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Didakhe



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A chhûnga thu awmte

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Editorial:**TIHDAN NGHET NEIHA ʒUL**

Didakhe-ah hian Bible thu te, Theology thu te leh thu pawimawh chi hrang hrang tihchhuah ʒhin a ni a, tun ʒumah hian Rimawi leh Pathian biak chungchanga Calvina ngaihdan te, Kohhran leh Politics chungchang te leh Daniela Hapta leh Kum sang rorel chungchang kanrawn tichhuak leh a, Didakhe chhiartuten kan ʒangkaipui ngei kan beisei.

Lal Isuan nun dan leh tihdan phung nghet tak a nei a, chu chu Luka 22:39-ah hian kan hmu a, “...A dan pangngaiin Olive tlangah chuan a kal ta a...” tih a ni a. ‘Dan pangngai’ tih hian tuk tin khel lovin a ʒawngʒai ʒhin tih a tilang a ni. Pathian a pawlnaah emaw, a ni tin nun danah emaw Isuan nun dan phung pangngai leh tihdan nghet a nei a, chu chu a thlak a thlak ve ngai lo.

Bible-a mi ropui kan hmuh tam takte hian nun dan leh tihdan nghet an nei ʒhin a, an nun dan leh tih dan an thlak an thlak ngai lo niin a lang. Pathian an biak dan te, mi dangte nena an nunho dan te, ni tina an nun dan te a inpersan lutuk lo, an kal dan pangngaiin an kal ngar ngar ʒhin. Chung zinga pakhat chu Daniela hi a ni. Daniela hian ni khatah vawi thum Jerusalem lam hawiin a Pathian a be ʒhin a, hun rei tak chhung chu hetiang hian a ti tawh a, buaina leh harsatna karah pawh tawp lovin a tih chhonzawm zel niin a lang.

Daniela nuna thil chhinchhiahtlak tak chu a nunin hun harsa zual bik a tawn lai pawhin, a Pathian biak dan leh nun dan pangngai a thlak danglam chuang lo kha a ni. Dik lo takin an hek a, sakeibaknei puka paihah an vau pawhin a tihdan pangngaiin nikhatah vawi thum a la ʒawngʒai zel a. Hun harsaah a ʒawngʒai pung chuang lo va, hun muanawmah a titem chuang hek lo, a tih danah a ding nghet tlat a ni. Keini pawhin Daniela ang hian kawng engkimah nghet taka din i tum ang u.

KEIMAHNI

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10. Dr. Lalrindiki Ralte - Sesawng-ah

3. Hotu hlui leh thar

Dr. Lalrindiki Ralte chuan March 27, 2017 khan a hna thar, Dean of SCEPTRE thawk turin Kolkata a pan a. UTC (Bangalore)-a Registrar hna thawk turin Rev. Lalfakzuala te chhungkua pawhin April 25, 2017 khan ATC an chhuahsan. Chutih laiin zirtirtu thar Rev. Lalenkawla leh Rev. Lalchawimawia ten April leh May thla khan ATC-ah an hna an rawn zawm ve thung.

4. Retreat Speaker-ah țang:

Rev. Lalfakawma Ralte chu Synod Mission Board buatsaih Nepal leh India Central Region Missionary-te Retreat, Vaivakawn-ah May 4-7, 2017 chhung khan speaker-ah a țang.

RIMAWI LEH PATHIAN BIAK: CALVINANGAIH DAN *- Rev. Dr. Tlanghmingthanga*

THUHMAHRUAI

Tun tumah hian Calvinah leh a zuituten Rimawi, Pathian thu leh Pathian biak chungchang an thlir dan sawi kan tum ang. Calvinah hi a zai nasa lovin, hlah pawh a phuah tam lo a ni mai thei, hlah thu rirem a Sam bu a dah tihmai loh phei chu a hlah phuah sawi tur avang hle, a lo phuah ve a nih pawhin Luthera ai chuan a phauh tam lo a ni ngei ang. Hlah chungchangah chauh Calvinah ngaih dan kan khur khung dawn chuan sawi tur a tam vak lovang. Chuvangin hlah lawng lawng chhui lovin Rimawi leh Pathian thu leh Pathian biak pawimawhna an sawi te tarlan kan tum ang.

1. PATHIAN BIAK INKHAWMA PATHIAN THU LEH RIMAWI DINHMUN

Pathian mite hi an zai thin a, Kristian Kohhran pawh hi hlah lo piang a ni. (Ralph P. Martin, *Worship in the Early Church*, 1964,39). Aigupta mite lakah leh tuipei sen lakah chhanchhuah an nih hnu khan Israel mipuite chuan Pathian chawimawiin hlah an sa a (Ex. 15). Tabernacle leh Temple a inkhawmnaah te pawh hlah sak hian hmun pawimawh tak a luah thin (I Chr. 6:31-32; 16:42). Pathian mitten hlim ni-ah leh lungngaih ni-ah, fakna hlah leh sunna (tuarna) hlah saa aw an chhuah fo thu Sam buah hian hmuh tur a tam a ni. Pathian hlah sak hi Isuah leh a zirtirte pawh khan an ching a (Mt. 26:30). Paula'n Kolosa khua mite hnenah, "Krista thu chu finna tinrengin nangmahniah awm rawh se, fakna hlah te (psalms), Pathian hlah te (hymns), thlarau lam hlah te (spiritual) a inzirtirin inzilh tawn ula, thinlungah khawngaihna neiin Pathian chu hlah sak sak rawh u" (Kol. 3:16) ti-a a fuih ang hian a miten Pathian a fak thin.

Tun lai hian hlah leh rimawih hian Pathian mite nunah hmun a chang tam sawt hlah a. Tun lai finna leh hmasawna hian hlah hmanga rawngbawlina (Musical Ministry) nasa takin a rawn tichak a, Kohhranah pawh hmun a khuar thuk sawtin hmasawn zel tura chona

2) Rimawi chi hrang hrang zingah mihring aw hi a hmasa ber leh chungnung ber a ni.

Karl Barth-a chuan Pathian faka zai hi Kohhran rawngbawlna a thil tul leh pawimawh berte zinga mi a nih avangin ringtute tan duh zawk thlan tur ang chi zawnga ngaih tur a ni lo a ti a. Pathian Kohhranho hi an zai thin a, mah se mi tlem te, thlan bik zaipawl inhlawm khawm anga zai an ni lo va, hla saka intihhlamna (concert) anga zai pawh an ni hek lo, chhung ril lam atanga zai an ni zawk a ti bawk. Zai hi mihringin a thil vei zawng tihlan chhuahna atana hmanraw tha ber a ni a ti bawk. Chiang taka sawi theih leh kan sawi ngei tur nia a sawi chu zai ngai reng reng lo Kohhran chu Kohhran a ni lo tih hi a ni. Kohhran rawngbawlna a tel lo thei lo chu Pathian faka zai hi a ni a, chutah chuan a vawrtawp thlenna chu mal zai ni lovin a huhova mipuiin Pathian an fakna hi a ni a ti. (Church Dogmatics, Vol. IV, part 3, chapter 16, par. 72).

3) Rimawi rawngbawlna hi Ringtu zawng zawng te ta a ni.

Mipui zai hi zaipawl hmasa ber leh bulpui ber a ni a. Lal Isua pian lai pawh khan vana miho mipui awm khawm khan Pathian an fak thu kan hmu (Lk 2:13-14). Ei zawn nana hmang zaipawl leh mahni duh thua zaipawl indin te hna berawh Pathian mite inkhawm tih chak leh tanpui hi a ni. Mal zai leh rimawi hmanga zaite pawh tih thin mah ila, a pawimawh ber chu mipui zai, a huhova Pathian mite zai khawmna hi a ni. Pathian biaknaah telin, tawngtaiin, zaite pawh ngai thla fo mah ila, Kohhran mi zawng zawng telna zaipawl awm lohna hmunah chuan inkhawm boruak leh Kohhran nun a tlahniam a, Kohhran mite rinnain a tawrh phah thin.

4) Rimawi chi hrang zingah zai hian min tipum khat ber a ni.

Krista taksa (Kohhran) inpumkhatna tih lanna remchan ber chu zai hi a ni. Rimawi chi hrang hrang te, aw chi hrang hrang te, thil ri mawi chi hrang hrang te inrem tak leh inpawlh tha taka an inhlawm khawm hian Pathian kutchhuak mawizia leh inpumkhatzia a ti lang a ni. Calvina chuan Krista taksa inpumkhatna, a taka chan hona atan inlungual taka kohhran mite tawngtai ho leh zai ho hi a tangkai

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thar arawn thlen bawk a. Rimawi chi hrang hrang te hian kan nun hi kiltinah nitinin min hual vel reng a, mahse a tam ber hi chu uluk taka ngaihthlak chi ni lo, music chawmtu (background music) atan a tih te an ni hlawm a, lo zawm ve a, lo sak ve ngawt thei pawh a ni lo, mipuite tan phei chuan tel ve mai theihna chi pawh a ni lo. Tun laia an phuah thar hla lar tam ber te phei hi chu a huhova sak chi leh mipui tel ve na chi ni pawhin a lang lo, mipui telvena (participation) lam aiin mi tlemte chauhvin chanvo neia an chet velna (performance) lam a tin zawn deuh vek an ni.

Kohhran pawh hi rimawi lamah hian a thilphalin a in hawng zau sawt hle a, rimawi chi hrang hrang - Pathian fakna hla atanga Rock Music thlengin Kohhranah hian hmuh tur a awm a. Heng music chi hrang hrang te hi Pathian thilsiam chi hrang hrang leh a ropuzia lantirtu an nih theihna lai a awm bawk avangin Kohhran pawhin tha taka lo dawn sawn mai lo chu tih theih vak pawh a nei lo, amaherawhchu, Kohhrana music chi hrang hrang kan lak luh dan leh kan hman duh dan te ngaihtuahin, fimkhur tak leh chik zawka bih chian a t̄ul tawh viau niin a lang. Pathian mite hi an zai a, hla an sa thin ngei mai, amaherawhchu, eng hla nge an sak a, engtiangin nge an zai tih hi ngaihtuah ngai tak a ni ta. Music leh hla chungchang kan sawi lai hian kan ngaihtuahna kaihruaitu atan thil pawimawh tlem lo sawi ila.

