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Didakhe



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Editorial:**SAKAWLH IHLAU LO ANGU**

Didakhe-ah hian thu pawimawh chi hrang hrang tihchhuah thin a ni a, tun tumah hian Armagedon Indona leh Sakawlh tih te Thuhrlitute Thian tih leh thu pawimawh dang kanrawn ti chhuak leh a, chhiartuten in tangkaipui ngei kan beisei.

Sakawlh leh a behbawm thu te hi kan tuiptui leh ngaiven pawl tak a ni awm e. Hebrai leh Grik-hote chuan an tawngah number hran an nei lo va, an “A, Aw, B” indawt kha number indawtah an hmang mai a. Sakawlh number tia an ziak pawh hi an alphabet hawrawpa inziak kha numberah an chantir a, chumi belh khawm chu 666 a nih chuan sakawlh an ti ta mai a ni. Rom lallo zinga Kristiante tiduhdahtu Marcus Aurelia hming hawrawp chu numbera chantirin a belh khawm chu 666 a tling thei a, chuvangin Thupuan bu ziaktuin sakawlh a tih ta mai niin mi thenkhat chuan an ngai. Mi thenkhat chuan Neroa kha sakawlh niin an ring thung a. Ahming tlukpui number an pek kha belhkhawmin 616 a chhuak a, Thupuan bu kutziakbu thenkhat chuan sakawlh number hi 666 ti lovin 616 tiin an lo ziak ve bawka. Hming hawrawpa number tlukpui dah dan hrang hrang a awm thei a, entirman, Luthera, Pope, Hitlera, Mussolini, Mohameda te hming hi sakawlh number puin a chhut chhuah theih a, chuvangin sakawlhah an pu ta thin a ni.

Hetianga inpuh hi a huatthlala thei hlea, inhriatthiamna tichhetu a ni fo. Hei hi Kristianten kan ching a, pawl tlem zawkten an ching zual. An pawla mi tam zawk an lak theih nan pawl lian zawka mite sakawlhah an puh a, mi mawl an sawi thaih thin a ni. Hetianga inpuhna hian Chanchin Tha a thehdarh nep sawt a, rawngbawl na kal tuang lai mek nasa takin a tihuanawp thei a ni. Hetianga midang sakawlhah pu chingho hi an ngeiawm hlea ni. Hengho hi kan tan chuan sakawlh an ni mai, sakawlh tak tak aiin an chimawm zawk, hlau lovin i do tlat ang u. Sakawlh hi a lo awm a nih pawhin Beramno (Kristan) a hneh a ni tih Thupuan buin min hrilh a, chuvangin hlauh tur a ni lo va, a thlamuan tlak zawk a ni.

KEIMAHNI

1. ATC-ah CHT Synod mi Religion Zirtirtu kan nei:

ATC-a Religion zirtirtu kan mamawh min pe tura Cachar Hill Tribes (CHT) kan dil chu min remtihsak a, zirtirtu tha tak Rev. Lalchawiliana Varte M.Th. (Religion) min pek avangin an chungah kan lawm hle a ni. A ni hian June 19, 2017 atang khan a hna a rawn zawm. A inpekna avangin Rev. Lalchawiliana Varte chungah pawh kan lawm tak zet a ni. Kan mamawhna min phuhruk ngei kan beisei. CHT Synod hian kum 1998-1999 chung khan Rev. Kailash Chhetri pawh min lo hawh tir tawh nghe nghe a ni.

2. Zemabawk North KTP Half Yearly Meet hmanpui:

Zemabawk North KTP-ten an kum chanve intawhkhawm hmanpui turin ATC faculty min rawn sawm a, faculty chuan Rev. V.L. Krosschuanmawia leh Rev. Dr. B. Lalnunzira te tel turin a ruat a, July 8, 2017 khan chhun leh zan an hmanpui a, thupui an ziahte an chhiar a, zanah thu an sawi bawk. Mi 80 vel zet an kal khawm a, an hlimpuin an hlawkpui ngei kan beisei.

3. Mobile Theological Sikul Thingsulthliahah neih a ni.

Thingsulthliah Pastor Bial chuan Thingsulthliah khuaah Mobile Theological Sikul July 14-15, 2017 khan an nei a, Rev. Vanlalrawna, Rev. Lalchhandama leh Rev. Lalenkawla te an kal.

4. ATC zirlaiten Annual Health Check-up an nei:

July 17-21 leh 24, 2017 chung khan ATC zirlaiten Synod Hospital, Durtlangah Annual Health Check-up tuang takin an nei a, Hospital lam hotuten hun remchang min siamsak avangin kan lawm hle a ni. In check-up pahin zirlai mi 24 lainn thisen a thlawnnin an pe a, an chungah kan lawm hle bawk a ni.

5. Professor leh Associate Professor-a kaisantirte:

Theological Education Board Meeting No. 6/2017, (May 31, 2017) chuan ATC-a zirtirtu thenkhat, Rev. Dr. Lawmsanga, Rev. Dr. K. Lallawmzuala leh Dr. Lalrindiki Ralte te Professor-ah a hlang kai a, Rev. Vanlalrawna, Rev. Malsawmzoliana, Rev.

Laldintluanga, leh Rev. Dr. B. Lalnunzira te pawh Associate Professor-ah a hlang kai bawk. Heng kan thawhpui kaisangte hnenah hian duhsakna leh lawmpuina Didakhe Editorial Board-in a hlan e.

6. ATC aṅangin Bible Ralchhan chu SMTC-ah sawn a ni:

Kum 1960 aṅanga ATC-in a lo enkawl tawh Lay Theological Education hnuai ami Bible Ralchhan chu Synod rel angin Synod Multipurpose Training Centre, Mission Vengthlangah April 19, 2017 khan sawn a ni. Bible Ralchhan thilah chuan SMTC lam dawr zel tawh tur a ni e.

7. Isaac Lalhunbeiseia thlah thu:

Isaac Lalhunbeiseia, Asst. Director, Lay Theological Education ATC chu Officer Meeting (O.M.)-in SMTC Mission Vengthlanga thawk tura a sawn avangin July 21, 2017 khan ATC-a a thawhpui (Faculty and Staff) ten ui takin kan thlah a, a hna thar thawh turah ṭha taka a thawh theih nan duhsakna kan hlan e.

8. ATC-a zirtirtu Rev. Lalenkawla'n M.Th. First-ah a pass:

ATC-a Thluthlung Hlui zirtirtu Rev. Lalenkawla M.Th. result Senate of Serampore-in a ti chhuak a, First-ah a pass tih kan dawng a, a thawpuiten kan lawmpui tak zet a ni.

9. B.D. leh M.Th Result a chhuak:

Senate of Serampore College-in B.D. leh M.Th Result a tichhuak a, hetiangin:- **B.D. Result :-** First class (A - 70%) = 1; Second (B + 65%) = 12; Second (B 60%) = 10; Second (B - 55%) = 1. **M.Th. Result :-** First class (A- 70%) = 3; Second (B+ 65%) = 13; Second (B 60%) = 5; B.D. leh M.Th. te hi an vaiin an pass vek a, kan lawm hle. Zirlai zawng zawngte chungah ATC Faculty leh Staff -ten lawmpuina sang ber kan hlan e.

10. One Day Mission Seminar-a tel thu:

Upa Dr. L.N. Tluanga, Minister-at-Large, Interserve India chuan 'One Day Mission Seminar' August 23, 2017 a Synod Conference Centre-a tel tura min sawm angin, M.Th., I & II Missiology zirlaite leh zirtirtute an tel.

THUHRILTUTE THIAN

- *Rev. Lalchawimawia*

1. THUHMAHRUAI

Kohhran mipuite hian Pathian thuchah kan ngaithla ngunin kan tuipui em em a, thusawi thiam pawh kan ngaisang a ni. Pastor te, kohhran upa te, thuhrlitu te leh thu rawngbawltu kohhranin an ruatte bakah kohhran hmeichhia lamah te, thalai lamah te pawh Pathian thusawi tur kan inruat zel a ni. Mahni pawl puala inkhawm nei hrangho chuan thusawi kan ngaithla vek a ni. Kan tum ber chu engtin nge thuhrlitute hian Pathian thu ka sawi dawn hian tha lehzuala kan sawi theihna turin kan inbuatsaih ang tih hi a ni a. Chutiang kan hriat theihna tur chuan sermon bung hrang hrang chanchin, an nihna leh tangkaina te kan thlir tel bawk ang. Lal Isua khan rawngbawlina kipeng chi hrang pathum lian pui pui a nei a, chungte chu: Thuhril, Zirtir leh Tihdam rawngbawl hna te a ni. Kohhran thlarau nun chawmna tih makmawhte zinga mi chu thuhril hi a ni. John 21:17-ah chuan, “Ka beramte chawm rawh” tih kan hmu a. Pathian thuhril hi kohhran hnapui Lal Isua atanga kohhranin a rochun pawimawh tak ani .

2. THUHRILTU CHU TU NGE?

Bible-ah thuhril rawngbawl hna hian hmun pawimawh tak a luah tlat a, Pathianin a mite a enkawlina leh chawmna hmanraw langsar ber a ni. Chumi ti tura koh leh serhhrante chu thuhrlitute hi an ni. Zawlneiho kaltlangin a thuchah a puang thin a. Gary Smith-a sawi, G. Isaiah-a sawichhawn danin, zawlneiho kha Thuthlung Hluia thuhrlitute an ni.¹ Chung zawlneiho chuan thuchah chi hrang hrang, vaukhanna te, zilhauna te, zirtirna te, fuihna thu te, thlamuanna thu te, sawiselna thu te, simna thu te, hun lo kal tur hriattirna lam thu te an puang thin.² Tin, Pathian thu dik leh a nihna Pathian ropuizia te, a thil tih theihzia te, phuba lak hmang a nih thu te, hmangaih Pathian a nih thu te, ngilnei leh zaidam a nih thu te,

dikna Pathian a nih thu te an puang bawkw thin. An thu ken thenkhat chu, inggaihdamna thu, inremna thu, sual simna thu te, sima hawi kir tura sawmna thu te leh a dang te a ni. Thuhrlitu inpekna chungchangah leh thuhrlil chungchangah Pathian a duhtui hle, “Lalpan a ti” ti ngam, mahni ropuina, mawina leh lar duhna lam ngai pawimawh mi an ni ngai lo. Pathian pawl theiha awm thin leh Pathian pawl thin, mi dik, Pathian thih mi, mi inpe, thuawih, huaisen, mahni tana channa leh hrehawmna lo thleng tur pawh tawn ngam, hrehawm leh mualpho pawisa lo, a hunah chuan zak lo thei, mahni thu aia Pathian thu dah pawimawh mi a thlang thin.

