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Didakhe



Thuthlung Hlui Theology lo pian chhuah dan..... 4

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Editorial:**TUN HI ENG HUN NGE NI?**

Didakhe-ah hian thu pawimawh chi hrang hrang tihchhuah thin a ni a, tûn tumah hian Thuthlung Hlui Theology lo pian chhuah dan, Harhna leh Kristiante inpumkhatna, Kohhran hi Sorkar hnuai a awm a ni em? tih te tihchhuah a ni a, kan hlawkpui ngei ka beisei. ‘Mihring mizia hriat theihna tha ber chu hun chungchanga a ngaihdan aţangan a ni’ an ti thin. ‘Hun chungchanga i ngaihdan min hrilh la, tichuan eng ang mi ze pu nge i nih tih leh eng nge i ngaihtuah tih ka hrilh thei ang che ‘ tiin an sawi bawh thin.

Bible-ah hian hun sawina ţawngkam pahnih ‘*kronos*’ leh ‘*kairos*’ kan hmu a, ‘*kronos*’ awmzia chu a indawt a thil thleng zel, sana hmanga teh theih, ni inher chhuak, indawt zela lo thleng thin hi a ni a, ‘*kairos*’ chu indawt leh dawt lo awm chuang lo, a zia a thua danglam sawina a ni. Entir nan, Nipui lai hi *kairos* a ni a, a zia chuluma ni. Chutiang bawkin Thlasik pawh *kairos* a ni a, a zia chuwawt a ni. A hun lai kawh bik neia sawina a ni. Han sawi zau deuh ila, naupan lai hun, tleirawl lai hun, vanglai hun, upat hun tih te hian hun bik nei thu an sawi a ni. Heng hun bik neiah hian hun dang leh ze dang nei a inrawlh theih loh, he hun hi vawikhat chauh thleng thin a ni a, a thleng nawn ngai lo. Marka 11:13-ah “Thei pui rah hun a ni lo reng a” tih ang kha a ni, a rah hun loh laia a zia chu rah loh a ni a, a hun a nih loh miao avangin a rah hmuh tur a awm lo a ni.

Thuhriltu 3:1-8-ah hian engkim tan hun ruat a nih thu kan hmu a, hemi hun ruat bik chhungah lo hi chuan a ruatsakate tan engmah a tih theih loh. Chu hun ruat bik hlu tak chu hriatthiama man thiam a ţul a ni. Kan tana hun ruat chu eng hun nge ni? Kan ram tan “TUN HI ENG HUN NGE NI” tih ngaihtuah a, man thiam a ţul hle mai. Hun remchang kan neih chhun hi kan hman thiam lo a, kan bawhpelh palh a nih vaih chuan chatuanin kan nei leh tawh lo ang. Tuna kan hun neih mek hi kan hmang nawn leh tawh dawn loh avangin Duhthlanna Dik leh Thutlukna dik kan siam a ţul a ni.

KEIMAHNI

1. Senate of Serampore College Regional Seminar hmang:

July 25-27, 2018 chhung khan Shillongah Senate of Serampore College Regional Seminar buatsaihah ATC atangin Prof. T. Vanlalhlani leh Prof Lalnghakthuami te an tel.

2. Rev. Prof. K. Lallawmzuala Finland-ah a kal:

July 30- August 3, 2018 khan Society of Biblical Literature & European Association of Biblical Studies International Meeting hmangin a zin a, paper a present bawk.

3. Zosap Missionary Pu Roberts-a vui liam ani:

August ni 1, 2018, India sannaa zing dar 6:30 khan cancer natna avangin Pu Roberts (Rev. Dr. Alwyn Roberts) chu Wales-a a chennah a boral a, August ni 13, 2018, India sannaa dar 5:30 khan a lawina Kohhran Berea Newydd Capel, Bangor, Wales-ah a pualin Thanks Giving Service neih a ni a, he mi hnu hian thlanmual lamah vuiliam a ni. Mizoram Prebyterian Kohhran pawhin he mi ni vek hian Mission Veng Prebyterian Kohhran Biak Inah tlai dar 3:00 khan Pu Roberts-a sunna hun an hmang bawk.

4. Independence Day ATC-ah hman a ni:

August ni 15, 2018 khan Independence Day wawi 72-na ATC-ah lawmin Dr. Lalnunthara, Commissioner for People with Disabiities (PWD) Government of Mizoram chu Chief Guest-ah sawm a ni.

5. Rev. Prof. Vanlalnghaka Ralte chu lecture pein a zin:

August 15-18, 2018 chhung khan Serampore college SATHRI Department buatsaih D.Th. Colloquium-ah lecture a pe a, medical check-up a nei nghal bawk.

6. Rev. Prof C. Lalhlira Consultation hmangin a zin:

August 20-24, 2018 khan Serampore College kum zahnih tlin lawmna leh Senate of Serampore kum za tlin lawmna kal zelah International Consultation Kolkata-ah neih a ni a, hetah hian a kal a. An thupui chu “Education for Transformation: Challenges and

Prospects for Formation and Reformation” tih a ni. A ni thumna hi Serampore College-ah neih a ni.

7. Rev. Lalchawimawia chu Speaker-ah a ñang:

August ni 25-26, 2018 khan Leitan Pastor Bial Mashihhi Sangati Meet, Leitan Kohhrana neihah Speaker-ah a ñang a, August ni 27, 2018 khan KTP Project, Lily Veng Kohhranah thu a sawi bawk.

8. Rev. Prof. Lawmsanga Social Front Programme-in a kal:

August ni 26, 2018 Pathian ni hmangin N.E. Khawdungseiah Synod Social Front Programme-in a kal a, thu leh hla a tla ða hle.

9. Rev. Dr. H. Vanlalruata Synod tirhin Sihphirah a kal:

August ni 26, 2018 Pathian ni hmangin Sihphir Bialah Synod Social Front Programme-in a kal a, chhun leh zanah Kohhran thurin leh zirtirna pawimawh te a sawi.

10. Rev. Dr. H. Lalrinthanga awbawm zai a ni:

August 27, 2018 khan Rev. Dr. H. Lalrinthanga chu chu referral Hospital, Falkawnah a awbawm zai a ni a. A tukah damdawi in añangin a chhuak leh nghal a, a dam leh thuai kan duhsak e.

11. Rev. R. Vanlalrtluangan Aizawl Kohhranah thu a sawi:

August 27-29, 2018 chhung khan Aizawl Kohhranin Evangelical Week an hmang a, speaker-ah a ñang.

12. ATC-a Doctorate Zirlai te Interview tura koh an ni:

September 29, 2018 khian Serampore College-ah ATC-a Doctorate zirlai pathum - Keciziuying Siang (New Testament), Paolen Haokip (Christian Theology) leh David Lalrina (Missiology) te chu Doctorate Degree an dawn theihna tura interview (Viva Voce) hma chhawn tura koh an ni a, tluang tak leh hlawhtlin taka an neih theih nan duhsakna kan hlan e.

13. ATC-a M.Th. Zirlai Result a chhuak:

2018 a chhuak a hetiangin:- First Class Grade A = 6, Second Class Grade B+ = 17, Second Class Grade B- = 1, an vaiin mi 24 an ni a, an pass kim vek avangin kan lawm hle a ni.

THUTHLUNG HLUI THEOLOGY LOPIAN CHHUAH DAN - *Rev. Lalenkawla*

Thuhma

Bible zirna huang chhunga Thuthlung Hlui theology (Old Testament Theology) zirna inñanna hi a la rei lo hle a. Kum zabi 18-na hma lamah kha chuan thurin zirna (Dogmatic Theology)-in Pathian thu zirna khawvel a luah hneh em avangin Thuthlung Hlui theology zirna hranpa bik a la awm lo va, theology zawng zawng chu Bible-a innghat niin an ngai mai a ni. Hun kal zelah Thuthlung Hlui ațanga Pathian thu zirna bik, thurin zirna laka hrang leh dānglam neih duhna a lo awm a. Mi thiamten ruahmanna leh ngaih dân chi hrang hrang an chher chhuak ƣan ta a ni. Thuthlung Hlui Theology chu eng nge a nih a, eng huna lo inñan leh engtiang taka ƣhang chho nge a nih tih te kan thlîr dawn a ni.

I. Thuthlung Hlui theology chu eng nge a nih?

Thuthlung Hlui theology hi sawi fiah a awlai lo hle a. A mâtł thei ang bera sawi chuan Thuthlung Hlui theology chu Biblical theology¹ huang chhunga mi, Thuthlung Hlui emaw Hebrai Bible emaw chhunga Pathian thu ril hai chhuak tura zirna tiin kan sawi thei ang. Thuthlung Hlui theology chu Pathian nihna leh he khawvela a thil tum târ lan a nih theihna atana inngahna ti pawhin a sawi theih awm e. Thuthlung Hlui theology chuan Thuthlung Hluia Pathian inpuanna chîk taka zirin bu hrang hranga Pathian chungchang te, mihring leh a nihna te, thil siam chungchang te kawng zawng neiin a chhui a ni.²

Thuthlung Hlui mi thiam K. Jesurathnam chuan, “Thuthlung Hlui theology chu Thuthlung Hluia sakhuaa leh rin dân chi hrang hrang lo langte, kal hmang leh hawi zawng mumal tak neia duan chhuah hi a ni a. Thuthlung Hlui theology chu Thuthlung Hlui chhunga Pathian thuchah lo langte awmze nei taka rem khâwm hi a ni,” tiin a sawi bawk.³

II. Thuthlung Hlui theology pian chhuah dân leh than zel dân

Thuthlung Hlui theology tia kan sawi lo pian tanna hi kum zabi 18-na tawp lamah a ni a. Ahma zawng chuan New Testament theology kan tihte nen, Biblical theology huang chhungah an awm a ni.⁴ Thuthlung Hlui theology pian chhuah dân hre turin Biblical theology chungchang kan hriat chian hmasak a pawimawh a. A hun lai boruak leh dinhmun ang zela Thuthlung Hlui zirna than chhoh dân kan târ lang ang a. Chipchiar taka luh chilh lovin a history tlangpui kan thlîr thuak thuak dawn a ni.

