

# Didakhe



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Editor : Rev. Dr. Tlanghmingthanga  
Ph. 2361694 (R) 2361663 (O)  
Joint Editors : Rev. Vanlalrova Khiangte  
: Ms. Rosy Zoramthangi  
: Rev. Vanlalrawna  
: Rev. Laldintluanga  
Manager : Rev. Lalfakawma Ralte  
Ph. 9402477194

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***A chhûnga thu awmte***

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**Editorial:****A INBÛK TÂWKIN**

**D**idakhe chanchinbu hian kohhran thlarau lam leh taksa lam mamawh inbûk tâwk taka phuhrûk leh zirtirna dik leh hima ringtute châwm hi a tum pawimawh tak a ni a. Inbuk tâwk deuhva a chhung thu te pawh kalpui tum hrâm hrâm ðhin a ni.

Inbûk tâwk taka thil lâk thiam a ðûlna chu Mizote hi tih lam uar vak ching, tih loh lam hlamchhiah leh si anga sawi kan nih vâng a ni. Kan thil tih apiangah Pathian Thu a ni emaw, politics thu a ni emaw, inbûk tâwka lâk kan thiam vak lo. Hei hi mipa leh hmeichhe chungchangah pawh a ni tho. Paula te hun laia hmeichhia leh mipa dinhmun intluk tlang anga chhuina aţang hian tun lai hunah pawh thil inbûk tâwk deuhva lak thiam chu thil ða tak a ni ngei ang.

Chanchin ðha hril leh missionary kan ngaih dânah pawh hian inbûk tâwk chu a ðûl khawp mai. Pathianin khawvêl chhandamna hna a thawh dân chhuina leh ringtuten chu hna chu engtin nge an thawh chhunzawm tih chhuina hi ‘Missiology’ an ti a. Mizote hi thlarau bo leh ramthar vei tak niin kan inchhal a. Mahse, ramthar leh missionary kan hriatthiam dân leh kan ngaihdân hi a dik tâwk lo deuh niin a lang. Mahni ram kalpêl a, ram danga Chanchin ðha hrihtute chauh hi emaw missionary kan ti a. Hei hi a dik tâwk lo. Tute pawh, khawi hmunah pawh, ram chhung leh pawnah pawh awm ila, kan awmna apiangah missionary kan ni thei tih hriat a ðûl.

Harhna a lo thlen apiangin thil inbûk tâwka lâk thiam kan mamawh lehzual. Pathian thutak leh Thlarau hnathawh hi lâk kawp thiam a ðûl khawp mai. Thutak tel lo Thlarau chauh uarna Kohhran chu a puak keh ðhin a, Thlarau tel lo thutak chauh uarna Kohhran chu a ro ðhin a, Thutak leh Thlarau inbûk tâwk taka kalpuina Kohhran erawh chu a ðanglian ðhin. An pahnih hian inbûk tâwk taka lâk thiam a ðûl hle a ni. Chu chu kohhran puitling leh ringtu puitling zia a ni.

## KEIMAHNI

**1. ATC dinhmun en̄thatute n̄n:** July 9, 2015 khan ATC dinhmun en̄thatu Committee (Synod ruat) te chu ATC-ah an lo kal a, Faculty te n̄n inkâwmin thil pawimawh an sawiho.

**2. Bossey, Geneva-ah:** July 13-16, 2015 chhung khan Rev. Dr. Vanlalngbaka Ralte, Vice Principal chu Ecumenical Institute at Bossey, Geneva-ah Seminar hmangin a kal a, a paper ziah “Ecclesia and Indigenous Spirituality: A Mizo Community Experience” chu he Seminar-ah hian a zu present nghe nghe.

**3. Mobile Theological School:** July 18, 2015 khan Lengpui Pastor Bial huapin Lengpui-ah Mobile Theological School neih a ni a, Rev. Vanlalrawna, Rev. R. Vanlalnguanga leh Rev. Lalfakawma Ralte te an kal a, zirlai 180 v̄l lai an awm.

August 22 & 29, 2015 khan Leitan South Presbyterian Kohhranah neih a ni bawka, hetah hian Director Rev. Vanlalrawna hovin Rev. Dr. H. Vanlalauva, Rev. Dr. H. Lalrinthanga, Rev. R. Vanlalnguanga, Rev. Dr. V.S. Lalrinawma, Rev. Dr. L.H. Rawsea leh Rev. R. Lalfakzuala ten Pathian thu an zirtir a ni.

**4. Annual Medical Checkup:** July 20-25, 2015 chhung khan Synod Hospital (Durtlang)-ah ATC zirlaite Annual Medical Checkup chu tluang taka neih a ni a, hris̄lna lamah harsatna lian tham nei an awm lo va, kan lâwm hle.

**5. National Consultation, Bangalore-ah:** July 29-31, 2015 khan UTC leh SATHRI buatsaih National Consultation on Christian Social Ethics chu United Theological College, Bangalore-ah neih a ni a, hetah hian Rev. Prof. Tlanghmingthanga, Registrar a kal.

**6. MTA Conference:** Mizo Theological Association (MTA) Biennial General Conference chu August 1, 2015 khan Chanmari

Presbyterian Kohhranah neih a ni a. Kohhran pawl hrang hranga Theology zir chhuak tawhte bâkah, ATC ațangin zirtirtu leh zirlai eng emaw zâtin he Conference hi an hmang.

**7. Spinal cord surgery:** Rev. Laldintluanga nupui Pi Zosiamliani chu August 1, 2015 khan Medica Superspecialty Hospital, Kolkata-ah hlawhtling takin a spinal cord zai a ni.

**8. ATTWI Conference-ah:** Dr. T. Vanlaltlani chu Association of Theologically Trained Women of India (ATTWI) Conference hmangin August 4-5, 2015 chung khan Hyderabad-ah a zin.

**9. Chhiat tâwk:** ATC Library-a kan thawhpui Tv. K. Vanlalmuana pa (K. Lalkunga) chu August ni 7, 2015 khan an chenna in Ramhlun Vengthar-ah a thi a, a chungte kan lainatin kan tuarpui tak zet a ni.

**10. Tribal leh Adivasi Pathianni:** August 9, 2015 khan ATC Chapel inkhâwmah “Tribal and Adivasi Sunday” hman a ni a. Tribal leh Adivasi te dinhmun chhia leh hnuaihngung chanpuiin, an tuarna te tuarpuiin, an puala țawngțaina neih a ni.

**11. India Independence Day lawmna:** August 15, 2015 zing karah India Independence Day lawmna ATC-ah neih a ni a. He lawmna inkhâwmah hian Pi Malsawmthangi, Director, SCERT, Aizawl chu Chief Guest a ni.

**12. Zirtirtu lo haw:** Rev. Lalfakzuala (Old Testament zirtirtu), University of Sheffield, England-a zirna sang zâwk zira kal chu a zir zawh hnuin dam takin an chungkuain ATC-ah an lo haw leh ta.

**13. ATC chhunga Account audit:** ATC chhunga keimahni inrêlbawlina bîk Account hrang hrangte hi kum tin audit țhin a ni a. Kum 2014-2015 account pawh Rev. Vanlalrova Khiangte leh Rev. Laldintluanga ten an audit a, sum te fel tak leh him taka vawn a ni.

# MISSIOLOGY HI

- Rev. Vanlalrova Khiangte

## 1. Thu hma:

‘Missiology’ hian eng chiah nge a chhui tih hi Pathian thu zirna hmuna mite ngei pawhin an zâwt leh thin a, zirna pawn lam aţang phei chuan hriat loh pawh a âwm hle a ni. He zirlai hi a bika zir turin hriat a hlawh tlai deuh a, thawhna hmuna erawh chuan hriat lar tak a ni si. Vantlang hriat dân leh zirna hmuna hriat dân te hi ngaihtuah ngun tûl tak a ni.

Vantlang ngaihdân chuan Kristian la ni lote Kristian ni tura thlêm hi *mission* chu a ni mai a. Chumi zirna chu Missiology tih a ni mai âwm e. A dik thawkhat. Khawvêl sùkthlêk danglam zêl hian zirna tur kawng a hawng zêl a, chuvâng chuan Pathian thu zirna peng dangte nêna zir pawlh a tûl avângin a kaihnawih a tam hle. Kohhran hnapi ber a nih avâng hian thawktu thawh dân leh dawngsawngtu dawnsawn dân hre tur chuan zir a tûl a, hmasâwn turin thiamna peng hrang hrang hriat a tûl bawk. Dik tak chuan *mission* hnathawh avâng hian Pathian thu zirna peng hrang hrang hian thawh tur leh ngaihtuah tur a neih belh zêl a ni zâwk.

## 2. Mission awmzia:

‘*Mission* tih hi Latin ţawng aţanga lâk a ni a’ tih ngawt hi a Chiang tâwk lo; a nihna takah chuan Latin thumal; ţawng pai deuha hmansak a ni ber zâwk. Latin ţawng *missio* (‘thilitu’ noun-a an hman thin) tih chu English hmangten an lam thiam dânin *mission* an ti a. He thumal hi *Vulgate* Bible-a a lanna chu Chanchin Ṭha Johana bung 20:21-a Lal Isua thusawi, “Pa-in kei mi tir ang bawkin ka tirh che u hi” tih-ah khan a ni a (*Sicut misit me Pater; et ego mitto vos*).<sup>1</sup> Grik ţawng *apostellein* emaw *pempein* tih nêna awmzia a thuhmun, chu chu ‘tirh/tir’ tihna a ni (*apostellein = misit (mittere) = tir. Apostole = mitto (missio) = tirh*). Kum 1534 khan Society of

Jesus pawlin he thumal hi mumal takin an hmang ãan a. An pawla mite chuan tirh an nihna hmun leh hnaah thuâwih takin an kal tur a ni an ti.<sup>2</sup> Heta ãang hian *mission* tih chuan thawhna hmun leh hna an thawh tur a kâwk nghâl a, thuâwihna leh thupetu thuneihna zara thuneihna a keng tel.