Tunlai thuhrlitu chu zawlnei a ni lo va, Apostol lah a ni hek lo, mimal leh Kohhran kaltlanga Pathian kohna leh an inpekna bak chhuan tur a awm lo,³ chu kohna chu a tawkw a, chu aia ropui beisei tur lah a awm hek lo. A thu puang tura a thlan leh kohte chuan hrehin, huphurhin, chak lo hle thin mah sela, Thlarauvin a thuam a, huaisena te, chakna te, thiltihtheihna te, chhelna tein a thuam thin, tanpui an ngaih hunah a kalsan ngai lo.

Thuthlung Tharah thusawi ropui tak tak kan hmu a. Isua thusawi te, Petera thusawi te,⁴ Paula thusawi te,⁵ Jakoba thusawi te,⁶ Stepheana thusawi te⁷ hi a lar zualte chu a ni. Henga thusawi kan hmuh leh thusawitu nun kan thlir chuan Pathian nena inzawmna thuk tak nei, mi inpe, Pathian ring zo, mahni ropuina leh hming mawina lam ngaihtuah leh vei lo mi an ni vek. Kohhran chawmna tura thusawi hian mahni tuipui, bel lam leh hriat zawng sawi fo a awl; mahse, chu chu Kohhranho tan a tha ber lo thei. Chuvangin, thu sawi dawnin tunlai Kohhranin eng nge a mahmawh tih thlir a, Pathian hnen a tanngtaina nen a inbuatsaih a tha fo. Chu chu Kohhran tan a hlawk a ni.

3. THUCHAH CHU ENG NGE NI?

Bible behchhana Pathian thuziak hi puanchhuaha a awm hma chuan sermon a ni ngawt lo va,⁸ fel taka duana, awmze nei

taka Kohhran leh mipui hnena puanchhuah a nih chiah hian sermon tih a ni. Thuhrltuin Pathian ñih chungá huaisena leh ñhahnemngaihna nena Pathian pek thuchah a puanchhuah hian taksa leh thlarau damna a thlen thei a ni.⁹ Chuti tak a ñangkai leh hlu a nih avangin kohhran hian thuhiril hi a bansan thei lo a ni.

Pathian Thuchah chu Pathian aña a thu chhuak, thilsiam zawng zawngte tana chatuana damna leh hmasawna thu laipui ni kumkhua, Bible thu nena ñangkawp leh inthlawp tlat, a hun leh hmun azira mipui leh mimal tan pawh Pathian hnaih theihna tur leh rinna kawnga hmasawn theihna tur thu nung leh awmze nei, a mi thlan leh kohte kaltlanga a pek chu a ni. Martin Luther-a chuan, “Pathian thu hril hi Bible chhiar satliah ngawt ai chuan hlawk tak a ni,” a ti.¹⁰ John Calvin-a pawhin, “Mimal emaw, a huho emawa Bible chhiar rual ringawt ai chuan thuhiril chu nasa taka pawimawh zawk a ni,” a ti.¹¹ Thuhrlitu chu Pathian thuchah Pathian aiawha tlangaupuitu a ni a, a dinhmun hi a ropuiin a mawhphurhna a sang hle. Thu puangchhuaktu ni mah se, a thuchah puan chhuah kha ama irawm chhuak ni loin, thuchah sawi tur petu Pathian ta a ni.¹² Chumi awmzia chu, thuchah sawi hian mahni veizawng leh sawi chakzawng sawi mai a rem lo. A petu Pathian aña a dawn thu ngei kha sawi tur a ni.

Pathian thuchah dawna hmanrua chu kawng hrang hrangin a sawi theih a, a pawimawh ber chu Pathian thuchah chu Bible behchhana buatsaih leh hril ngei hi a ni. Martin Luther-a chuan, “Pathian thu kan hril reng reng hi Bible behchhana buatsaih leh zungkai a ni ngei tur a ni,”¹³ a ti. Bible chang thlan leh a thuchah laipui theihngihl ñhaka a rem rem lawr kual a, a ngaihnaawm leh hlimawm, mipui hlimpui tur khawnkawm a, ñawngkam thiamna hmanga chawhphur dan ngaihtuah chungá mahni veizawng duh duh fawm khawma, huai tak leh pawr tak taka sawi hi a ni ngawt lo.

Miten an lawm zawk, a tunlai zawk, tih avanga țawngkam thiamna nena pawngpaw phul liam hi a Pathian thu lo va, mipui lawmzawng zawna leh mite fak beiseina mai a ni, bansan hmak tur a ni. Hei hian Pathian ropuina tar lan aiin thuhrlitu lansarhna lam leh ropui tarlanna a ken tel avang inthlemna huaisar a tling. Chuvangin, hetiang lakah hian thuhrlitu a fimkhur hle tur a ni. John Calvin-a chuan, “thuhril inti ve si a, behchhan Bible thu a rinawm lo chu thuhril tih tlak a ni lo,”¹⁴ a ti. “Bible thu hrilhfiah pawhin a țawngbul lam, a history leh a grammar nena zir a, uluk taka hrilhfiah tur a ni.”¹⁵ John Calvin-an a ti a; hei hi Martin Luther-a a ngaih dan¹⁶ pawh a ni, chutilo chuan thusawi hi a him mawh hle a ni. Pathian thuchah puangtu chuan a behchhan Bible chang hmangin uluk takin a inbuatsaih tur a ni, fiahfai, tuangtlam, hriat nuam, inlalawn tha tak, mumal taka rem, fiahfai taka remin a sawichhuak tur a ni. A thusawi chu a sawituin a daihriat leh zir fiah vek hnua sawi chuan mipui tan a fiahin ngaihthlak a hahdam a, chubakah a sawitu tan pawh inrintawkna a pek belh bawk. Thlarau Thianghlim pawhin malsawmnain a vur nge nge thin.

4. THUHRIL AWMZIA

Bruce Mawhinney-a chuan, “Thuhril chuan thuhrlitu nuna engkim hi a phut a, urhsun taka buatsaih leh thawhrim a țul. Taksa a thawh mai piah lamah, rilru leh thlarau chakna sawm khawma thapui nena sermon hi buatsaih a ngai; a chhan chu Setana thim thuneihna lalram țhiat tura beihna a nih tlat avang a ni. Chu mai a ni lo cheu, Thuhril hi Setana thimthuneihna lalram nena indona a ni, Setana inkuangkuahin a thu mai bik der si lo va, zuamawm deuh a hmuh remchan chuan a bei nghal chat mai zel si a,”¹⁷ a ti. Heta țang hian thuhril hi a na mai lova, chhan nei, awmze nei, tum leh zirtir, leh kaihhruai tumna fel tak nei tih kan hmu.

Philip Brooks-a chuan, “Thuhril chu mihringten nun dik leh nun tak an neih theihna tura an hnena Pathian thutak puanchhuahna

hi a ni,” a ti.¹⁸ J.N. Pattison-a ve thung chuan, “Thuhiril chu van lam thu dik mihring kamchhuak ngeia thahnemngai taka mihringte thatna tur inpekna tak tak nena lungsi taka hril hi a ni.”¹⁹ W. E. Sangster-a thuhriktu ropui leh *homiletician* chuan, “Thuhiril chu nimirah, tunah leh nakin thleng pawhin he khawvelah hian Pathian duhzawng puanchhuahna leh hril darhna ki pui ber a ni kumkhua ang,”²⁰ a ti. W.E Manning-a, thuhriktu ropui chuan, “Thutak inlar, thuziak kaltlanga dawn chhawn, mihring kamchhuak ngeia puanchhuah hi thuhiril chu a ni,”²¹ a ti ve thung.

Charles R. Brown-a chuan ti hian a sawi thung, “Pathian in Isua Krista kaltlanga chatuana nuna a pek mihringten an dawn leh hriat a, an nunpui theihna tura a mi thlan leh koh ngeiten nunpui chung a thahnemngai taka Kristiante lehkhahu thianghlim hmanga an puan chhuah hi a ni.”²² Ilion T Jones-a chuan, “Thuhiril chu mihringten Pathian rinna kawnga nun bul thut nghet an neih theih natura mihringin ama mihringpuite hnena tawngkam thiam, dik leh awihawm taka a puanchhuah hi a ni a, chuvangin thuhiril hi pawimawh tak a ni,”²³ a ti. Tichuan, thuhiril chu Pathian thutak, mite thlarau lam mamawh ngei, ngaithlatute dawn thei tura Pathian chhiahhlawhin Pathian Thlarau awmpuina nen Bible thu kaltlang leh behchhana a puan chhuah hi a ni. Sermon kaltlangin Pathian thu hian nungin a mite zingah hna athawk a ni.²⁴

Thuhiril hi theology sawichhuanna hmasa ber leh a tawpna a ni,²⁵ thuhiril chuan theology tih dik hna leh siam rem hna a thawh mai bakah thuhiril kaltlang hian theology chuan puan chhuah hlutna te, Pathian thu tawngkaa inhlanhhawn hlutna leh Pathian chibai buk dan kalhmang dik leh awmze nei a hriat phah a ni.²⁶ Thusawi thiamna hi mihringin Pathian thilpek a dawn pawimawh, thil siam dangte dawn ve loh Pathian rawng an bawl theihna tur leh an inchawmtawna tura Pathian thilpek chuam a ni a,²⁷ chuvangin, thuhiril hi Chanchin Tha puanchhuahna tura a laipui, hlamchhiah theih miah loh a ni,”²⁸

a ti. Tin, sermon tha taka sawi thiamna hi pianpui thiamna *talent* ni mai lovin, zirna atanga thiam theih a ni.