1. Reformation hma lam

Kohhran siam thatna (Reformation) hun hma lam aţanga a tâwp lam (1517-1688) thleng kha chuan Thuthlung Thar theology emaw thurin zirna (Dogmatic Theology) emaw laka Thuthlung Hlui theology danglamna⁵ thlîar hran a la ni lo va. Thuthlung Hlui chu zirna dang nena chawh pawlh vek a ni a. Reformation hun hma lamah hi chuan a bika Thuthlung Hlui zirna awm lovin thurin zirna huang chhûngah khung vek a ni.⁶

2. Reformation hnu lam

Hei hian kum zabi 17-na hnu lam aţanga kum zabi 18-na tawp lam thleng a huam a. A hranpaa Thuthlung Hlui theology thliar hran a la nih loh avangin Biblical theology chu Thuthlung Hlui theology angin an ngai mai a ni. He hun chhûnga thil pawimawh thlengte thlîr zui ila:

1) Biblical Theology leh Protestant Scholasticism⁷

Biblical theology hian kohhran siam that hun aţang khan zung a kai tan tawh a. A hranpa takin Biblical theology tih tawngkam hi hmang lo mah se kohhran siam that hna thawktute khan Biblical Theology chi a tiak theih nan lei tha an vur tiin a sawi theih ang.⁸ Siamthatute chuan Biblical theology chu kohhran thurin, Bible-a inghat niin an ngai mai a. Reformation tawp lam a lo thlen chuan an zingah Pathian thu thiam kal filawr deuh (Scholastic Scholars) an lo chhuak a.

Anni chuan Bible chu Protestant thurin ÷anpui tura thu lakna hnâr angah an ngai a. Chik taka Bible zirna lam an ngai pawimawh lêm lo a ni.

Hetih hun laia Biblical theology an hriat thiam dân hi “thurina innghat Bible hrihfhahna” (dogmatic biblicism) emaw “nemnghehna thuziak” (proof-texting) tiin a sawi theih ang.⁹ Biblical theology tih ÷awngkam chher chhuaktu chu *Scholastic* mi thiam W.J. Christmann niin a lehkhabu *Teutsche Biblische Theologie* (1629)-ah he ÷awngkam hi a hmang a. Christmann chuan, “Biblical theology tih tur ber chu kohhran thurin nemngghet tura ÷anpui hi a ni,” tiin a sawi.¹⁰ *Scholastic* zuitute hian Bible-in eng nge a sawi tum tih lam aain kohhran thurin nen a inmil em tih hi an thupui ber niin a lang a ni.

2) Biblical Theology leh German rama harhna (German Pietism): Kum zabi 17-naa German rama *Pietist* harhna chuan Biblical Theology hmel hmang nasa takin a thlak dânghlam a. *Scholastic* hovin *philosophy* hmanga thurin ril leh khirh tak tak an khel ÷hin chu awmze nei lo leh thlarau nun châwm lo nia ngaiin an hnawl a. Thu mâwl tê hmanga Bible zir tura mite sawmin ‘Bible-a kir leh’ (back to the Bible) tih chu an thupui ber a ni. An zinga a khai pa chu Philipp Jacob Spener (1663-1705) a ni a, Spener-a chuan kohhran mite chu Bible hriatna kawnga ÷an la thar tura fuihin Bible chhiar te, fianriala Bible zir te, thusawi te, sawi hona te uar deuh deuh turin a ti a. *Scholastic*-ho zirtirna hnâwlin he an hmalakna hi “Bible theology dik tak” (True Biblical Theology) tiin a sawi bawk.¹¹ Hetih hun lai hian Protestant thupui ber “Pathian thu chauh” (*Sola Scriptura*) tih chu thar thawh leh a ni a. Bible behchhana theology chher duhna te lo awmin *Scholastic* hovin finna hmanga theology an chher leh ÷awngkauchheh hman te chu an paih thla a ni.¹² He hmalakna hian Biblical theology hawi zawng a thlak dânghlam nasa hle a, kohhran thurin a÷anga Biblical theology lâk hran duhna a lian telh telh a ni.

3) Biblical Theology leh finna lama harh tharna (Enlightenment) : Kum zabi 18-na lai bawr vela Europe-a finna lama harh tharna lo thleng chuan mihring finna leh hriatna nasa takin a chawi sang a. Bible zirna kawnga nghawng lian tak a neih pakhat chu hriatna/finna hmanga Bible zirna (rationalistic approach) lo awm ta hi a ni. Thlarau lam thil aiin hriatna leh finna an chawi sang a. Mihring ngaihtuahna fim chu tehna sang ber leh hriatna petu ber niin an ngai a. Chuvang chuan Bible thuneihna leh dik lo thei lo a nihna chu an hnâwl a ni. Chîk taka Bible thu zirna (Historical-critical method) a lo chhuak bawk a, hei hi Bible zirna hmanrua atana tha bera ngaiin Bible thu Pathian thâwkkhum nia ngaih pawh chu an pawm lo bawk.

Finna lama harhna chuan kohhran thurinin a phuar tlat Bible zirna phelh duhna a hring chhuak a. He hmalakna kal zelah hian Biblical theology chu kohhran thurin lak ata then hran a ni ta a ni. Kohhran thurin atanga Biblical theology then hrang hmasa bertu chu Johann Philipp Gabler a ni a. Gabler hian G.T. Zacharia (1729-1777) hnung zuiin kum 1787-a a thuziak *On the Proper Distinction between Biblical and Dogmatic Theology and the Specific Objectives of Each-ah* chuan, “Biblical theology chu Bible-a thuziak hrang hrangten Pathian chungchang an sawi dân chhui a tum ber a. Kohhran thurin erawh chuan zirtirna lam a hawi a, ringtute tana rinna thu sawi fiah a tum a ni,” tiin a sawi. Hemi hnu atang hian Biblical theology chu thurin zirna atâna inngahna anga ngaih a ni ta a.¹³ Biblical theology chu ama kea ding a lo ni ta a, thurin zirna nena inrem lo leh kal dun thei lo ang hiala ngaihna te pawh a awm a ni.

3. Kum zabi 19-na

Kum zabi 19-naa thil chhinchhiah tlâk tak pakhat chu Biblical theology atanga Thuthlung Hlui theology lo piang ta hi a ni a. Thuthlung Hlui zirna hawi zawng pawh a inthlâk hret hret a ni.

1) Thuthlung Hlui Theology leh Rationalism

Kum 1796 khan George Lorenz Bauer chuan *Old Testament Theology* tih thupui hmangin lehkhabu a chhuah a. Ani hi *Old Testament Theology* tih hming hmang hmasa bertu a ni a. Biblical theology aṭanga Thuthlung Hlui leh Thuthlung Thar theology thliar hrang hmasa bertu a ni bawk.¹⁴ Bauer-a chuan, “Thuthlung Hluia rin dân hrang hrangte khaikhâwma, a hun lai dinhmun te thliar hrang a, an thu lakna hnârte ngun taka zir chian chu Thuthlung Hlui theology thil tum ber a ni,” a ti.¹⁵ Hetih hun laia Bible zirna ṭhan chhoh chhan nia langte chu:

a) Thuthlung Hlui leh Thuthlung Thar zirna kawnga thu leh hla, history leh ṭawng kalhmang chhuina chi hrang hrang a lo chhuah vang a ni thei ang.

b) Thuthlung Hlui leh Thuthlung Thar dânlamna chungchang zirnaa thil thar lo chhuah zel vang a ni thei bawk.

2) Thuthlung Hlui Theology leh Hegel-a zirtirna

German mi fîng (philosopher) Wilhelm Friedrich Hegel-a (1771-1831) zirtirna ‘rin dân chhâwng thum’ (triadic theory) tih chuan Thuthlung Hlui theology ṭhan zelnaah huvâng lian tak a nei a. He a zirtirna hi *Hegelianism* tia sawi a ni. Hegel-a zirtirnaah chuan ngaihtuahna (reflection) hi tawp mai lovin a kal zel a, chu chuan ngaih dân (idea) sakhat ṭha tak pakhat a siam a, chu chu thu finfiah tur (thesis) a ni a. Chumi dawta chiah chuan a kalh zawnga ngaih dân/khaikhinna (antithesis) a awm a. Chung ngaih dân pahnihte chu a tawpah an inpumkhat/inzawm (synthesis) ta a ni. Ngaih dân thar lo awm apiang chu finfiah ngai (thesis) a ni a, chu chu hnial kalhin a awm a (antithesis), chutiang zel chuan a kal ṭhin a ni. Hegel-a chuan chung thil zawng zawng inngahna tâwp ber chu mihring tawn hriat (experience)-ah niin a sawi bawk. Hegel-a ngaih dân zuiin Johann Karl Wilhelm Vatke (1806-1881) chuan kum 1835 khan *The Religion of the Old Testament presented according to the Canonical Books* tih lehkhabu a chhuah a. Chu a lehkhabuah

chuan, “Thuthlung Hlui theology chuan Thuthlung Hluia thu dik hai chhuak turin inngahna fel tak a nei tur a ni a, chu a inngahna chu Hegel-a zirtirnaah hian kan hmu a ni,” tiin a sawi. Hegel-a rin dân chhâwng thum zuiin Thuthlung Hlui chu hun thumah a then a:

- a) Zawlneite hun hma (Pre-prophetic period)- rahbi hniam ber.
- b) Zâwlneite hun (Prophetic period)-a hma aia sang zawk.
- c) Zâwlneite hun hnu lam (Post-prophetic period)-a pathum zinga sang ber.

