Kohhran hi Krista taksa, a thisena lei a nih tih pawm tlat chungin, Kohhran hi Thuthlung Hlui hun atang daih tawha lo awm, Lal Isua Krista chhandamna hnathawh azara tundin leh siamthar a ni tih hi Calvin-a zirtirna a ni a.<sup>16</sup> Chubakah, Kohhran hi hmuh theih leh hmuh theih loh a nih thu sawiin, Kohhran hmuh theih leh hmuh theih loh chu inzawm tlat, then hran theih loh niin a zirtir bawk a. Kohhran hi pakhat, thianghlim, huapzo, Tirkohte zirtirnaa innghat a ni tih a pawm a. Pathian thu hril leh zirtir te, sacrament – Baptisma leh Lalpa zanriah leh Kohhran thianghlimna atana inthununa kenkawh te hi Kohhran dik lanchhuahna niin a zirtir bawk a. Kohhran chungchanga Calvin-a zirtirna te khi Presbyterian Kohhran hian a pawm deuh vek a ni.



Luthera leh Calvin-a zirtirna zuia ringtu zawng zawng puithiam nihna (priesthood of all believers) hi Presbyterian hote hian kan pawm rualin, Pathian thu hril leh sacrament rawngbawl hna khawih tur erawh hi chuan nemngheh rawngbawlna (ordained ministry) hi tih makmawha awm turah kan ngai. A telovin Kohhran rawngbawlna hi kalpui theih loha ngaih a ni. Nemngheh mite chu Kohhran kal tlanga Pathian kohna dawng tura ngaih an ni a.<sup>17</sup> Pathian thu mite zirtir chhawng thei khawpa thiam tura beisei an ni. Nemngheh rawngbawltu Pastor/Minister te bakah Upa atana nemngheh te an awm baw a. Pastor/Minister-te nen Kohhran inrelbawlna leh inekawlna thawkho tur an ni. Kohhrana mi rethei leh chhumchhiate chhawmdawlina kawnga mawhphurtu atan Deacon/Deaconess hi awm tura ngaih a ni baw. Kohhran inrelbawl hna hi tualchhung Kohhran Committee atanga Assembly thlengin Inkhawmpui leh Committee hrang hrang hmanga kalpui tur a ni baw a. Heng inkhawmpui leh Committee hrang hrangah hian Pastor leh Upate an thawk hova. Hun engmaw ti atang tawh khan a theih anga tam Kohhran Hmeichhe aiawh te, Thalai aiawhte pawh Inkhawmpui leh Committee hrang hrangah te hian an tel ve theihna kawng hawn sak a ni. Hetiang hi Presbyterian Kohhran inrelbawlina leh rawngbawltute dinhmun a nih avangin, tualchhung Kohhran mal chauh ngaihtuah lovin, Pastor Bial, Presbytery, Synod leh Assembly huapa rilru zau tak put a pawimawh hle a ni.

Reformed leh Presbyterian Kohhran hian Chanchin Tha hril hi a hnappui berah a ngai a. Kohhran siamthat hun lai khan Calvin-a kaihhruaina hnuaiah Geneva Kohhran **Saint Pierre Church** an tih chu Brazil rama missionary tir hmasa ber a ni. Kum zabi 19-na leh 20-na hunlai khan khawvel ram hrang hranga missionary tir chhuak tam ber zingah Presbyterian Kohhran engemaw zat hi an tel a. Africa leh Asia ramah te Presbyterian Kohhran nung tak leh chak tak vawiin thlengin a din phah a. India ram chhim leh hmarah pawh kan Kohhran PCI bakah Church of South India leh Church of North India te hi Presbyterian missionary-te hnathawh rah an ni.

Khawvela Pathian ram din hi Chanchin tha hrilin a ken tel a ni tih hriain, huaisen takin ram leh hnam siamthatna kawngah zawnei hna a thawk bawk thin. Presbyterian Kohhran hian Kohhran hi Krista taksa anihzia hriain, Kohhran inpumkhatna hi a ngai pawimawh a. Presbyterian identity hlahu thak khawpin Krista taksa, Kohhran inpumkhatna atan a bei thin a ni.