5. THUHRIL DAWNA HRIAT HMASAK TURTE

Thuhrlitu chuan khawi hmun leh kohhranah pawh thua sawi dawn tih a inhriat chuan, rilru taksa leh thlarau lamah a inbuatsaih nasat hle a ngai thin. Inbuatsaih nasat tulzia hre lo leh ngai pawimawh lo chu thuhrlitu tlak a ni lo. Chutiang mi chuan a dinhmun leh mawhphurhna a hre lo va, a thuhril ngaithlatute a pawisa lo mai ni lovin, a thuchah puan tur petu a ngainep tihna a ni. Thuhrlitu chuan heng a hnuafia mite hi a inbuatsaih hma leh a inbuatsaih laiin a hre reng tur a ni.

1. Pathian aiawh a ni: Mihringte hnena Pathian thuchah puangtu tur a ni tih thuhrlitu chuan a inpawm tur a ni. Thuhnuairawlh leh inngaitlawm takin, thlarau lama a pachhiatzia te inhriain, Pathian hnenah thlarau lam malsawmna a dawn theih nan leh a thuhril rawngbawlina mipui leh amah ngei tan pawh thlarau lam malsawmna a nih theih nan uluk leh urhsun takin a inhlam fo tur a ni. Engtik lai mahin thuhril rawngbawlina hi tih tam tawh avang maia pawlawh tak a namnul leh lakzam tur a ni lo.

2. Ngaithlatute dinhmun a hre hmasa tur a ni: Sermon buatsaihtu chuan a sermon a buatsaih hmam khawia sawi tur nge, tute hnena sawi tur nge, eng ang miin nge a thusawi ngaithla dawn, tih a hre hmasa ngei tur a ni. Chuti lo chu a ngaithlatute dinhmun leh boruak nena inmil lem lo thu hlawkpui vak loh tur a sawi palh thei. Chu mai ni lovin, eng ang programme nge, hun bik leh ni serh bik pual a ni em, tih hi a hre hmasa phawt tur a ni. Hun bik pual nena inmil lo thusawi hian mite benghawn a hlawh nep thin.

3. Thiamzawng leh tuiquizawng sawi mai tur a ni lo: Thuhrlitu ve ta chuan belzawng, tuiquizawng, thiamzawng, ngainatzawng leh tha tihzawng an nei vek awm e. Mahni tui

zawng leh ṭha tihzawng sawi chak tlatna hi thlemna a ni. Sawi a nuamin thuhrlitu tan chuan a hahtam viau mai thei; mahse, thuhrlil hi thuhrlitu mimal nun tan a ni mai lo va, mipui tan a ni tlat si. Mahni tuizawng sawi tura koh leh ruat a ni lo va, mipui chawm tur leh zir tur tur leh kaihruai tuara koh an ni. Eng nge mipuiin an mamawh tih a thlir reng tur a ni. Chu chu inpekna leh thawhrimna kaltlanga hlen a ngai.

4. A hmun leh boruak a hre hmasa tur a ni. Kohhran mala thusawi tur nge a nih a, kohhran hrang hrang kalkhawmhote zinga thu sawi tur tih a inhriat a ngai. Chuti lo chu, ṭawngkam hmansual leh ngaithlatu ṭhenkhat tan a ngaihtlak nuam lo, pawl leh kohhran thurin inanlohna avanga lo hah ru riau, ngaithlatute zingah an awm thei. Entir nan: mitthi vui, inneih inkhawm, *camping*, *crusade*, vantlang puipunna hmun (*street preaching*) leh birthday leh *pass* lawmna ah te, huapzo thu leh huapzo ṭawngkam thlan thiam a ngai zual bik.

5. Thupui dinhmun a hre hmasa tur a ni: Thuhrlitu chuan a thusawi tur dinhmun a hre chiang tur a ni. Thupui awmsa, Bible chang behchhan pawh thlansa, chu bakah, a sermon pawh bung hrang hranga ṭhensa thlap a chang thei, chung chu fimkhur taka zui a a pawimawh, kohhran leh committee-in uluk taka a lo pawm leh thlansa a nih avangin. Chumi ni lo, ama buatsaih chawp vek tur a nih phei chuan a thiam ang tawk leh uluk thei ang berin, a hmuh phak hrilhfhahna leh lehkhahu chi hrang hrang leh ṭawngṭaina nen uluk taka a beih a ngai a ni.

6. Bible chang thlan awmzia a hre chiang hmasa tur a ni: A thu hrilh tur inngahna chang thlan kha eng ang chi nge a nih, hla thu nge, thufing nge, thu sawi tuangtlam, chanchin (*history*), tehkhin thu nge, khuhhawna thu, tih sermon buatsaihtuin a hriat hmasak phawt loh chuan a hmanzuina ah leh a hrilh fiah danah te, Pathian thu tum loh daihah a keuh

tlu thei a, chuvangin Bible hrilhfhahna leh *Dictionary* a hmuh phak apiang chhiarin rawn ngei se a tha. Zirtirna him lo leh kohhrana buaina tam ber hi hetiang a thuhritu an fimkhur tawk loh vang a ni fo.

7. Mipui chim chin a hre hmasa tur a ni: Tunlai chu internet khawvelah kan cheng tawh a, kan duhzawng chanchin leh thu hmun leh hmun aṅangin kan hmet chhuak zung zung thei ta. Thu dik leh dik lo pawh finfhah zung zung a awmsam ta hle. Mizoram University a lo awm tak chinah phei hi chuan mi thiam an pungchak em em a. Hriatna nasa taka a lo pun tak avangin, thu belhchian dawl lo leh zeldin thu dik ziktluak lo sawi lakah fimkhur hle a ngai. Bible hrilhfhahna pawh a chhiar thei apui an awm satliah mai ni lovin, chhiar phak, thu tha, hmuh awmsam tam tak a lo awm ta mek baw a, taima tak tak mahni inzir peih tak tak mipui zingah an lo tam ta. Chutih laiin inchhiar ve pha lo, chhiar ve thiam lo eng emaw zat an awm tih theihngihl tur a ni lo. Chutiang a nih nuaih avangin thuril leh thu lau mipui huapzo, Bible thutak, tluangtlam leh hriatnuam, ngaihnaawm leh belhchiandawl si a chhawpchuak tur a ni.

8. Zam mai awl tak a ni: Thuhril hna hi raldo nen inanna tam tak a awm a. Setana ram thiat tura beihna a nih avangin Setana pawh hi a che ve vat fo tih hre renga fimkhur hle a ngai. Thahnemngaih lutukna lamah mahni inrinzawh lohna neih a awl hle, mahni inrin zawh lohna lakah fimkhur tur a ni. ‘Ka sawi sual mai ang a!’ tih te, ‘Ka sawi fuh lo mai ang a!’ tih te hi hmelma beihna a ni thei a. Miten sawi thiam min ti lo ang, tih te, sawi ro min ti mai ang em, tih te hi rilruah a lo lut thei. Hlawhchham hlauhna rilru lamah a lo lut palh thei baw. Heng zawng zawng lakah hian Thusawitu chuan fihlim a tum tur a ni. Ti nungtu chu Thlarau a ni si a.

9. Thlemna a hnai fo: Intihthlarau mi chawpna leh tui derna hi thuhrihtu tan thlemna hlauhawm tak a ni. Thuhrihtu lar deuh thusawi dan entawna tih ve mai hi a awl hle. Hei hi thlemna a ni. Lemchanna a ni satliah mai lo va, takna hlohna leh mahnia Pathian pianpui thilpek zahpuina leh sitna a keng tel. Pathian leh mipui zah lohna a ni, chu chuan takna a pai tlem a, nun nghet lo leh mahni inrintawk lohna a hring thuai thei.

10. Rau taka lan duhna: Thusawitu thenkhat chuan Bible-in eng nge a sawi tum tih ai chuan mipuiin eng nge ngaihnaawm an tih, tih hi an buaipui tawk a ni fo; hei hi Bible thuchah ngaihnepnna a ni. Eng lam hawi thu nge an mamawh tih ai chuan, eng lam nge an lawm zawng ti a, chu lam kalpui ta chiam an awm. Miten rau min ti se, sawi huai min ti se, tia mipui khelh awl tak a ni, hetiang mi hian mipui thlarau lam chawmna lamah thahnem an ngai vak lo. Pathian thutak luhchilh ai chuan a pawnlawia a kual vela tlawr leh rau tak anga lan a mipui fak hlauh an beisei tlangpui. Mipui khel thuhrihtu a awm theih, chumi lak ah chuan Pathian thuhrihtu chu a in veng tur a ni. Khawro taka lan hlauhna hi chapona a ni. Khawro lo tur erawh chuan Lalpa nen an inkar a fel reng tur a ni. Pathian pawl tam, fianrial neih fo hi thusawitu chaw hnar a ni. Chuta tanga lo chhuak thu chu ngaithlatu tan a nung a, chaw tak a tling bik. Chutiang kawnga mi taima nih chu thuhrihtu mimal hna leh mawhphurna a ni.

11. Huaisen a ngai: Tawngtaia inpekna nen Pathian rinchanin, huai tak leh zam hauh lovin thahnemngaihna nen a thuchah dawn chu dinchhuahpuia puan mai tur a ni. Thlarau lam malsawmna leh tih nun hna chu Thlarau Thianghlim thawh tur a ni. Thuhrihtu chuan Thlarau Thianghlim nen an thawk dun a ni tih a hre tur a ni.