Hegel-a zirtirna tuipui leh pawmtu tam tak karah mi thiam pakhat Bruno Bauer (1809-1882) chuan sawiselin Hegel-a zirtirna hmang hian Thuthlung Hlui theology ziah theih a ni lo a lo ti ve bawk.¹⁶

3) Thuthlung Hlui Theology leh Conservative

Kum zabi 19-na laiawl a lo thlen chuan Hegel-a zirtirna dodal leh Bible zirna kawnga duh fir (conservative) mi engemaw zat an lo chhuak a. A langsâr zual deuh zingah Schultz (1836-1903) te, Heinrich Ewald (1803-1875) te, G.F. Oehler (1812-1872) te an tel. Anni hian hriatna leh finna hmanga Bible hrilhfiahnate hnâwlin kohhran thurin (traditional theology) ațanga Bible zirna an thar thawh leh a. Bible chu thuneihna nei leh Pathian thâwk khum a nih thu uar takin an sawi a.¹⁷ An zinga pakhat Oehler chuan, “Thuthlung Hlui theology chu chhandamna chanchin (salvation-history) zirna a ni,” a ti a. Conservative mi vek J.C.K. Hoffmann (1810-1877) chuan Bible chu ‘chhandamna chanchin chhui bingna’ (linear salvation history-*heilsgeschichte*) tia sawiin heti lam hawi zawnga Thuthlung Hlui theology sawifiah hmasa ber a ni a. Chhandamna chanchin (salvation history) chu Pathian mite chanchin Bible-a lo lang hi niin a ngai a ni.¹⁸

4) Thuthlung Hlui Theology leh sakhaw chanchin zirna (History of Religion):

Kum zabi 19-na tâwp lamah chuan Pathian thu zima kawnga pawm zau (liberal) leh mihring dinhmun chawisang duhtu (humanist) an lo chhuak a. Bible chu Israel-te sakhaw

chanchin zirna ang chauhah ngaiin Pathian inpuanna (revelation) niah an ngai lo a ni.¹⁹ Hetih hun lai hian ‘sakhaw hrang hrang chanchin khaikhinna lam zirna’ (comparative study of religions) an uar thar a. “Israel sakhua/rin dân chu thil dânlam teh chiam bîk ni lovin hmasang Aigupta, Babulon, Grik leh Arab sakhuate anga sakhaw pakhat ve mai a ni,” an ti a ni.²⁰ Chutiang ngaih dân aţang chuan Bible zirtirna kawnga thlîr dân thar “history of religions” (*Religionsgeschichte*) tih a lo piang a. A bul tumtu chu Julius Wellhausen niin kum 1878 khan *Prologemena to the History of Israel* tih bu a chhuah a. A lehkhabuah chuan, “Thuthlung Hlui hi sakhaw pakhat chanchin ziahna bu a ni lova, sakhaw hrang hrang bâwr khâwm inzawmna a ni,” a ti. Israel sakhaw chanchin zirna chu nasa takin an buaipui a, Thuthlung Hlui theology an tuipuina erawh chu a tlahniam telh telh thung a. Israel sakhaw chanchin zirna chu Thuthlung Hlui theology thlaknaah an ngai hial a.²¹ Hei hian Thuthlung Hlui theology than chhoh zelna kawngah nghawng tha lo tak a nei a ni.

4. Kum zabi 20-naa Thuthlung Hlui Theology harh tharna

Indopui pakhatna lo thleng khan liberal-ho ngaih dân thiatin Pathian thu lama tuihâlna nasa tak a siam a. Kohhran pawh chu Bible thutak ngaihtuah nawn turin a tur chhuak a ni. Kum 1918-a Karl Barth-an *Commentary on the book of Romans* a chhuah chuan Pathian thu lama harh tharna a thlen a, mi thiam tam tak a cho chhuak a. Israel sakhaw chanchin zirna piah lama Thuthlung Hlui theology din thar leh duhna lian tak a awm phah ta a ni. Thuthlung Hlui theology harh tharna tak tak tichhuaktu chu C. Steuernagel a ni a. Kum 1935-a a thuziah *Old Testament Theology and Religious History of the Old Testament* tihah chuan, “Thuthlung Hlui theology leh Israel sakhaw chanchin zirna hi zirna hrang, mahni kea ding ve ve ni mah sela then hran theih loh leh inkawp tlat an ni a. Thuthlung Hlui theology hi Israel sakhaw chanchin tel lo chuan a famkim thei lo ang bawkin sakhaw chanchin zirna pawh hi Thuthlung Hlui

theology tel lo chuan a kim lo a. Thuthlung Hlui theology chher tur chuan an pahniha an tan dun a ngai a ni,” tiin a sawi.²² He Thuthlung Hlui harh tharna hi a kal zel a, kum 1930 a tang pheih kha chuan Thuthlung Hlui theology tana ‘hun rangkachak’ (golden age) tiin an sawi hial a, thuziak hrang hrang leh mi thiam eng emaw zat an lo chhuak a ni.²³

III. Tlangkawmna

Thuthlung Hlui theology lo pian chhuah dân chanchin hi a ngaihna wmin thui tak sawi tur a awm a, a kawng a chhuk chovin a bumboh a, hlawm fel chhung hian hun rei tak a awm a ni. Thuthlung Hlui theology hi a awm ngaiin a awm reng ngawt lo a, a hun tawng (context) mil zelin a tang a, a danglam thin tih Chiang takin a hriat a. Hun lo kal zelah mi thiam zingah Thuthlung Hlui theology zir dan thuah te, a kalhmang zirna kawngah te ngaihdan leh pawm dan hrang hrang a lo chhuak a ni.

Endnotes

¹ Biblical Theology hi Bible pumpui (Thuthlung Hlui leh Thuthlung Thar) Pathian thu kalpui dan sawina a ni. Mizo tannga dah chhuak kher loin Biblical Theology tiin kan hman zui ang.

² Werner E. Lemche, “Old Testament Theology,” *Anchor Bible Dictionary* vol. 6, edited by David Noel Freedman et al. (New York : Doubleday, 1996), 471. 448-472

³ K. Jesurathnam, *Old Testament Theology: History, Issues and Perspectives* (New Delhi: Christian World Imprints, 2016), 1.

⁴ Lemche, “Old Testament Theology,” 449.

⁵ D. Dhanaraj, “A Survey of the History of the Old Testament Theology,” *Biblical Theology: A Reader*, edited by C.I. David Joy (Tiruvalla: Christave Sahitya Samithi, 2008), 15. 15-27

⁶ Protestant Scholasticism tih hi Protestant Orthodoxy tih te, Scholastic Orthodoxy ti tea sawi a ni baw a. Kohran siam that hun tawp lama Protestant Pathian thu thiam (Protestant theologian) zinga ngaihdan leh rindan bik kalpuitute (school of thought) sawi nan hman a ni. Bible leh thurin zirtirna ven him a, siam that an tum a ni. John H. Hayes and Frederick

C. Prussner, *Old Testament Theology: Its History & Development* (Atlanta: John Knox Press, 1985), 8.

⁷ Lemche, "Old Testament Theology," 449.

⁸ Lemche, "Old Testament Theology," 449.

⁹ Lemche, "Old Testament Theology," 449.

¹⁰ Jesurathnam, *Old Testament Theology*, 10.

¹¹ Jesurathnam, *Old Testament Theology*, 11.

¹² Dhanaraj, "A Survey of the History of the Old Testament Theology," 16.

¹³ Dhanaraj, "A Survey of the History of the Old Testament Theology," 16.

¹⁴ Dhanaraj, "A Survey of the History of the Old Testament Theology," 17.

¹⁵ Jesurathnam, *Old Testament Theology*, 15.

¹⁶ Jesurathnam, *Old Testament Theology*, 16-17.

¹⁷ Dhanaraj, "A Survey of the History of the Old Testament Theology," 17.

¹⁸ Jesurathnam, *Old Testament Theology*, 19.

¹⁹ Hayes, *Old Testament Theology: Its History & Development*, 126-127.

²⁰ Lemche, "Old Testament Theology," 451.

²¹ Jesurathnam, *Old Testament Theology*, 20.

²² Jesurathnam, *Old Testament Theology*, 21-23.

²³ Dhanaraj, "A Survey of the History of the Old Testament Theology," 18.