### **g. Hun hnukung beiseina (Doctrine of Christian Hope/Last Things)**

Hun hnukung beiseina thu hian Lal Isua lo kal leh beiseina te, mitthi tawhlelna thu te, rorelna hnukung lo thleng tur leh Pathian ram a famkima a lo thlen thute hi a ken pawimawh zualte an ni. Thihna leh vanram leh hrehmun awm rinna te pawh a keng tel bawk a. Calvin-an Lal Isua lokal leh tur thu te, mitthi thawhlelna thu te, rorelna hnukung la awm tur thute hi Bible zirtirna tanchhanin chipchiar deuh takin a zirtir a. Heng hun hnukung thute hi Bible zirtirna a nih avangin Reformed leh Presbyterian Kohhran hian a ngai pawimawh em em a ni. Westminster Thurin leh Welsh Thurinah te phei chuan chipchiar taka puanchhuah a ni. Lal Isua lokal leh hunah mitthi thawhlelna a awm ang a. Chu thawhlelna chu ni hnukung rorelnain a zui ang a. Ringtute chu vanramah chatuan ropuina lawmluhin kan awm ang a, ringlote erawh chu chatuan hrehmuna paih thlak in an awm dawn tih kan ringin kan beisei a ni. Reformed leh Presbyterian ho zingah kum sang rorel tuipui thahnem tak an awm. Bible zirtirna penhleleh ang deuha ngaih a nih avangin Calvin-a zirtirnaah hmun an nei lo va. Hei vang hian Westminster thurin leh Presbyterian thurin dangah kum sang rorel thu te, mi thianghlim lawr thute hian ngaih pawimawh an hlawh lo va. Kohhran nawlpui inzirtirna leh inchawmnaah pawh ngaih pawimawh a hlawh phak lo. Kum sang rorel chungchanga inzirtirnaah mitthi thawhlelna hi vawikhat aia tam awm tura inzirtir a ni a. Kum sang rorel pawh tuna Israel rama kum sangkhat chhung a hring a hrana ataka lo la awm tura beisei a ni. He zirtirna hi Bible zirtirna behchhan tur a that tawh loh avang leh a awm chhun pawh khuhhawna thu (apocalyptic

literature) ami deuh vek anih avangin ngaih pawimawh a hlawh meuh lo a ni.

Westminster leh Presbyterian thurin hrang hrangah mitthi thawhlehna hi taksa thawhlehna nia inzirtir a ni a. Apostolte thurina ‘Taksa thawhlehna ka ring’ tih thu pawh hi Grik tawngah chuan ‘Tisa thawhlehna ka ring’ tih a ni nghe nghe a. Chu chuan Lal Isua lokal leh huna mitthi thawhlehna hi taksa ngeia thawhlehna a nih tur beiseina a keng a ni. Westminster Thurin leh Welsh Thurinah taksa thawhlehna a nih beiseina thu hi puanchhuah a ni a. Reformed leh Presbyterian theologian pachal ber berte pawhin taksa thawhlehna ni turin an ngai. Khawvel finna leh thiamnain min chim karah taksa thawhlehna ring lo mipui mimir zingah an thahnem sawt hle. Lal Isua lo kal lehna leh ni hnununga rorelna te pawh hi a taka lo thleng tura ngai lo an thahnem hle bawk. Hetih karah hian tunlaia Reformed theologian hmingthang tak mai, Moltmann-a leh Presbyterian theologian thenkhate chuan khawvel ram hrang hrangin nuclear ralthuam an chhek khawl tam dan atang te, thilsiam dangte chung a chhiatna (environmental crisis) lo thleng mek atangte hian ni hnunung - Lal Isua lokal lehna leh rorelna ni hnunung te hi lo thleng hnai tawh hlein an zirtir uar hle thung a ni.