12. Tawngkam hman dan: Pathian thu sawinaah hian thuhrihtu tawngkam thiam leh thiam loh hian thusawi a ti

ngaihnaawm hleih hle, ngaithlatute pawhin an rilru leh ngaihtuahna an pek dan leh an ngaihtlakna beng an dawh hlei khawp mai. Chuvangin theihtawpa inbuatsaih a ngai a ni. Mahse sawi tlawr tum lutukna leh ṭawngkam thiam tum lutukna hian thuchah laipui a dalin thlemtuah aṭang hlahu thei a,²⁹ thuhrlitu a inven a ngai. Tunlai Kohhranah chuan a duah nazawng hian mipui tuihalna a ti reh taw lo, felfai, fiah leh chiang ṭha tak, chhinchhiah leh hriat reng awl zawnga Sermon ruangam a siam thiam a pawimawh. Thuhrlil chuan Chanchin Ṭhaa fun ngei tur a ni. Ṭawngkam thiam leh hnunhnang ngah vanga thu ṭha satliah au chhuahpui chiam chiam ringawt a ni lo Chanchin Ṭha a pai ngei tur a ni (Tirh 8:35).³⁰ Ṭawngkam zahawm leh dik hman hram tur a ni

6. PAWN LAM INBUATSAIHNA

Thuhrlitu chuan pulpit-a a dinin, hmun thianghlim leh zahawm bera ding, Pathian thute puang chhuak tur chauha chu hmun a hlan kai chu a ni tih inhriain, hengte hi a hre reng tur a ni:

- a) A hmel lan dan aṭangin a dinna hmun chu a a zah tih a lantir ngei tur a ni. Ti tak lo hmel te, nuih vur vur te hi pulpit nen a inmawi lo a ni.
- b) A din dan rilru nei ranin; a ṭul ang a chet vel remchang tur, mipui mit ti kham hau lo, mahse zahawm takin ding rawh se.
- c) A ṭawngkam aṭangin a dinna hmun leh rawngbawlna chu a zah tih a tilang tur a ni. Pulpit ṭawng atana iaiawm ṭawngkam hman lo thei se a ṭha.
- d) A incheina a uluk tur a ni a, a thusawi aia a incheina a mite mit a fuk loh nan, felfai leh zahawm tak ni thei se. Nectie kawi, kawr kilh hmaih, etc. awm lo tura fimkhur a ṭha hle.
- e) A thusawi chu hun bik nei a nih loh chuan a sei lutuk tur a ni lo va, minute 30-ah khung zo ngei se a fuh fo.

6. HLAWHCHHAM ANGA INNGAIH CHANGA THIL

AWM THEITE: Thu hriltu zawng zawng hian ṭha tak leh nung tak a sawi an duh vek a, chuti laiin thuhrlituten hlawhchham riau nia inhriat chang an nei fo bawk. Inhriat chang mai ni lovin hlawhchham intih ngawih ngawih tum leh, mi dang hnen aṭang pawhin hul riau tum awm ngei a hriatna leh sawi zuina a lo awm thei bawk. “Pathian thu chhuak reng reng thil tih nei lovin a awm lo ang,” tih hre reng chung si hian tlakchham riau a awm ta em ni? Eng nge a chhan ? A chhan ni thei awm a lang te:

1. Rinna leh rilru hlawm ṭha tlakchham vang.
2. Hmangaihna leh ṭhahnemngaihna tak tak nena hril loh vang.
3. Kohhran mamawh tak ni lo thuhrlituin ama veizawng leh sawi thiamzawng ringawt a sawi chuan hlawhtlin a huphurhawm.
4. Pathian thu tum tak ai a thuhrlitu ngaih dan leh duh dan mai sawi chhuah a nih chuan thiltihtheihna nei chi ziazang a ni lo.
5. Inpuahchahna ṭha tlakchham vang.
6. Thuhrlitu taksa, rilru leh thlarau a ṭan rual loh vang..
7. A ngaithlatu rilru a inhawn loh chuan a hlawhchham theih.

7. SERMON BUATSAIH DAN

Kohhranin thuhrlil tur a ruat a, chuta thusawitu hming an puang chiaha, mahni hming han hriat phat khan, rilru a lo lang chu: Thupui thlansa a awm em? Eng thu nge ka sawi ang? Eng tin nge ka inbuatsaih ang? Hun engtia tam nge ka neih? Tih hi rilruah a lo lut ṭhin. Chutiang hunah chuan tih hmasak tur leh tih hmasak loh tur hriat a ngai a. A hmasa berah chuan Pathian hnena urhsun taka ṭawngṭaia inhlan hi a pawimawh. Pathian hnena aṭanga thuchah sawi tur dil hi thuhrlitu mawhphurhna leh a tih ngei ngei tur a ni. Thlarau Thianghlim pawlna nena sermon buatsaih hi a hlawk takzet a ni.

Tin, sermon buatsaih dawnin eng ang sermon nge ka buatsaih ang. Sermon thliar hran dan chi hrang hrang a awm a: Thupui dah pawimawh sermon (Topical sermon)³¹ nge, Bible chang țangkawm sermon (Textual sermon)³² nge, Luhchhuak sermon (Expository sermon)³³ nge, Mimal chanchin sermon (Biographical sermon). Hengte hi hriat hmasak chuan inbuatsaih dan pawh a hriat ang a, sermon chi hrang avang erawh chuan buatsaih dan leh hmalak dan a danglam thei, engpawhnise, bulțan nghal dan tur a ti awlsam ngei ang. Hengte hi a indawt dan deuh a ni:³⁴

1. Eng lam hawi (subject) nge sawi tur tih thlan hmasak angai: Hetah hian hawi lam thupui duhzawng thlan fel hmasak a kaw.³⁵ Tuarna lam nge, rina chungchang nge, Isua lo kal lehna nge, faina lam nge, inpumkhatna lam, *etc.*, tih kha thlan fel hmasak phawt tur a ni. Chu chuan Bible chang thlan tur pawh a hril nghal bawk.

2. Thupui siam chhuah leh chang thlan: Hawi tur lam a chian hnuah eng ang thupui chiah nge a phuahchhuah tur tih ngaihtuah a ngai. Tin, thupui phuah dawnin tute nge ngaihtla dawn? Eng hun leh hmuna sawi tur nge? Tih hre reng chungin thupui, ngaihtlatu te mil ngei tur phuahchhuah tur a ni. Thupui chu changthlan nen a kalkawp tlat tur a ni a, tawi deuh, fiah si, pulpit nena inhmeh, ngaihnawm tak, hriat reng awlsam a ni bawk tur a ni.³⁶ Changthlan chungchangah biru deuh a thlan theih a, a lar em avang iai ngawt tur lah a ni hek lo.³⁷ Thupui nena inhmeh leh inrem tak a ni ngei tur a ni.

3. Eng engte nge sawi tel tur: He mi hunah hi chuan sermon buatsaihtuin sawi tel tur chin leh sawi tel loh tur chin a thliar fel tur a ni.

4. Sermon ruangam din: Hetah hi chuan sermon ruangam din turin engkim inpei a ni ta a, tichuan thuhmahruaia sawi tur chin te, sermon laipuaiah țhenhrang (point) eng zat nge

awm ang, fiahtirna eng engte nge hman tha ang, tlangkawmnaah eng ang chi tlangkawmna nge hman tur, tih te ngaihtuah fel tur a ni. Chumi hnuah chhunzawm mawlh mawl theih tawh a ni.

5. Sermon zawh a ni ta: Hetianga ruahmanna nena uluk tak sermon buatsaih hian hna a ti awlsamin hmalak dan a ti mumal hle bawk. Sermon siam zawh hnu ah thlir let a, a point siam dan a indawt tha em? A hmasa lo tur a hmasa em? A inlalawn tha em? Fiahtirna hmanhoten an hna turah an tlangkai chiah em? Tihte chhuinawn leh vek a tha. Thutlangkawmna a fiah tha em? A hriam tawk em? tih te en chhuah leh vek hnuah siamthat ngaite siamthat vek hnuah Pathian hnena tawngtaia lawmthu sawi paha Thlarau Thianghlim tihnun tura hlan a tha hle. Taksa leh tharaua inbuatsaihna hi Pathianin mal a sawm nge nge thin.

8. SERMON RUANGAM:

Kohhran a lo thang zel a, mipui leh vantlang nunin changkan lam a pan tial tial a, finna leh thiamna a sang chho zel a. Kohhran chawmna pawimawh tak Pathian thuhiril pawhin hma a sawn zel a, Pathian thu sawi dan a mumal tial tial bawk. Chuvangin sermon pawh hian mumal takin ruangam a neih a ngai a, a tlangpuiin sermon ruangam bung hrang hrangte chu hetiang hi a ni:-

1. Thuhmahruai, 2. A laipui, 3. Tlangkawmna, heng te bak ah hian sermon chungah thuchah tifiaktu atan, **4. Fiahtirna** (illustration) zeh tel a ni fo bawk.

8. I. THUHMAHRUAI:

Helai thua kan ngaih pawimawh chu chibaibukna leh lawmthu sawina piah lam, abik taka sermon sawi dawna sermon thuhmahruai emaw sawihawna hi a ni. Thuhmahruai hian sermon laipui tur kha awmze neiin a hmelhriattir tur a ni; saptawng pheh chuan “Introduction” tih a ni nghe nghe. Sermon hmelhriattir fuh leh fuh loh hian a ngaithlatute a ti

phurin, a ti ngui thei bawk.³⁸ Hun tawite chhung hian mipui bengkhawn thuhmahruai sawi fuh chuan beng a hawngin mipui ngaihtuahna rilru a hipin phurna leh thathona, sermon ngaihthlak chakna a pe thui hman hle a ni. He hun tawite chhung hi thuhrlitu chuan a thu sawi duh kamkeu nan leh sawi hawn nan a hmang tangkai thiam hle tur a ni.³⁹

Sermon thu laipui luhchilh hmaa sawi awm chi reng reng chu hetah hian zeh luh vek tur a ni. Sermon thupui leh a tobul te, thupui a lo in chheh chhoh dan te, a Bible chang chhiar leh thlan kaihhnawih leh a behbawm sermon chhunga zeh tel rem si lo sermon tingaihnaawm tur leh a kungkaih thu pawimawh han sawi darna te telh a rem khop mai. Thuhmahruai tel loin sermon a famkim lo va, thuhrlitu tan leh ngaihthlatu tan hlamchhiah leh namnul mai chi a ni lo, chuti lo chu ngaihthlatu tan thu indawt leh a tobul atangin man thiam a ti har thin. Amaherawhchu, a sei lutuk tur a ni lo va, a tawi lutuk tur lah a ni hek lo. Denis Lane-a chuan thuhmahruai tha chuan thil pahnih a keng tel thin a ti: 1) Mipui phurna leh thathona a siam a, ngaihthla tha turin an ngaihtuahna leh ngaihthlakna beng a dawh thattir sauh sauh a, sawi leh tur nghakhlel takin a siam. 2) A thu sawi tur laipui an hmuh leh thlir lawk thiam theih nan mipui rilru leh ngaihtuahna a kaihrui.⁴⁰

8.1.1 Thuhmahruai pawimawhnate

(1) Mipui tuina chawk tho turin: Thuhmahruai pum pui chuan mipuiin phur tak leh nghakhlel taka sermon sawi an ngaihthlak theih nan mipui rilru a kaiharhin a kheuh hawng tur a ni.⁴¹

(2) Mipuiin an tui chilh theih nan: Mipuiin tui ti tak leh lungsi taka an ngaihthlaka, an tui chilh theih nan leh an beisei phak loh thleng thleng pawha an rilru leh ngaihtuahna a hruai theih nan.