Kristianten kawh fel tak neiin he thumal hi kan hmang a, sawrkar leh khawvêl thuneitute pawhin an hna thawh sawi nân pawh an hmang ve ta zêl a. Sâpãawng hmang tân chuan thumal awmze nei tak a ni ta. Hna thawk tura tirh naran mai a ni lo; hlawhtlinpui a, thuawihna nêna thawh tur a ni. Kohhran huang chhângah chuan chhandamna thu hrilh a, nuna tih lan leh nunpui tura thlêm te a huam vek a. Thu leh thiltih inkawpa thawh ngai a ni.

Kristian ten kan rinna kan puanchhuah hi mahni tân mai a ni lo, mi dangin an hriat a, an pawm ve theih nân a ni deuh ber mai. Chuvâng chuan Kristian rinna chu *mission* hian a tifiyah a; mission leh rinna chu hna inzâwn tawn an ni deuh ber. David Bosch chuan, “Kristian sakhua chu a nih ziaah missionary a ni ber e,” a ti hial a ni.<sup>3</sup> A sawi zêl dân chuan *mission* hna chu Pathian leh khawvêl inhmachhawna, nunna neia awmze thar nei tura inzawmna niin a sawi. *Mission* chu Pathianin khawvêl a enkawnaa thil ãa lo tinrêng laka ‘ni lo’ tih leh thil ãa ti tura ‘ni e’ tih hi a ni. Tichuan, *mission* chu khawvêla Pathian ram thlenna tura thawh leh Pathian ngei inpuanna zara hriatfiyah zêlna hi a ni. Pathian chu a bul a ni a, thuneitu a ni.

*Mission* chu chutiang chu a nih avângin khawvêl kalphung danglam zêl karah nunna petu ni turin nunna neiin hna a thawk a, Pathian inpuanna chuan khawvêl hnênah an mamawh a pe ãhîn. A bul chu Pathian a nih avângin nunna nei a ni a, Kohhran pawh hmanraw nung a ni reng mai a ni. Kohhran chuan hnapui berah a neih reng a, nunna neia che reng angin hma pawh a sâwn a ni. A thawhna lamah chutiang chu a nih avângin zirni leh chhût miten chîk zâwkin an chhui ta a, a zirna bîk subject pawh duan chhuah a lo ni.

**III: Mission chungchang zirna – Missiology lo pian chhuah thu:** Khawthlang ram Kristian ten Chanchin Ṭha hril an buaipui hle lai khan *mission* zir bingna subject an nei nghâl mai lo a. German Pathian thu thiam E.D. Schleiermacher kha hmahruaitu hmasa ber a ni, kum eng emaw chen a zirtir hnuah kum 1830 khan *Theory of Mission* tih bu a ziak a, hei hi mumal taka *mission* chungchang zirna hawi lehkhabu hmasa a ni awm e.<sup>4</sup> Ṭîm deuh tak chungin *mission* zirna chungchang hi Pathian thu zirna huanga telh ve a rawt a, puitu tlêm a nei. Mission zirna lama hmahruaitu langsar Gustav Warneck chuan Schleiermacher-a lehkhabu zuiin ‘*Missionslehre*’ (Theory of Mission) tih tho lehkhabu puitling tak, volume 3 lai a ziak a, a thawhna Free University-ah a zirtir ta nghe nghe a ni.<sup>5</sup>

**III:1. Hlâwm tê deuha chhuina subject:** Theory of Mission tih ngawt mai chu tâwkin an hre lo a, a taka thawh loh chuan *mission* a hlawhtling si lo. Rawtna tam tak kara a lar zualte chu hêngte hi an ni.<sup>6</sup>

**i) Halieutic:** Gustav Sickel-a rawtna a ni a, Grik ṭawnga *haleeus*; sangha mantu tihna aṭanga chhûtin *mission* chu sangha mantu angin a sawi a. Isuan, “Mi zui rawh, tichuan mihring mantu-ah ka siam ang che,” a tih kha a rawt chhan a ni (Mt. 4:19).

**ii) Keryktics:** Kum 1830 khan Rudolf Stier chuan Grik ṭawnga *keryssein*; puang, tlangau tihna aṭanga lain *mission* thupui atân a rawt a, Kohhran enkawl naa thuhrl lam nêna a sawipawlh nghe nghe. Mission chu Kristian la ni lo hnêna thuchah puan a nih avângin a rawtna hi zâwm tu an awm lo.

**iii) Matheteutics:** Grik ṭawnga *matheteuein*; zirtira siam tih aṭanga rawt a ni a. Abraham Kuyper rawt a ni a, *mission* chuan zirtira siam a tum ber tiin “hnam tina mi zirtirah siam ula...” (Mt. 28:19) tih behchhana rawtna a ni. Zirtir tih te, tirh koh tih te hian Kristian tih ai aw h zoin an hre lo a, an pawm zui ta lo a ni.



**iv) Prosthetics:** Abraham Kuyper rawt bawk a ni a, “...Lalpain ni tin an hnênah a teltir zêl thîn a” (TT. 2-a tel belh sawina *prostitheina* ațanga rawt a ni.

**v) Auxanics:** “Pathian thu chu a lo darh a...” (TT. 6:7) tiha ‘darh zêl’ sawina *aux(an)ein*, lo pung, darh, hmasâwn sawina ațanga rawt a ni a, Abraham Kuyper rawt bawk a ni.

Hêng rawtna hi a huam kim loh avângin an zuih ral a ni ber a. Luhchilha zirna hawiin, Science peng hrang anga zir tham nia ngaih a nih avângin zau zâwkin an chhui a. Chûng rawtna leh pawm tlân tâk te chu hlâwm lian takin a chhui theih a ni.

**III:2. Hlâwm lian deuha rawtna:** Zirtirtu leh chhui bingtu ten Bible leh Kohhran chêt vêlna ațanga chhuiin *mission* zirna chu an zir zêl a. A hnuai mite hi hlâwm lian deuh chu an ni:

**i) Evangelistic theology:** India rama missionary rei tak thawk Alexander Duff khân Scotland rama an Kohhran hnênah ‘Mission and Education’ bîk atan University zirtirtu (Professor) buatsaih turin a ngên a. A ngen ațanga kum 10 hnuah amah ngei chu he hna thawk tur hian an ruat a. A thupui sawi hmasak ber pawh ‘Evangelistic Theology’ tih a ni. *Mission* zirna atan a rawt nghâl a, *mission* tih leh *evangelistic* tih chu tum thuhmun niin a ngai a ni. Tun lai pawh hian *mission* zirna hi Evangelistic theology ti-a pawm an awm.

**ii) Theology of Evangelism:** Kum 1868 khan United Presbyterian Church chuan Andrew N. Somerville chu ‘Mission and evangelism’ zirtirtu (Lecturer) atan an ruat a. Ani hi *mission* chungchanga *evangelism* thumal vawrh lartu pakhat a ni nghe nghe. Tun lai thleng hian *mission* tih leh *evangelism* tih hi hman pawlh a ni reng a ni.

**iii) Theology of Apostolate:** Khawvêl Indopui 2-na chhuah hma lawk khan Roman Catholic leh Protestant Kohhran thênkhatin he

zirna hi an duang a, zirni tam zâwkin Theology of Apostolate tih leh Theology of Mission hi inhlat lo tak, sawifin pawha pawl lo niin an ngai a, chuvâng chuan sawi lar a ni lo hle. Inhmanpawlh theih niin an ngai.<sup>7</sup>

**iv) Missio(no)logy:** Missiology tih hi Ludwig J. van Rijkevorsele-a phuah chhuah a ni an ti.<sup>8</sup> Tunah chuan *mission* hriatfiah nân a taka thawhna leh a hmunhma hriat nân zau taka zirna ni berin an ngai ta a, Roman Catholic leh Protestant Kohhran ten an pawm tlangpui bawk. Jongeneel leh David Bosch te hi *mission* zirna subject atan Missiology tih duhtu an ni a, zirna hmuna *mission* chhui zau nân a huam kim niin an ngai a ni.<sup>9</sup> Mi tam zâwkin an pawm ta a, *mission* chungchang zirna chu *Missiology* ti-a hriat a ni.

Tichuan, *Missiology chu theology ngaihtuahna hmanga mission zirna a ni a, Pathianin khawvêl chhandamna atana hnathawh zawng zawng dap chhuak turin an zir a, an chhui ta a ni. Isuan eng angin nge chhandamna hna a thawh a, Kristian ten chu hna chu engtin nge an chhunzawm tih an chhui a ni. Chûng zirna chuan mission hna mumal leh dik zâwk te, rintlâk zâwk leh inngahna nghet zâwk te a chher chhuak thîn a, chu zirna chu Missiology tum a ni.*<sup>10</sup>

#### **IV: Missiology chhûng phûm:**

*Mission* zirna hian kawng thui tak a zawh tawh a, kawng thar pawh a la zawh zêl ang. Kohhran chêt vêlna hian ngaihtuahna thar a hmachhawn thîn a, *mission* chu chûng hmachhawpte thawhna leh sawina chu a ni, a zau hle mai. Khawvêl lo danglam zêl hian khawvêl laili (centre) a tidanglam a,<sup>11</sup> *mission* thlirna pawh a danglam tel a ni. He danglamna hi zawhna leh ngaihtuah tur thar a lo pian zêl vâng a ni a, *mission* pawhin chu chu a hriat avângin a hna hi a tâwp thei lo, a thar zêl mai a ni. Pathian thu chhuina (Christian Theology) nêen ngei pawh pawhzawm loh theih loh a ni.<sup>12</sup> Ngaihtuahna hmuna chhui erawh a tûl.

Zirna huang chhûng aṅga chhût chuan *Missiology* hian chhûng phûm pathum neiin an sawi a, heti zawnga chhuina hi hriat a manhla hle.<sup>13</sup> A chhûng phûm an tih chu Philosophical (ngaihtuahna fim), Science hmanga zirna leh Theological (Pathian thu chhuina) an ni.