## **2. Presbyterian Worship kalpui dan:**

Reformed leh Presbyterian hoten Worship (Pathian biak) hi Pathianin mihring a siam chhan niin an ngai a. Mihring chakna leh duhna hrikthlakna emaw puhhrukna mai ni lovin, Pathian ropuina puanchhuahna leh a hmangaihna chhan letna a ni. Westminster Thuinchhanga zawhna hmasa ber chu, Pathianin mihring a siam chhan hi engnge ni? tih zawhna hi a ni a. Achhanna chu, Pathian chawimawi leh kumkhaw tlai tuana amah nena inpawl hi a ni, tih a ni. Tawngkam danga kan sawi chuan, mihring dam chhan ber chu Pathian biak, tih hi a ni. A thil siam tlawm tak mai kan ni tih hriaa, min siamtu leh min tlantu Pathian hmaa kuna, inggaitlawm leh thuhnai rawl tak chung a Pathian hi fak leh chawimawi tur kan a ni.

Calvin-an Pathian hriatna hi Pathian inpuanna avangin mi zawng zawngin an nei thei vek, tiin a zirtir a. Pathian inpuanna vanga Pathian hriatnain a nghawng chhuah chu Pathian biak hi a ni, a ti.<sup>18</sup> Sakhaw hrang hrangte hian leilunga Pathian inpuanna avangin engemaw chen Pathian hriatna hi nei vea ngaih a ni a. An sakhaw biakna thilte hi chutianga Pathian hriatnain a rah chhuah ni ve bawk chu nia ngaih a ni. Chutianga sakhaw dang betute mahin Pathian biakna rilru an put chuan, Isua Kristaa Pathian inpuanna famkim leh vawrtawp dawngtu, Pathian ropuizia leh a hmangaihna thukzia hretute tan Pathian biak, amah fak leh chawimawi hi tihmakmawh a ni.

Reformed leh Presbyterian hote hian Pathian biak hi Biakinah chauh ni lovin, nitin nun leh hnathawhah te tih tura ngaiin, an inzirtir a. Saptawnga ‘*Work is worship*’ an tih ang deuh hian taima taka hnathawh chen hian Pathian biakna, a hnena lawmthu sawinaah an ngai nghe nghe a ni. Chutianga Pathian khawngaihna leh hmangaihna an chhan letna chu Sociologist hmingthang Max Weber-a’n Calvin-a zirtirna zuitu Reformed hotel eh Presbyterian hote an changkan bikna chhan niin a ngai a ni.

Westminster Thurin an siam tuma Pathian biak Inkhawm hruaina (Directory of PublicWorship) an siamah ahuhova Pathian biak hi Pathian hmangaihna chhan letna anih thu tarlan a ni. Ringtute hi a huhova inpawl khawmnaah tel theuh tur a ni a. A huhova Pathian biak hi Pathian chawimawina leh ahmangaihna chhan letna anih bakah, ringtute intihsawt tawanna tha ber leh rinnna kawng a thanlenna siamtu pawimawh ber pakhata ngaih a ni bawk a.<sup>19</sup> Taksa leh thlarau lama mamawh inphuhhruksakna atan te, unau anga kan inhmangaih tawn theihna tur te, rinna chhungkua kan inpumkhat theihna turin a pawimawh. Heti taka a huhova Pathian biak hi a pawimawh rualin, Presbyterian inkaihruainaah ringtute hi a mal pawha Pathian be thin tur te, chhungkuaa mahni inlama Pathian biakna maicham hung thin tura zirtir kan ni.

Kohhran siamthat hunlai khan a huhova Pathian biak hi Pathiannah tum thum zing, chhun leh tlaiah an neih thin a. Hapta karah pawh mipuite khawsak dan leh remchan dan azirin an nei bawk thin a ni.