(3) Hruai theih turin mipui rilru a buatsaih: Thuhmahruai tui ti tak leh ngaihnaawm ti taka an ngaihthlak tawh phawt chuan mipui rilru chu a lo inpeih thui ta hle a, thuhrituin a duhna takah a hruai luh thei turin an rilru leh ngaihtuahna kha phur tak leh duhthawh takin a inkau ta a ni.⁴²

8.1.2 Thuhmahruai ṭha nihphung

1.1. Mipui bengkhawn a hlawh: Thuhmahruai ṭha chuan a ṭantir aṭangin sermon ngaihthlak a ti tuiawm ṭhin a,⁴³ mipui beng a verh a, ngaithla lo thei loin mipui ngaihven a hlawhtir ṭhin. Chu chuan a ngaihnaawmnaah te, a thil (thil thleng, history, tehkhin thu, fiamthu, thu thar, *etc.*) sawiah te, a sawi chhuah dan aw kiah te, a thusawi kalhmang leh a hmui hmaiahah te, a thu zeh tel leh amah ngei a tui dan leh a zawhna zawh aṭang tein chu chu a hriat theih.

1.2. Thil hriatsa aṭangin hriat lohah mi a hruai: Thuhmahruai ṭha chuan thu tlang lawn hriat bel tawhsa aṭangin thil la hriat belh tur lamah mi a hruai ṭhin. Chu chuan mipuiah hriat belh chakna te, hriat chian leh zual chaknaah te, hriat thuk leh hriat kim duhna tuihalna a pe ṭhin. Chu chuan sawi leh tur hriat chak thuaina a pe a, nghahlelhna nen ngaihtlatu rilru a buatsaih.

1.3. Thuchah laipui tawi leh fiah takin a hmelhriattir: Thuhmahruai a nih angin hemiah hi chuan engkim sawina hun a la ni lo va, mahse mipui an bo lutuk loh nan mipui rilru a buatsaih ṭhin a, sawi tum dan ngaihruat theihna a siamsak a, thu tlangkawmna leh kharna erawh sawi hun a ni lo thung.

1.4. Hriat nuam leh pawm awlsam theih turin a chhawpchhuak. Thuhmahruai ṭhaah chuan a sermon thupui leh thu harsa bik a chhunga mi tur a sawi fiah lawk a, khel chiam tur ang chi te uluk leh fimkhur takin⁴⁴ a sawi zau a, mipui mimir tan a hriat nuam leh pawm theih turin a chhawp chhuak ṭhin.

1.5.Thlarau Thianghlim aw hre thei turin mipui rilru a buatsaih: Thuhmahruai tha chuan Bible thuril, a chhehvel thu leh hrilh fiah ngai leh sawi zauh ngai sawih zauh tul hun a tam hle. Chutah chuan thuhritu mimal thlirna, hriatna, thiamna, tuina, zauna leh inpeknate, lo tawn hriat tawhte zeh loh theih loh a nih hun awm thin a, dan pangngai tak leh thahnemngai taka kalpui a tawk mai. Hetiang hun takah hian, mimal thiamzia leh theihzia lam tarlan vak ai chuan tlawmna nena Thlarau Thianghlim zahna lantir a, a laka intukluh maina hian mipui rilru a chhu dup a, ngaithlatu tan Thlarau Thianghlim hmun ken a ti awlsam bik.

8.1.3. Thuhmahruai tha hriat theih dan

1. Thuhmahruai tha chu a tlangpuiin a tawi a,⁴⁵ mahse a sawi tur chin chiang leh tawi fiah tak siin a tar lang.
2. Thuhmahruai tha chuan mipui bengkhawn a hlawh a,⁴⁶ mipuiin an ngaih ven loh theih lo thu a keng tel ngei bawk thin.
3. Thuhmahruai tha chu mipui tan hriatrenge leh chhinchhiah a awl bik.
4. Thuhmahruai tha chuan mipui rilru a khalh bing a, sermon chhung thu ngaithla turin a hruai thleng.⁴⁷

8.1.4 Thuhmahruai chi hrang hrangte

Thuhmahruai hi thuhritu azirin hman thiam dan leh hman duh dan a inang lo thei hle. Thusawina hmun a zir te, ngaithlatu dinhmun a zir tein eng hi nge inhmeh ang tiin uluk taka thlan a tul a ni. Mawlmang taka thuhmahruai a remchang apiang hman mai hi tunlai khawvel changkang leh hre zau tamtak pun zelna khawvelah hian a fuh duh lo hle. Thuhmahruai uluk taka thlan chuan atir atangin thusawiin ngaihven a hlawh bik. Thusawi tur laipui nena thlun zawmtu tur a nih avangin uluk a ngai takzet a ni. Thusawi dawnin thusawituin a thu sawi tur nena inhmeh, a ngaithlatute nena inkungkaih thei, a thuchah hmelhriattir thei tur a thlang ngei tur a ni.

· **Bible-a mi bik chanchin hmangin:** Mipui beng kap tur leh an ngaihtuahna hipsak tur chuan an thu hriat than ni si, eng nge maw bengverh thei ang bera a han sawi chhuah a bul tan hi chin dan tlanglawn tak pakhat a ni. Entir nan, “Nangni Athen mipuite engkimah sakhaw ngaisak tak in ni tih ka hria e’ (Tirh17:22).

· **Thu tlang leh chak hmangin:** Mi rilru khawih danglam dawrh thei thu chak leh thutak sawi chhuah thut hmang te pawh hian thuhmahruai bul an tan fo baw. Isua thu sawi, “Ka fapa i sual te ngaihdam a ni tawh e,” (Mk 2:5) tih te, milar thusawi leh kamchhuak te, hla thu mawi leh danglam deuh te, hetiang a han sawi/chham chhuah thar hian mipui a thawng tho zawk thei. Chu chuan mipui te rilru a kap a, ngaihthlak chhunzawm chakna a pe thui thei khawp mai. Mahse hetiang chi hi fimkhur a ngai a, sermon sawi tur nena inzawmna nei miah lo thlan sual palh theih a ni, mipui beng verh tum luat na lamah tum loh deuh a sawi ve theih fimkhur a ngai.⁴⁸

· **Zawhna awmze nei zawh hmangin.** Eng vangin nge? Eng tin nge? tih te, engtia tih chi nge ni ang? tih lam Bible thu leh tualchhung kaihnawih thu te leh sermon sawi tur thupui chungchang han zawhnate a keng tel. Hei hi chin dan tlanglawn tak a ni, amaherawhchu, zawhna tih avanga chhan nghal vek tur a ni lo va; sermon chhung tak tak luh huna chhan chi te, a tlangkawmna lama chhan fiah chauh chi te pawh a awm thei, chu chuan sermon pum pui chik taka ngaihthla turin mipuia a thawk nghal baw.

· **Mimal tawnhriat hmangin:** Thuhritu mimal daihriat te, chanchin thar te, khawtlang leh rama thil thleng thar leh science, history, hla leh a phuahtu, *etc.* Heng hmang hian sermon bul tan a ni fo baw. Mihringpui chanchin a nih avangin bengkhawn a hlawh a, ngaihven leh hriat a awlsam.

Tuipui awm viau mah se, mimal larna leh fakna a ken tel awlsam em avangin fimkhur a ngai, hetiang chiah hi chuan Bible chhung thu nena hmawrbaw hram a tha thung. Chu chuan sawichhuah chhan a ti Chiang leh zual thei.⁴⁹

· **Hla hmangin:** Ram danga thuhritu thenkhat chuan an thusawi bul tan nan an zai fo mai! Thenkhat chuan hla chham mite an chham baw. Mipui rilru leh ngaihtuahna sawmkhawmnan mai bakah a hla thuchah kha, an thupui sawi tur nena inmil leh inlalawn, inchawmtawn an hmang baw.⁵⁰

· **Chhiatna thleng thar chanchin hmangin:** Ram chhung emaw, veng chhung emaw, chhungkaw thenkhat chunga chhiatna thleng chanchin emaw hmanga bul tan hian mite bengkhawn a hlawh duh khawp mai, chu chu thenkhat chin dan a ni.⁵¹ Sawi chhuah danah fimkhur a ngai a, mite diriam zawng leh ngaih dan dik lo an neih phahna tur erawh inven uluk a ngai thung. **(chhun zawm tur)**

Endnotes

¹ G. Isaiah, *Preach the Word: The Basics of the Homiletics* (Tiruvalla: Christava Sahitya Samithi, 2004), 22.

² Walter Brueggemann, "Prophets, Old Testament," *Concise Encyclopedia of Preaching*, eds. William H. Willimon & Richard Lischer (Louisville, Kentucky: Westminster John Knox Press, 1995), 389.

³ John R. W. Stott, *The Preachers Portrait* (London: Tyndale Press, 1967), 12.

⁴ Tirth: 1:14-36, 38-39, 40, Pentecost nia Petera thusawi Tirth. 2:14-36, 38-39, 40b, Juda hotute hnena athusawi Tirth 4:8-12, 19-20, Solomonah Hulhliapa sawi Tirth. 3:12-26, Kornelia ina a thusawi Tirth. 10:28-29, 34-43, 47. Serthanho zing a athusawi Tirth 11:5-17.