**IV:1. Philosophical:** *Mission* zirna atana Philosophy (ngaihtuahna fim) hmanruaa an hman chuan hêngte hi an hmang tangkai hle: i) Pathian thu dik lo thei lo; ii) Krista Chanchin Ṭha (Gospel); iii) Mihring dinhmun, a mamawh leh hun tâwp thu te; iv) Sakhaw dang (Kristian sakhua ni lo) famkim lohna; v) Pathian ruat Kohhran chungchang te.

Hêng thu hmang hian ngaihtuahna leh thil chhûtna chu *mission* hna kalpui nân hmang se a fiah an ring. Amaherawhchu Missiologist tam zâwkin he lam hawi hian an kalpui lo niin a lang. Chuvâng chuan zirna huang chhûngah *mission* zirna puitling tak nei tur chuan kawng eng emaw zawh thar tur a awm ngei a ni. Science leh theology aṅga ngaihtuah chuan philosophy hi chu a la hnufual deuh an ti.<sup>14</sup> Sakhaw chhûnga finna leh ngaihtuahna fim hmanga *mission* thlir hi khaihin leh bûk tawn a awl avângin inrem a har a, sawi zui a hlawh lo a ni ber mai.

**IV:2. Science of Mission:** Gustav Warneck kha ‘Science of mission’ phuahremtu Pa ber a ni an ti. Science of mission chuan a hmuna kalchilh hna a thawh avângin a fiah hle a ni. Ṭawng thu leh khawtlang nun te, mimal leh vantlang khawsakna engkim a hre ṭhîn. Chuvângin *Missiology* nihna dik tak tarlang tur chuan Science of mission ti-a hriat pawh hi a lo dik dawn hle a ni.

Tichuan, *Missiology* chu science peng khat anga pawm hial theih a ni, mihring chungchang zirna te, vantlang nun zirna te, rilru lam zirna te, inpawh tawna leh mihring nunin a mamawh zawng zawng a hmuna khawih a, hriat a, thawh hi an an ti.<sup>15</sup>

**IV:3. Theology of mission:** *Missiology* sawifiah nâna pawimawh tak chu Pathian thu chhuina hi a ni a. Kawng 2-in a then theih: Kalphung pangngai leh Kohhran thuhrlil pangngai nêna *mission* kalpui hi pakhatna chu a ni. Tu tân nge, tu hnênah nge, engtin nge tih leh eng atân nge tih ang te hian *mission* hna a hril nghâl a. Chuvâng chuan a tirtu Kohhran leh a thawktu missionary ten mawh an phur thui hle.

A pahnihna chu a bika chhuina a ni a, chûngte chu Bible zirna te, Kohhran kalphung zirna te, Mission pâwl leh thahnemngai te thawh dân mission te hi Theology of mission chuan a huam vek a ni. Thuthlung Hlui leh Thar-a Pathian inpuanna leh chhandamna thu tlangaupui chung te, thawk tura infuihna leh thawh dân tur te Bible zirna a tangin a hriat theih a. Kohhran hrang hrang hian kalhmang hran an neih avângin *mission* kalpui dân pawh a inang lo. Mission pâwl lian tak tak lo piang hian Pathian thu chhuina pawh a tidanglam hle a, chuvâng chuan mumal taka Pathian thu chhuina nêna zir loh chuan hriatfiah a har rêng a ni.

Hêng zawng zawng hi *Missiology* zirna huang chhûngah a awm avângin Pathian thu zirna peng hrang hrang nêna inhlath thei lo va, inhriat tawn a tûl hle zâwk a ni. Tin, *Mission* chuan Kristian sakhua a tihdarh avângin Kristianten Pathian thu kan buaipui dânah hmahruaitu a ni ber mai a. *Mission* avângin Pathian thu ngaihtuahna (theology) thar a piang a, ngaihtuah tur pawh a siamsak bawk. Chuvâng chuan *Missiology* chu Theology tân lalnu (queen of the-ology) an ti hial rêng a ni.

### **V: Mizo Theology of Mission:**

*Mission* lam zirna chu Kohhranin Pathian duh dânah hna a thawh rêng rêng hi a ni tih theih a ni a. Mimal chhandamna leh vantlang nun hlimna te, chhûngkaw thatna tur leh sawrkar inrêlbawl dân tha kawhmuh te, thil tha lo do a, a tha tundin te a ni a. Hetiang hna hi Mizoten Pathian khawngaihna avângin kan thawk a, kan Kristianna hian he rilru hi a pu reng a ni. Chhandamna chuan hêng zawng

zawng hi a huap si a. Hêng hmang hian Mizo Theology of Mission a chhui theih âwm e. Tâwi têin sawi chhonzawm lawk ila.

**i) Mi dang hmangaihna leh duhsakna:** Mizoten Lal Isua chhandamna thu an hriat khan mi dang duhsakna an nei tlat a, chu chu hmangaihna ațanga chhuak niin an hria. Chu hmangaihna avâng chuan lâwmthu sawina leh an lâwmzia tihlan nân Chanchin Țha hril an duh nghâl a ni.<sup>16</sup> Mizo theology of mission hi chu mi dang duhsakna, tlâwmngaihna rilru ațanga chhuak, mi dangte tâna nun hlanna a ni. Chuvâng chuan Mizo Kristiante chuan *mission* hi an dah pawimawh hle reng a ni. He theology hi Mizo rilru mil, hnam nun lanchhuahna a ni a, Mizo theology of mission sawifiahna Țha tak a ni.

**ii) Hnam damna leh hmasâwnna:** Mizo Kristian rilruah chuan Kristian zirtirna avânga hmasâwn, ngêlnghet leh dingchhuak nia inngaihna a lian hle. *Mission* hna kan thawhna hmunah Chanchin Țha thiltitheihna chu hnam damna leh hmasâwnna a nih thu hi thupuia neih a ni deuh zêl. *Mission* chuan thlarau chhandamna maia tâwp loin hnam damna a keng tel niin Mizo mission chuan a hria a ni ber e.

**iii) Rorêlna Țha:** Mizo zinga Kristianna a chak chhoh lai takin ram rorêlna a inthlâk a, Kohhran hruiatu hmasate khân hmun pawimawh an chang hial a ni. Chuvâng chuan Mizoten *mission* hna kan thawhna hmunah chuan he lam hawi hi thuchah atân kan nei fo Țhîn.

Mizo Theology of mission chu mahni inpêkna leh hmangaihna, tlâwmngaihna dik tak a ni a. Kristian nih hlutna chu hnam damna leh rorêlna Țha chhertu, ênna petu niin a lang. Hei hian thawhna hmuna mite a hneh fo a, thawktu ‘missionary’ ngei pawh a hneh Țhîn. Mizo mission chu thim ata êngah tih a ni ber mai.<sup>17</sup>

## **VI: Tlangkawmna:**

Vantlang ngaih chuan *missiology* chu *mission* hna thawk tura zirna leh Kristian ni tura mite thlêmna a ni deuh ber âwm e. Chuvâng

chuan Pathian thu zir chhuak tam takin *mission* an tui loh thu uang lam deuhin an sawi leh thîn. *Missiology* hriat fuh loh vâng a ni ang.

Kum zabi 20-na chanve hnu lam hian khawvêl hi a inher danglam nasa a, *mission* zirna pawh a nghawng hle rêng a. Sakhaw dang zinga thawh chauh ni loin, Kristian zingah pawh Pathian mission chuan thawh tur a ngah a, a hma a zau hle a ni. Hun kal tawha sakhaw dangte lehlam pâwla dahna rilru paih hret hret a ni a, kawng dik hre tura Krista inpuanna nunpui tura kawhhamuh lam uar a lo ni. Inepna ata inunauna, tihchhiat aia siamthata a ni ber. Tichuan, *Missiology* chu Pathian chhandamna hna thawhna kawngpui chhuina a ni ber mai e.

Ngaihtuahna tizau atân Mizo Theology of Mission kan han tarlang a, *mission* hna nasa taka kan thawh hian thawh dân leh pawm dân nghet tak kan neih hi mumal taka zir thama kan duan thiam a tûl hle mai. A hrana chhui tham a awm a, hmachhawp atân dah pawt ang.

### Endnotes:

- <sup>1</sup> Jan A.B. Jongeneel, *Missiological Encyclopedia Part I*. (Bangalore: CFCC, 2006), 67. Ziaktu tam takin Latin tawnga *mitto* chu *mission* tobul niin an sawi a, a awmzia a phawk tâwk lo. Awmze famkim loin an hrihfiah tihna a ni a, zirtute tân hriatthiam a tiharsa zâwk a ni.
- <sup>2</sup> *Ibid*, 68.
- <sup>3</sup> David J. Bosch, *Transforming Mission, Paradigm shifts in Theology of Mission*, (Bangalore: Centre for Contemporary Christianity, 2006), 11. Ani hian *mission* hi tâwi têa sawifiah loin a nihna atângin a sawifiah a, *Missiology* pawh a nihna leh chhui bing lam hawiin a sawifiah a ni.
- <sup>4</sup> Jan A.B. Jongeneel, 17.
- <sup>5</sup> J. Verkuyl, *Contemporary Missiology, An Introduction*, (Translated and Edited by Dale Cooper), (Michigan: Eerdmans Publishing Company, 1987), 1.
- <sup>6</sup> Jan A.B. Jongeneel, 19-28. Hemi bâkah hian J. Verkuyl, 1, en bawk rawh.
- <sup>7</sup> *Ibid*. 65.
- <sup>8</sup> *Ibid*. 72.
- <sup>9</sup> *Ibid*. 74. Jongeneel hian *Missiology* hming a duh chhan kawng 3 a sawi: Bible zirtirna a zui, *mission* chanchin (history)-ah chhui theiha hming awm hmasa a ni, Kristian lote tân zirna hmunah hriat a awlsam.