***"Pathian leh Bible tel loin he khawvelah hian
dik leh fel takin ro a rel theih loh"
- George Washington***

***"Bible hi a nung a ni, Ke a nei a, min um reng a,
Kut a nei a, min chelh reng thin"
- Martin Luther***

***"A Rawngbawlna kawnga inchhiar zau ngai
lo chu a rawngbawlna aţangin bang se a tha zawk ang"
- John Wesley***

***"Bible chhiar hi mahni inzirna azawnga inzirna tha ber a ni"
- Alfred Tennyson***

HARHNA LEH KRISTIANTE INPUMKCHATNA

- *Rev. Dr. H. Lalrinthanga*

Thuhmahruai

Mizote Kristian kan nih tirh aʔangin Harhnain Kohhran te min tuam zui reng a. Mizoram pum huapin tum nga/ruk lai chu Harhna a lo thleng tawh a. Heng bakah pawh hian Kohhran malah chuan eng tik lai pawhin a thleng reng ang a ni a. Mizo Kristiante chanchinah Harhna hian hnuhma a ngah hle mai a, a nghawng tha lo lam sawi tur awm bawk mah se, hun hmasa lam aʔang tawhin Harhna hian ringtu lo awm tawh sa te a tiphur chauh ni lovin, ringthar tam tak a rawn hring chhuak a, a tipumkhat bawk a ni. Harhnain Mizo Kristiante zinga harsatna a thlen sawi tur tam tak awm bawk mah se, Kristiante a tihpumkhat dan hi a buk a rit zawk ngeiin a rinawm. He paper hian a tum ber chu Mizoram a Harhna chanchin tlangpui leh Kristiante a tihpumkhat dan chhui a ni. Mizorama Harhna hrang hrang te tawi te te in kan chhui hmasa anga, chumi hnuah chung Harhna in Mizo Kristiante a tihphumkhat dan kan chhui leh dawn a ni.

1. Mizoram Harhna

Mizorama Harhna a lo thlen hmasak ber 1906 aʔangin Mizoram pum huapin tum ruk a lo thleng tawh a. Heng Harhna lo thleng te hi Mizo Kohhrante tan chuan a chhinchhiah tlak hle. Rev. Dr. Vanlalchhuanawma chuan Harhna chungchang a zir chiannaah chuan Harhna hian eng tik lai mahin Mizoram a chhuahsan ngai lova, a awm reng niin a sawi a.¹ He a ngaih dan hi a pawmawm hle. Mizoram pumhuap in thleng lo mahse hmun hrang hrangah Camping, Campaign, Crusade leh a dangte hmangin Harhna hi a thleng reng a ni. Kohhran a nghawng dan pawh kawng hrang hrang in sawi tur a awm a. India Hmarchhak Kohhran Chanchin zirna lam sulsutu Frederick S. Downs chuan Harhna hi Mizorama Kohhran than chakna hmanraw pawimawh ber a nih thu a sawi a ni.² Heng Harhna lo thleng chanchin hi tawi te tein in thlir teh ang. Kan hriat angin Mizoram a Harhna hmasa ber chu kum 1906-ah a lo thleng a. He

Harhna lo thleng hi Khasi rama Harhna zuk chhimtute rawn puak chhuah tih loh rual a ni lo va. A tirah beidawngin lo haw mahse, Aizawl an lo luh dawnin Chaltlang a, tuna harhna lung an phunna hmunah khian, Harhna an zingah a lo thleng ãan a sawi a ni a. Mizorama Harhna hmasa ber lo thlen dan hi Upa C. Sangzuala chuan lo hal nen tehkhinin heti hian a zia a, “Mairang Inkhawmpuia kalten harhna meichher an rawn chhit hawn chu, Neihbawih-ah an sawh rual ãa a, Chaltlang Bethel hmunah hian an dep kai a, ni nhii ni thum hnua chuan chappui kang ang maiin Mission Vengah a alh ta hlup hlup mai a. Chutiang chu Mizorama Harhna hmasa lo thlen dan chu a ni,” tiin.³ Chumi hnua chuan Harhna hi a darh zau ta zel a ni. John Hughes Morris-a chuan he mi kuma Harhna lo thleng hi Mizo te tan “hun thar” in ãanna a nih thu a sawi a.⁴ Hetih hun lai hian Mizoramah Kristian an la tlem avangin, a daih rei vak lova, darh pawh a darh zau thei vak rih lo a ni.⁵

Mizorama Harhna ãum khatna leh ãum nhihna inkar hi a inhlat lo hle a. Harhna hmasa ber lo thlen aãanga kum sarihnaah Harhna ãum nhihna chu kum 1913 khan a lo thleng leh a. Mizoram Hmar lam leh Chhiam lamah he Harhna hi sikul naupangte zingah a thleng hmasa a. He Harhna avang hian Kristian an pun phah hle. Kohhran a ãang chauh a ni lova, he Harhna hian Kohhran hruaitu tam tak a chherchhuak a ni.

Harhna ãum thumna chu kum 1919-ah a lo thleng leh a. He Harhna lo thlen dan hi a mak khawp mai. Hun thu hmunah khaw inkar inhlat tak takah khaw pathum- Nisapui, Zotlang leh Thingsai-khuaah te a rualin a thleng a. Rev. Lalsawma ngaihdan chuan he Harhna ãum thumna hi Mizo Kohhran Chanchinah chuan a ropui ber leh chak ber a ni.⁶ He Harhna hian kum 5 zet a aw h a, Mizoram dung leh vang a ãang chhuak a ni. Liangkhaia chuan, “He mi ãum Harhna hi Harhna ropui ber a ni ngei mai, a hnathawh pawh a ropuiin a ãa a, Pathian ram a tizau em em a ni,” a ti.⁷ Rev. C. Vanlalhruaia pawhin he Harhna ãum thumna hi Mizote Kristiana min siam zo vektu tih theih a nih thu a sawi bawk.⁸

Harhna ÷um lina thlen hun hi ziak dan a inang lo nual a. Mizo History ziaaktu Pu V. L. Siana chuan kum 1930⁹ a thleng angin a ziak a, Zosap missionary Rev. J. M. Lloyd-a chuan kum 1933¹⁰ tia a ziah laiin Rev. Saiaithanga¹¹ leh Rev. C. L. Hminga chuan kum 1935¹² a thleng angin an ziak bawk a. Hetianga kum hrang hrang lo awm hi Rev. Dr. Vanlalchhuanawma chuan Harhna hi a tir a÷anga chum lo chat lova Mizoram a awm, che reng a nihzia tarlanna niin a ngai a.¹³ A kuma chu eng pawh nise, hetih hun lai hian Mizoramah Harhna ropui tak a thleng tih chu kan hre thei a ni. He Harhna avang hian Kohhran pawh nasa takin a ÷hang a. Mizoram hmun tinah he Harhna hi a thleng a ni. Rev. C. L. Hminga chuan, ‘mei puiin ram a kang duai duai ang maiin a darh a ni’ a ti.¹⁴ He Harhna hian Kohhranah a ÷ha lam leh a che lamin nghawng a nei ve ve a. A ÷ha lamah chuan Kristian an pun phahin Kohhranin kawng hrang hrangin hma a sawn phah a. Thilpekah te, rawngbawltu chher kawngah te, Kohhran insawh nghehna chi hrang hrangah te Harhna chu Kohhranin a chhawr hle a. Chutih rualin, a ÷ha lo lam, duhawm lo hmuh tur tam tak a awm bawk. Tualto Kohhran tam tak a lo din phah a ni.

Harhna ÷um lina hnuah chuan Mizoram pum huapa Harhna thawm hriat tur a awm ta rih lo va, Kohhran ÷henkhatah te chuan thleng reng mahse, ram pum huap Harhna chu kum 50 hnuah chauh a lo thleng leh a ni. Harhna ÷um ngana chu kum 1984-ah Aizawl veng pakhat Kulikawn¹⁵ a÷anga inñanin, Mizoram pumpui a fan chhuak a. He Harhna hian a daih rei lo va, kum hnih khat hnuah chuan a reh ve leh ta a ni. Kum 1984 Harhna hnuah chuan Zoram pumhuap Harhna thawm hriattur a dai ta deuh a. El-Bethel Camping tih te, Thlarau Thianghlim hriak thih tih te a lo chhuak a. A hun lai chuan an lar hle na a, an daih rei lem lo. Hun eng emaw chen rampum huap Harhna kan chan tawh loh hnuin, tun hnai teah Mizoram mai ni lo, ram pawn thleng pawh nghawng phak Harhna a lo thleng a. He Harhna hi kum 2013 khan Kelkang khuaah a lo inñan a, chuvangin “Kelkang Hlimpui 2” ti pawhin a vuah theih ang a. Ram pumhuap nghawr ngheing a nih avangin “Harhna Parukna” ti pawhin

a sawi theih baw k a w m e. He Harhna hi Mizoram chhungah chauh pawh ni lovin ram pawn thlengin a darh a. A chhim tur pawhin nitin mi sang telin Kelkang khua an pan ruih ruih mai a ni. He Harhnain Kohhran a nghawng dan chu sawi tam ngai lo pawhin kan hre vek mai a w m e. He Harhna hian Kohhran pawl hrang hrang sawi lovin min tuam vek mai a. Tun Harhna ang tluka Kohhran pawl hrang hrang te min hip khawmtu hi a la thleng kher a w m lo ve.

2. Harhna leh Kristiante Inpumkhatna

Kohhran chanchinah Harhnain Kristiante a tihpumkhat dan kan hmuh hmasak ber chu Pentikos Ni-a Harhna lo thleng kha a ni a. Thlarau Thianghlim a lo thlen hma pawh khan ringtute inpumkhat taka an khawsakho dan leh nunho dan pawh kan hmu a. Chu Penticost ni-a Harhna lo thleng chuan an inpumkhatna chu a rawn belhchhah leh zual a. Rev. Dr. Vanlalngbaka Ralte chuan, “Pentikos ni-a Peter-a thusawi Zirtir Sawm leh Pakhatten an tawia wma an din pui t̄hap mai te kha thil ho-te anga lang mahse ringtute inpumkhatzia tarlangtu t̄ha tak a ni,” tiin a ziak a.¹⁶ Hetiang hian hun hmasa lam a t̄ang tawh khan Harhna hian Kristiante a tihpumkhat tih kan hmu a. Mizoram a Harhna lo thlengin Kristiante a tihpumkhat dan lo en zui ila.