Welsh ram Kohhran hian Pathian niah inkhawm wawi thum an neih bakah, Nilai leh Inrinni tlaiiah an nei a. Tuna Mizorama kan inkhawm ang deuh bawk hian inkhawm hun bi fel tak an nei thin. Calvin-a hun laiin Pathianni apiangin wawi thum urhsun takin an inkhawm ziah a, thlakhatah wawi khat tal Lalpa zanriah an kil ho thin. Tunlaiin ram changkang Scotland leh England ram angah te khuan Pathian biak inkhawm hi Pathianni zing karah Pathian biak inkhawm tum hnih tum thum an nei a, tlai lamah pawh inkhawm an nei bawk thin. Kohhran miten a remchan dan angin chungu inkhawmah chuan an tel thin. Pathiannah inkhawm tum khat emaw tal chu Pathian thu zirhona atan an hmang bawk thin. Ram leh mihring khawsak dan hian inkhawm hun leh kalhmang a hril thui hle.

Westminster thurin leh Presbyterian thurin hrang hrangin Pathian biakna hmanrua a sawi tlangpuite chu Pathian thu chhiar leh hril, a mal leh a huhova tawngtai, a huhova hla sak te hi a ni a. Calvin-a hunlai atanga Reformed leh Presbyterian Pathian Biak Inkhawm Kaihruaina (Order of Service) –ah thilpek lakkhawm leh hlan te, thupuan te hi Pathian biakna thil paiwmawh taka chhiar tel a ni bawk a. Tawngtaina chi hrang hrang, lawmthu sawi tawngtai (prayer of thanksgiving) te, sual thuphachawi tawngtai (prayer of confession) te, midang tana tawngtai (prayer of Intercession) te neih a ni thin a. Heng tawngtaina chi hrang hrangte hi inkhawm tantir lamah te, a laihawlah leh a tawp lamah te neih thin a ni. Pathian fakna hla sak hi mipuiin Pathian inkhawma chanvo an neih ve awm chhun a nih avangin hla hi inkhawm tan hnuah pathum aia tlem lo sak thin a ni. Bible chhiar leh Pathian thu hril hi hi ngaih pawimawh ber a ni a. An ngaih pawimawhzia lanna chu Biakin tam berah pulpit hi a laiah hun a ni.

A huhova Pathian biak inkhawm hi hmun tam takah inkhawm hruaina fel tak hmangin urhsun takin an kaihruai a. Kohhran siamthat hunlai atangin ‘Thu sawm pek’ hi Pathianni inkhawmah sawi rual emaw, chham rual emaw a ni deuh ziaha, Lalpa tawngtaina/Lal tawngtai/Lal biakna hi wawi khat emaw tal sawi rual thin a ni bawka, malsawmnain inkhawm hi Pastor-in a tihtawp thin a ni. Inkhawm

hun chhung rei lam hi darkar khat atanga darkar hnih chhung a awh deuh ber thin. Reformed leh Presbyterian Kohhran Pathian biak inkhawm hi urhsun (solemn) taka kaihhruai a ni tlangpui a. Amaherawhchu, America ram hmun thenkhatah te leh South Africa ram hmun thenkhatah erawh lam leh taksa chetnate te hian hmun a chang tam ve hle.. Scotland ramah khuan Pathiannia inkhawm tan dawn apiangin Pastor leh Upaten Bible kengin *procession* kawngka pui atanga pulpit bul maicham thlengin an neia, inkhawm an tan zui nghal thin. Inkhawm ban veleh pulpit atangin kawngkapui thlengin Bible keng chung bawkin *procession* an nei leh ziah thin a ni.

Sacrament pahnih – Baptisma leh Lalpa Zanriah te hi Thuthlung Thar hun atangin Pathian biakna thil serh pawimawh berte an ni.<sup>20</sup> Kohhran siamthat hun hma lama Sacrament pasarihte kha wawiin thlengin Catholic Kohhran leh Orthodox Kohhrante hian an la chhawm zui zel a. Heng zingah hian Baptisma leh Lalpa Zanriah te chauh hi Lal Isuan Kohhran thlarau lam chawmna tur leh amah kan biakna hmanrua atana a siam a ni tih Lutherana leh Calvin-a te khan an pawm a. Reformed leh Presbyterian Kohhran huang chhungah Protestant Kohhran pawl dangte ang bawkin Pathian biakna thil serh pawimawh ber a ni zui zel ta a. Nemnghehte chauh lo chuan Baptisma leh Lalpa Zanriah Sacrament-te hi khawih phal a ni lo.