- <sup>10</sup> J. Andrew Kirk, *What is Mission? Theological Exploration*, (Minneapolis: Fortress Press, 2000), 21.
- <sup>11</sup> A.M. Mundadan, "Changing Approaches to Mission Historiography" in *Ecumenical Missiology*, Edited by Lalsangkima Pachuau, (Bangalore: UTC, 2002), 5.
- <sup>12</sup> J. Andrew Kirk, 20. Mission hi theological discipline dang nêh dah hran chuan eng discipline pawh a chiang tâwk thei lo an tihna a ni ber.
- <sup>13</sup> Jan A.B. Jongeneel, 82ff. David Bosch leh Verkuyl te chhui dân loh zawngin *Missiology* sawifiah nân ani hian chhûng phûm tiin a sawi a, a fiah phian mai.
- <sup>14</sup> *Ibid*, 89. Jongeneel hi chuan philosophy hi chu underdevelop a ti a ni.
- <sup>15</sup> *Ibid*, 99.
- <sup>16</sup> S. Nengzakhup, *Amazing Mizo Mission*, (Bangalore: SAIACS, 1999), 37.
- <sup>17</sup> J. Meirion Lloyd, *History of the Church in Mizoram, Harvest in the Hills*, (Aizawl: SPB, 1991), 349.

## Hrechiang hmasa rawh!

**H**manhmawh taka Doctor-in inzaina pindan a pan lai chuan mipa naupang damlo pa chu Doctor nghâkin a lo vei sek tawh a. Doctor a hmuh chuan thinur takin, "Engati nge hei chen nghah i ngaih? Ka fapa nunna hi a derthawng tih i hre na' nge? Mi dang ngaihtuahna rêng i nei lo em ni?" a lo ti a. Doctor chuan nuih sak pahin, "Pawi ka ti khawp mai, phone ka dawn veleh theihtâwpa hmanhmawhin ka lo kal a ni, hna ka thawh theih nan insûm hrâm thei la ka duh hle mai," a ti a.

Chu pa chuan thinur zetin, "Insûm a? Tunah i fapa ngei he pindanah hian awm se, i insûm thei dawn bik em ni? Doctor i nghah laiin i fapa chu thi se engtin nge i tih ang?" a ti tûn tûn a. Doctor chuan nuih sak pah bawkin, "Pathian khawngaihna in theihtâwp kan chhuah ang a, nang pawh i fapa dam nan i lo tawngtai dawn nia," a ti a. "Ngaihsak vak lohte laka thurâwn pêk te zawng a awl lutuk, a awl lutuk!" tiin chu pa chu a phun zui nuah nuah a.

Darkar eng emaw zât hnuah Doctor chu inzaina pindan a tang chuan hlim takin a lo chhuak a, "A va lâwmawm êm! i fapa chu a tha e!" a rawn ti a. Tlân chhuah pahin, "Hriat loh i neih leh nurse i lo zâwt mai dawn nia," tiin a chah baw a.

"Kan Doctor chu engvânga induh êm êm nge maw a nih le? Ka fapa dinhmun zawhna hun lah mi siamsak duh hek lo," ti-a vui hmoi puin nurse chu a va zâwt ta a. Nurse chuan mittui tla chung hian, "Nimin khan motor accident-in a fapa a thi a, kan phone lai pawh khan a fapa chu an vui mek a ni. I fapa nunna a chhan hnuah a fapa vuina hun tâwp hmang turin a tlan lêt leh ta a nih kha," tiin a lo hrilfhiah a.

## PAULA RAWNGBAWLPUI HMEICHHE THENKHATTE

- Dr. Lalnghakthuami

### **Thuhmahruai:**

Paula hi Mizo Kristianten a lekhathawn kan chhiar tam hle a, thlarau lam malsâwmna pawh amah kaltlangin kan dawng nasa hle. Hei hi a hlu a, Isua thusawi ai pawhin Paula thu leh hla hi kan buaipui zâwk hial em aw tiin a ngaihtuah theih hial a ni. Chutiang khawp chuan Paula thusawite hi kan dah sâng a. A bîk takin hmeichhe chungchang a sawi lan ang te pawh a hun laia mite tan a sawi a ni tih ngaihtuah mang lovin *apply* kan tum nghâl hmiah hmiah mai bawk a. Hetiang a nih avâng hian mi tam takin Paula hi ‘*misogynist*’ (hmeichhiate haw êm êmtu) angah hial an ngai a ni. Amaherawhchu a lekhathawn aţang ringawt lo hian a rawngbawlpuite leh a khawsakna hriat theih theih aţang hian tunge a nih tih kan chhui a tûl âwm e. Hei mai bâkah a rawngbawlna ţawiawmtute aţang pawh hian mi eng ang nge anih tih thui tak a hriat theih bawk ang. Chuvângin Mizoram kohhran hrang hrangte hian Paula rilru hi kan hriat chian a tûl hle âwm e. Kan sawi fo thin Paula hi Paula dik tak a ni em? A rawngbawlnaa heti taka hmeichhiate nêan an thawhho si chuan keini hian Paula hi kan hre ţhelh deuh a ni thei ve tho âwm e. Keini huna kohhran rawngbawlna hrang hranga hmeichhiate kan la hnualsuat hi Paulan kan rilru a kaihhruai vâng nia ngaihna awm hi a dik tâwk lo ve mai thei bawk ang. Kan ngaihtuahna min puitu a lo nih mial theih nan Paula rawngbawlpui thenkhatte hi i ngaihtuah tlang ang u.

### **1. Juda-te khawtlang nuna hmeichhiate dinhmun:**

Thuthlung Hlui bu hi ngun takin chhiar ila, hmeichhiate dinhmun ţat tâwk loh zia kan hre thei ang. Mipate chu inchhung khurah, khawtlang nunah, sakhaw thilah leh ram rorêlnaah roreltu an ni a, hmeichhiate chu an rorêlna hnuaiah awmin an tih ang ang kha lo ‘Amen’-tute chauh an ni. Exodus-a kan hmuhah chuan a pain a



fanu chu a duh duhin a hralh thiàng tlat a ni (Exo. 21:7). A fanu khân duh lovin ñang eng ang mah se awmzia a nei lo. Nupui pasal neih chungchangah pawh a pa duh ang ang mi kha a nei mai tur a ni. A fanu khân thu hran a lo neih a thiàng tlat lo.

Chuthiang bawkin hmeichhiate khân an pa ro an khâwm ve thei lo. Mipa ro khâwmtu tur an awm loh chauhvin an khâwm ve thei a ni (Num. 27:8). Tin, hmeichhiate hi thuhretu-ah an awm a thiàng lo va. Naupangte nêñ ang khata ngaih an nih avângin dân hmaah thu leh hla an neih ve a thiàng lo baw. An pian atanga an thih thlengin hmeichhiate hi mipa thuhnuaiah an kûn a ni. Inneih hnuah pawh an duh hun hunah mipaten an ñhen thei a, hmeichhiain inñhenna a sawi thiàng ve lo. Hmeichhe fa a hrinin a inthen thiànglim chung kha mipa fa aiin a lêta tihrei a ni a, thi an neih rêng rêngin bawlhhlawhah ngaih an ni baw.

Juda mipa chu inneihna pawn lamah uire fo mah se, an dânah mipa a uire thei tlat lo va. Hmeichhia hetiang che mawi lo an man vaih chuan lunga den hlum tur a ni thung. Thil tih inang rengah pawh mipa chu hrem an nih loh laiin hmeichhiate erawh chu a na thei ang bera hrem an ni ñhîn a ni.

Khawtlang nunhonaah hmeichhiate an lang lovin, pawn lamah an chhuak tam lo hle. Hmeichhiate chu inchung khurah chaw chhum te, la kaih te, tui chawi te, naupang enkawl te an tih tura dah a ni a. Inchung sekrek khawih chu mipa tih turah an ngai lo. Thuthlung Hlui bu-te hi chhiar ila, hetiang lama khawsak ñha hmeichhiate hi fak hlawh hmeichhiate chu an ni (Gen. 24:14; Thuf. 31:10-31). Hmeichhe ropuina pawh fapa a neih tam leh tam lovah a inngat baw a.

Hetiàng hmeichhiate dinhmun tlangpui hi tun laiah pawh ngaihtuahna hmang fîm lêm lote chuan hmeichhe awm dân tur emaw tiin Bible-in a ti, kan ti fo ñhîn. Hei hi thil âthlâk tak a ni. Bible zirtirna zîktluak ngun taka zir a, eng nge mipa leh hmeichhiaa min siam chhan zir chian hi kan tihmâkmawh niin a lang.

## 2. Paula leh Hmeichhiate :

Paula hi tunge a nih hrechiang tur chuan a chênna khawvêl leh ngaihhlut zâwng te, a seilenna boruak leh a zirna te kan hriat ve a ngai a. A hun lai khawvêlin a ken tel thil tam tak hriat ve ngei turte pawh a awm nghe nghe a ni. A chung a târlan ang hian Paula chu hmeichhiate ngaihnêpna khawtlang leh sakhuaa seilian a ni a. Hmeichhiate chu ‘aw’ nei lo, khawtlangah leh kohhranah pawh mi hriat hlawh lo, awm lo ang maia ngaih an nihna khawvêlah Paula pawh hi a awm tlat mai a ni.

Chuvângin Paula pawh hi a seilenna khawvêl thil ngaihhlut leh tha tihzâwngte chuan nasa takin a nunah thu a nei ang tih kha rin tur a ni. Pathian thlarauvin khawih danglam viau mah se, mihring a la nih miao si avângin a fel famkim bîkin a rinawm loh a. Heti chung si hian thil mak deuh mai chu a hun laia mite ang êm êmin hmeichhe chungah rilru dik lo a pu lo niin a lang tlat mai. Hmeichhe chungchang a sawi rêng rêngin hmeichhe duh lohna leh ngaihnêpna avâng hrim hrina thu sawi niin a lang lo. A hun lai khawsak ze mil leh hmeichhe zahawmna humhim a duhna zâwn aţanga a sawi lan a ni mah zâwk a. Kan zir chian tâwk loh avângin hmeichhiate hi rawngbawlana an luh a duh ve lo ni maia sawi hi a dik tâwk lo a ni. Entir nan: 1 Kor. 11:2-16 te hi chhiar ila. Paula hian hmeichhiate a entleuna leh an inchei dân tur lam a sawi anga ngaih theihna hi a dik lo va. A tum tak zâwk erawh chu hmeichhiate zahawmna chu an lu khuhah a awm zâwk a ni tih a sawi lan tumna mai a ni. Mipain sam a zuah chuan Greek nunphungah mawngkawhura ngaih an ni a, hmeichhia lu khuh lova an awm erawh chuan zah an kai lo va, mi awm herhah an ngai zâwk a. Chutiang ang ngaihdân lian tak a awm avâng chuan Paula hian ringtute chu zah kaia an awm theih nana an lu put dân pawh fîmkhur tura a zilhna zâwk a ni a. Hmeichhiaten hun hrang hrang leh hmun hrang hranga an tih zêl tur atana sawi pawh a ni lo. A hun laia mite nun dân tur a sawina mai a ni.