2.1. Harhnain Mizo hnam inpumkhatna a siam

Mizo te hi hnam inpumkhat tak an ni t̄hin a. Sakhaw thil leh khawtlang thil tihnaah pawh a huhova tiho dial dial t̄hin an ni a. Chu nunhona chu Kristian pawl hrang hrang a lo luh a t̄ang khan zawi zawiin a tla hniam telh telh a. Inpumkhatna leh inunauna pawh a dal telh telh a. Chutiang kar Harhna a lo thleng t̄hin chuan Mizoram chhung leh pawn a hnam hrang hrangte zingah inpumkhatna a rawn thlen t̄hin a. Harhna chuan hnam bil rilru dah t̄ha in, inpumkhatna a thlen a. Pu Lalhmuaka chuan Harhnain, “Zoram chhung leh a chheh vela awmte chu zaikhatah a luantir. Lal Isua rinnaah chuan unau vek an nihnain a phuar hlawm a ni e,” tiin a sawi.¹⁷ Rev. Lalchhuanliana chuan Harhnain Mizo hnam a tihpumkhat dan heti hian a ziak: A tir lamah chuan mi chhia leh mi hnuaiahnung lam deuhvin harhna hi an chang a. Zawi zawiin harhna chuan ram a la zau zel a, khuaa mi vantlang chinte pawh a man ta zel a ni. Tichuan, mi lian leh mi te, mi hausa

leh mi rethei inkar awm miah lovin harhna chuan mi zawng zawngah a thawk a. Chumi avang chuan harhna changtute zingah inunauna leh inpumkhatna a lo awm tha ta em em mai a ni. Tisa lama inunauna ai mah mahin a changtute zingah chuan inhmangaihna leh inpumkhatna a awm thuk zawk emaw chu tih tur a ni. Mizo hnam pum pui min tipumkhattu hmanraw pawimawh tak a ni.¹⁸

Tuna Harhna kal mek hian a chung a kan tarlan khi a ti chiang hle awm e. Kelkang atanga intan Harhna kal mek hian, Mizo hnam hrang hrang, ramchhung leh pawn a mite min hruaikhawm a. Mi lian leh mite, mi hausa leh rethei, hnam bil rilru awm miah lovin huang khatah min khung khawm hi a ropui hle a. Biakin pakhatath Pathian kan beho thei a, kan zaiho a, kan lamho thei hian Harhnain Mizo hnam min tihpumkhat theih zia a tarlang fiah hle a ni.

2.2. Harhnain Kristiante inngainatna leh inthlakhlelh tawna a pe:

Kum 1906-a Harhna chhim tura Khasi rama zuk kalte kha an beisei angin Harhna an chang mai lova. Khasi ram atang chuan beidawng takin an lo haw niin a lang. Harhna chhim a kal ve Pu Thanga chuan, “Silchar kan thlen hnuah chuan kan zingah chuan inngeih lohna a lo awm ta a, inbe duh pawh awm lovin kan intauh nguk hlawn ta mai a. Aizawl kan lo thlen dawn ni thlengin kawng tluanin chutiang chuan kan lo kalho chho ta a,” tiin a sawi a ni.¹⁹ Aizawl an lo thlen dawnin Chaltlang mel 2 lungphun bulah tawngtaihona an neih atangin an boruak a dang chauh a ni. Harhna chhima kal ve Pu Zathanga chuan, “He mi April 4, 1906-a Mizo pakua Mairang khawpuia kalte tlailam tawngtaina chhangtuin chung lam ata Hmangaihna hriak rimtui a han thih tak thliah thliah hnuah meuh chuan a ngaiha inngaihna, Hmangaihna hruin Chhim leh Hmar min suiikhawm tanna a lo ni ta a ni.”²⁰ a ti a. An tawngtai zawha Mission Veng lam an pan pah chuan, “Khasi te, Khasi te, Vaiho te, Lusei te pumkhat kan ni,” tih hla hi an sa rual ta thap thap mai a ni.²¹

April 9, 1906-ah chuan Chhim lam atanga kalte haw tur thlahna an hmang a, mahse he mi ni hian an inthlah thei ta lo va. A tukah lungleng

leh inthlahlel tak chungin an inthlah thei ta hram a sawi a ni. Hetia inthlahlel leh inngai taka an awm hi Rev. Liangkhaia chuan heti hian a ziaak a: Rei tak ram hla taka zinhote, duh thuhmun, zawn thuhmun, rilru hmun khat pu an nih avangin an inthlahlel hle tawh mai a, an han tawngtai rual a, an t̄ap ta phawng phawng mai a. Hla pakhat, *Kan inhmuh, kan intawh leh hma zawng*, tih hla an sa a, an tui ta em em mai a. . . . Chu mi ni chuan an inthen ta lo va, an cham leh ta a. Nileng deuh thawin an inkhawm a, mi chu an kal khawm ta huai huai mai a ni. A tukah chuan an inthlahlel leh a, an lung a leng hle na a, an kal thei ta hram a.²² He thu hian Harhnain Kristiante a tihpumkhat dan chu a tar lang t̄ha hle. Harhna hian Kristiante zingah inngainatna leh inthlakhlelhna thuk tak a pe a. Rev. Dr. H. Vanlalauva chuan, “Chhim leh hmar, chhak leh thlanga mite inenhranna awm miah lo khawpin ringtute an inhmangaihni, an inngaina tlang em em bawk a. Hnam dang vaihote nen pumkhat ni hliah hliaha inhriatna te pawh an nei a,” tiin a sawi.²³

2.3 Harhnain Chanchin T̄ha Hrilh kawngah Kristiante a tipumkhat: Kum zabi 18-naa Europe khawmualpuia mission pawl hrang hrang lo ding kha Harhna rahchhuah a ni a. Harhna in mi thinlungah Chanchin T̄ha hrilh ngaih pawimawhna a hring a, heng mission pawl hrang hrang te hian khawvel ram hrang hrangah an missionary-te an tir darh ta chum chum mai a ni. Mizoramah pawh Harhna a lo thlen āangin mi dangte veina rilru a lo piang a. Harhna tum hnihna āang phei chuan la ring ve lote veina a nasa a, a huhova Pathian thu sawia zin an ching hle a ni. Mimal leh pawlho te Chanchin T̄ha hrilin an zin chhuak thin a. Chanchin T̄ha hrilhna kawngah an thahnemngaihna a hmuhin Pu Zosaphluia chuan, “Mizote hian Missionary rilru an pian chhuahpui niin ka hria,” a ti hial a ni.²⁴ Harhna tum thumna kum 1919-a a lo thlen āang phei kha chuan ring lo mite hnena Chachin T̄ha hril thuai thuai t̄ul tihna Harhna changtuten an nei nasa a, nula leh tlangval te fangrualin an zin nasa hle a ni. A chang chuan sawmhni sawmthum te an ni thin. Heng khaw fanga zin kual ho hi ‘Fangrual pawl’ emaw ‘Zin rual pawl’

emaw an ti. Pastor-in emaw Tirhkoh in emaw, upaten emaw a chang chuan an ho bawk thin. Heng Fangrual te rawngbawlna hi Kristiante tipumkhattu pawimawh tak a ni a. Heng fangrualte hian ringlote Kristiana siamna kawngah an thawhhlawk thin hle a, Rev. H. S. Luaia chuan, “Vaw khat fanrual tum pawhin mi tam tak Pathian lamah an hruai thin a ni,” a ti.²⁵ Kohhran hote pawhin an rawngbawlna hi an ngaihllu thin hle a. An zinchhuah dawn leh haw dawn tein inthlahleh tak chungin *Hmangaihna hrui vuanin, thinlung hmun khat puin* tih hla tawp hlei thei lova sain kawtchhuahah Kohhran hoten an thlah thin tih Rev. C. Vanlalhruaia’n a sawi. Hei hian Harhna in Kristiante a tihpumkhat zia a tilang fiah hle.²⁶

2. 4. Harhnain Kristiante inunauna a thlen

Rev. Lalchhuanliana chuan heng fangrual pawl te hi an va tlawh tur khua ten hlim takin kawtchhuahah an lo hmuak thin tih a sawi a.²⁷ An han inhmuh chuan hlim takin chibai an inbuk a, an inlawm em em mai a, an lam a, a tawpah a rualin an tawngtai a, thlenin zawn reng reng ngai lovin, khawtual khan, “Nang ka inah, nang ka inah,” an ti a, an kai darh vek a, lawm em em in an inmikhual ta thin niin Rev. Liangkhaia chuan a sawi.²⁸ Mikhual inthlen chungchangah Harhna a thlen hma chuan Pathian thu hrila zinte tan thlenin a lungngaihthlak thin hle a ni awm e. Mahse Harhnain a tuam hnu chuan a dan a dang ta hle a. Rev. H. S. Luaia chuan, “Harhnain min fan vel achinah erawh chuan thlen in van a hnehin thlenna tur lam hriat theih loh khawpin thlen in a tam ta thung a ni,” a ti a.²⁹ Hetiang taka Kristiante inpumkhatna hi Chanchin Tha hrilha hlawhtlinna chhan pawimawh tak pawh a ni reng a ni. Harhna hian Kristiante zingah inkhawmpui ngaihhlutna a siama. Inkhawmpuiah khaw tin atangin a tam thei ang kal an tum thin. Lungrang inkhawmpuiah phei chuan, hmar lam atang te, khawchhak lam atang te, Nisapui khua atangtein mikhual 800 an tel a ni.³⁰ Harhna ngaihsan zualna Pastor Bial leh Presbytery-ah te chuan inkhawmpuia kal an tam thei hle thin a ni.³¹ Hei hian Mizo Kristiante inunauna leh inpumkhatna a tinghet a ni.