1) Rimawi hi Pathian thilthlawn pek leh a thilsiam zinga mi a ni.

A tir atanga a tawp thlengin Pathian thilsiam hi rimawiin a khat a. A tirah - “Zing lam arsita an zai ho lai leh Pathian fate hlim taka an au lai kha...” (Joba 38:7) tiin a bul a tan a, a tawpah, “Thil nung tin reng, vana mite, leia mite, lei hnuai mite, tuifinriat leh a chhunga awm zawng zawng te ... Lalthutthleng a t̄hu Beramno faka an zai hun thlengin” (Thu. 5:13) ri mawi hian a luah khat vek a ni. Mihringin rimawi a siam ve te pawh hi Pathian kutchhuak ‘thilsiam rimawi’ ah an tel vek a ni. Pathian thilsiam rimawi chi hrang hrangte hi mahnia mawina leh duhawmna nei, an mawinate a hun taka tilang thin, buai lo leh kal hmang fel tak neia siam an ni.

Kohhran mite hla sak tur buatsaih hi rinna kawnga mite ÷anpuina pawimawh tak a ni thei a ni. Hetah pawh hian a hla lawng lawng aiin a thu ken (theology) kha a pawimawh hmasa chu a ni. A Pathian thu pai a÷ang khan miten Pathian nihna leh mizia chungchang te leh kristian nun dan te an lo zir theih phah thin a. A thu hriat chian kha a ÷angkai a, Paula pawhin ÷awng hriat a ngai pawimawh a nih kha. ÷awng hriat loh aiin ÷awng hriat theih a ÷awngtai a pawimawh zawk thu ti hian a sawi a, “÷awng hriat lova ka ÷awngtai chuan, ka thlarau zawng a ÷awngtai ngei a, ka ngaihtuahna erawh chu ka hmang lo. Thlarauvin ka ÷awngtai ang a, ngaihtuahna hmangin ka ÷awngtai bawk ang. Fakna hla pawh thlarauvin ka sa ang” a ti a ni. (I Kor. 14:14-15).

Kristian hlaah hian Kohhran thurin tawi tawitea inphumna a awm a, chung hla chu miten an sak a÷angin Pathian chungchang te an zir theiin, Pathian hi engtia biak tur nge tih te an lo hre thei thin a ni. Pathian biakna hlate hi rinna siamtu leh tichaktu a ni a, chuvangin Kohhran hian fakna hla chi hrang hrang a neih a ÷ul a, a ÷hente chu mawl te te leh hriat nuam tak, fakna hla mite sak tirtu leh ÷awngtai tirtu an nih theih avangin a remchangin a ÷ha a ni. Heng bakah hian kristiante rinna chu nghet leh tlo a nih thu te, ringtute chu chhumpui nasa tak anga thuhretute hual vel tlat an ni tih mite hriattir theih nan rinna lam hla ropui tak tak te pawh hriat tel a ÷ul a ni. Pathian fakna hla, hman lai leh tun lai a mi, Pathian thil tih ropuite puanchhuahna hla hi kohhran mipuite rinna kawnga an ÷hanlen zelna atan hriat tel a ÷ul bawk a ni.

7) Rilru tihphur theihna rimawia awm hi dik taka hman chuan Pathian biakna tih nungtu leh tithathotu a ni thei.

Rimawi hian rilru phurna leh zauthauna nasa takin a chawk tho thei a, a thenin mi thinlung a chawh phur laiin a dangin lungchhe takin mite a ÷ah tir thung a. He rimawi thiltihtheihna hi Calvina'n a hriat chiang em avangin Geneva Kohhranah pawh Sam bute hi sawi rual tur ni lovin sak turin a telh nghe nghe a ni. Phur tak leh tihtak zeta zaina hian chet dan mawi leh zahawmna a hring a, kan thinlung nasa taka chawk

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a ni a ti. Mihring lei leh ka hi zaia Pathian fakna puanchhuah nan leh thusawina tura a bika siam a ni. Lei hmanna pawimawh tak chu ringtute inpawlkhawmna a tawngtai ho nan te, hmui pakhat nei anga thu thuhmun sawi nan te, rinna thuhmun leh thlarau pakhat neia Pathian biak leh chawimawi nan te a ni a ti. (Institutes, III.20.31)

5) Rimawi hmanga rawngbawlina hi Pathian ropuina tur a ni.

Kohhran mite zaiin a tum ber chu Pathian chawimawi a ni. (Sam 96:1). Rimawi hi a hmasa berah chuan Pathian tana siam a ni a, thil dang zawng chu a dawttu a ni. Rimawi hian Pathian zahawmna leh a awmpuina mak tak mite hriat theih tura puang chhuaktu tur a ni a, kan ngaihtuahna te keimahni lam hawi zawng ni lovin, Pathian lam hawi zawnga min hruai theitu leh min hruaitu tur chu rimawi bawh hi a ni. Thil ri mawi tak hian Pathian a ti ropui thei a, hla mawi tak hian thlarau a chawi kang mai thei, mah se, Kristian Hlate awmzia neia siamtu chu a thluk leh a thu a inmil that dan leh a inzawm thatnaah zawk khan a ni. Hla thu leh thluk khan Pathian an chawimawi tur a nih rualin, an inmil dan pang ngai renga an inmil reng kha a pawimawh a, a thluk leh a thu kha an pawimawh dun a, mahse, a thluk khan a thu a chawm zawk tur a ni. Rimawi hi Thu (Pathian thu) chhiahhlawh a ni fo reng a ni. (Howard Hageman, "Can Music Be Reform?" Reformed Review, 1960). Calvina chuan hla thu leh a thluk mawina te kan sawi lai hian fimkhur turin min chah a, kan rilruin thlarau lama a thu awmzia kan ngaihtuah aia nasa zawk in kan bengin a ri mawina ringawt a ngaihtuah tur a ni lo va. Hla thenkhat chu beng hriat a mawi tur chauhva phuah an nih avangin Kohhranah ropuina a thlen lo va, Pathian tihlawm a hnekin a tithinur zawk a ni a ti. (Institutes, II.20,32).

6) Rimawi hmanga rawngbawlina hi Pathian mite rinna leh rilru tihthianghlim nan leh tih hmasawn nan a ni tur a ni.

Pathian mite hian zai hmang hian an rinna an puang chhuak mai a ni lova an duang chhuak zawk a ni. Mipuiten thusawi an ngaihthlak atanga Pathian thu (Theology) an hriat aiin hla an sak atanga Pathian thu an hriat kha chhinchhiah reng awl zawkna lai a awm avangin

viau laiin rawngbawl tura in pekna lam hla kan hlamchhiah deuh em? Pathian biakna hla (hymns) kan sa em? Nge hla phuah chawp thu riang vai te te (hla lenglawng) a rem khawm kan tuipei zawk?

3) Hun hrang hrang mil leh rem tur hla kan sa em?

Pathian biak inkhawmah hian Kohhran hun pui leh hun tawng chi hrang hrang mil hla kan sa em? Sak tur kan nei reng em? Kohhran inkhawm chi hrang hrang leh hun pawimawh chi hrang hranga sak tur hla inmil leh inrem kan nei em? Kan sa thin em?

4) Hman, tun, nakin inzawmna a tilang em?

Hun kal tawh leh tun hun leh hun lo la awm tur te hi an inzawm a ni tih kan hlaahte hian a tar lang em? Kan hlate hian khawvela ringtu zawng zawngte hi mithianghlim kal ta te nen inpumkhat leh inpawlin hla kan saho a ni tih an puangchhuak em? Kan hla sak hian hun kal tawh leh lo la awm tur te, kan pi leh pute nun dan tha leh thil hlu leh mawi te nen inpumkhat leh inzawmna kan nei tih an tar lang em?

5) Kan hlate hi huap zo hla an ni em?

A tawngkam leh a thu ken te hian mi zawng zawng a huap em? Pi tar leh pu tar, naupang leh puitling, nula leh tlangval, nu leh pa, mipa leh hmeichhia te huap zo vek hla an ni em?

6) Kan hlate hian inkhawm a tithathovin a fuih chak em?

Kan hlate hian min ti phurin mi ti pumkhat em? Mipuiin tui tak leh phur takin kan sa thei em? Mipui tel ve theihna a ni em? Nge mimal sak chi (solo) atan te, enawm mai atan tea siam an nih zawk? Hla kan sak te hian mipuite phuarkhawmin, an rinna a tiphuisuiin, an tuina a ngai ven em? Nge mimal rinna leh mi tlemte te tuina a buaipui zawk?

7) Kan hlate hi Kohhran mite sak awm tak a ni em?

Pathian biakna nen a in hmeh em? Kohhran mite tan sak a remchang em? Kohhran thiltih thin te, nun dan te, leh chin dan te a zahin a ngai chang em? Kohhran rawngbawl na tlangpui do zawng leh sawisel zawng te a awm em? Kohhran mite ngaih pawimawh thin leh tih dan nghet te a pal zut em?

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phurin tawngtai tura thahnemngaihna leh phurna dik min pe thei a ni. (Institutes, III.20.32). Hetiang a nih avang hian phurna leh thathona rimawia awm hi Pathian thu nen inchawih tawk taka uar (hman) thiam a pawimawh. Rimawia phurhna thiltihtheihna awm hi mahni duh zawnga mite thunun tum nan leh hruai tum nana hman aiin mite phurna chawh thawh nan hman thiam a tha, chutianga hman a nih chuan phur tak leh hlim takin Pathian biain mite an zai thei dawn a ni.

II. HLA SAK TUR THLAN LEH A HLU TNA CHHUT DAN
Pathian biak inkhawma hla sak tur tlan leh a hlu tna chhut hi thil pawimawh tak, fimkhur taka tih tul si a ni a. A phurna zawng leh a tui a piangte duh dana thlan mai tur a ni lo va, Pathian thu aanga tehin uluk taka thlan tur a ni. Chumi atana hriat tur pawimawh leh min kaihruaitu atan heng a hnuai a mite hi lo thlir ila.