Hmeichhiate laka Paula rilru put zia hi a lehkhathawn dangah te pawh sawi tur a awm nual a. Krista bawi a nih miao avângin a rilrua

lian ber nia lang chu ‘Krista-ah chuan mipa leh hmeichhia, Grik mi leh Juda mi, serhtan leh tan loh, awze mi te, Skuthia mi te, bawih te, bawi lo te pawh a awm theih loh; Krista chu engkim ni zâwkin, engkimah a awm bawh a ni’ tih hi a ni (Kol. 3:11).

Hei hi kohhranten kan hriat a pawimawh hle. A lehkhathawnte ngun taka zir a, a hun laia an harsatna sutkian nana a sawite tun hun atana hman talh kan tum thin hi a dik lo. Paula hun lai harsatna ang kha kan harsatna a ni ve chiah lo va, kan hun tawng a inang lo tih kan hriat a hun tawh hle a ni.

### **3. Paula Rawngbawlpui Hmeichhiate:**

Paula hun lai hian hmeichhiate an ngainêpin dinhmun tha pêk an ni ngai lo tih kan sawi lang a. Kristian hmasate pawhin he rilru put zia hi thui tak an keng a ni. Amaherawhchu Paula rawngbawlnaah erawh chuan thil danglam tak hmuh tur a awm tlat. Chu chu hmeichhiate nêen rawng an bawhlo tlat mai hi a ni. Paula hian hmeichhiate a hmusit lo va, Chanchin Tha puan zârnaah te an rawngbawlnate kha a pawmpui a, kohhran than zêlna tura an hnathawhte kha a pawm thlap niin a lang zâwk. Paula rawngbawlpui hmeichhe thenkhatte, Chanchin Tha puan darh nana a hnathawhpui Paula sawi lante lo zir tlang ila:

**a) Phoibi:** Rom 16 kan chhiar chuan Paulan mimal chibai bûkna hming eng emaw chen a ziah chhuah kan hmu a. Chûng zingah chuan a rawngbawlpui ti-a a sawite zingah hmeichhe hming a lang nual mai. Phoibi hi a hming lam hmasak ber niin, ‘kohhranho rawngbawltu’ tiin Rom khuaa ringtute chu a hmelhriattir a. Kenkriai khuaah hian Phoibi hi rawngbawltu nghet leh missionary hrat khawkheng (*diakonos*) mai ni lovin an kohhranah *president, governor/superintendent* ti-a sawi a ni (Hei hi Greek tawng chuan ‘*prostatis*’ tiin an vuah). Paula hun lai daih tawh khan Kenkriai kohhran chuan hnualsuat miah lovin hmeichhiate chu rawngbawltu nghet (*ordain*)-ah an nei tawh tih Phoibi atang hian kan hmu a ni. Greek tawnga ‘*diakonos*’ tih hi chhiahhlawh nihna leh rawngbawltu

nghet sawi nana hman a ni a. Chu hnaah chuan mipa leh hmeichhia thliar hranna a awm lo bawk a. Heta tanga thliar chuan tun lai kohhrante hian hman laia hmeichhiate rawngbawlnaa an hman tangkai dân hi kan zir nawn leh a tûl hle mai.

**b) Priskilli leh Akuila:** He mite hi missionary nupa an ni a. ‘Krista Isuaa ka hnathawhpui’ tiin Paulan a sawi hial a ni. Tirhkohte Thiltih 18:1-3-ah chuan lalber Claudius-an Judate Rom khua a tanga a hnawhchhuahte zingah he mite nupa pawh hi an tel ve a. Korinth khuaah Paula hi an hmu a ni. Puan in siamtute an nih ve ve avângin Paula leh Priskilli te nupa chu an inggaina hle a. Ni eng emaw chen an khawsakho hnu chuan Ephesi khuaa kal turin an chhuakho leh ta a. Anni nupa heta an la cham chung hian Paula erawh chu Antiokei khaw lam panin a kal leh ta thung a. Chutiang chuan Chanchin Tha puan darhnaah pawh he mite nupa hian nasa takin Paula an pui a ni.

Hetiang hian Krista hnathawhpuitu ni turin Paula hian hmeichhiate a pawm thlap a. Priskilli pawh hi Kristaa ka hnathawhpui tiin a ko a ni. A pasal ai mahin zirtirna hnaah phei chuan a hlawhtling a ni âwm e. Tun lai kohhrante pawh hian hmeichhia tih vânga mipa rawngbawlna ang tawmpui thei lova hmeichhiate kan siam tlat hi a pawh hle. Paula rilru ang pu ve thei tura kohhranten rilru kan siam a hun hle mai.

**c) Andronika leh Junia:** Nupaa rawngbawltu dang Paulan a sawi lan leh te an ni. Juda Kristian niin ‘tirhkohte zinga hmingthang tak an ni’ tiin Paulan a sawi hial a. Hmeichhe hming ‘Apostol-te’ zinga Paulan a sawi lang hi tun lai kohhran tanga thliar chuan hriatthiam a har viau mai thei. Mahse Junia hi tirhkohte zingah Paulan a sawi lang tlat mai a. Anni nupa hian ‘tirhkohe’ ti-a koh theih tura tehna zawng zawng kha an tlin ni ngei tur a ni.

Keini hunah pawh hmeichhia rawngbawltu inpe tak takte ramthim ram rovah feh chhuak an tam ta hle mai. Hêngte hi Paula ang hian rawngbawltu nghetah kan ‘ordain’ phal ve em? Kohhranten a tharin i ngaihtuah leh ang u.

**d) Mari, Truphaini leh Truphosi leh Aphi:** Mari chu rawngbawltu thawkrim tak niin Paulan a sawi (Rom 16:6). Truphaini leh Truphosi te hi “Lalpaah thawkrim thînte” tiin a sawi leh baw. Paula hian rawngbawlnaah mipa leh hmeichhia a thliar hrang lo va, Lalpaah thawkrim thînte an ni tiin a sawi mai a ni. Paula rilru ang hi tun lai kohhrante hian pu thar leh ila kohhran rawngbawlna te pawh hian hma a sâwn zual sawtin a rinawm.

Philemona lekhathawn kan en chuan “Aphi, kan farnu” tiin Paulan a sawi leh a. Philemona te, Arkippa te leh Aphi te hi Kolossa kohhran ina inkhâwm thînte hruaitu an ni âwm e. Paula hun lai hian Kohhran hruaitu atan hmeichhiate hi an iai rêng rêng lo. Hei hi a Pathian thu hle mai. Kan zir atana pawimawh tak a ni.

**e) Euodii leh Suntuki:** Phil. 4:2-3 kan en chuan Paulan hêng hmeichhe pahnihte leh kohhranhu chu Lalpaah rilru hmun khat pua an awm a duh thu a sawi a. A chhan chu hêng hmeichhe pahnihte hian Paula chu Chanchin Ṭha puandarhnaa an beihpui vâng niin a sawi.

Zir mite chuan Euodii leh Suntuki te hi Philipi kohhranah mi pawimawh tak an ni a, an in te pawh inpâwlkhâwm nan an hmang thîn an tí. Amaherawhchu an inkawmserhna leh inenhranna chuan nasa takin Philipi kohhran a nghawng a, chuvângin Paula hian rilru hmun khat pu turin a ngên a. Paulan inrem lehna an neih theihna tura nasa taka a beihna chhan nia lang ta chu Philipi kohhranah hmeichhiate hian awmzia thûk tak an neih avângin an inrem a ngai niin Paula hian a sawi tlat a ni. Hmeichhiate inremna chu Kohhran inremna ni hial te pawhin a ngaih theih âwm e.

**Tlangkawmna:** Tãwi têa kan târlan aţangte hian Paula chu hmeichhiate rawngbawlna dang tlattu leh hnartu niin a lang lo va, hmeichhiate rawngbawlna pawmtu leh tihhmasâwn tumtu a ni zâwk. Paula ngei hi kohhran lo ṭiak tîr têah khan hmeichhiate tirkohvah leh rawngbawltua pawm tlattu a nih hi chhinchhiah tlâk tak a ni. Hmeichhiaten ṭawngṭai an hruai te, zirtirmaah te, Chanchin Ṭha theh

darhnaah te, kohhran inrêlbawlnaa hotuah te Paula hian a pawm tlat bawk a. Hei hian Paula rilru a tarlang bawk a ni.

Pathian khawngaihna avângin kohhranten Thlarau Thianghlim pâwlina nasa takin kan dawng a, a ropui hle. Thlarau Thianghlim hian tu mah thliar hrang lovin kohhrante min pawl a, mipate chauh ni lovin hmeichhiate pawh a pawl a. Inthliarhranna awm lovin Pathian Thlarau chu mi zawng zawng chungah a thleng a. Hei hi Paula hian a rawngbawlnaah a hmu chiang tlat a ni.

Paula thuziak tam tak hmeichhe nemngheh (*ordination*) duh loh nan kan sawi chhãwng thîn a, hêng hi a dik ber lo fô. Engvângin nge Paulan a sawi tih te, eng hun leh hmun atana sawi nge a nih tih te zir chiang si lo hian kan duh lai kan sawi vàwng leh viau thîn. A zirtirna pum pui hi zir phawt a, chuta tanga thutlûkna kan siam a tûl hle mai. Kan duh lai cháng chauh lâk vàwn a, Bible pum pui zirtirna emaw ti-a sawi chiam hi a him lo hle a ni. Hêng kan sawi lan tâk tâwi tê aţang hian Kohhranten ngaihtuahna hmang thar leh ila, “Kristaah chuan mipa leh hmeichhia a awm theih loh va, mipa leh hmeichhiate hi kan inang tlang a ni.” Hei hi Paulan tun lai kohhrante min chah a, rawngbawlnaah mipa leh hmeichhia thliar hran hi a Pathian thu lo chang ni lovin, Pathian duh loh zâwng a ni. Pathian ram a lo zau zêl nan leh a taka Pathian ram kan chen theih nan heti lamah hian ngaihtuahna i hmang thar leh ang u.