2.5. Harhna thupuiin Kristiante a tipumkhat

Mizorama Harhna a thlen apiangin thupui ken bik a nei ziah a. Harhna tum khatnaah chuan *sual inhriatna leh sual puan* hi a thu ken chu a ni a. Mi thenkhain mipui hmaah an sualna te an puang a, an inṭawngṭaisak thin. Hetianga sual nih inhriatna leh mipui hriat khawpa mahni sualna leh khawlohna puan hian Kohhran mite inpumkhatzia leh inpawhtawwna thatzia entirnaah a ngaih theih.³² Harhna tum hnihna thupui ber chu *Lal Isua lo kal hnaih tawh zia* hi a ni a. He Harhna thupui hian hun rei fe chhung chu Kristiante rilru-ah hmun a chang thuk hle a ni.³³ Harhna tum thumna thupui chu *Kraws thu* a ni a. Hei vang hian a thu sawi leh hlasak te pawh Lal Isua tuarna lam hawi hliir a ni a. Harhna tum lina thupui ken chungchangah hian ngaihndan leh sawi dan in ang chiah lo mahse Dr. T. Vanlaltlani chuan Harhna hmasa thupui ken zawng zawng te nemnghet zel chhungin *Thlarau Thianghlim* thupui hi he Harhnain a ken chu a nih thu a sawi.³⁴ Harhna tum ngana in a uar ber chu *Chanchin Tha Puan Darh* a ni.³⁵ Harhna tum rukna thu ken len ber chu *Simna, Thuawihna leh Tlawmna* a ni.³⁶ He Harhna thupui chi hrang hrang te hi Harhna a thlenna hmun a piangah an tuipui em em vek a. Hei hian Kristiante a tipumkhat hle a ni.

2.6 Harhna hrinchhuah hlain Kristiante a tipumkhat

Mizorama Harhna chanchin ziaktu reng rengin an hmaih ngai hauh lo chu Harhna in a hrin chhuah hla in Kristiante a tihpumkhat dan hi a ni a. Upa Dr. R. L. Thanmawia chuan, “Mizote zinga harhna thlengte khan rimawi lama Mizote zepui pathum a kai harh tel a, chungte chu khuang te, lam te leh hla thluk nem te a ni a, hengte hi Mizo Lengkhawm Zai hringtu pawimawh ta a ni,” a ti.³⁷ Harhna tumkhatna a lo thlen phat atangin Kristian ten hla an sa nasa a, an hlasak thin chu sapho hla Mizo ṭawnga lehin a ni deuh ber a, an phuah a nih pawhin sapho tih dan an zui ber a ni. Harhna tum thumna atang erawh chuan Mizo hla phuahtu eng emaw zat an lo chhuak a, Mizo rilru khawih leh ril rem zawng takin an phuah a, a thluk pawh an siam nghal zel a ni. Mizo irawm chhuak hla phuahtu

hmasa te chu Patea te, Zawnghuala te, Kamlala te, Upa Zasiama te, Thanherha te, Upa Siamliana leh mi dang eng emaw zat an ni a. Kristiante chuan heng hla phuah te hi lehlin ai chuan an tuipei hle a. Rev. Saiaithanga sawi dan chuan heng hla thar te hian hun rei tak chhungin Hla bua mi a lan hle a ni.³⁸ He ngaihdan hi Rev. Dr. F. Hrangkhuma chuan tawmin heng hla tharte hi Biakin inkhawmnaah leh in lama mipui punkhawmnaah an sa nasa hle a, hei hian hla lehlin an sak thin chu a luahlan hneh hle a ni a ti bawk.³⁹ Mizoramah hian Kohhran pawl hrang hrang kan awm a, thurin leh inkaihhruai dan hrang hrang nei te kan ni a, hengah te hian tihho theih loh kan nei nual a. Hla lamah hi chuan harsatna kan nei lo niin a lang a, eng hla pawh hi tui takin kan saho thei a ni. Hlain Mizo Kristiante a tih pumkhat dan chu hetiang hian R. L. Thanmawia chuan a sawi, “Mizo Lengkhawm zai hian Kohhran pawl hrang hrang mite min tipumkhat a; kan lunglenna luan khawmna a ni. Tlang hrang hranga Zofate min thuikhawmtu a ni a, tun hnuah pheh chuan chhiat ni that ni-a Mizo nih tinuamtu leh min ti-Mizotu a ni tlat hi thil lawmawm tak a ni.”⁴⁰

2.7 Harhnain mi hlate Kohhranah a hnuk hnai a, a tipumkhat

Harhna hi Mizoram pumpui tuam chhuaka a thlen loh karah pawh hmun hrang hrangah chuan a thleng reng a. Camping/Campaign leh Crusade te hmangin Kohhran mal emaw Bial in emaw Harhna kan chang thin a. Hengah hian Kohhran mitinte an leng vek a, mi lian leh mite, mi hausa leh rethei te huang khata khungkhawm kan ni hi a ropui ngawt mai. Heng Camping/Campaign leh Crusade atang hian Kristian hnungawlth te, mi hlate Kohhranah hnuk hnaihin an awm thin a. Kohhran bel tawh ngai reng reng loten, inti tatu takin Kohhranah an rawn tel a, thahnemngai takin Kohhran thiltihna hrang hrangah phur takin an thawk thin a. Dr. H. Vanlalauva chuan heng huna Harhna lo thleng thin hian Kohhrana mi hlate a hnukhnaiin, mi inthlahrungte neitu rilru puttirin, mi rethei leh changhai zawkte Kohhrana hlim taka awmtira, rawngbawlna huang chhunga hnuk luttu a ni a. Kohhran tinungtu leh Kristian te tipumkhattu hmanraw yangkai tak anih thu a sawi.⁴¹

Tlangkawmna

T. Nongsiej chuan “Vawiin thlenga Kristian Kohhran a than zelna chhan chu thlaraua harh tharna lo thlen thin vang a ni,” tiin Kohhran tana Harhna pawimawh zia a sawi a.⁴² He thu hi Mizoram Kohhran than zel naah pawh a dik hle a ni. Mizoramah hian hetiang hian Harhna hi lo thleng ta lo se, Kohhran hian tun dinhmun hi kan thleng phak ang em? Mizo Kristiante hi tun ai hian kan inpumkhat lo zawk angem? Chuvangin, Harhna in Mizoram Kristiante te tan a a thawh ropui zia hi ngaih hai phal chi chu a ni lo. Kohhranah Harhna a lo thlen hian, Kohhran boruak a nuam a, inkhawm te pawh kan phur a, chumai ni lovin Pathian ram thil pek thlengin hma kan sawn thin a ni. Chuvangin Harhna hian Kohhranah hmun lairil lai a chang a tih loh theih loh a ni. Harhna lo thleng mek hian Mizoram khaw tinah rah a chhuah mek zel a. Tuna Kelkang atang Harhna kal zelah hian Kohhran pawl hrang kan nihna dah tha a, Pathian kan han fakho hi a ropui em em a. Tunah hian Kohhran pawl eng emaw zat-Presbyterian, Baptist, Salvation Army, EFCI, ECM, EBC, IKK leh a dang ten he Harhna hi kan chhim tlang a. Hetiang taka Harhna in min hip khawm a, kan tiho thei a nih chuan Mizorama Kohhran pawl hrang hrang te zaikhata kan luan za na hi engin nge min dal le? Heng Harhna kan chan mek te hian Kristiante inpumkhatna kawng nasa zawkin min zawhpui zel i beisei teh ang u.

Endnotes

¹ Vanlalchuanawma, *Christianity and Subaltern Culture Revival Movement as a Cultural Response to Westernization in Mizoram* (Delhi:ISPCK, 2006), 159. Heta tang hi chuan Vanlalchhuanawm, *Revival Movement*, tiin kan ziaik zel tawh ang.

² Frederick S. Downs, *History of Christianity in India, vol V, part 5* (Bangalore: The Church History Association of India, 1992), 95.

³ C. Sangzuala, “Mizoram Harhna Tum Khatna,” in *Harhna Mizoram Revival Centenary Souvenir (1906-2006)* (Aizawl: Synod Revival Committee, 2006), 255.

⁴ John Hughes Morris, *The Story of Our Foreign Mission*, 2nd ed. (Aizawl: Synod Publication Board, 1990), 82.