1) Eng Pathian thu nge a puanchhuah thin?

Kan hla sak thin hian eng Pathian thu (Theology) nge a puanchhuah thin? Kan hla tui pui te hi a Pathian thu (biblical) em? Kan hla thlanah hian Pathian thu zirtirna dik a awm em? Pathian thu zirtirna pum pui a huap em? Kan hlate hian engnge an sawi a, engnge an tin zawn ber? Lal Isua rawngbawl na te, a thihna te, a thawh leh thu te leh vana a lawn thute a sawi em? Thlarau Thianghlim hnathawh te, kohhran rawngbawl na awmzia leh a tum te, sakramen leh kristian nun te a sawi em? Kan Kohhran thurin nena in mil an ni em? Pathian thu dik a puangchhuak em? tih ngaihtuah fo a tul hle a ni.

2) Thlarau lam leh taksa lam chaw a awm em?

Kohhran mite chawmna tur thlarau lam leh taksa lam chaw tam tawk a awm em? Mi chi hrang hrangte rem tur leh dinhmun hrang hranga awm te mil tur hla kan sa em? Kan hla sak thinah te hian ril tamte'n an puar khawp chaw ei tur an hmu em? Tawngtaina chi hrang hrang (fakna te, lawmthu sawina te, midang dilsakna te, sualthupha chawina te... leh a dangte) leh rawngbawl na chi hrang hrang (thuhiril, thilpek, inkhawm, chanchin tha hril, leh a dangte) kan hla sak hian a huap em? Chanchin Tha ruai kilna lam hla kan tui pui

that a ngai hle a. Calvina'n a lehkhabuah sawiselna ti hian a ziaik a: "Pathian chibai bukna chu serh leh sang thil chi hrang hrang leh puithu uchuak tak a sakramen (mass) an kilna chuan a tihmelhem (tichhia) vek a. Kohhran Thurin (a tel lova Kristianna ding thei lo) chu phum bo leh um chhuah a ni a. Mipui inkhawmna te chu a khawvelin, milem biakna sikulah a lo chang zo ta" tiin. (Tracts and Letters, 7 vols, 2009, 1:49). An hun laia Pathian biak dan siam that a tulzia hmun danga a sawinaah chuan, "Milem hmanga Pathian biak te, Pathian hminga inkhawmna phuahchawp siam te, tawngtaina leh dilna milem hnena thlen te, mithianghlimte lim leh ruhro biak leh chawimawi te hi thil tenawm a ni a, hengte hi Pathian chibai bukna dik atanga kal penna a nih avangin nasa takin kan sawisel a, kan do bawk a ni" a ti. (Tracts and Letters, 1:148).

IV. PATHIAN BIAK INKHAWM INNGHAHNA BULPUI TE: CALVINA SAWI DAN

1) Pathian duhdan leh remtihna a neih a ni tur a ni.

Pathian duhdana a mite a huhova an inkhawm hi Pathian duh zawng a ni a, a malin emaw a chhungkuain emaw ringtuten Pathian an biak hi Pathian duh dan a ni a, chutih laiin Kohhran chhunga mi, ringtute leh an fate leh ringtu dangte leh an faten Lalpa hming lama a huhova an inkhawmna hi Pathian duh zawng a ni a ti. Calvina zirtirna hian 'Pathian duh dana Pathian biak' a tih hian Pathianin Pathian ni serh te, Kohhrana member nih te, Pathian biak inkhawmna chi hrang hrang a taima tak leh rinawm taka inkhawm te hi a huam a ni.

2) A zahawm tur a ni.

Pathian biakna hian zahawmna a keng tel a, Pathian nena inpawlina a nih avangin. Pathian biaknaah chuan Pathian nen inhmachhawmin kan inbia a, a hmaah zah takin kan kun a ni. Pathian hian zahtaka biak a phu a, Amah kan biakna pawh hian thinlunga Pathian zahna ril ber leh tihtakzetna a phu a ni. Pathian nena inbiakna a nih avangin zah tak leh tih takzetin, kan biak hi tunge a nih tih hre rengin, uluk tak leh Amah pawisain kan ti tur a ni. A zahawm tur a ni kan tih

Rimawi leh Pathian Biak: Calvina ngaihdan

8) Kan hlate hian Lal Isua zuina kawngah min pui em?

Kohhran mite Pathian biak dan dik kawh hmuh kawngah an tangkai em? Isua hnung zuitu rinawm ni turin min fuih em? Rinna kawngah min than tir em? Pathian biak hi inthawina nung leh thutak, rilru leh thlarau, a puma inhlanna leh inpekna a ni a. Pathian hnena thil pek chungchangah te, insengso zawnga Pathian chibai buk leh rawngbawl chungchangah te hian kan hlate hian min fuih chak em? Nun chawm thei hla thar leh theology thar, harsatna tam tak kara zir belh zel hi kan thlarau lam nun tuai thar leh nan leh than len nan a pawimawh a ni tih min kawh hmuh thei em?

III. PATHIAN BIAK CHUNGCHANG: KOHHRAN SIAM THATUTE NGAIH DAN

Reformer-ho khan Kohhran siam that an tumnaah khan Pathian biak dan dik dinthar leh kha an tum ber pakhat a ni a. Luthera khan kum zabi sawmparukna hun laia Europe khaw mualpuia mite sakhaw nun leh khawtlang nun a sawi nghing nasain a hneh hle a. Chubakah Roman Kothilik awpbehna lak atangin rimawi (music) hi a chhuah za len a, music leh hla lamah thil inthlakthlengna kawng nasa takin a hawng bawk a ni. Luthera hian kum 1523-ah hla a phuah tan a, a phuah zat chiah sawi chian a har deuhtawh na a, hla 66 thleng chu a hriat theih a. Heng bakah hian Latin tawng (texts) tam tak a letling a, a hla phuah inngahna atan Sam bute leh hla chi hrang hrang (poems) te hmang bawk.

Luthera hi hla phuah thiam leh hla lama tui tak a ni a. Phenglawng tum leh tingtang perh te a thiam nal hle a, aw tha tak a nei a, zaipawl hlaa aw sangber (tenor voice) tha tak a nei nghe nghe a ni. Luthera ngaihdan chuan khawvela thil hlu ber chu Pathian thu (Theology) a ni a, a dawttu chu rimawi (music) hi a ni. Rimawi hi mihring hmuhchhuah angin a sawi ngai lova, Pathian thil pek (art) niin a pawm.

Rimawi leh Pathian biak hi thil inzawm tlat a nih avangin pakhat sawi chuan a dang hi sawi tel loh theih loh a ni a, chuvangin Calvina'n Pathian biak leh rimawi chungchang a thlir dan tlem sawi kan tum ang. Reformation hun laia Pathian Biak inkhawm kha a tawpin siam

5) Pathian duhzawngin a kaihhruai tur a ni.

Pathian chibai buknaah Pathian lawmzawng, a lungnih zawng awm chhun chu Pathian duhzawng ang taka tih hi a ni. Calvina'n Pathian biaknaah Sam bu te hi sak atan a hmang tel thin a, chubak chu rimawi hmarua (musical instrument) dang engmah hman a phal lo. Rimawi leh hmanrua nena Pathian biakna chu Thuthlung Hlui hun laia Pathian an biak dan niin a ngai.

6) A huhova Pathian biakna a ni tur a ni.

Calvina'n Pathian biak inkhawmnaah chuan mipuite chu ngawi renga thu a, inkhawm lo hriatpui mai tur an ni lo va, Pathian biain zainnaah te an tel vein chanvo an nei ngei tur a ni a ti. Mipui kalkhawmte hi vantlang kalkhawm an ni satliah ngawt lova, Krista taksa pumkhata inhlawmkhawm an ni. Siamthat Kohhrante inkhawmnaah chuan mipuiin an chanvo tur dik tak, Thuthlung Tharin a lo sawi chu an chang tur a ni a ti.

Calvina'n mipui a ngaihpawimawh avang hian inkhawmnaah pawh mipuite tawng hman thiam ber hman ngei tur a ni a ti a, mipuite hriat loh tawng hman a phal lo, an hriatthiam tur ngei an pianpui tawng hman tur a ni a ti. Tawng hriat ngei hman a ngaihpawimawhzia a thu sawi hian a nemnghet a ni. Inkhawmnaah emaw mipui tawngtaina an awm khawmnaah emaw chuan anmahni tawng hman tur a ni a, chutiang zelin Latin tawng hmangho zingah chuan Grik tawng hman tur a ni lo va, French-ho zingah pawh Latin tawng hman tur a ni hek lo, mipui tawng hman than ber hman tur a ni a ti. Chu chu Kohhran tan a tha a, Kohhran pumpui tihthianghlim nan pawh a tangkai a ni a ti. Hriatthiam loh tawng chu eng tawng pawh nise, engtiang pawhin ri mawi se, hlawkpuina a awm lo a ti. Mipui tawng hriat leh hman thiam hman pawimawhna ti hian a sawi. A tlangpuiin mite chu tawng hriatlohin an tawngtai thin a, keini chu tawng hriat ngei hmanga tawngtai tura zirtir kan ni. Vantlang tawngtainaah chuan mi zawng zawng hriatthiam tawng hman tur a ni a, chutiang mil chuan inkhawmna pawh duan tur a ni a ti. (Tracts and Letters, 1:158,159).

Rimawi leh Pathian Biak: Calvina ngaihndan

hian a betu lam thinlung tih tak takna leh tihndan mumalna a kawka ni. (Ronald L. Cammenga, “Calvin’s Reformation of Public Worship” in *Protestan Reformed Theological Journal*, 44 vol. no.1, 2010, 11-12). Zahna lantirna pawimawh tak chu a mumalna leh a fel fai thatna hi a ni. Pathian biak inkhawm mumal lo leh buai nuai hi a zahawm lo va, Pathian chu buaina Pathian a ni si lo va, Amah kan biak danah pawh engkim fel fai tak leh mawi tak, kalhmang nei tak a ni tur a ni a ti. Paula’n “Engkim fel tak leh awmze nei taka tih tur a ni” (I Korin 14:40) a ti ang khan. (Commentary on the Epistles of Paul the Apostle to the Corinthians, 2 vol., 1948, 474). Calvina hi Pathian Biak Inkhawm mumalna leh chengvawna lamah chuan tuma thluk phak a ni lo, a champion a ni.