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**Sermon:**

**HARHNA LEH KEINI: ENKGIM  
SIAMTHATNA TURIN TIH NI RAWH SE**

Châng thlan: 1 Kor. 14: 6, 40

Chhiar tur : Sam 89:7; 1 Kor. 12:1-20

- Rev. Dr. C. Lalhlira

**Thuhmahruai:**

Mizoram Kohhranah ‘Harhna’ a lo thleng leh ta, a va lâwmawm êm! Mi ram leh hnam zinga thleng ve zen lo, kan hnamzia nêh a inmil bîk nge ni harhna hi a lo thleng leh thîn a, a lâwmawm hle. Harhna a thlen lah hian kan lâm luih luih zêl bawk a; kan dawnsawn dân erawh a inthuhmun vek lo thung a. Kohhran a nung a, thu sawi te, zai te, lâm te kan tuiin kan phûr thar leh a. Sual chu a reh chuang lo nâ a, thilsual ti thîn tam takte chuan Pathian lam hawiin a Kohhranah an rawn lêt a. La tel ngai lo pawh tel thar an awm bawk. Harhnain a ken tel ve fo thupuan te, ze chi hrang hrang te pawh a rawn tel ve leh a, mahse tûn hma zawng aiin a dawnsawn leh enkawl pawh kohhran miten an thiam tawh a ni âwm e. Mi fîr, duhtui leh a endiktu dinhmuna indintirte lah an lo inralring ve nghâl at bawk. Mi fimkhurten an kalsual leh buai an hlauh thu an lo sawi nasa ve hman viau. Mahse hei buai zual chu a reh leh dawn tain, a fel leh ta hlawm ni chêk maw! Mi chaltlai deuh leh intithlarau hmahruai deuh chanchinbu leh khâwla thu thehdarhna hmanrua lama ãawngkam dengkhawng tak tak lo chhâkchhuak hman pawh an awm. A tiak hlima rah lawh tum leh a chîl chhetu an nih duh hmêl! Ral thlir mai lova an zinga awm a, ‘nau awmtu’ chan chang peihthe thu erawh chu a zâwi a, tihsual hlau tak chung leh dimdâwih takin, thunei takin, hmaichhan ngeiah an zilh a, an fak a, an kaihhruai avângin âwih leh zah leh zawm an hlauh a ni ngei ang.

He harhna hi hmun hrang hrangah lo lang chhuak mah se, Kêlkâng khuain an dawngsawng nasain fatu chan an chang nasa bîk a, waviin thlengin miin an la pan zut zut mai a nih hi! Sakhaw biak zin

(*pilgrimage*) hmun a piang chawp a ni ta ngawt mai. A kal leh kal lote zingah ‘Kêlkângah kher kher’ tia, “Pathian Thlarau chuan hmun tinah a thawk thei” tih lo sawi ve tâwk an awm reng a. Chuti chung chuan ‘Kêlkânga kal nge nge’ tia Pathian Thlarau pâwlina changa hlawhtling inti taka haw an awm ve reng bawk.

Pathian Thlarau hnathawh hi mihringin ama mizia, a finna leh a chhehvêl thil te nêna dawngsawng a ni a, an lan chhuahtir dân te, an sawi chhuah dân te chuan anmahni leh a lo ngaithla leh lo thlirtute a tihawihai fô a. Kêlkâng harhna chhim hian ka la kal ve lo va, a kal ngeite sawi leh TV/chanchinbua mite sawi ka lo hriat ve, harhna dawngtu/changtu kohhran leh khawtlang ze ða an rawn sawi ka lo hmuh ve aţangin zir tur tam tak awmin ka hria.

**Kêlkâng Kohhran - Khawtlang leh harhna:** Harhna chang kohhran, Kêlkâng hi a ‘thlengtu’ ti ila a dik thei ang em aw? An khawtlang hian harhna hi an dawngsawng thiam ti ila an duh ang em le? Mi dangin min pawmpui meuh ang em? – Rawngbawltu pakhat nêna kan sawi chuan an thiam lohna lai hriat a nei nual a! Chuti chung chuan ralkhat aţanga kan lo hriat an ðatna lam kan lo chhinchhiahte lo sawi ila:

1. Khawtlang an inthural – Harhna chhim tura mikhual lo dawnsawn dân an rêl thu-ah te, khawtlangin ruahmanna an siamah te an inthural hle mai a. Wawiin thlenga mi nuai hnih chuang mikhual thleng theia an awmna chhan pawh hei hi a ni ngei ang.

2. Thu an inâwih tawn: Kohhran Committee chu a relbawltu ber an ni âwm e. Khawtlang mamawh, tui leh thil dangte chu VC-te pawhin an rel mahna! Mikhual hmuah leh thlen ina sem te, ei rawngbâwl leh an riahna tur siam te an rel ang ang an inâwihsak tawn a. Sikul naupang an ni emaw, lo nei mi an ni emaw, sorkar mi rawih an ni emaw, atua pawhin an khuua Pathian Thlarauvin hna a thawh hi a chhim duhtu apiangte lo dawngsawnga lo enkawl tura an inpe thlap thei hi thuâwihna nasa tak a ni.



3. Mihring sâng bîk leh hniam bîk an awm lo. An chanchin kan hriat aţangin Kêlkângah hian mihring khawsak sâng leh hniam avânga inthliarna a awm lo niin a lang a, hei hi a  a ngawt mai.

4. Mi dangte rawngbâwlsak duhna: He kohhran hi miin an pan reng peihna chu a khawthlêng nawm vâng leh  awng aina hmun te an thl khlelh êm avâng aini a khaw miten an rawng an lo b wlsak peih êm avâng a ni. An ei tur an buatsaihsak a, an mutna an kian a, kum hnih hnuah pawh ning hm l chu sawi loh,  awngkam ngaihhuat tur engmah hriat tur an la phuhchhuak lo a ni  wm asin! Mikhual kalte lah chuan thlen in te tihhautak lutuk b k tum lovin buhfai leh chawhmeh leh tangka an pe ve z l baw  a ( lu leh d l chu a tam deuh a ni mai thei!)

5. Inhmangaihna: H ng zawng zawng khai h wmna chu ‘an inhmangaih a ni’ tih hi a ni  wm e; mahse intihbing lam a ni lo. An inhmangaihna chu an nun leh thiltih kan sawi aţangte khian a lang a ni. Mi dang  atna tura inp kna hi hmangaihna chu a ni a, inggaihtl wm te, inphahhniam te, thuhnuairawlh te a ngai ngei ang. Lal Isuan, “In inhmangaih chuan mi zawng zawngin ka zirtirte in ni tih chu miah chuan an hria ang,” a tih kha a lo dik hle (Joh. 13:35).

H ngte hi r l aţanga kan lo hriat a ni. R l aţanga kan hriat tho Korinth Kohhran n n i lo khai hin dawn teh ang.

**Korinth kohhran leh harhna:** Korinth khua hi khawpui hlun tak, lawngchawlhna a ni an ti. Mihring pawh a chi an kim a ni mai  wm e. Hnam chi hrang hrang an khawsa a, Juda-te pawh tam tak an awm. Nawmchenna leh nawmsipb wlna an uar hle. Grik Pathiannu biakna pawh a awm a, hmeichhe inzuarte n n lam an awm. He khuaah hian Paulan kum hnih leh a chanve zet rawng a bawl a. Kohhran nung tak a lo ding ta a. ‘Korinth khuaa Krista Isuaa tihhran, mi thianghlim ni tura kohte’ tiin Paulan a lehkhathawn bul  annaah a lam a. Paula te chhuahsan hnuah harhna a lo thleng a, chu harhna chuan nghawng a nei nasa hle a ni  wm e. Thlarau

thilpêk pawh an dawng nasa a nih hmêl. A chipchiara sawi a ngai lo vang e. Paula lehkhathawn 1&2 Korinth-ah te hian a chiang tâwk a. An harhna zia ðenkhat, Paulan siamthata a tumte lo sawi ila:

1. Lamtang an insiam: Inhmangaihna leh inlungualna aiin lamtang siam zâwngin an khawsa a. An hnêna Chanchin Tha hriltute pawh an ngainêp ta hial a. ‘Kei Paula pâwl,’ ‘kei Appolova pâwl,’ ‘kei Kiphaa pâwl,’ tiin an inthen nuaih mai. Mihring hotu ngainêp ni âwm takin ‘kei Isua pâwl’ ti an awm bawk. Inthenna hian Kohhran (ringtute) hmêl a timâwk a, thlarau lam puitlinna a dâl duh hle.

2. Thiangzau an awm (1 Kor. 5&6): Mipat-hmeichhiat kawngah thingzaunain a chîm a. Mahni pa (pa mi) te nupui lo chêtspualpui duh hial te an awm a, an la uang ta dah a! Ei leh in thu-ah pawh inthâwina sa bazar-a zawrh te an ei a, ðenkhatin an lo lungten bawk si (1 Kor. 8). Inngaihpaawimawhsak ahnehin an inrunluh ni hial âwm a nia. “Ka taksa thiltihin ka chhandamna a khawih pawih pha lo,” tiin an uang a ni âwm e. Paula erawh chuan, “...ei tur hian ka unau a tihtlûk chuan, ka unau tihtlûk lohna turin kumkhuan sa rêng rêng ka ei tawh lo vang,” a ti thung a (1 Kor. 8:13).