- ⁵ Liangkhaia, *Mizo Chanchin*, 5thed. (Aizawl: L.T.L. Publications, 2002), 194. Heta țang hi chuan Liangkhaia, *Mizo Chanchin*, tiin kan ziaak zel tawh ang.
- ⁶ Lalsawma, *Revival-the Mizo Way* (Aizawl: The Author, 1994), 83. Heta țang hi chuan Lalsawma, *Revival*, tiin kan ziaak zel tawh ang.
- ⁷ Liangkhaia. *Mizo Chanchin*, 203.
- ⁸ C. Vanlalhraia, “Mizoram Harhna Țum Thumna,” in *Harhna Mizoram Revival Centenary Souvenir (1906-2006)* (Aizawl: Synod Revival Committee, 2006), 306. Heta țang hi chuan C. Vanlalhraia, “Mizoram Harhna Țum thumna,” tiin kan ziaak zel tawh ang.
- ⁹ V. L. Siana, *Mizo History*, vol. I, reprint (Aizawl: Lengchhawn Press, 1991), 15.
- ¹⁰ J. Meirion Lloyd, *History of the Churches in Mizoram (Harvest in the Hill)* (Aizawl: Synod Publication Board, 1991), 297.
- ¹¹ Saiaithanga, *Mizo Kohhran Chanchin* (Aizawl: The Regional Theological Literature Committee, 1969), 13, 14. Heta țang hi chuan Saiaithanga, *Mizo Kohhran Chanchin*, tiin kan ziaak zel tawh ang.
- ¹² C. L. Hminga, *The Life and Witness of the Churches in Mizoram* (Serkawn: Literature Committee, Baptist Church of Mizoram, 1987), 161. Heta țang hi chuan Hminga, *Churches in Mizoram*, tiin kan ziaak zel tawh ang.
- ¹³ Vanlalchhuanawma, *Revival Movement*, 320.
- ¹⁴ Hminga, *Churches in Mizoram*, 161.
- ¹⁵ Pu Lalhrilliana chuan Kulikawn Kohhran in June 10, 1984-ah Harhtharna an dawng niin a sawi. See Lalhrilliana, *1984 Harhtharna Chan Chin* (Aizawl: H. Zoramthanga, 1985), 3.
- ¹⁶ Vanlalngbaka Ralte, “Penticost Harhna,” in *Harhna Mizoram Revival Centenary Souvenir (1906-2006)* (Aizawl: Synod Revival Committee, 2006), 30.
- ¹⁷ Lalhmuaka, *Zoram Thim Ata Engah* (Aizawl: Synod Publication Board, 1998), 154. Heta țang hi chuan Lalhmuaka, *Zoram Thim Ata Engah*, tiin kan ziaak zel tawh ang.
- ¹⁸ Lalchhuanliana, *Mizoram Presbyterian Kohhran Chanchin* (Aizawl: The Synod Literature & Publication Board, 2007), 146. Heta țang hi chuan Lalchhuanliana, *Mizoram Presbyterian Kohhran Chanchin*, tiin kan ziaak zel tawh ang.
- ¹⁹ Thanga, *Lushai Church History* (Mizo Ram Kohhran Chanchin), 39. Manuscript. Archieve, Aizawl Theological College, Durtlang Leitan.
- ²⁰ Zathanga, *1906 Mizoram Harhna Thlen Dan Tlangpui*, 3. Manuscript. Archieve, Aizawl Theological College, Durtlang Leitan. Heta țang hi chuan Zathanga, *1906 Mizoram Harhna*, tiin kan ziaak zel tawh ang.
- ²¹ Zathanga, *1906 Mizoram Harhna*, 1.

- ²² Liangkhaia, *Mizorama Harhna Thu*, 2nded. (Aizawl: L.T.L.Publications, 2006), 20. Heta țang hi chuan Liangkhaia, *Mizoram Harhna Thu*, tiin kan ziaik zel tawh ang.
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- ²⁴ Lalhluanliana, *Mizoram Presbyterian Kohhran Chanchin*, 118.
- ²⁵ *Zoram Baptist Kohhran Chanchin*, edited by H.W. Carter, revised and enlarged by H. S. Luaia, 2nded. (Serkawn: The Literature Programme Committee, Baptist Church of Mizoram, 1981), 76. Heta tang hi chuan *Zoram Baptist Kohhran Chanchin* tiin kan ziaik zel tawh ang.
- ²⁶ C. Vanlahruaia, “Mizoram Harhna țum thumna,” 303
- ²⁷ Lalhluanliana, *Mizoram Presbyterian Kohhran*, 137.
- ²⁸ Liangkhaia, *Mizoram Harhna Thu*, 42.
- ²⁹ *Zoram Baptist Kohhran Chanchin*, 71.
- ³⁰ Lalhmuaka, *Zoram Thim Ata Engah*, 152.
- ³¹ H. Vanlaluava, “Harhna leh Kohhran Inpumkhatna,” 678.
- ³² H. Vanlaluava, “Harhna leh Kohhran Inpumkhatna,” 678.
- ³³ H. Zalawma, “Mizoram Harhna Țum Hnihna,” in *Harhna Mizoram Revival Centenary Souvenir* (Aizawl: Mizoram Revival Centenary Souvenir, 2006), 271.
- ³⁴ T. Vanlatlani, “Mizoram Harhna Țum Lina,” in *Harhna Mizoram Revival Centenary Souvenir* (Aizawl: Mizoram Revival Centenary Souvenir, 2006), 402.
- ³⁵ V. L. Zaikima, “Kum 1984 Harhna Chanchin,” in *Harhna Mizoram Revival Centenary Souvenir* (Aizawl: Mizoram Revival Centenary Souvenir, 2006), 536.
- ³⁶ Upa T. Lalhipliana, Kelkang Kohhran Upa in “Kelkang Kohhran leh Harhna 2013 Chanchin Tlangpui,” tih a ziah a ațang a lak a ni.
- ³⁷ R. L. Thanmawia, “Harhnain a Hrin Hla leh a Phuahtute,” in *Harhna Mizoram Revival Centenary Souvenir* (Aizawl: Mizoram Revival Centenary Souvenir, 2006), 578. Heta țang hi chuan R. L. Thanmawia, “Harhnain A Hrin Hla leh a Phuahtute,” tiin kan ziaik zel tawh ang.
- ³⁸ Saiaithanga, *Mizo Kohhran Chanchin*, 53.
- ³⁹ F. Hrangkhuma, “Christianity among the Mizo in Mizoram,” in *Christianity in India: A Search for Liberation and Identity* (Delhi: ISPCK, 1988), 302.
- ⁴⁰ R. L. Thanmawia, “Harhnain A Hrin Hla leh a Phuahtute,” 591.
- ⁴¹ H. Vanlaluava, “Harhna leh Kohhran Inpumkhatna,” 680.
- ⁴² T. Nongsiej, “Revival Movement in Khasi Jaintia Hills,” in *Churches in Indigenous Origins in Northeast India*, edited by O. L. Snaitang (Delhi: ISPCK : 2000), 21.

**KOHRAN HI SORKAR HNUAIA AWM A NI EM?
(Rom 13:1-7)**

- Rev. Lalrokhuma Hmar

Hmasang ata Kristiante buaina lian tak mai, waviin thleng pawha ngaihdan inpersan tak chu “Eng chenah nge ringtute hi ram rorelnaah inrawlh tur?” tih hi a ni a, Zoram-ah inthlanpui kan hmachhawn dawn apiangin he zawhna hi a ri ring zual thin. Kohhran hi sorkarah emaw politics-ah emaw inrawlh tur a ni em? Kohhran hian politics hi politician-te kuta hlan vek mai tur em ni ang? He zawhna hi chhan harsa tak a ni a, a hmasain engtinngge ringtuten he thu hi an lo chai tawh thin han zir chiang hmasa ila. Kohhran Chanchin atang chuan thlir dan hrang hrang awm mah se, hlawm lian paliin a then theih a:

1. Kohhran chu Ram Rorelna chung a awm a ni:

He ngaihdan hi Hun Laihawl leh tunhnai thlenga Catholic Kohhran pawm dan nghet tak mai a ni a. Hun Laihawl-ah chuan kohhran aia pawl insuihkhawm nghet Europe rama an awm loh avangin lal tha hnem tak chu kohhran thuhnuaia awm an ni ber a, pope chu hotu angin an en a, ram rorelnaah kohhran an inrawlh nasa hle thin. Office hna pawimawh tak tak kohhran hruaituten an chelh a, kohhran a lal em em a, ram hruaitute pawhin an hnial ngam lo thin a ni. He ngaihdan hi waviinah chuan langsar takin kalpui tawh lo mah se, waviin thlenga Vatican city pawh mahnia ro inrel hran a nihna hian he ngaihdan lo insawhngheh tawhzia hi a tilang a ni.

2. Ram Rorelna chu Kohhran chung a awm a ni:

He ngaihdan hi a chung a mi nen hian a inletling deuh thawk a, hmun thenkhatah chuan ram roreltuten kohhranah thu an nei ni mai lovin a neitu ber nihna an chang thin. Entirna langsar ber chu Church of England hi a ni awm e. British lalber chu Church of England (Anglican Church pawh an ti tho a)-ah hian dana ziak angin a hotu a ni a, an dan leh hrai pawh sorkar hriatpuina tel lo chuan an thlak

danglam thei lo thin hial a ni. Mahse tunlai khawvelah chuan a tak takin kohhran inkaihhrainaah hian roreltute hi an inrawlh tawh lo va, a hotu ber nihna erawh chu an la vawng reng a ni. A tlukpui hnai tak chu India Hmarchhak thingtlang khuaah an khaw lalten kohhran chungah thu an nei viau thin ang hi a ni a, pastor leh rawngbawltu ruat thu-ah pawh an thu a lal ber thin.