3) Tluangtlam tha tak a ni tur a ni.

Pathianj biakna chu tluangtlam tha tak leh fel fai thata tak a ni tur a ni tih awmzia chu Pathian biaknaah hian rilru la peng thei leh hruai kaw thei thil a awm tur a ni lo tihna a ni. Kohhran inkhawm chu tluangtlam tha tak leh mawl fel tha tak, buai nuai lo, awmze nei leh mumal tak a ni tur a ni a, Biak In ngei pawh hi Pathian Biak Inkhawm mawina leh thatna tilang thei zawnga sak leh chei ni thei sela a duh a ni. Roman Katholoik-ho inkhawmnaa a tel ve laia an tih thin, sakhaw thil chhampual leh serh leh sang bawlhlo ilo laka fihlim a ni tur a ni a ti bawk. Tluangtlam tha taka Pathian biakna chuan Pathian leh a ropuina tur chauh a tin zawn a ni.

4) A thlarau tur a ni.

Pathian biak inkhawmah hian rinnain Pathian nen kan in bia (pawl) a ni. Pathian chu thlarau, hmuh theih loh a ni a, Ama lawmzawng leh duh zawng ang bera biak tur a ni. Pathian kan biak dan tha ber leh a lawm zawng ber chu rinna hmanga biak hi a ni. Calvina’n pawimawh a tih avanga a sawi chhawng fo chu Hebrai 11:6 thu hi a ni a : “Rinna lo chuan Pathian tihlawm rual a ni lo tih leh tupawh Pathian hnena lo kal chuan Pathian chu a awm ngei a ni tih an ring tur a ni, amah zawngtute hnena lawmman pek hmang a ni tih an ring tur a ni” tih hi a ni.

ber a chang tur a ni a ti. Vantlang inkhawma Chanchin Ṭha hrilin hmun lai li ber a chang tur a ni Calvinan a tih chhan chu thuril hi Pathian khawngaihna dawnna hnar pui ber nia a ngaih vang a ni. Chubakah Isua Krista kross-a Pathian ropuina lo lang ang khan a huhova Pathian biak inkhawmnaah hian Pathian chu chawimawi leh tihropuiin awm se tih a duh a. hei hi Pathian biak inkhawmin a tum ber tur pawh niin a ngai. Pathian chu afapa Isua Krista kross-ah khan nasa taka tihropui a nih avangin. Calvinan thuhiril a tih hian Krista Chanchin Ṭha rinawm tak leh dik taka hril a tihna a ni. Chutianga thudik hril leh puanchhuah a nih chuan Pathianin ropuina zawng zawng a chang thin a ni.

Thil dang ber aiin Calvina chungchangah chuan thuhril tu ropui a nihna hi a pawimawh zawk a. Thu a sawi dawn te hian a ziaкса en lovin a tla chawpin thu a sawi mai thin. Sermon ziaк chhiar leh thusawi rei hi a duh lo va, sermon ziaк sa chhiar ṭhin leh thu sawi rei ṭhin te hmelma a ni. Sermon note a nei lo va, a hmang ngai bawк hek lo. Pulpit-a thusawi tura a lawn chho pawhin Thuthlung Thar bu (Greek ṭawng) emaw Thuthlung Hlui bu (Hebrai ṭawng) emaw a keng mai thin a. A ṭawng bul (original) thu la chhuakin a hrilhfiаh a, chumi hmang chuan thu a sawi mai thin. A inbuatsaih ṭhat em avangin a ziaк sa en lovin thu a sawi thei a ni. Calvina hian thuhiril hi a ngaipawimawh em em a, Geneva Academy-a lecturer a nih hma te, Consistory-a member a nih hma te, Ecumenical affairs of the Church a member a nih hma te leh Pathian biak dan kalphung thiam mi a nih hma daih khan Thuhril tu a ni tawh a ni.

Calvina'n thu a hrilin mawl tluang ṭha tak leh fiah takin a sawi ṭhin. Bible bu hrang hranga mi ṭum khatah sawi lawr dun dun lovin, muangchang leh awmze nei takin ṭum khatah bu khat a mi a sawi thin a ni. A thusawi zingah chuan Genesis aṭangin sermon 23, Deuteronomy aṭangin sermon 200, Joba bu aṭangin sermon 159, 1&2 Korin lekhathawn aṭangin sermon 176, Galatia lekhathawn aṭangin sermon 43 lai a tling a ni (Hughes Oliphant Old, Worship:

Kimawi leh Pathian Biak: Calvina ngaihndan

Pathian biak inkhawma mipui chanvo a ngaih pawimawhzia a tihlan chianna chu zaipawl a tihbo danah hian a ni. Pathian biak inkhawma zaipawl awm thin kha a titawp a, a aiah mipui zai a hmang zawk a ni. Calvina ngaihndan chuan inkhawmnaah mipuiten chanvo an nei ngei tur a ni a, zainaah te pawh an tel ve ngei tur a ni, mi zai an ngaihthla ringawt tur a ni lo a ti. Inkhawmnaa mipui zai a ngaih pawimawh avangin mipuiin an sak thei turin hla thu rem zawngin Sam bute hi a siam a, chu chu inkhawmnaah an sa thin a ni. Protestant ho inkhawmnaa thil langsar tak pakhat chu mipui inkhawm leh mipui chanvo in hmun pawimawh tak a luah hi a ni.

Pathian biak inkhawm inngahna lungphum pawimawh tak, Calvina'n a hai chhuah thar zinga pakhat chu **Thuhiril (Preaching) dah pawimawhna hi a ni**. Pathian thuhiril hi inkhawmnaah hmun lai li ber a chan tirin, a laipui berah a dah a ni. Roman Kothilikho inkhawmnaah Chanchin Tha hrilin hmun a chang lo va, an inkhawmna a an uar ber chu Lalpa Zanriah kil (Mass) kha a ni a, Pathian thuhirilin hmun lai li a chang pha lo, an thuhiril te lah chu pawnlang leh dahlau tak, mipuite hriatthiam loh a ni a ti. Pathian biak inkhawma Pathian thu leh Pathian thuhirilin ngaih pawimawh a hlawh thu leh a dinhmun tur dik tak, hmun lai li ber a chan let leh theihna chhan chu Calvina leh a zuitute thawh rah liau liau a ni kan ti thei ang.

Roman Katholik-ho chuan an inkhawmah Pathian thuhiril an uar loh avangin Calvina'n a sawi sel a, "Pathian thuhiril ai chuan Biak In te, puithiam chanvo te leh pawn lama ropui taka inlantirte an ngai pawimawh zawk a, heng thil hlutna tak tak nei lo te hian mimawlte mit a tidel a, Pathian thuhiril pawimawhna a tinepin, Pathian thu awmna apiangah Kohhran a ding zel a ni tih pawm a ti harsa bawk a ni a ti. Isuan "Tupawh thutaka mi apiangin ka thu an pawm thin a ti" (Johana 18:37), (Institutes, IV.2.4) tih thute hi a dah pawimawh hle a ni.

Calvina chuan Katholik-ho puithuna thil aiin Pathian thu hril a ngaisang zawk a. Thuhiril in Pathian biak inkhawmnaah hmun laili

KOHRAN LEH POLITICS

- Rev. Dr. Zairema

Synod Social front-in Political Education Seminar a neih thina a kaihruiatu tur zinga duh duh sawi atan min sawm avangin ka lawm hle. Kan thupui atan 'Kohhran leh Politics' tih ka vuah mai a. Amaherawhchu Politics zir mi kan nih ve loh avangin Politics tobul tihte, enge ni a tum? tihte, sawi ka tum lem lova. Politics hi ram inawpna, kan sawrkarna thu a ni a, ram mite kan nih ve miau avangin Kohhrante pawh kan bang tak tak thei lo a ni. Kohhran hmasate chuan Kristiante chu khawvel thil atanga inthiar fihlim tur niin an inngai a, ramhnuaiah, pukahte Pathian pawlin an thianghlim veng veng mai a ni. Amaherawhchu chutiang ringawt chu Pathian rawngbawl dan tur a ni lem lo tih kan hre chiang tulh tulh a. Mizoram angah te phei chuan Kristiante Politics atanga inthiar fihlim tum chu thil athlak tak a ni. Chuvang chuan kan rilrua zawhna ni ta ber chu, Kohhran hi politics-ah engchen nge kan inrawlh ang a, engte nge kan tih ve tur? tih hi a ni a, hei hi ngaihtuah fiah leh ngaihtuah chian a ngai a; tifah pawh a ngai a ni. Chuvangin kan rilru-in hemi chungchang thuah hian Kohhran tihve tur chin leh tihloh tur chin chiang deuh taka kan ngaihtuah thiam a tul hle mai.

Mizoramah, 'Politics hi a bawlhhlawh em a, chuvangin Kohhran hruaitute telna chi a ni ve love kan ti thin a, chuvangin kan Pastorte chu tel hlek lo turah kan ngai a, Kohhran Upate erawhchu an tel kan khap lem lova. Mahselangin, a tlangpui han thir hian Kohhran Upa ho politics lama inrawlhite hi kan hmuh dan a dik lo em ni aw? ka ti deuh rum rum thin. Hetiang hi a nih chuan kan mi rin zawng sakhua lama min kaihhrui thintute hian kan ram rorelna hi chang lose, serh leh sang pawh nei mang lo ho hian min awp zel mai rawh se kan tihna a ni thei ang. An duh duhin min ti sela, keini chu kan inthiar fihlim mai ang chu tihna ni awm tak a ni. Mahse, chu chu kan ngaihtuah ngun chuan a dik lem lo tih kan hre si a. Pathian thu pawh niin a lang lo. Hetiang ngaihdan leh zirtirna hi engtia lo chhuak nge tih ngaihtuah a tul a, a chhanna niawma ka hriatte chu :-

Reformed According to Scripture, 2002,75). Calvinan thuril a dah laipui em avangin tun laia mi thenkhatten Pathian biak Inkhawmnaa thil then khat - lemchan (drama) te, zaizira lam (action/liturgical dancing) te, lemchan tawi (skits) te, mimal chanvo (special numbers) te leh thil dang te thuhiril aia dah pawimawh a, thuhiril ai awhtu ang hiala hmang tute chu a hun laia mite chu nise Calvinan hian a vawchhuak duh hial ang an ti a ni. Hugh Latimer chuan “Setana Biak In chhunga a luh ve apianga a thil tum chu tah leh bati chhit chawisana thuhiril dah hniam hi a ni” a ti. Calvinan chuan a thian pa thu sawi hi a pawmpui zawng tak a ni. (Doug Wilson, “Why Anglicans Matter to the Rest of Us.” in The North American Anglican, vol. 1, Winter, 2008).