⁵ Phisidia ram Antiokei-a a thusawi Tirth: 13:16-41, 46-47, Areopagi lai taka a thusawi Tirth 17:22-31, Korinth khua Judah hnena Paula thusawi Tirth 18:6, Ephesi upaho hnena a thusawi, Tirth 20:18-35, Jerusalemah Judah zing a sawi, Tirth. 22:1, 3-21, Felix-a hma Paula thusawi, Tirth. 24:10-21, Lal Agripa hnena Paula thusawi, Tirth. 26:2-23, 25-27, 29.

⁶ Jakobah Jerusalemah a thusawi, Tirth. 15:13-21.

⁷ Stephena thusawi Tirth. 7:2-53, 56, 59, 60.

⁸ Williamson, Clark and Ronald Allen. *Adventures of the Spirit: A Guide to Worship from the Perspective of Process Theology* (New York: University Press of America, 1997), 75.

⁹ Williamson, Clark and Ronald Allen. *A Credible and Timely Word: Process Theology and Preaching* (St. Louis: Chalice Press, 1991), 5.

¹⁰ J. Mark Beach, *The Real Presence of Christ in the Preaching of the Gospel: Luther and Calvin*. <http://www.midamerica.edu/uploads/files/pdf/journal/10-beach.pdf> (accessed on 19-Aug-2017).

¹¹ J. Mark Beach, *The real Presence of Christ in the Preaching of the Gospel: Luther and Calvin*. <http://www.midamerica.edu/uploads/files/pdf/journal/10-beach.pdf> (accessed on 19-Aug-2017).

¹² W.E. Sangster, *The Craft of the Sermon* (London: the Epworth Press, 1964), 3.

¹³ J. Mark Beach, *The Real Presence of Christ in the Preaching of the Gospel: Luther and Calvin*. <http://www.midamerica.edu/uploads/files/pdf/journal/10-beach.pdf> (accessed on 19-Aug-2017).

¹⁴ J. Mark Beach, *The Real Presence of Christ in the Preaching of the Gospel: Luther and Calvin*. <http://www.midamerica.edu/uploads/files/pdf/journal/10-beach.pdf> 21-Aug-2017.

- ¹⁵ Edwin Charles Dragan, *A History of Preaching* (Michigan: Baker Book House, 1974), 446-449.
- ¹⁶ Edwin Charles Dragan, *A History of Preaching...* 390-391
- ¹⁷ Bruce Mawhinney, *Preaching with Freshness*, (Secuderabad: OM Books, 2002), 31.
- ¹⁸ Isaiah, *Preach the Word: The Basic of Homiletics...*, 21.
- ¹⁹ Isaiah, *Preach the Word: The Basic of Homiletics...*, 21.
- ²⁰ Isaiah, *Preach the Word: The Basic of Homiletics...*, 21.
- ²¹ Isaiah, *Preach the Word: The Basic of Homiletics...*, 21.
- ²² Isaiah, *Preach the Word: The Basic of Homiletics...*, 21.
- ²³ Ilion T. Jones, *Principles and Practice of Preaching*, (Abingdon: Nashville, 1956), 13.
- ²⁴ Lischer, *A Theology of Preaching*, (Nashville: Abingdon press, 1981), 81.
- ²⁵ Lischer, *A Theology of Preaching...*, 22-23.
- ²⁶ Lischer, *A Theology of Preaching...*, 22-23.
- ²⁷ Jones, *Principles and Practice of Preaching...*, 13.
- ²⁸ Jones, *Principles and Practice of Preaching...*, 13.
- ²⁹ Jones, *Principles and Practice of Preaching...*, 16.
- ³⁰ Jones, *Principles and Practice of Preaching...*, 15.
- ³¹ **Thupui dahpawimawh sermon (Topical sermon)**: Hei hi Rev. Dr. C. Lahlhira chuan **Thupui neia thuhrit** ti in adah *Didakhe* Sept-October 2014, p.8. Tah hian Thupui chu, sermon pumpuiah a laipui luahtu a ni, thuchah(subject) chi hrang hrang a leng vek. Thupui thlan chhuah mil tur chauhlin Bible chang remchang thlan leh zawn chawp a ni chauh zawk a ni. Bible chang aini thupui alal zawk a, ngaih pawimawh a hlawh zawk bawk. Thuhrituina a thupui kha duh lam hawi hawin a her danglam thei, thuhritu a zalen a, fimkhu a ngai hle, zirtirna him lo zeh luh awlsamna ber sermon a ni. Thuthar leh tlachawp auchhuahpui nan a tha a, sermon buatsaih nan hun a heh lo va, thuhritu tam berin hetiang pianhmgang sermon hi an hmang tlang lawn hle.
- ³² **Bible chang tangkhawm sermon (Textual sermon)**: Hei hi Rev. Dr. C. Lahlhira chuan **Bible changmal thlanga thuhrit** ti in adah *Didakhe* Sept-October 2014, p.7. Bible thu hlawn thalai deuh thlan chhuah hmanga sermon buatsaih hi a ni, thuchah (subject) chi hrang hrang a leng vek. Chumi chhunga thu laipui ber la chhuakin sermon thupui phuah chhuah a ni. Sermon point hrang hrang pawh chumi Bible chang thlan chhung atanga din leh siam chhuah a ni a, chung subpoint then sin tawh tanpuitu tur chuan Bible chang hmun dang daiha mi pawh hman thei a ni. Hetah hian Bible chang thlan chhuah hi thupui aini alal zawk thung sermon pumpuia a thunun ani. Hetiang sermon hian Bible tanruazia leh pumkhatzia ati langa. Bible thu hriatnaah mi a pui tha hle.
- ³³ **Khawrhchhuak Sermon (Expository sermon)**: Hei hi Rev. Dr. C. Lahlhira chuan **Bible behchuan thuhrit** ti in adah *Didakhe* Sept-October 2014, p.6. Bible-a thuhlawm thalai deuh leh duh lai deuhthlan chhuah hmanga sermon siam a ni a, thuchah (subject) chi hrang hrang aleng vek. Adanglamna chu changthlan kha chipchiar taka Bible ram leh a chhehvel mipui, khawtlang nun, political lam leh an ei leh bar dihmun te leh Bible changthlan tawngbul lama (Grik/ Hebrai) a awmziata zir hmasak a, hriattur awm te khawrhchhuak a, chipchiar taka zir a, hrihfiaba, athu chah diktak leh a awmzia hriat fia h nuaah tunlai mipui mila thuchah siamrema puanchhuah/ hrih/ sawi hi ani. Hetah hian Bible thu a lal ber a, thuhrituina zalenna a nei lo, mahse a thawhrim hle a ngai thung. Bible chhung atanga thuchah hlawnchhuah chauh kha sawi chhuah tur a ni. Thuhritu mimal ngaihndan zeh arem ve lo. Hetiang thusawi hi a him a, a tak a tam a, belhchian a dawl a, hriatna a tizaw bawk, mi taima hna ani thung.
- ³⁴ Tanjin Huat, *Preacher, Prepare Yourself!* (Kualalumpur: Good News Resources, 2000), 96.
- ³⁵ James Braga, *How to Prepare Bible Message* (Secuderabad: OM Books, 2001), 93.
- ³⁶ Braga, *How to Prepare Bible Message...*, 94-97.
- ³⁷ Donald L. Hamilton, *Homiletical Handbook* (Nashville: Broadman Press, 1984), 33.
- ³⁸ John Mac Arthur, Jr., (ed.), *Rediscovering Expository Preaching*, (Pune: Grace to India, 2003), 243.
- ³⁹ Denis Lane, *Preach the Word* (England: Evangelical Press, 1979), 84.
- ⁴⁰ John Stott, *I Believe in Preaching* (Bombay: Gospel Literature Service, 1988), 244.
- ⁴¹ Lane, *Preach the Word...*, 84.
- ⁴² Donald E. Demaray, *Introduction to Homiletics* (Grand Rapids, Michigan: Baker Book House), 67-69.
- ⁴³ Huat, *Preacher, Prepare Yourself!* 125.
- ⁴⁴ Huat, *Preacher, Prepare Yourself!*, 219.
- ⁴⁵ Braga, *How to Prepare Bible Message...*, 105.
- ⁴⁶ Braga, *How to Prepare Bible Message...*, 104.
- ⁴⁷ Isaiah, *Preach the Word...*, 110.
- ⁴⁸ Lane, *Preach the Word...*, 88.
- ⁴⁹ Isaiah, *Preach the Word...*, 111.
- ⁵⁰ Huat, *Preacher, Prepare Yourself!*, 225.
- ⁵¹ Huat, *Preacher, Prepare Yourself!*, 225.

BIBLE THU THLUR BING

Armagedon/Harmagedon Indona leh Sakawlh

- *Rev. Dr. K. Lallawmzuala*

Hun hnuhnung chung changa sawi tel ziah thin chu sual leh tha indona hun tur hi a ni. Thuthlung hluih chuan *armagedon/harmagedon* tih thumal hi hmuh tur a awm lo. Thuthlung hlui zirtirna laipuih chuan Pathian leh amah tluk deuh thuak pathian sual indona chung chang hi hmuh tur a awm meuh lo. Khawvela mihringte chung chhiatna leh malsawmna lo thleng thin pawh hi Pathian sual leh tha hnathawh ni lovin Pathian pakhat thuneihna hnuaia lo thleng vek niin an ngai ber thin. ‘Misualte chu Pathianin a hrem thin a, mifelte erawhchu mal a sawm thin’ tih hi Thuthlung hlui zirtirna ziding chu a ni. Israel lal Saula’n Pathian thu a awih loh khan Pathian chu Saula hnena thlarau sual tirtu a ni (I Sam 16:14). Setana pawh hi Joba bu-ah chuan Pathianin Joba hnena chhiatna thlen tura a tih a ni (Joba 1:7-12). Hmalam huna Pathian rorelna lo thleng turah pawh Pathian thu awihlote chuan Pathian hremna rapthlak tak an tuar dawn a, a thuawihthe chuan malsawmna ni ropui an chang thung dawn niin an ring.