Baptisma hi Krista nena kan inzawmna te, Thlarau Thianghlim zara piantharna chhinchhiahna leh nemnghehna a nih rualin, Lalpa hnena kan inhlanna thiltih a ni bawk. Kohhrana inlawmluhna a nih bakah khawngaihna thuthlung an chan chhinchhiahna leh nemnghehna a ni. Miin baptisma hi a chan tawh chuan chan nawn tawh loh tur a ni. Baptisma hi Krista mi kan nihzia chhinchhiahna a ni a, wavi khat chauh chan tura ngaih a ni. Nausen baptisma (*Infant baptism*) hi Thuthlung Thar hunlai atanga Kohhranin a kalpui thin a nih avangin kalpui chhunzawm zel a ni a. Ringtu nu leh pa kara piang nausente chu Pathian mi an nih chhinchhiahna hi pek ve ngei ngei tura ngaih a ni. Nausen emw puitling emaw baptisma chang tawhte chu Thlarau Thianghlim zarah Pathian khawngaihna chang tura ngaih an ni bawk.

Lalpa zanriah hi Pathian khawngaihna leh thatna ringtuten an dawnna hmanraw pawimawh tak a ni. Hming hrang hrang puttir a ni a. Inpawlna thianghlim (holy communion) tih te, lawmthu sawina ruai (eucharist) tih leh Lalpa zanriah (Lord's Supper) tihte hi Reformed leh Presbyterian Kohhranten kan hmang deuh ber. India ram Presbyterian Kohhran chuan Lalpa Zanriah hi *Krista thihna hriatreng nana chhang leh uain chanho hi a ni a, ringtuten Krista thihnaa hlawkna an chan chhiahchhiahna leh nemnghehna a ni* tiin a hrilhfiah a.<sup>21</sup> Kohhran hoten Isua Krista leh a inhlanna kan pawmzia te, kan hlawkpuizia te, a rawngbawltura kan inpek zelna te, amah kan pawlna leh mi dang nena kan inpawlnate entir nan Lal Isua lo kal leh hma loh zawng chan ho thin tur tih a ni a. Van Kohhran, kan hmangaih kal hmasate zawng zawng nen pawha Thlarau Thianghlim awmpuina azara nung kan inpawlna ni bawka ngaih a ni. Westminster Confession-in Lalpa zanriah hi Krista thihna hriatrengna leh ringtuten a thihna avanga hlawkna kan chan chhinchhiahna leh nemnghehna a nih thu a sawi a. Chubakah a rawngbawltur zel tura inpekna leh amah leh ringtu dangte nena inpawlna a nih thu puanchhuah a ni bawk. Thlarau Thianghlim puilhna azara nunga Krista nena inpawlna a nih thu hi Calvin-an a ngaih pawimawh lai tak pakhat a ni a. Lalpa zanriah sacrament-ah hian rinna taka changtuten Thlarau Thianghlim tanpuina azarah Krista nena inpawlna ataka chan theih a ni.