TLANGKAWMNA

Kan sawi tak atang khian Calvinan leh a zuituten Rimawi, Hla leh Pathian biak chungchng an ngaih pawimawh dan kan hre thei awme. A bikin Mipui chnavo an ngai pawimawh a, chutih rualin Thuril an dah laipui hle bawka ni. An ngaih dan leh tih dan zawng zawng khi tun hun atan chuan a tangkai vek tawh lo mai thei a, mah se, kan zir tur leh entawn tur thil tam tak min hnutchhiah a ni. Tun laia Pathian biak leh inkhawma kan ngaihpawimawh ber tur engnge? engnge uar ber tur tite ngaihtuah nawn leh a tul khawp mai. Kan hla sak leh thusawi ngaihthlakte hian phurna chauh chawk tho lovin, thinlung chhungril fan chhuak ngei thei sela chu chuan nun danglam leh nun thar min neih tirin Pathian duh dan leh a remtih dan ang ngeiin Lalpa hi biain chbai bukin fak thei ila ava tha dawn em. Ringtun a tih theih sang ber leh thianghlim ber chu Pathian biak, fak leh chawimawi hi a ni. Pathian be tura siam kan ni a. Chhandamna in a tum sang ber chu he leia Pathian fak (chibai buk) leh nakina tlansate nena ropuina famkim nena Pathian chibai buk a ni.

tur an nih ai mahin he *ideology* thar hian khang mite ngaihtuah dan kha a luaflan vek tur a ni. Lal an han neih pawh khan chu dan bu chu a dam chhunga chhiar thin turin an pe a. He dan bu hi lalin a zawm ngat chuan Siamtu Pathian chu Lalberah a neih lo thei lo. Pathian dang, ideology dang nena neih kawp chi a ni lo, neih kawp an tum veleh an chhe zel thin a ni. Pathian chu an lalber a ni a, a duhzawng, mihring leh mihring inlaintawng chu an thupui ber a ni a. He thu hi an ngaihnepe a, an zinga inthliarna te, intihduhdahna te, hleih neihna te a lo pun veleh an chhiat phahthin tih Lalte lehkhawbuaah a lang chiang hle a ni. Lal thutthleng leh an ram chu diknaah a innghat a, anmahni induhsak biknaah pawh a innghat lo.

Judate chu sawrkar hrang hrangin a rawn pal a, mahni sawrkarna nei thei loin rei tak an awm a ni. Pathian duhzawng tih an duh em avang leh tih an tum tlat avangin Pathian hnam thlan nih inhriatna thuk tak an nei ta a. Mizote tak ngial pawhin Pathian duhzawng nia kan hriat tih kan tum tak em avang hian a hnam thlan nia inhriatna kan nei ve ta hial a ni. Isua lo kal hun lain Judai ram chu Rom sawrkar hnuaiah an awm a, an laka intifihlim turin an pplitics a sosang hle. Sawrkar laka hel pawh an tam a, an hlawhtling lo na a, hel inpeih reng an awm tehuh bawk. Hetih lai tak hian Isua pawhin rawng a rawn bawl a, a hote zingah pawh politics lama mi firfiak an awm tih kan hria. Isuan politics a thlir dan hi a thlarau lam zirtirna hian a khuh hneh hle a, tisa takin a ngaih dan dik tak pawh hriat a chakawm hle a ni.

Politics sosang zinga Isua thusawite hi thlarau thil lamah kan sawi kai ta zel a, kan tidik ang chu maw. Amaherawhchu, a thlarau lam kawr kha dah thin khawvel thil takin han thlirsak dawn ta ila, eng nge kan hnenah thu thar sawi tur a nei ang? ‘Kaisara thilte chu Kaisara pe ula, Pathian thilte chu Pathian pe rawh u’ tia Isuan Farisaite a chhanna kha Richard Warmbrandt-a chuan hetiang hian a hrilhfiyah a. ‘Kaisara chuan ama ram a nei a, he lai Pathian ramah hian a lo lalna tur thu a awm lo, chhuih chhuak ula Pathian chu lal rawh se,’ a tihna niin a ngai. Mizorama a lo kal khan ka lo zawt chiang a, ‘Communist hnuaia Kristiante chep taka an awm lai

1. Kan kohhrana mi ðhate hi Politics-ah hian an lo lut ang a, keini Politics ti mi ho hi kan chuang der mai ang tih hlauhna a awm a ni awm mang e aw, tih kha a ngaihtuah theih a ni. Chu chu thil awm thei tak pawh a ni a. Kan Politician thenkhat engmah pawisak nei vak lote hian, mi dik takte hi kan politics-ah hian an rawn inrawlh ve ang a, kan chuang der ang tih hlauh vang em ni aw? tih hi a ngaihtuah theih. Chu chu a dik lo ang tih ring ila. Chutiang em chuan rilru chhiah an pu lovang chu.

2. Keimahn party-ah hi chuan kohhran mite, mi ðha ðha te hi telse tih kan duh laiin Party danga an tel erawhchuan bawlhhlawh khawih turah kan ngai leh tlat si a. Hetianga inpuh hi intihðaihna ðha ang reng tak a ni a, awih a awlsam hle lehngal a. Chulai tak chu ngaihtuah chian a ngai viau in ka hria. Kan Kohhran upate hi Politics-ah an inrawlh ve tur a ni lo kan tih hian kan party-ah nilo, party danga an lo tel khan khatiang khan kan sawi ta thin a ni lo'm ni ka ti deuh a ni. Chu chu party-a inrawlh leh inrawlh loh chungchanga ka lo thlir dan a ni a. Chumi avang chuan keini Kohhran mite hian Bible-in min zirtir dan hi Politics kal hmang thu-a min kaihruaitu ber tur a nih avangin Bible zirtir dan lo thlir ila.

Thuthlung Hluia kan hmuh dan chuan atira aþangin chhungkaw pa ber kha roreltu, hruaitu an ni mai a. Mi dam rei tak tak chanchin kan chhiarte pawh hi hrilhfiaktu ðhenkhat chuan, 'Palian, Sailo' kan tih ang chi niin chhungkhat te te mahni lal lala an lal thu sawina niin an ngai. Jakoba hote chu Aigupta ramah an chhuk a, bawihah an lo siam ta a. Mihring leh mihring intihduhdahna leh inenhranna, inthliama hi Pathian duh zawng a ni lo tih an hmu chhuak a, Mosia hoin an tal chhuak a. Sinai tlangah khan Mosia ho khan *Political Ideology* ropui tak an din chhuak a. Chumi an dinchhuah chu *Ideology* dang reng reng leh khanglai vel hnamdang in awp dan chi reng reng khan a hneh tur a ni lo tih a ni. Kanaan ram an luah dawn khan, chu ideology chuan an hnam nun chu a fan vek tur a ni. Khang laia lo awmte tih dan an zawm tur a ni lo. A mihring awmte kha thah vek

chu nangni hi in ni a. Thil dang a awm lo, pawl dang an awm lo, political party dang an awm lo, nangni chauh hi in ni. Chu chu Isua zirtima kha a ni. Khangte kha politics lamin kan lo kai lem lova. Politics lam zawngin han ngaihtuah ta ila, kan ram politics-ah hian engnge kan inrawlh dan tur chin? Kan ram hi chhe mai tur angte hian kan ngaihtuah fo a ni awm e. Isuan hemi chungchang thu-ah hian kan hnenah a sawi, 'Lei chi in ni e' tih kha Politics-ah hian a lut tel a ni lawm ni tih kha a ngaihtuah theih viau a ni. 'In eng chu mi tin hmuh tur a ni' a tih te pawh hi a chung a mite nen khian a awmzia a thuhmun a ni. Heng thute hi Isua lam thua kan lak lutuk hian tisa lama a sawi tel kha kan hmuh thelh palh ang tih a hlauhawm.

Rom sawrkar milian pakhat Isua zuitu pawimawh tak a lo awm a. Rom mi hamthatna zawng zawng a chang ve pha a, a tan sawrkar er a ngai lo. Rom khuua Kristiante chu, 'Roreltute hi Pathian ruat an ni a, an thu aping zawm rawh u' ti zawngin a fuih a. Kristiante an tlem a, sawrkar tidanglam tham an awm lo, Isua lo kal a hnaih tawh avangin kha lama inhman tulin a hre hek lo a ni. Kristiante chu lal tur ngei ni chuan a hria, 'Angelte chung a roreltu kan la ni dawn' a ti hial a ni. A zirtima hi Europe rama lalte chuan an changchawi a, 'Divine rights of kings' an ti a, 'Lalte hi Pathian ruat kan ni a, kan thu thuin ro kan rel thei, mipui chuan an zawm mai tur a ni' an ti a, an inlek hle. France ramah te chuan lal an inlek nasat avangin revolution nasa tak a awm phah a, England-ah erawh chuan Kohhran mite an tam em avangin lalin thu a nei lutuk thei lo. Parlament thiltithei tak an nei ta zawk a.