Thuthlunglui leh thar inkara thuziak (Intertestamental literature) lamah chuan hun hnuhnung Pathian leh thlarau sual indona lo thleng tur hi sawi lanna a tam mai. Pathian lamah vantirhkoh thate leh mifelte an yang anga, thlarau sual leh van atanga paihthlak angel sualte an yang ho bawh anga, indona nasa tak a thleng dawn niin an ngai. Hetianga Pathian tha leh pathian sual inep renga awm anga ngaihna (dualism) hi Thuthlung hlui zirtirna ziding ni lovin hnam dang sakhaw zirtirna atanga an lak niin tunlai mithiamte chuan an ngai ber. Israelte awpbettu hnamte kha hetiang Pathian sual leh tha indona ngaihndan nei deuh vek hi an ni. Israel fate sala hruaitu Babulon-ho sakhaw zirtirna lar tak chu an Pathian Marduk-a leh pathian sual Tiamat-i an insual vak a, Marduk-a hian

hnehin Tiamat-i taksa chu bung hnihah tanin lei leh van hi a siam ta niin an ngai. Tiamat-i chu buaina mihringte zinga thlentu (chaotic force) a ni a, Marduk-a chuan chung buaina thlen thintu chu hnehin mumalna (order) arawn thlen ta a ni. Babulon mite chuan kum tinin fur pui zawha favang hunah Marduk-a hnehna hi ropui takin an lawm thinn a ni. Persian-ho sakhua (Zoroastrianism) phei chuan khawvel chanchin pumpui hi pathian fel leh pathian sual indonain a luah khat vekin an ngai a, hun hnuhnungah indona rapthlak tak a chhuak anga, chu indona-ah chuan pathian fel-in hnehna a chang hlen tawh dawn niin an ring. Persian sakhaw zirtirna hi Judaten thlarau fel leh sual indona an thlirdan chung changa an rilru hnehtu ber niin tunlai mithiamte chuan an ngai. Heng bakah hian Greek ho ten thlarau khawvel an ngaihndan pawhin thui tak chu hnu hma a nei ve ngeia ngaih a ni bawk. Judate pawhin an hnam tana tawrhna rapthlak tak thlen thintu hnam dang lal sual tak takte chu Israelte Pathian dodaltu pathian sual hnathawh nia rinna an nei lian tial tial a, Thuthlung hlui leh thar inkar hunah phei chuan Juda mi tam tak chuan hetiang zirtirna hi an pawm nghet hle tawh a ni. Amaherawhchu Juda zawng zawng chuan an pawm vek bik lo va, Isua hun laia Sadukai-te pawh kha hetiang thlarau leh angel awm ring miah lo hi an ni.

Thuthlung thar pawh hian intertestamental literature-a Juda pawl thenkhatte rindan ang deuh hian khawvela buaina lo thleng thinn hi Pathian leh sual Setana inbeihna hnuhma angin an ngai tlangpui. Thupuan bu-ah phei chuan Isua Krista leh ringtute chu Krista dodaltu Setana leh thlarau sual hote nen nasa taka inbeihna a chhuak dawn niin sawi a ni. Chu chu Armagedon/Harmagedon indona tia an sawi thinn hi a ni (Thup 16:16). Armagedon/harmagedon tih hi Hebrai thumal pahnih *Har* (tlang) leh *Megiddo* atanga lak niin ngaih a ni ber a, 'Megiddo tlang' tihna mai a ni. Megiddo tlang awmna lai tak hi hriat a ni lova, Karmel tlang bul thut phai, Megiddo khawpui

awmna lai vel ram sawina a ni mai thei. He lai ram vel hi hmasanga aṅanga indona vawi tam tak lo chhuah tawhna a ni (Ror. 5:19; II Lal 23:29-30; II Chro 35:22-24). Hman laia ram ropui awmna pahnih Nile luipui phaizawl leh Mesopotamia phaizawl ten Israel ram hi a kar cheh a, he lai ram pahnih aṅang hian hnam ropui tak tak ten ro an rel tawh ṭhin a ni. He ram ropui pahnih inkalpawhna kawng awm chhun chu Israel ram hi a ni a, Megiddo phaizawl hi an sumdawna kalkawng ṭhui khawmtu hmun pawimawh lai ber a ni thin. Megiddo phaizawl awptu chuan hman laia an insumdawn tawnaah chan ṭha an chang deuh zel ṭhin a. Chuvang chuan he lai ram inchuh hian hmasanga aṅang indona a chhuak zing hle a ni. Thupuan bu ziaktu pawh hian chu chanchin chu hriain he lai ram hi khawvela lal zawng zawngte indona hnununga inbei tura an lo fuan khawmna hmun tur niin a ring a ni ang. Chu indonaah chuan Pathian thiltihtheihna chak tak chuan sual thiltihtheihna chu hnehin chatuan atan a tiboral tawh dawn a ni (Thup16:13-20). Hetiang thuchah ropui tak hi Thupuan bu ziaq hun laia ringtute Rom lalte tihduhdahna rapthlak tak kara beiseina kawng eng nei tawh mang lote tan chuan a hlu hle ang. Pathian thiltihtheihna chuan sual leh ramhuai hnathawh zawng zawng hi a la hneh vek dawn tih hi Thuthlung thar zirtirna laipui chu a ni. Chu Pathian hnehna vawrtawp chang ngei tur chuan ringtute chu zam hauh lova ring mai tur kan ni.

SAKAWLH:

Hun hnunung chung changa hmanlai aṅanga vawiin thlenga mite buaipui reng chu sakawlh chung chang hi a ni. Thuthlung hlui ziaktute hian ramsa chi hrang hrang hi an mi ngaihsan zawng leh huat zawngte nung chang sawi chhuah nan an lo hmang fo ṭhin. Entirnan, sakeibaknei hi mi huaisen leh rilru paukhauhte nena tehkhin a ni fo a (Thuf 28:1), indonaa sipai huaisente rilru sawifiah nan hman a ni ṭhin (I Chro 12:8; Isa

5:29; Jer. 4:7; 50:17). Mi taima leh hmangchang hria sawi nan fanghmir an hmang thin bawk (Thuf. 6:8; 30:25). Mihringte buma suala hruai luttuah rul hman a ni a (Gen. 3:1-6), Israelte awpbeta tiretheitu Aigupta mite sawi nan pawh dragon (Rahab) hman fo a ni (Isa.51:9). Ramsa chi dangte pawh mi chi hrang hrangte chet zia leh nungchang sawifiah nana hman thin a ni. A bik takin ramsa hro hrang na tak (savawm, keite, dragon etc.) te phei chu mi hlauhawm pawisak neilote chanchin sawi chhuah nan a rem hle.

Thuthlung hluih chuan Daniala bung 7 leh 8-naa sa hlauhawmpui pui lo chhuak tur a sawite hian hmanlai a'angin buaipui a hlawh hle. Heng sa hlauhawmte hian kan hmuh theih ramsa tak tak aiin an entir zawk chu Judate awpbettu sorkar chak pui pui, ramsa rilru pua an mihring puite tirethei thinte kha an ni. Heng sorkarte a rapthlak leh tihbaiawm thei tur ang bera sawina hmanrua mai niin a lang. Thuthlung hlui hmun danga ramsa chi hrang hrangte mihring nungchang leh chetvel dan tarlan nana an hmang thin ang deuh khan bung 7-naa sa hlauhawm palite pawh hi an Babulon, " Media, Persia leh Greek sorkar a kaw k bera ngaih a ni. Bung 8-naa berampa ki pahnih nei leh khawthlang atanga kelpa lo thawk inbeihna chung chang phei hi chu he bung vekah hian a hrihfiahna kan hmu nghal a. Beram pa ki pahnih nei hian Media leh Persia sorkar a entir a (Dan. 8:20), tin kelpa hmul chhur beram rawn hnehtu kha Persia lal hnehtu Greek lal (Alexander ropuia) a entir a ni (Dan. 8:21). Bung 7-naa sa hlauhawm a sawi pali zingah pawh hian Daniala bu ziaktu hian sawi uar a duh ber nia lang chu sa palina, sa tihbaiawm tak ki sawm neia, chung zing atanga ki dang pakhat te tak te lo chawr chhuak leh thu hi a ni (Dan. 7:7-8, 19-21). He sa palina hi Greek lal Alexander ropuia sawina bawk niin a ki sawmte pawh hi a thih hnua Syria rama Greek (Seleucid) rareltu sawm, Jerusalem pawh a changa awp tel thintute kha

an nih hmel hle. Heng ki sawm aṅanga ki te reuh te lo chawr chhuak, a hmaa ki hmasa pathumte a bul reta an thlawn phah taka hi Atiochus IV (Epiphanes) niin a rin zawn theih. Ani hi Syria rama Greek lal thutthleng luahtu tur Heliodorus-a te, Demetrius-a leh a nau te rawn lal khalha rawng taka Judate chung a roreltu kha a ni. A chung a kan sawi tawh angin Jerusalem temple-ah vawk hlanin Pathian paw i nasa takin a sawi a (Dan. 7:25), hmun danga ‘titiautu tenawm’ tia a sawi kha a ni. Heng sa hlauhawm (symbols) hmanga sawi lan a ziaktuin a tum hi a ziaak lai khawvel dinhmun leh boruak thlir chung a hrilhfhiah chi anih hmel ber e.

Thuthlung thara Thupuan bu hi Daniala bu ang bawka khuhhawanna thuziak kalhmanga ziaak a ni a. Sa hlauhawm pui pui leh number leh chhinchhiahna chi hrang hrang hmanga thuziak bawk a ni. Amaherawhchu Daniala bu nen a danglamna chu Thupuan bu-a sakawlh hi chuan Rom sorkar, Isua Krista ringtute tiduhdahtu a kawh tir ber laiin Daniala bu-ah chuan Juda sakhuaa mi rinawmte nekcheptu Greek lal a kawh tir ber thung a ni. Thupuan bu ziaktu hian Daniala bu leh khuhhawanna bu danga sa hlauhawm entir neia an hman dan hre rengin a hun laia ramsa ang maia Kristiante rawng taka sawisatute chung chang sawi nan sakawlh hi a hmang ve niin a rin theih.