Baptisma leh Lalpa Zanriah Sacrament Inkhawm hi Kohhran Inkhawm pawimawh leh urhsun ber anih avangin Kohhran mite tel vek tura beisei a ni. He Pathian biak inkhawm urhsun tak neih tum hian Tirskohte thuvawn emaw Nicea thuvawn emaw dinga sak emaw sawi rual emaw a ni thin. Geneva Kohhran a enkawl lai khan Calvin-an Lalpa Zanriah hi Pathianni Inkhawm apiangin wawi khat chu kan hre thei awm e. Protestant Kohhran zingah Presbyterian Kohhran Pathian thu kalpui dan hi Bible zirtima nen a kal dun tha hlea sawi a ni a. Bible thuneihna kan pawm dan leh sawifiyahna te pawh hian belhchian a dawl hlea ngaih a ni. Trinity thurin kan pawm dan te, Isua

Krista leh a hnathawh kan zirtir dan te, Thlarau Thianghlim leh a hnathawh kan zirtirna te hi Bible zirtirnaa inngat a ni a. Kohhran leh a rawngbawl hna kan zirtir dan leh kalpui dan pawh hi him tawka ngaih a ni a. Chanchin Tha hril kawngah leh Kohhran inpumkhatna lamah hmasawna tur tam tak la nei mah ila, Pathian khawngaihna leh a awmpuina kan dawng hle a ni.

Hringtu Kohhran thurin lama Pathian lalzia leh chungnunzia a bik takin ruatlawk thurin an lo kalpuithin dan erawh hi chu wawiin thlengin dawnsawn thiam a har deuh a. PCI Thurin Sawm thlanchhuahah langsar takin puanchhuah ni lo mahse, Westminster Thurin leh Welsh Thurinah hmun pawimawh tak a luah avangin hlamchhiah theih a ni lo va. Bible zirtirna a nih avangin thlauhthlak theih a ni bawh hek lo. Pathian lalzia puanchhuahna a nih thu leh chhandamna hi Pathian khawngaihna a nihzia sawifiahna pawimawh tak a ni tih erawh kan chhinchhiah a pawimawh ang. Pathian biakna kan kalpui dan te khi Kohhran mite dinhmun leh mamawh ngaihtuah chungka kan kalpui thiam a pawimawh hle bawh a ni. Nakin hunlo awm zela tura kan kohhran kal zel dan tur ngaihtuahin naupang leh thalaite thlarau chawmna lam hi tun aia kan ngaih pawimawha, kan tihchak leh zual erawh a pawimawh hle. Presbyterian Pathian thu kalpui dan leh Pathian biak dan tlangpui kan sawi tak te khi khawvel ram danga Kohhran hote nena kan dinhmun leh mamawhte puhuru tura siam leh buatsaih a ni tih hria ila. Chu bakah kan thurin leh Pathian biak dan tam ber hi kum tam tak kal tawha mite taksa leh thlarau dinhmun ngaihtuaha siam a ni tih hre tel bawh ila. Hei vang hian khawvel ram danga rinnaa kan chhungte nena kan inpumkhatna tichhe chuang lova, kan Kohhran dinhmun leh mamawhte ngaihtuah chungka Pathian thu hi kalpui thiam kan zir erawh a tul a. Pathian biakna pawh tun aia Kohhran mite mamawh puhuru kim thei tur leh Pathian ropuina tur ngaihtuaha kan kalpui thiam a tul hle bawh ang.

A tawp berah chuan, Kohhran hoten Pathian fak leh chawimawi hi Pathian min kohna leh a duhzawng a ni tih hre thar leh zual ila. A



ropuina tur leh a ram zauna tura a duhzawng kan tih theuh theih nan Pathian thu hi kalpui tum ila, Amah biakna pawh fimkhur takin I kalpui thn ang u.