Russia ramah erawh chuan an lal Czar-te chu an lal em em zel a, Kohhran pawh an ropui em em a, biak in ropui tak tak te, ram zau tak takte an nei diai duaia, sawrkar nen an kal dun a. Mi rethei leh changhai lam an ngaihsak lo a, mipui an chep hle. Kohhran lahin an ram neih diai duaite chu mi rethei ram nei lo neihtir an phal lo a. Indopui - I-na a lo reh khan Communist Revolution a lo awm ta a, milianho khan an tuar a, an mang deuh thaw a ni. Kohhranho

Pathianin an hnena a thusawi chu chutiang chu a ni. Kan dinhmun athuin Pathian thu hian awmze thar a nei thin a ni,' tiin min chhang a. Isua chhanna ngaihthlatute khan a chhanna chu mak an ti nasa em em mai. Thlarau lam thu sawinaah kan ngai a, chhang thiam kan ti hle a, mak kan ti lutuk lo. Politics heti taka sosang kara hetiang a chhang ngam hi mak an tih em emna chhan a ni awm e. Isua an hekna pawh politics thu-ah a ni. 'He mi hian kan chite a tikhawlo a, Kaisara hnenah chhiah chawi a khap a,' tiin lala insiam tumah an puh a (LK 23:2). Johana ziak lamah pawh Pilata chuan, 'Judate lal i ni em?' tiin a zawt a. Pilata rorelna hi chhiar tur awm se hetiang hi a nih hmel, 'He mi hi sawrkar tihchhiat tumah an rawn hek a, thuhretu tam tak an awm, sawrkar tana mi hlauhawm zawng a nih ngei hi.' tiin krawsa khenbeh tur ani tiin a zia hmel e tiin ka ngaihtuah mai mai a. Hetiang zawnga kan ngaihtuah chuan Isua hi Politics-ah a inrawlh a, Politics kha a thihpui a ni' tiin sawi ta ila kohhran mi tam tak chuan 'a sawi dahlau zove' tiin min ngai thei mai awm e. Amaherawhchu, Pilata thutlukna siam kha han chhiar ta ila, hetiang zawng hian a ziak niin a ngaih theih, hei hi a dik kher lo mai thei a. Amaherawhchu thlir dan chi hrang hranga thlir a tul niin ka hria. Chuvang chuan khatieng zawnga in la thlir lo anih chuan khatieng zawng khan thlir a ngai mai thei a ni.

Tisa lam atanga thlir chuan Isua zirtirna dangte pawh kha a politics hle tih tur a ni. Entir nan, 'A ram leh a felna zawng hmasa ula, thil dang chu a pek belh zel ang che u,' a tih te kha. 'Pathian chu lalah nei ula, in ramah hian lal sela, a tul phei chuan tharum thawh ula, lal dang neih suh u,' a tihna angin a sawi theih. 'Lei chi in ni e' tih te pawh kha nangnin khawvel hi in vawn loh chuan tihngaihna a awm lo tihna a ni thei Isua zirtir danah chuan khawvel rorelna chi reng rengah hian nangni hi a pui ber tur in ni a. Khawvel tinuamtu tur, khawvel chhe zel tur tihim tu tur chu nangni hi in ni a. Khawvel politics thu-ahte Economics thu-ahte, kawng chi hrang hrang, social life chungchang thu-ahte Reformation chi hrang hrang hi a lo awm a. Amaherawhchu heng zawng zawng hi a tihlawhtlingtu tur

Hetah hian Kohhran anga inrawlh thu-ah thil awm danin a zir ber zel niin a lang. Philippines rama an President Carlos-a chu a che khawlo hle a, a rorel chhungin thil dik lo a tam em em. Aquino-i khan President a rawn chuh ve a, Kohhran chuan theihtawp chhuahin an thlawp a, an thlang tling ta hial a nih kha. England-ah chuan an Minister thenkhat nulat tlangval kawnga demawmte chu an ban hmiah zel mai a ni. Kohhran ngaih dan tlangpui kalh zawngin sawrkar an chet an phal thei lo. USA-ah pawh Kohhran chuan sawrkarna chu a chang lem lo, mahse, Kohhran ngaih mawh zawnga chete chu an thlang duh lo mai a ni. India ramah chuan Cout-a thiam loh chang deuh chauh kan thlauhthla thei tih tur a ni. England leh USA-ah te chuan Court thleng lo pawhin Kohhran mipui ngaih dan ang pel te chu an hnawl mai a ni.

Europe ram atangin America-ah mi an pem ruih ruih a. America hmar lama pem chu Protestant Kristian, Presbyterian mi an tam a. South America lama pem erawh chu Catholic an tam a. A ram hausaknaah chuan a inang viau, hmar lam mite chu khawvel sawrkar hausa leh thiltih thei bera ngaih an ni a. South America mite erawh chu hnam hnufual zinga chhiar tel an la ni hlawn. Kohhran thlek dan hian khawvel thila hmasawna hi a keng tel a nih hi maw a tih loh theih loh a ni. Ram inawpnahte Kohhran an inrawlh duh loh emaw, inrawlh thei loa an awmin emaw ram chuan chhiat lam a pan thin a ni.

Mizoram chungchang han thlir ve zawk ila. Politics luhna a la rei lo hle a, 'Independent' te British atangin kan sual ve lem lo. Nimahsela kan 'politics' inanna chu 'Lal ban' duhna atanga lo piang anih kha Mizo Union thupui ber pawh lal ban duhna politics kha a ni. Kan ram hi engtiangin nge inawp ila kan duh tih ai mahin lal han ban fel a, duh ang anga awm kan duh ni deuh berin a lang. Mizo Union chu a lo chak tial tial a, party dang awmte chu a tham lo sawt hle a, an kawng dal apiang chu hnawl thawt thawt duhna rilru an lo nei a, khatih lai khan Kohhran chuan aw a nei lem lo. Kohhran mi tam ber kha Mizo Union-a kan tel avangin thil dik lo kan ti tih pawh

pawhin an tuar a, an ram te, an biak inte sawrkarin a chhuh zo a. Communist-ho chu an inlek ve ta a, ‘Khawvel rorelnaah Pathian tel a tul lo, mihringin kan ti thei, thil neih inthlahu hi khawvela سوالنا bul a ni, kan tireh ang a, chak takin hma kan sawn ang’ an ti a. Mi tete an theihngihl ve ta a, an lal leh ta em em a. Tun hnai lawkah khan an tlu chhe ta a nih kha. Kohhran pawh an lo ding chho tan ve leh ta.

Reformation-ah (Siamthat hun lai) khan Kohhran leh Politics inlaichinna chungchang hi nasa taka ngaihtuah leh zir a ni a. Calvin-a phei chuan ‘Ideology’ mumal tak nen khan siamthat hna kha a thawk cho va. Chutiang ngaihtuahna atang chuan sawrkar kal dik lo tur Kohhran lam atanga khalh ngil tura inzirtirna a chhuaka ni. England rama siamthatna pawh kha Kohhran atang chhuak a ni. Keini ho hi hemi rochungtute hi kan ni a. Calvin a chuan “Pathian ruat roreltu” te hian Pathian duh angin ro an rel tur a ni tiin a zirtir.

South.Africa-ah chuan chi inthliar bingna (*apartheid*) a nasa hle a. He ramah hian mingo an pem lut nasa a, mihangho an hneh a, an rorelna hnuaiah chep takin an dah a. Sawrkarah mihangin chanvo thuneihna pakhat mah an nei ve lo, bawih angin Mingohovin an chawr a ni. Chung mite chuan hetiang hian Paula zirtirna an hrilhfhah a, “Hei hi chu hun rei lote atan chauh a ni a, roreltute Pathian ruat an ni tih kan hriat theihna chu Pathian duhzawng an tih hi a ni. Mingo leh mihang heti taka inthliara intihduhdah hi Pathian thu a ni lo. Heng mingo roreltu tlemte te hi Pathian ruat an ni lo’ an ti a. Thenkhat phei chuan tharum thawhin an bei hial a ni. South Africa sawrkar thiltih dan hi khawvel sawrkar zawng zawng deuh thawin an dem a, WCC pawhin a dem nasa hle. Helna avanga ral tlante pawh nasa takin a lo chhawmdawl a ni. South Africa sawrkar chuan nem a chuh a, *apartheih* an tih chu an ti reh ta ani.

Politics-a Kohhran inrawlh chungchang thua hian sawi tur a tam mai. Protestant ramah chuan Kohhranin sawrkarna chelh an tum lo, Grik ramah erawh chuan Grik Orthodox Church chuan sawrkarna a chang. Sawrkarin a thawh tur ang thawk lo ta se?

BIBLE THU THLURBING

1. Daniela Hapta:

Number pakhat, mi tam takin tihtakzeta an buaipui chu Daniela Hapta tih hi a ni. Lev. 26:35-ah chuan kum sarikh dan zela an ram an chawltir duh loh chuan an chawltir loh kum zat salah Israelte chu an tang ang a, an ram chu neitu awm loin a chawl tho tho dawn tih a ni. Babulon sala an tan chhung tur kum 70 tiin Zawnei Jeremia chuan a rawn sawi lawk a (Jer. 25:11; 29:10). Hemi thu hi 2Chro 36:21 pawhin a sawi kai a. Jeremia sawi atanga saltang kir leh hi kum 70 tia sawi theih a ni reng a. Danielan awmze zau zawk neia a rin avangin angel a hmuh kha a zawt a, ani chuan, 'Hapta Sawmsarikh'" tiin a chhang a, hei hi Daniela Hapta tih thin chu a ni (Dan 9:24). Angel tawng hmang atang hian Jeremia sawi atanga Makabia hoa Jerusalem maicham an thenfai inkar thu niin a lang.

Hapta tih hi kum hapta tia lehlin theih a ni a, kum sarikh kum hapta khat anga chhut chuan kum $7 \times 70 = 490$ tihna ni awm tak a ni. A takah chuan hei hi kum 441 a ni, a ziaktu hian a chiah chiah sawi chu a tum lem lo a ni awm e. Enoka bu lamah chuan lei hi kum 7,000-a upa a ni ang, a kum 8,000-na chu Mesia hoa kum sang rorel hun chu a ni dawn tih a ni. Bishop Usher-a chhut dan chuan lei hi BC 4004 kuma siam a ni a, heta tanga chhut chuan kum 7,000 bi kan lut tan mek a ni. Daniela hapta buaipuitute pawhin "Daniela hapta 69-naah kan awm tawh" an ti.