3. Thurin dik lo an zirtir: Taksa thawhlehma thu pawm lo te, Lal Isua lokal leh ring lote pawh an awm (1 Kor. 14).

4. Inthliarna a awm. Dinhmun leh khawsak inchen lo tak tak ringtu an lo ni a, mahse Kohhranah an khawsaho thiam lo. “In zingah Lalpa zanriah ei rual a ni lo,” Paulan a ti a (1 Kor. 11:20-22). Mi hausa hovin mi rethei an huphurh a, mahni in lamah puar taka inhnangfâkin (an rui a), an inkhâwmnaah Lalpa Zanriah (lâwmna ruai) an ei hunah an ei bâng te rawn kengin, mi retheite puar khawp hmu lovin an siam a.

5. Thlarau thilpêk an dawn an uanpui (1 Kor. 12, 14): Thlarau thilpêk ðawnghriatloh te, thuhiril theihna te, ðawnghriatloh hrilhfiah theihna te an nei a. Mahse a hman hun an ngaihtuah lo va, rîkpui pawp pawp an duh hlawm a ni ber âwm e. Pathian biak inkhâwm

kal pangngai tibuaiin thusawi an inchuh a, ṭawnghriatloha thusawi lo tum phêt an awm a. Hla sak duh bîk te an nei ṭheuh a ni âwm asin! An buai ta nuai mai a ni.

6. An inhmangaih lo: Hei hi a chung a kan sawi an ze ṭha lo zawng zawngte khaikhâwmna a ni ve thung a. 1 Kor. 13-ah hei hi Paulan mal manin ‘hmangaihna’ a pawimawh berzia a hrilh a.

**Paula thurâwn:** Korinth kohhrana harhna changtute khawsa zia chuan Tirhkoh Paula a tibuai hle mai. Amah Paula leh Tirhkoh dangte pawh an tirhkoh nihna sawihnâwm pâwl an awm chauh ni lovin Chanchin Ṭha zirtirna kalhin an khawsa a. An inkhâwm lahin mumal an nei hek lo. Khatih hun khan harhna chang entawn tur dang an la nei lo bawk a, an thiamawm kan ti mai dawn em ni le? An harhna dawn kha Paulan a pawm lo a ni lo va, an thilpêk chan pawh a ringhlel hek lo. Mahse rinna kawngah hmasâwmna atana hmang tur leh, ringtu khawsakhonaa ṭangkaia hmang turin a fuih a ni.

Mihring taksa bung hrang pêng tinte an inṭangkaipui tawn vek dân entir nana hmangin, Kohranah mi tumah lian leh tê bîk, pawimawh leh nêp chuang an awm lo va, pawimawh lo anga lang pawh a ṭangkai vek tih a kawhmuh a. Thlarau lam thilpêk pawh Pathian Thlarauvin a duh angin a thlante hnênah a pe mai a ni a, a petu Pathian pakhat a ni a. Rawngbawlna pawh hna hrang hrang a awm a, Lalpa chu pakhat chiah a ni. Hêngte hian Pathian pakhat, Thlarau pakhata mi dawng siin inlâkhran emaw, chapopui emaw, inuankhum emaw tur a nih lohzia a kawhnmuh zêl a.

Kohhran mite zingah harhna a thleng emaw thleng lo emaw, Pathianin rawngbawl hna min pêk te, kut themthiamna te, thlarau lam thilpêk kan dawn te hi mi dangte uankhumna tur a ni lo va. Kohhrana harhna lo thleng te, rawngbâwl hna kan thawh te hi mi dangte hârlâka dîpna hmanrua tur a ni lo. Kan dinhmun emaw, kan *talent* emaw, mi dang nêp a inan loh avâng emawa insit tur lah a ni hek lo. Kohhran pumpui ṭhatna tur a ni a. Sâwt tlânna tur a ni. A

buai apiang a ða lo. “Thlarau thilpêk ðahnem in ngai ang bawk hian Kohhran siamðat nan hmang rawh u...Pathian chu buaina Pathian a ni lo va, remna Pathian a ni zâwk,” Paula bawkin a ti a ni (1 Kor. 14:12,26,33).

**Harhna leh Keini:** Kohhrana harhna lo thleng hian min tisâwt hle a. Kan phûr a, kan hlim a, kan zai tui hle a. Hnung tawlh an lo kir a, thua hrihl harh zawh lohte Pathian Thlarauvin a khawih harh a, taksa chêtna chang ngai lo, nuihzat hialtute pawhin an chang lâwp lâwp a. ðhenkhatte erawh chu an ze ngheh ngaiin an nghet a, fim takin an lo thlir a. Thu leh hlaah kan rual viau zêl. Mahse Thlarau thilpêk dawngtuten buaina an siam thei a, a fim leh firte pawhin mi dang an tilunghnurin an ti ði thei bawk. A khawia mah hi a ða lo ve ve. Paulan Korinth Kohhran a fuihna hi a la ða zêl mai: Kohhranho siam ðatna tur leh sâwt tlâna tur hlinn tih ni rawh se, tih hi.

Kohhran pahnih inang lo tak kan târlante aþang hian Harhna kan chan leh Pathian Thlarau thilpêk kan dawn te kan zavaia sâwt tlân nana hman i zir ang u.

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*“Harhna dik aumzia chu tih dân phung thlâk satliab ni lo, mahni hmasiajna leh khawvêlna thlarau theh chhuak a, thinlung leh nun pum puia Pathian leh a hmangaihna rorêltir hi a ni.”*

- Andrew Murray

*“Harhna chu eng dang ni lovin Pathian thu awih bul ðanna a ni.”*

- Charles Finney

*“Bawnghnute tuirîla Petrol hmang chi khawl i tlântir theih hun hunah Harhna tel lova Kohhran kaltir tumna chu a blawhtling thei ang.”*

- Billy Sunday

## THEOLOGY THUMAL HRILHFIAHNA

**Analogy:** Thil pakhat hmanga thil dang sawifiahna/tekhinna a ni. A tir lamah chuan chhiarkawp tawngkam niin *number* hlut lam intluk sawi nân hman thîn a ni a. Thil kan hmuh theih leh khawih theih tekhin nâna hmanga hmuh theih loh leh khawih theih loh sawifiahna atan pawh hman a ni. Paula pawhin Kohhran sawi fiah nân taksa a hmang a, Kohhran leh Krista inlaichinna sawi nân lu leh taksa a hmang. Pathian chungchângah hman a nih chuan hmuh theih loh leh mihringin a hriat phâk hauh loh Pathian chu thilsiam zinga eng emaw tekhinin sawifiah tum a ni thîn. Thomas Aquinas-a khân a hmang tangkai hle a, kawng hrang hrangin hman a ni thei. Chûngte chu:

1) *Analogy of being:* Siamtu Pathian leh a thilsiamte hian inanna an nei ngei tura ngaih a ni a. Chuvângin kan hmuh theih loh Pathian nihphung leh zia chu he khawvela thil kan hmuh leh kan hriat aţang hian ngaihruat theiha ngaih a ni. He ngaihdân hi Thomas Aquinas-a tihchhuah niin sawi.

2) *Analogy of faith:* Thilsiam leh a Siamtu Pathian inanna leh inzawmna hi a siamtu Pathian inpuanna aţang chauhin a hriat theih. Karl Barth-a hi he ngaihdân rawn sawi lârtu hmasaa ngaih a ni.

**Allegory:** Hei hi tekhin thil, hmehbel thu, khaikhin thil; thawnthu emaw, hla emaw, milem emaw awmze inthup nei, tihna a ni. Greek tawng thu mal '*allêgoria*' hi "thil eng emaw a lan dan piah lama awmze biru zâwk dang a neih" sawina a ni. Entir nan, Gal 4:24-a Sari leh Hagari chungchâng te, John Bunyan-a *Kristian Vânrâm Kawng Zawh Thu* leh *Indona Thianghlim* te, Hla Thlan Khâwm bu te, Lal Isua 'Buh Chi Tekhin Thu' (Mk. 4) leh Paula'n 'Kristian Râlthuam' (Eph. 6) a sawite hi. A chungsa sawihote khi an awmze pangngai bâkah thil dang daih sawifiah nana hman theih an ni. Entir nan Samari Mi Tha tekhin thu hi lo en ila. Augustine-an Samari mi tha tekhin thu *allegorical method* hmanga a hrilhfiyah dân chuan: Khualzin chu Adama, Jerusalem chu Vânrâm, Jeriko chu Lei, Samari mi tha chu Isua, Suamhmang chu Setana leh a hote, Puithiam leh

Levia chi chu Thuthlung Hlui, Khualbûk chu Kohhran, Khualbûk vengtu chu Paula, Hriak leh Uain chu Sacrament, ‘lo kir leh’ chu Isua lo kal lehna. *Allegory* ang zâwnga Pathian thu hrilhfiah hi Judate’n an ching hle a, Kohhran hmasa leh Kohhran Pate hun lai pawhin an hmang hle. Amaherawhchu thangthar mi thiamte chuan an uar lo tial tial a ni.

**Typology:** Hei hian thil thar leh hlui hmeh rem tuma khaikhinna a kawk a, entir nan Thuthlung Thara thil thlengte hi Thuthlung Hluia miin a lo entir lâwk tawh ti-a hmeh rem tumna ang te hi. “Krista lo lan hma chuan Mosia dân miin a chhiarin khuhin a awm thin a, Krista lo lan chinah erawh chuan khuhna chu lâk bo a ni,” (2 Kor. 3:14-16; 1:20) tih te hi *typology* ang zâwnga Pathian thu hrilhfiah dân inngahna chu a ni. Heti zâwnga thlir chuan Thuthlung Hlui leh Thar te hi an inhrilhfiah tawn ve ve a; a hlui hi a thar hlimthla a ni a, a thar hi a hlui thlen famkimna a ni.