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### **Endnotes**

- <sup>1</sup> India Ram Presbyterian Kohhran Dan Bu (Aizawl: SL &PB, 2016), p. 1
- <sup>2</sup> H. Vanlalauva, Doctrine of God: John Calvin's Doctrine of God with Special Reference to the Indian Context(Delhi:ISPCK, 2007), p. 209.
- <sup>3</sup> Westminster Thurin.I.10 in Westminster Thurin leh Welsh Thurin. Published by Calvin Study Centre (Aizawl: CSC, 2015) .Hereafter cited as Westminster Thurin.
- <sup>4</sup> Institutes II.10.2
- <sup>5</sup> George Timothy, Theology of Reformers (Nashville: Broadman Pess, 1988), p. 308.
- <sup>6</sup> Institutes I.16.75
- <sup>7</sup> Institutes III.21.5
- <sup>8</sup> H. Vanlalauva, Doctrine of God, p. 177.
- <sup>9</sup> Institutes III.15:1-6
- <sup>10</sup> H. Vanlalauva, Doctrine of God, p. 208. Cf. Commentary on II Timothy 3:16
- <sup>11</sup> Ibid., p. 173.
- <sup>12</sup> Westminster Thurin, IX:1,2
- <sup>13</sup> Westminster Thurin, X:1,2
- <sup>14</sup> India Ram Presbyterian Kohhran Dan Bu, p. 3.
- <sup>15</sup> Institutes IV.14:2
- <sup>16</sup> G.S.M. Walker, "Calvin and the Church" in Readings in Calvin's Theology. Ed. By McKim (Grand Rapids: BakerBook House, 1984), p. 213.
- <sup>17</sup> InstitutesIV.20.2
- <sup>18</sup> Institutes I.3.1
- <sup>19</sup> Westminster Thurin, XXVI, 1-3.
- <sup>20</sup> Westminster Thurin, XXVII, XXVIII, XXIX
- <sup>21</sup> India Ram Presbyterian Kohhran Dan Bu, p. 4.

## THEOLOGY THUMAL HRILHFIAHNA

### **Pre- Millennialism:**

A awmzia chu ‘kum sâng khat hma’ tihna a ni. Krista chu kum sâng lalram thlen hmian a lo kal ang a, leiah hian kum sâng khat chhûng ro a rêl ang tihna a ni. *Pre-Millennialist* pawmtute hi chi hrang hrangah an inthen nain an inlungualna an nei. He zirtîrna vuantute chuan Isua Krista a lo kal phawt ang a, mi thianghlim thi tawhte a kai tho vang a, chumi hnûah Juda-ho zawng zawngten Isua chu an pawm vek ang a, Israel ramaha hruai kîr leh vek ang a. Krista lo kal lehna chu Davida lalramrawn tungding tûrin a ni. Chuvàngin Krista lo kal lehna chu hun tâwp a ni dawn lo va. Lei Jerusalem-ah kum sâng khat rorêlna intanna tûr a ni an ti.

### **Post- Millennialism:**

Kum sâng khat hnu tihna a ni. Lal ‘Kum sang lalram hnûah Krista a lo kal ang’ tihna a ni. He thurin pawmtute zîngah hian ngaihdàn hrang hrang a awm lehchhâwng nain a tlângpuia an ngaihdàn chu hetiang deuh hi a ni. Krista Chanchin Tha hian khawvêl hi a hneh zêl ang a. Krista lo kal hmian rinna te, felna te, remna te a pung zêl ang a. Chu chu kum sâng lalram a ni tawh ang an ti. Chutiang hun duhawm leh tha chuan khawvêl a hneh hnûah Krista chu hmuh theihin, taksa ngeiin ropui takin a lo kal leh ang. Chu chu khawvel tâwpna tûr leh mitthite kaihthawh hun tûr leh rorêlna hnukung lo thlen hun tûr a ni, an ti.

### **Amillennialism:**

Kum sâng rorêl hranpa a awm lo tihna a ni. A tawngkam hma lama ‘a’ awm hi thil ni lo lam sawina (*negative*) a ni a. *Amillennialism* vuantute chuan he leiah hian a hring a hränin kum sâng rorêl hi a awm lo vang an ti. Anni ngaihdàn chuan tûnah hian leia Kohhranho hun hman laiah emaw, vana mi thianghlim awmte nunah emaw hian chu Krista lalram chu a takin a thleng tawh a, lalram hran eng tik hunah emawrawn din a tum lo, ti hian hun tâwp - chatuan hun chu kan lût mai dâwn a ni an ti.

(*Courtesy: Dictionary of Theological Terms*)

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