Bishop Usher-a chhut dana inngatin Baptist Pastor pakhat, William Miller-a chuan Daniela lehkhawua number chi hrang hrang atang hian a han chhut a, "Isua chu March 21, 1883 leh March 21, 1884 inkarah leiah a lo kal leh dawn a ni," a ti a, a hote nen nghakhlel takin Isua lo kal leh tur chu an lo thlir a. March 1884 chu a han ral a, Isua chu a lo kal ta si lo. "Ka chhut sual a ni," a ti a. A han chhut leh a, 'October 22, 1884 tur hi a lo ni zawk', a ti a. Hemi ni pawh

kan hre vak lo a ni thei ang chu. Kohhran ṭan lakna tur chi-ah kan ngai lem lo. Mi tlemte zawk tihretheiha an awm kha kan ṭan ngam lo a ni. Kohhranin ngawih a chuh a, kan Pastor-te chu eng pawh ni se, polotical party inkarah inngeih lohna thuk tak a lo ṭo chhuak ta a ni.

District Council kan han nei a, mahni party induhsakna kan tilang sar ta hle a. Zirna lam hi a tuar hmasa bertu a ni awm e, sikul ṭha tak tak nei ṭhin kha zirtirtu atan politics lama induhsakna a awm avangin zirtirtu nih chak lem lo, hlawh duh site kha zirtirtu an lo ni ta a. Union Territory kan kai chho a, State kan lo ni ta a. Sawrkar thuneihna zaw ng zawng chu kan kutah a lo awm ta a. Party hmanga inthlang lal kan nih avangin min thlangtute hnenah bat kan nei ta a, inthlan lehah pawh min thlan theihna tur kawng en ranin kan sawrkar chu kan kalpui ta ni berin a lang a. Heng hian corruption chi tinreng a tichhuak a. Kohhran hian inthlan dawnte chuan thuchah a chhuah ṭhin a, mi hming ṭha, mi dik thlan tur a ti a, ‘Heng hi mi dik a ni, thlang rawh u,’ a ti leh ngam ta si lo.

Sum a tam na na na chuan khawvel thila hmasawna chu kan ramah hmuh tur a tam hle, kawng ṭha te, in ṭha tak tak te, zirna lamah mi thiam tak tak te kan nei thliah thliah tawh a. Amaherawhchu pawl leh pawl induhsakna te, hausak thuahte pawh mi hausa leh rethei inkar a zau tial tial a, kan rilru ‘moral’ lam a thla hniam tial tial niin mi tam takin an ngai. Hetianga thil a lo awm hian Kohhrante hian kan thlir mai mai tur em ni ang? Isua zirtirnate ngaihtuah ngunin eng emaw chen chu Kohhran pawh hi inrawlh ve a ṭul ta hle a ni lo maw? kan ngawihsan mai chuan kan thiam lo hle thei ang. Sawrkarna hi Kohhran hian a chuh tur a ni lo, sawrkar ṭha siam erawh chu Kohhran mawhphurhna a ni thei ang. Kristian ram kan inti a, Kristian pawh kan tam ber reng a, hetichunga kan ram hi a chhia a nih chuan engtinng e kan siamthat leh thei ang, engtinng e kan dinthar leh thei ang? tih hi bengsika ngaihtuah a hun ta tak zet a ni. Kan ram chhiat leh ṭhat thuah hian mawh kan phur a, keimahni lo chu siamṭha turin mi dang an awm lo tih i hria ang u.

thubuai rem tur nei kumkhu dawn ni awm angin an inngai a ni thei. Thenkhat lahin kum sang chhung hi chuan mi tin chung a thu nei turah an inngai baw k a. Isua hoa rorel hi kum sang mai ni loin kumkhuaa rel tur ni zaw k awm tak kan ni. Saphara chuan:

*Nangma tan kum sang sawm pawh hi,
Mit khap kar a tling lo;
Tun hma, tun hnu, keinin kan ti,
Nangin tun i ti fo.*

tiin a sawi a, a sawi tawi kan ti dawn em ni ang?

Kum sang tih hi Judaten Mesia hoa khawvel hnam zawng zawng chung a thu an neih hun an sawi a tanga sawi zawm a ni. Mesia chuan hnam dang a rawn hneh vek ang, a ho chuan hnam dangte chungah thu an nei dawn a ni. Mesia hi mihring ni ngei tura an dah avangin atirah chuan kumkhuaa dam bik turah an ngai lo, kum 400 te dam turin an han hau h a, a tawpawh kum sang dam thei turin an sawi ta a. Hei hi tawng bungraw chi khatah ngai ila. Mizoi buh sang thlo kan sawi thin; miin kum tin buh phur 100 chin kum sawm a zawna a thlawh chhuah chuan buh sang thlo kan ti thin. Phur zathum hlir pawh thlo chhuak se, buh sang thlo a ni. Tichuan kum sang tih hi kum tam tak tihna a ni. Isua hoa kumkhuaa rorel hi kan beisei chu a ni.

Kum sang rorel chungchang hi thu harsa tak leh inhnial theih tak a ni a. He thu hi Isuan a sawi lo a, Paul leh Thuthlung Thar bu ziaktu dangte pawhin an sawi hek lo. Thupuan bung 20 thu hi Thuthlung Tharah a mal tan a, Kohhran thurinah hmuh tur a awm lem lo baw k. Chuvangin hei hi ringtute buaipui ber tur leh engto ber turah chuan ngai lem lo ila. Bible-a thu harsa te rin thua chai vak vak ai chuan kan hriatthiam sa tam tak hi nunpui ila, kum sang rorel a ni emaw Danial hapta a ni emaw Kristaa kohna kan dawn theuhte tihhlawhtlin hi kan thupui ber tur a ni dawn lawm ni? Kum sang rorel thu hi kan rinna atana kan sawtpui a nih chuan a tha e, chuti a nih loh pawhin tisu al lutuk pawh kan ni lo ang chu.

hi an a hote nen daiah van lawn kawr nena inthumin an thlir a, mahse Isua a lo kal ta chuang si lo a, Seventh Day Adventist Kohhran a pian chhuah phah ta a. Daniela hapta tih hian Isua lo kal leh tur thu emaw, khawvel tawp hun tur thu emaw sawi lawk a nei lo. Sawi lawk neia ngaih hi Isua thu nen a inkalh tlat baw. Azirtirte pawhin a lo kal leh hun tur tahrik ni hi hriat an chak a, amah ngei an zawt a. “A hun leh ni, Pa thu thua awm chu in hriat chi a ni lo e” a tihsan mai a ni (Tirh 1:9). Hetiang chi hi chhut taima tak tak an awm thin, Bibleah hian Pathianin thu phumruk eng emaw neiin an ring a ni. Daniela lehkha bu leh Thupuan bu ang te hi apocalyptic bu an vuah; dan naranin tihduhdah tuar mekte tihthlamuan nan ziak a ni ber fo. A tuar hun laia thil thleng te chu hman laia thleng tawh ni angin an ziak a, tuar mekte chuan an thu chu an hai lo. Hun rei tak liam hnu, keini ho tan hriat a harsa ta thin zawk pawh a ni. Tuar mekte tan chuan chhel phahna hial khawpa fuihna thu ropui a ni.

2. Kum Sang Rorel:

Number chi dang pakhat ringtu tam takin an buaipui baw chu kum sang rorel tih hi a ni. Thupuan tawngkam a ni. Setana chu phuar a ni ang a. Ringtute chuan Isua hoin leiah kum sang ro an rel ang tih a sawi kha a ni. (Thupuan bung 20) Isua lo kal lehna thu a nih avangin a pian atangin an chhut ber a, AD 1000 a lo nih khan ringtu tam takin Isua lo kal ngei turin an beisei a, a hoa rorel tan turin an inngai. Kum sang dang a lo vei leh a, beiseina a sang ta vak lo, mihring kan fing ta deuh nge ni, kum sang rorelin sawi tam a hlawh vak ta lo; mi tam fe erawh chu Isua lo kal hmuak turin Palestina ramah an kal.

Kum sang rorel hi Kristiante an chep viau apiangin sawi a nasa. Nekcheptute chung a han tan ve hlak chakna a na viau a ni ang. An beisei dan hi a mihring hle, zangkhu bungbu thuai thuai se tihna rilru a lian thin a ni. Isua thu, hmelmate hmangaiha an thatna tura tawngtaisak tur tih nen hi chuan a inpersan deuh a ni. Isua hoa rorel tih hi kan suangtuah dan a hrang thei hle awm e. Mi thenkhat chuan

thuvawnah Thlarau Thianghlim chu ‘Pa ata lo chhuak’ tih a ni a, mahse hun a lo kal hret a, hei hi a tha tawk lova hriatna a lo awm a, ‘Pa leh Fapa ata lo chhuak’ tia siam that duhna kha kum zabi ngana atangin a lo chak hle a. Mahse, Ephesi Inkhawmpui 431 te, Chalcedon Inkhawmpui 451 te, Constantinople Inkhawmpui 680-1 te pawhin thlak danglam lovin an nemnghet zel a. Spain rama inkhawmpui Synod of Toledo 589-ah chuan ‘leh Fapa’ tih chu an belh ta a, chu chu 633-ah The Fourth Synod of Toledo chuan a nemnghet zui ta a ni. Emperor Charlemagne-a khan 807-ah inkhawmpui kovin he thu hi thuvawnah belh an tum a, mahse Pope Leo III khan a phal lo va. 1014-ah German lal Henry II kha Rome Pope Benedict VIII-in lallukhum a khumtir dawn a, chutah chuan German-ho hman thin angin ‘leh Fapa’ tih tela thu chham turin a nawr a, chuta yang chuan he thu hi belh hlen a lo ni ta a ni.