Thupuan bung 13-ah hian sakawlh ki sawm leh lu sarih nei tuifinriata lo chhuak chanchin a sawi a. He thu vek hi bung 17:8-11 ah Chiang zawka sawi lehin lu pasarih hian lal pasarih emaw tlang pasarih emaw entirin ki sawm pawh hian lal sawm a entir niin a sawi (Thup. 17:12). Rom lal Kaisara Augusta (ani hi Kaisara pathiana biak ṅanna a ni) aṅanga Tita thleng khan lal pasarih an awm a, ki sawm a nih theihna nia lang chu kum khat chung a reilote te lal ve zawk pathum (Galba, Otho leh Vitlius) te chhiar telin a ni ang. Engpawhnise he sakawlh hian Rom sorkar hro hrang na tak chanchin a rapthlak thei anga tarlan a tum ber niin a lang.

Sakawlh ai maha buaipui thin erawhchu Thupuan 13:18-a sakawlh chhinchhiahna number 666 hi a ni. He number tute emaw nena hmehbel dawna chhut chhuah theih dan hi a tam si a, he number putu sakawlha puh pawh hi hlui sawmhnih chuang fe daih chu an awm tawh awm e! Thupuan bu ziak dan kalphung enin leh a ziah hun lai khawve1 th1irin Kristiante nasa taka tiduhdahtu Rom lal Nero-a (AD 37-68) emaw amah ai maha rawnga ringtute sawisatu, Nero-a lo piang nawn leh ni hiala an ngaih Domitiana (AD 51-96) chung chang emaw sawina ni berin a lang. Thupuan bu ziaaktu hian sakawlh hlauhawm zia aia sawi uar a duh zawk erawhchu sakawlh ngamtu leh hnehtu Isua Krista rina, amaha inngah tlat hi a ni. Thupuan bu ziak hun laia lalte sakawlha kan pawm thei ngang lo anih pawhin englai pawhin Kohhran hian nektu leh tihchhiat duhtu a nei reng a, nakin hun nghah kher ngai lovin vawiina Kohhran inpumkhatna tichhetu leh ringtute rinna tichiai fotute hi sakawlh, huai taka dodal turte an ni. Krista sengkhawm pui lova tidarhtu, mahni mimal hlawkna leh hming larna tura Kohhran kehchhiat pawh pawh ti lova chevelte hi Kohhran tana sakawlh chu an ni.

Rev. Lalnginglova'n a ti

Didakhe July-August, 2017a “Chanchin Tha Hril” tih Rev. Lalbiaktluanga Sermon, phek 20-na chung lam aṅanga chhiara tlar 13-na Paihte hnena Chanchin Tha hril turin **Nikhuma** an ruai a, tih kha **Neihkhuma** tih tur a ni a, phek 20-na vek chunglam aṅanga chhiara tlar 17-na **Upa Vanchhunga** tih kha **Upa Vanchuanga** tih tur a ni e tiin Rev. Lalnginglova'n a sawi.

Ringtu kiangah mi an him ðhin

Kristian zirtirtuin a zirlai pakhat hi ramhnuai lam panin a kal pui a, kawngtum zim deuh laiah chuan zirlai chu a zirtirtu hmaah chuan a kal a. Chu chu Sazupuiin a lo hmu a, a tlan chhe ta mai a. Zirtirtu chuan, “Eng vangin nge Sazupui kha a tlan chhiat?” tiin a zawt a. Zirlai chuan “Min hlauh vangin” tiin a chhang a. Zirtirtu chuan, “A ni lo, a tlan chhiat chhan dik tak chu mi thah duhna pianpui rilru i neih vang a ni” a ti a. Mihuaisente hlimna ber chu an hmelmate tlan chhe lai hmuh hi a ni a. Mahse, chu aia hlu zawk chu hmelma kawlhseen ber pawhin, hmangaihnaa dawn sawn a ni dawn tih hriatna nei chung a ngaih ngam taka a pan ngam mi nih hi a ni.

Indopui II-na tawp lam khan Soviet sipaiten Romania ram an awp a, German sipai tam tak an manin an tantir a. German sipai an hmuh apiang chu kah hlum nghal zel theih a ni a. Tlai khat chu German sipai tang ðhenkhatte chu an tanna hmun sawnin, hmun danga an thiar sawn lai chuan an zinga pahnih chuan hun remchangah lain thim zingah chuan an bi bo ta a. Mahse, sipai kawr an hak avangin an nun chu a ralmuang chuang lo va. An tlanbona lamah chuan In pakhat a banga ‘Evangelical Lutheran Chapel’ tih intarna hi an hmu a. Romania rama Lutheranho chu German rim nam deuh vek an ni tih an hria a, tichuan In lam chu an pan ta a, a hungchhung an lut ðan chiah tihah chuan Pastor hi an tawk a, a ni chuan a rawn bia a, “Juda mi Kristian ka ni a, ka chhungte chu German sipaiin an that vek a, mahse, Judate chung a German sipaite thiltihah khan mawh ka phurhtir lo che u a, thiam loh ka chantir hek lo a che u, hei hi ka tihtheih chhan chu Krista hmangaihna leh ngaihdamna avangin a ni. Nangni phe chu dinhmun hlauhawm takah in ding mek a ni si a, kan Biak Inah hian inhumhimna zawng rawh u, kan mikhual ðha leh zahawmah lo ðang rawh u” tiin a lo lawm a. German sipai pakhat zawk chuan, “Ringtu i nih chuan i kiangah kan him ang tih kan hria a ni,” tiin a chhang a. Tichuan thlamuang takin an awm ta a.

Paula’n “A fapa thihna zara hmelma kan nih lai maha Pathian nena inrem tawh kan ni” (Rom 5:10) a lo tih ang khan kan hmelmate him tak leh thlamuang taka kan hnena an awm theih nan leh kan lak aþanga tlan chhiatna tur chhan an neih lohna tur mi nih i tum ang u.

(Courtesy: Richard Wurmbrand, *Daily Devotion* , p. 16-17).

THEOLOGY THUMAL HRILHFIAHNA

Pacifism: Tharum thawh duh lohna, tharum thawh dik tih lohna. Eng dinhmunah pawh, eng vang mahin tharum thawh hi a dik lo a ni tih ngaihdan. A bik takin kohhran tiak tir lamah khan tharum thawh hrim hrim hi dik lova ngaihna lian tak awma ringtute chu sipaiah pawh an t̄ang tur a ni lo an ti hial. Chutianga mi tihnat emaw tharum thawh hrim hrim dik lo tihna chu Pacifism a ni a, chutiang ngaihdan neitute chu -pacifists an ni.

Paradigm: Mi eng emaw zatin an pawm tlan leh an zawm tlan thil sawifiah dan phung (interpretative model) a ni. Thu kalpui dan, thiltih dan mi eng emaw zatin an pawm tlan leh in̄awm tlan sawina a ni. Entir nan, Liberation theologian-ho Pathian thu kalpui dan chu Liberation paradigm a ni mai a, chutiang zelin mi eng emaw zat inhlawm khawmin tih dan phung an in̄awm kha paradigm chu a ni.

Paradox: Thu mak, thu inkawkalh dik bawk si. A t̄awng bul lama a awmzia chu vantlang rin dan ang ni lo emaw ngaihdan tlanglawn kalh zawng tih a ni. Thurin, a ziak ang ngau ngau chuan awmze nei lo anga lang si, mahse thudik tak sawi chhuahna ni bawk si, entir nan- Pathianin ‘eng mah lo āangin engkim a siam’ tih ang chi hi. Thu danglam leh awih har, thu pakhat dik lo chung a dik si, a titu leh a thiltih inmil si lova dik thei bawk si ang chi; entir nan - a nun chan chuan a humhim ang tih ang chite hi a ni.

Parenesis: Thurawn emaw, thil t̄ha inzirtirna. Thurawn hrang hrang lak khawm, inzirtirna hmanrua atana buatsaih hi parenesis chu a ni. Sakhaw lehkhabu leh finna bu hrang hrangte hian thurawn t̄ha tak tak an keng deuh vek a. Chung inzirtirna t̄ha lak khawmte chu a hun leh a hmun azirin a danglam thei a. Kalhmang hrang hrang neiin

inzirtirna thute hi ziah leh phuah khawm a ni. Parenesis chungchang zirtu Cancik-a chuan Parenesis huang chhungah hian, thupuan (declaration), entir neia sawifiahna (illustration), khaikhin (comparision) leh hrilhfiah (commentary) te hi a tel vek a ti.

Thuthlung Hlui leh Thuthlung Thar hian parenesis chu a keng tel ÷euh a. Thuthlung Hluia parenesis chu finna thu nen sawi zawm a ni fo. Chu bakah heng thil ÷ha ti tura inzirtirna te, dan ÷ha lawr khawm te, ni tin nun dan tur inzirtirna te pawh hi kan hmu. Finna buahte chuan roreltu kaihhraina lam kan hmu tam hle a. Khapna, thupek, thurawn, leh thufing zirtirna te kan hmu. Thuthlung Thar hunah Lal Isua pawhin parenesis hi a rawngbawlina hmanrua ÷angkai takah a hmang ÷hin a. Tirhkoh Paula pawhin a lehkhathawnte chu parenesis kalphung zuiin tam tak a ziak bawk a ni

Romanticism: A ngaihawm zawng, a lunglenthlak zawng, a no zawnga thil thlirna. Ngaihtuahna fima teha, thil nihphung chhutna ni lo - hriatna (sense)-in, a hriat anga thil nihna sawi leh hrilhfiah tumna, Hmel÷ha te, tui, leh nuam kan tih te hi ngaihtuahna fima teha sawi fiah a har khawp mai, hengahte hian ngaihtuahna fim (reason) hmang lovin taksa hriatna kan hmang a, chumi ang chuan kan sawi a ni. Hmel÷ha chu a hnar a zum van tur a ni a tih ngawt theih loh va, thil tui chu a thlum tur a ni pawh a tih theih loh. Ngaihtuahna fima chhut chhuah theih a ni lo, hriatna taksa pengin a hriat angin kan sawi mai a ni. Ngaihtuahna fim chu thil chik taka ngaihtuah zuina leh chhut zuina a ni a chutiang ni lova, thil kan tawn ang anga kan hriat dana thil nihna sawi hi Romanticism chu a ni

(Courtesy: Dictionary of Theological Terms)

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