Grik tawnga ‘*tupos*’ tih chu ‘chhinchhiahna,’ ‘hniak,’ ‘hlimthla’ tiin lehlin theih vek a ni (Joh. 20:25; Tirh. 7:43; Phil. 3:7; 1 Thes. 1:7; 2 Thes. 3:9). ‘Entirna,’ ‘aiawh,’ ‘milim’ angin sawi a ni bawk. 1 Kor. 10 leh Rom 5 te hi Rabbi-ho tihdân zuia *typology* hmanna ni mah sela, Pathian thu zirfiahna ziding chu a ni lo. 1 Kor. 10:4 chuan Krista chu thlalêra Israel fate zui zêltu ‘lungpui’ angin a sawi a, Bible hmun dangah chuan chutianga sawi a ni chiah si lo. Rom 5:14-ah Adama chu ‘Lo kal tura’ (Krista) hmahruaitu angin a sawi a, mahse an zia a inletling hlauh (*antitype*) thung. Kohhran hun hmasaah chuan Antiokei sikul lamin an uar viau a, Alexandria sikul lam erawh chuan a ruh lang zâwnga hrilhfiahna (*literal interpretation*) an uar thung.

*Typology* leh *Allegory* hi ngaihpaawlh awl tak, hrang ve deuh si a ni a. Sawifiah hrâm tum chuan, *typology* chu hun inkâr hlat taka mi, thil awm tak tak khaikhinna a ni ang a, *allegory* chu thil nihna tak sawifiah nana a taka thil thleng chiah lo hman ang chi hi a ni ang.

- **Courtesy:** *Dictionary of Theological Terms* (ATC, 2007)

*Bible Thu Thlurbing:*

## ENGKIMTITHEI PATHIAN

- Rev. Dr. Tlanghmingthanga

**E**ngkimtithei Pathian tih awmzia tak chu Pathian chu engkim chungah thunei leh thiltihtheihna nei, thil engpawh a duh apiang chu ti zêl thei a ni tihna a ni a. Heta tanga zawhna pawimawh tak lo awm ta chu - “Pathian chu engkim chungah thunei leh thiltitheih a nih si chuan engvângin nge pawl sawi loten a thlâwnin an tuar a, Pathianin a vên si loh? tih hi a ni. Engati nge amah ring turin mite a siam theih loh? Engvângin nge ka natna a tihdam theih si loh? Hetiang ang chi zawhna tam tak hi a awm theih ang. Hêng zawhnate hi zawh âwm tak a nih lain a lo chhuahna chhan tak hi Engkimtithei Pathian tih awmzia kan hriat dik tâwk loh vâng a ni theih a. Chuvângin Bible sawi dân kan hriat thiam theih nan i han thlur bing dawn teh ang.

Pathian chu engkimtithei a ni a, kawngtin renga a thiltihtheihna lantir erawh chu a tum a ni lo. A tih duhzâwng apiang ti theih mah se, a tih kher a tûl lo va, tih kher a mamawh hek lo. Chumi awmzia chu, Pathian hian a thiltihtheihna chungah thuneihna a nei a, chu mi a nih loh chuan ama duh thu reng ni lovin, loh theih lohna avânga a thiltihtheihna hmang a ni ang a, a zalenna pawh a tâwp bawh ang. Engkimtithei a nihnaah hian amah leh amahah chin tâwk (*limitation*) a insiam a ni. He khawvêl atanga sualte a thiltihtheihna hmanga a nuai bo mai loh chhan pawh hei vâng hi a ni a, tihluhna hmanga mi tu mah a chhandam loh chhan pawh hei vâng bawh hi a ni. Hei tak hi kan hriat chian a tûl. Pathianin a tih theih reng pawh a tih duh loh luih tlatna hi engkimtithei a nihna chungah thuneitu a nihzia lo lanna a ni a. Keini chuan tih duh loh tlat theihna khawpa thiltihtheihna kan nei lo, Pathian chuan a nei a ni. A thil tih theih reng a tih duh loh tlat avâng hian a thiltihtheihna a nêp phah lo va, engkimtithei a nihna a nghawng pha lo hrim hrim mai.

Scientist thenkhatten Pathian thiltihtheihna an ring lo va, a thiltihtheihna dik lohzia finfiah an tum thîn. An zawhna pakhat chu, “Amah

pawhin a phurh zawh loh thil rit deuh Pathianin a siam thei ang em? tih hi a ni. Pathianin a phurh zawh loh thil a siam theih si loh chuan engkimtithoi a ni thei lo vang, an ti a ni. Amah aia ropui zâwk leh thiltithoi zâwk siam phûtna avâng ringawtin Pathianin thil a ti lo va, a thiltithoihna a hmang duh hek lo. Chutianga a tih theih lohna avâng chuan Pathian chu engkimtithoi a ni lo tihna a ni chuang lo. A nih leh Pathianin pahnih leh pahnih inbelhkhâwm hi parukah a siam thei em? ti ta ila, thei pawh ni se a ti duh kher lo vang. Lo ti duh ta lo pawh ni se, he zawhna hian engkimtithoi a nihna engti kawng mahin a tihnêp phah lo. He zawhna hi chhiarkawp hmanga chawh dik chi a ni a, thiltithoihna hmanga chhût dik chi a ni lo.

Thil pawimawh tak kan hriat tur chu Pathianin a thiltithoihna hi a **nihna** (*Nature*) leh a **Thu** (*Word*) leh a **duh dân leh remtihna** (*Will*) kalh zâwngin a hmang lo tih hi a ni. Pathian hi engkimtithoi a ni a, a thil tih apiang chu a nihna famkim nêna inrem leh inmilin a ti thîn a, chu mi kalh zâwngin a ti ngai lo. Thil thenkhat erawh chu tih duh loh a nei a, a chhan chu a nihna (*nature*) kalh a nih vâng a ni. Entir nan, Pathianin thilsual leh hnehchhiahna ãan zâwngin a en thei lo (Hab. 1:13); amah leh amah a inphat thei lo (2 Tim. 2:13); dâwt a sawi thei lo (Tit. 1:2, Heb. 6:18); sual thlêm thlûk theih a ni lo va, amah pawhin tu mah a thlêm ngai lo (Jak. 1:13).

Pathian chuan a thiltithoihna chu **A THU** nêna inmilin a hmang thîn a ni. A Thu (Pathian Thu) nêna inkalha a thiltithoihna a hman chuan a Thu chu rintlâk leh inngahna tlâk a ni lo vang. Engvângin nge Pathianin sual leh thil dik lo te hi a tihbo nghâl vek mai loh le? tiin kan ngaihtuah a ni mai thei a, a chhan chu a tihbo nghâl vek chuan a Thu nêna inkalh dawn a ni, sualna chu nakina tihboral tur a ni si a (Dan. 9:24). ãawngghriatloh hi Pathianin mi tin hnênah a pe thei lo em ni? ti ta ila, a chhânna chu a ti duh lo tih a ni ang. A chhan chu A Thu nêna inkalh dawn vâng bawk a ni (1 Kor. 12:30). Hetianga thil thenkhat a tih remchan loh avâng mai hian engkimtithoi a ni lo tihna a ni lo. A chhan chu a thil tih zawng zawngte hi A Thu nêna inrem (inmil) a nih vâng a ni. A thu hi a rintlâk a, a thutiamte hi inngahna tlâk a ni.



Pathian chuan a duh dân leh remtihna (*will*) nêna inremin a thiltihtheihna a hmang thîn. Mi thenkhatin damlo an tawngtaisakin, tawngkam pakhat, “Lalpa, he damlo hi i tidam dawn tih ka hria e,” tih emaw, “I tihdam dawn avângin lâwmthu ka hrilh a che,” tih emaw an hmang thîn a. Mahse, damlo chu a dam mai si loh chuan, a dilsaktu tan khan Pathian thiltihtheihna rinhleleh mai a awl phah thei a ni. Engvângin nge Pathianin dam lo chu a tihdam loh tih chu mi tam berte zawhna a ni thîn. He lai thu-ah hian eng nge dik lo i lo en teh ang. Matthaia 8:1-4-ah chuan Isua hnênah phâr pakhat a lo kal a, a hmaah thingthiin, “Lalpa, i duh chuan mi tithianghlim thei e,” tiin a ngên a. Phâr hian Pathian thiltihtheihnain a tidam thei tih a ringhlele lo, “Rem i tih chuan mi tithianghlim thei e,” tiin a dil mai a ni. A dilna chu Pathian remtih zâwng leh duh dân mil a ni. He mi thu-ah hian Pathian duh leh duh loh emaw, rem tih leh tih loh emaw avânga phar kha dama dam lo tur a ni a. Isuan a va pan hnai a, a khawih a, “Ka duh e, lo thianghlim tawh ang che,” a ti a, a lo dam ta mai a ni.

Luka 22:42-a Isua huana a tawngtai khan, “Ka Pa, rem i tih chuan, he no hi ka hnên ata la sawn rawh, nimahsela keia thu ni lovin, nangma thu thu ni zâwk rawh se,” a ti a. A Pain no kha a la sawn thei tih Isuan a hria, mahse, a lâk sawn leh sawn loh thu-ah chuan a Pa duh dân leh remtihnaah a innghat tawp mai a ni. He mi tum hi chuan no lâk sawnsak kha a Pa duh dân leh rem tihzâwng a ni lo. No a lak sawnsak duh loh avâng khan Pathian chu engkimtithei a ni ta lo tihna a ni em? Ni lo ve, engkimtithei a nihna chu a duh dân kalhin a hmang thei lo va, a duh dân leh remtihna chhûngah a hmang a ni zâwk. A dil ang lo zâwnga a Pain a tih avâng khan a Pa a rinna a danglam chuang lo va, a nging chuang hek lo. Pathian hnêna thil kan dilin emaw, min tidam tura kan tawngtaiin emaw, kan duh ang leh kan dil anga min tihsak kher lo a nih pawhin kan beidawng mai tur a ni lo. Kan thil dil kha a duh dân kalh a nih avângin kan duh angin a thlentir thei lo a ni mai thei a, engkimtithei a ni lo tihna a ni chuang lo. Engkimtithei Pathian kan ring a, Pathian chuan engkimtithei mah sela, a nihna kalhzâwng te, a thu kalhzâwng te, a duh dân leh remruatna kalhzâwng tein a thiltihtheihna chu a hmang ngai lo a ni. Hei hi Bible-in Engkimtithei Pathian a sawifiah dân chu a ni.

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