Hetia ‘leh Fapa’ belh a lo nih takah hian khawchhak lam chuan an duh lo hle a, Constantinople Patriarch Photius-a khan ‘Thlarau Thianghlim chu Pa ata chauh a lo chhuak’ tiin ‘leh Fapa’ belh chu zirtirna dik lovah a puh a. Chumi kal zelah kum CE 1054 khan Papal legate Cardinal Humbertus-a chuan khawchhak Kohhran chu dan pawnah a hnawl ta hial a, hemi hnu hian inrem leh tumna tam tak awm tawh mah se khawchhak leh khawthlang Kohhran chu a inrem tak tak thei ta lo a ni. Khawthlang Kohhran chuan hei hi Trinity thurin hriatthiam dan tur dik tak nia ngain khawchhak Kohhran chu thil dik pawm thei lovah a puh a, khawchhak kohhranho pawhin khawthlang Kohhran chu Kohhran Inkhawmpui thurel zah lo leh anmahni rawn lova thuvawn tidanglamah puhin an belhna hian Bible yangchan nei lovah an puh bawk a ni. Chuvangin tun thlengin khawchhak Kohhran Orthodox, Syrian, Mar Thoma Kohhrante chuan ‘leh Fapa’ tih hi an la telh lo va, khawthlang lam, Roman Catholic leh Protestant Kohhran hrang hrangte chuan an telh zel thung a ni. Tichuan he yangkam tawi te hian Kohhran chanchina ‘inthena nasa tak’ (Great Schism) an tih chu a lo thlen ta hial a ni a tih theih.

THEOLOGY THUMAL HRILHFIAHNA

1. Bondage of Will: A ngialngana lehlin chuan ‘Bondage of Will’ tih chu duhthlanna saltanna’ tihna a ni. Duhthlanna chu mihring ze bulpui, a tih tur chung-changa thu tlukna a siam theihna leh a bawhzui theihna a ni. Chu theihna chu Bible zirtir danin Pathian anna ze pawimawh tak pakhat a ni. Kawng khatah chuan duhthlanna hi mihring hriatthiamnain a tha ber nia a ngaih ang taka tih theihna a ni a. Chu mi piah lamah, mihring hriatthiam dan kalh zawng a nih pawhin, Pathian duh dan duhpui theihna leh tih theihna hi duhthlanna dik a ni. Mahse, Augustine-a chuan mihring duhthlanna chu pianpui sualin a salah a man tawh a. Mihring hriatthiam dana thil tha leh Pathianin tha a puan chhuah ang chu mihring duhthlanna chuan a thlawp thei tawh lo niin a sawi a. Chutianga sual thunun leh kaihhruaia awm dinhmun sawina atan duhthlanna saltanna (Bondage of Will) tih hi hman a ni. He vang hian mihring chuan thlarau zalenna nei tur leh duhthlanna tha tinung turin Pathian khawngaihna a mamawh ta a ni.

Augustine-a zirtirna hian zawhna hrilhfiah famkim hleih theih loh a keng tel a. Chuvangin a hun laia Pathian thu thiam Pelagius-a chuan nasa takin a khing let nghe nghe a ni. Pathian duhzawng leh mihring duhthlanna inlaichinna chungchangah Augustine-a chuan Paula zirtirna “ruat lawk” thurin a pawm a. Chu thurin zawhna a ken tel chu ringlotu/mi sual hi Pathianin a sualtir tihna a ni em tih a ni. Chu zawhna harsa pumpelh nan mi thenkhat chuan “ruat lawk” ni lovin “hmu lawk” emaw “hre lawk” tih hi an hmang thin. Mahse, Augustine-a zuitute chuan “ruat lawk” ring chungin Pathian chu sual tihirtu a nih lohzia an pawm tho va. Pathianin mihringah zalenna duhna a dah a. Chu chuan zalenna leh mawhpurhna a keng kawp niin an ngai. Chu zalenna duhna chu Pathian khawngaihna a tihnunin tihzalenna/chhanchhuahna a lo thleng thin.

2. Filioque (Latin): *Filioque* tih hi ‘leh Fapa’ tihna mai a ni a, he thu tawi tê hian nasa takin inhniaalna a thlen a ni. Nicaea

Helai inhnialna hi Joh. 15:26 a... ‘Paa chhuak’ Thlarau dik tak tih leh 14:26-a Thlarau Thianghlim ‘Pain ka hminga a rawn tirh tur khan’ tih hrilhfhah dan chungchanga ngaihndan inan loh vang a ni ber. Khawchhak lam chuan heng chang pahnihahte hian Thlarau Thianghlim chu Pa aṅang chauha lo chhuak a nihzia chiangin an hria a; mahse khawthlang lam chuan Joh. 16:14 nen en kawpin Thlarau Thianghlim chu Pa leh Fapa ata lo chhuak niin an ngai thung. Ambrose-a leh Augustine-a te chuan Joh. 20:22-a Isua thusawi kha Fapa ata Thlarau Thianghlim chhuah-zia nemngheh nan an hmang bawk.

3. Inter-Religious Dialogue:

Inter-Religious Dialogue tih hi Sakhaw hrang hrang inkara inbiak tawwna. Sakhua kha an inbe tawn thei tak tak lo va. Chuvangin sakhaw hrang hrang zuitute inkara inbiak tawwna emaw, inrawn tawwna emaw tiin dah a rem zawk. Kum zabi 20-na aṅangin Inter-religious Dialogue hi a lar zual a. Sakhaw hrang hrang zuitute inhmu sakhi mai lo va, ṭha taka inbiak tawn leh inrawn tawn ṭul tihna aṅanga lo irh chhuak a ni. Khawvelah sakhaw hrang hrang zuitu, inang lo tak tak kan awm khawm avangin a indo zawnga kan kal chuan mihring tan a ṭha lovin a paw em em a. Inang thei ni tawh lo mah ila, inhriatthiamna ṭha leh kan nih ang anga inpawm tawn thiamna kawng zawnga inbiak leh inrawn hi Inter-religious dialogue-in a tum a ni. WCC hnuaiah leh ram hrang hranga kohhran inunauna leh inzawm khawmna kawng zawngtu leh chuta thawktute chuan, sakhaw hrang hrang zuitute intawh khawm hun leh mihring pum pui tana ṭha tur sawi tlanga inhmu khawm hun te an ruahman ṭhin. Sakhua do lo va, sakhaw hrang hrang zuitute pawh indo lova thil ṭha kan neihte inhlutsak tawn a, inzir tawn sak a, inhriatthiamna ṭha neih kawngah mi a kaihruai a ni. Mahni rin leh pawm dan chauh dika ngaih tlutna avanga mi dang hmuh khawloh thuai thuaithe hi a ṭha lo va; mi dangte rin dan leh nun danah pawh ṭha leh zir tur awm apiangte zir tura infuihna pawh a keng tel ṭhin.

RUKRU DANGDAI

Kristiante tihduhdahna ramah Police officer hi Pastor man turin a kal a, Pastor hnenah chuan, “Mi dangte angin mi râp̄thlâkah mi ngai ve em?” a ti a. Pastor chuan, “Râp̄thlâk a? Chutiangin ngai lo ve, mahse hmangaihtu nei lova inhria mi hlim lo takah ka ngai che. Pathianin eng emaw ti takin a hmangaih che a, mi sualte tan mihringah a lo chang a. Kan thianghlim vang ni lovin, kan bawlhhlawh avang zawkin a lo kal a ni. Kan bawlhhlawh poh leh a khawngaihna chu a nasa a ni mai,” tiin a chhang a.

Police officer chuan, “Chutianga mi ða lo chu ka ni lo ve. Rukru pawh ka ni lo,” tiin a lo inveng a. Pastor chuan, “I ni ngei alawm. Pathian hnenah mi thil i ru a ni,” a ti ta tlat a. Officer chuan, “Chu chu eng nge?” a ti hu a. Pastor chuan, “I sualna kha i thil ruk chu a ni. Kan sualnathe hi Pathian ta a ni a, chu mi la lêt leh tur chuan Mihring Fapa angin a lo piang a. Kan thil tihsual zawng zawngte hi a ta a ni, i ta a ni lo. Khawvel sualna la botu, chutiang ti tura dikna neitu Pathian Beramno chu i pe lêt leh duh lo a nih chuan rukru i ni a, suamhmang i ni,” tiin a hrilhfhah a. Chu mi zan chuan Pastor chu man a ni lo va, Police officer chuan a sualna a puang ta zawk a ni.

Lal Isua ta ‘sual’ hi a hnenah kan pe phal lo ve em? ‘Rukru’ kan lo ni reng em le? *Source: Rev. Richard Wurmbrand, *Daily Devotion*, 1987

HINDI-A B.D. ZIR TUR LAK THARTE

- | | | |
|------------------------|--------------------|----------------|
| 1) P.C Lalnunfeli | - Chawnpui, Aizawl | - Presbyterian |
| 2) Zosangliana Pachuau | - Bilkhawthlir | - Presbyterian |
| 3) V. Lalnunkima | - Chhiahtlang | - Presbyterian |
| 4) R. Lalbiaktluangi | - Saipum, Mizoram | - Presbyterian |

D.C.P.C. ZIR TUR LAK THARTE

- | | | |
|---------------------------------------|---------------------------|----------------|
| 1) Zothanpuii Ralte | - Bethlehem Veng | - Presbyterian |
| 2) Vanlalmangaihi | - West Phaileng | - Presbyterian |
| 3) Vanlalchhandami | - Chaltlang Tatkawng Veng | - Presbyterian |
| 4) Esther Lalkhaw-
ngaihhdawngkimi | - Ramhlun Sports Complex | - Presbyterian |

PI LLOYD-I KAN THEN TA



Kum 1951-64 chhung Aizawl Theological School/College Principal leh kan Zosap missionary Rev. J.M. Lloyd-a nupui Pi Lloyd-i (Joan Lloyd) chuan June 1, 2017 (10:40a.m) khan chatuan ram min pansan ta a, kan uiin kan ngai hle a ni.

Zoram Kohhran tana an nupa inpêkna hlu tak kan hre reng a, rawngbawlna kawnga hriatreng tlâk sulhnu duhawm tak tak min hnutchhiahte avângin an chungah leh Pathian chungah kan lâwm tak zet a ni. A kalsan tâk a chhungte Lalpan awmpuiin thlamuan zêl rawh se.

*Editorial Board, Didakhe
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