3. Kohhran leh Ram Rorelna Inthlunzawm loh bur:

He ngaihdan chak tak mai hi Kohhran Siamthatna (Reformation) hunlaia kal fawr ho, Radical Reformers, an tihte kalpui dan a ni a. Kal filawr zingah hian a bikin Anabaptist an tih ho chuan kohhran huangchhungah chuan ram roreltute engti kawng mahin an inrawlh tur a ni lo va, ram rorelnaah pawh kohhran chu engtikawng mahin a inrawlh tur a ni bawh hek lo an ti a. A hnu deuhah pheih chuan sorkar hna pawh an thawk duh lo va, sorkar nena an inzawmna zawng zawng chhut chah vek an duh a ni. America rama pemit hmasa ho Founding Fathers an tih-te pawh khan hetiang deuh hian ngaihdan an lo kalpui a, mahse an kal fawr ve lo a ni. Founding Fathers ho hi England atanga sakhaw zalenna duh avanga pemit an ni a, England-a roreltuten kohhran chungah thu an neih ang chu tha ti lovin, kohhran leh ram rorelna chu inthlunzawm lovin a hranpa kal tur a ni tiin ngaihdan nghet tak an siam a. Mi tu pawhin mahni duh zawng sakhaw an biak emaw, kohhran an zawm emaw theihna turin an chungthu-ah ram roreltute inrawlh an rem ti lo va, kohhran pawh ram rorelnaah a inrawlh lo bawh a ni. Hei hi waviin thlenga America-a Protestant lian ber Baptist tradition ho kalphung a la ni reng a. He dan sakhaw zalenna vawnhim tumna atanga duan hi waviinah erawh chuan Kristiante nek chep nan an hmang hret hret ta zawk a ni.

4. Kohhran leh Ram Rorelna thawh dun:

Rom lalber Constantine-a hunlai kum zabi 4-na atang khan kohhran leh ram rorelna chu a inpawhpawlh nawk nawk tan tawh a, Hun

Laihawl a thlen meuh chuan kohhran hian thu a nei zawk ta hle a ni. Kohhran Siamthatna a lo thlen khan kalfawr hovin ram rorelna atanga inlakhnan duh avangin Martin Luther-a chuan ram rorelna pawh Pathian hnen atanga chhuak a nihzia a rawn tlangaupui ta a, Lalram Pahnih, Pathian lalram leh Khawvel lalram a awm thu a rawn tlangaupui ta a. Luther-a chuan heng Lalram Pahnihah hian Kristiante an tel thei ve ve a, Pathian lalram chu kohhran hi a ni a, Khawvel lalram chu leia hmuh theiha roreltute hi an ni tiin, a tul dan anga tangrual tur an nih thu a rawn sawi a. John Calvin-a chuan Luther-a ngaidan hi her danglam hretin kohhran leh sorkar mawhpurna a rawn thliar hrang chiang zual a, sorkar chuan Pathian duh dan angin ro a rel tur a ni a, kohhran pawhin Pathian dan zawmin khua leh tui tha a chher chhuak tur a ni bawk. Ram roreltute chuan Pathian hnen atangin ram hruaina hna mawhpurnana pawimawh tak an chelh tih an hre reng tur a ni a, kohhran pawhin Pathian lalram thlentir turin thahnemngai takin a thawk tur a ni, a ti bawk.

Calvin-a chuan kohhran zalenna vawngghim turin ram roreltute an pawimawh a, kohhran leh sorkar chu mawhpurna inang lo mah se sual do kawnga tum thuhmun nei angin a ngai a ni. Calvin-a zirtina hi Presbyterian leh Reformed kohhranten a hunlai milin an her rem hret hret zel a, Presbyterian kohhran hmasa leh lian tak Church of Scotland-ah chuan kohhranin ama kalphungah zalenna a nei a, sorkarin Church of England angin a chungah thu a rawn nei ve lova, Roman Catholic angin sorkar chungah thu neih a tum ve bawk lo va, mahse sorkar hriatpuia awm a nih avangin America angin sorkar nen an inlahrang vek chuang lo va, a tul hunah sorkar hian a veng zawk a, kohhran rorelnaah erawhchuan sorkar a inrawlh lo. Vawiiin thlengin Presbyterian leh Reformed kohhrante chuan Pathian thuneihna hnuaiah kohhran leh sorkar chu tang dun tur a ni tih chu an kalpui ta zel a ni. Rom 13:1-7 atang hian kohhran leh ram rorelna chungchanga Paula thuchah pathum kan hmu a, Paula hian ram hruaitute a dah pawimawh hle tih a lang a ni. Chung pathumte chu lo en ila:

1) Roreltute hi Pathian ruat an ni (13:1-2)

Paula chuan mi zawng zawng chu an chungah roreltute thuhnuaiia awm turin a ti a, roreltute kan tihna chhan tur erawh chu roreltu an nih avang ringawt emaw, kan party mi an nih avang ringawt emaw ni lovin, Pathian mi ruatte an nih avang zawkin kan tih tur a ni. “Pathian thu lovin tu mah roreltu an awm si lo, roreltua awmte hi Pathian ruat an ni” tiin chiang takin a sawi a. Paula chuan roreltute chu Pathian ruat an nih avangin an thu awih lotute chu Pathian ruat dodaltute an ni a, an chungah rorelna pawh lo thleng hial turin a sawi a ni.

Paula hian engvangin nge hetiang taka roreltute a tan flat mai le? Paula hian engkim chungah roreltu chu Pathian a nihzia a hrechiang em em a, chuvangin khawvel roreltute pawh hi Pathian atanga thuneihna chang ve chauh an nihzia a hriat chian vang a ni. Mi a chungah roreltute thuhnuaiia awm thiam lo chu engkim chungah roreltu Pathian thu hnuaiia engtin nge a awm thiam ang le? Petera pawhin, “Lalpa avang chuan mihring ruat apiangte hnenah intulut rawh u, chungnunga awm lalber hnenah emaw” (I Petera 2:13) a tih kha.

2) Roreltute mawhphurna chu thuneihna dik taka lekkawh a ni (13:3-5)

Pathianin engvangin nge ram hruaitute chu thuneihna a pek tih helaiah hian Paula chuan a rawn hrilhfiah a. Mi dik tan ram hruaitute an hlauhawm lo va, mi sualte tan erawh chuan an hlauhawm em em a, a pawng apuia hlauh tur an ni lo. Heta lang chiang em em chu mipuite himna atana mawhphurtu chu ram hruaitute an ni a, an mi leh sate thlamuang taka an awm theihna tura boruak tha tak siamtu an ni tur a ni. Thil tha titute chawimawi chu ram hruaitute mawhphurna a ni a, mi dik, khua leh tui tha chu an chawimawi tur a ni.

Mi tha leh dik an chawimawi ang bawh hian dan leh thupek bawhchhiate erawhchu an dim hauh lo tur a ni a, ‘khandaih keng mai mai lo thuneitu’ tih hian rorelna kawnga thuneihna vawrtawp

an neih zia a lantir rualin an mawhphurhna sanzia pawh a tilang bawk. Chuvangin thil dik lo titute tan chuan roreltute chu hlauhawm tak an ni a, khua leh tui tha tan erawh hlauh tur an ni lo. Mahse han ngaihtuah chian chuan kan ram hruaitute hian mi dik hremin mi sualte an hum tlat zawk thin em? Misual, ram leh hnam hamthatna tur eiral duhtute chungah hremna an lek tak tak thin em le? Zawhna lungchhiatthlak tak a ni.

3) Mipuiten kan mawhphurhna kan hlen ve tur a ni (13:6-7)

Roreltuten mipuite chungah an mawhphurna an hlen chhuah theihna turin mipuite pawhin roreltute chungah kan mawhphurna kan hlen a ngai ve a. Hman lai miten an sorkar hnena an mawhphurhna pawimawh ber anga an ngaih lei man, chhiah pek that a ngaih thu Paula hian a sawi chiang hle a, roreltuten tha taka ro an rel theihna turin mipuiten tha taka chiah an pek ve a ngai a ni. Mizoram leh India hmarchhaka cheng Tribal-te chuan hmun dang angin chhiah kan pe nasa ve lem lo va, chhiah pek avanga phurrit awmzia kan hre ve vak lo. Mahse hmun dangah chuan an pe nasa em em a, a bikin Khawthlang ram thenkhatah chuan an hlauh zahve dawn hi sorkarah chhiah atan an chhung let leh thin. Rom hunlai pawh khan chhiah hi phurrit a tling a, Thuthlung Tharah pawh chhiahkhawntute chu mite huat leh hmuhsit anga tarlan an ni deuh zel a ni.

Chhiah chungchangah hian Juda ho zingah pawh a pe duh pawl leh pe duh lo pawl an awm a, Lal Isua ngei pawh Pharisai leh Heroda pawla miten chhiah pek chungchanga a ngaihdan hriat an duh a, amah mantir theihna remchang an zawn khan, “Kaisara thilte chu Kaisara hnenah pe ula, Pathian thilte chu Pathian hnenah pe ta che u” a ti mai a (Mk 12:17). Lal Isua ngei pawhin khua leh tui ten sorkar laka kan mawhphurna chu kan tih ve a ngaih zia a sawi chiang a, mahse Pathian laka kan mawhphurhna erawh kan theihnghil a duh lo a ni. Tha takin chhiah pe ula, mahse Pathian ring rawh u, in sorkar tih ula, mahse Pathianin engkim chungah ro a rel a ni tih hria ang che u, a tihna a ni.

Paul hian engvangin nge ringtute chu anmahni tiduhdahtu sorkar chung a thuawih turin a tih tlat le?. He thu a sawi hma chiah Rom bung 12 kan chhiar chuan, Paula chuan hrehawm tuarna kawnga chhel tur te, sual suala thungrul lo tur te, thatnaa sual chu ngam zawk turin a lo chah lawk daih tawh, an tuarnate hi a hai bik lo a ni. Tirhkohte Thiltih 5:20ah chuan Petera leh tirkohten, “Mihring thu aiin Pathian thu kan zawm zawk tur a ni,” an ti ve thung a, Petera leh Paula ngaihdan hi a inpersan em ni ang? Helaiia hriatchian ngai em em chu Paula hian rorelna dik hnuaia ringtute awm dan tur a sawi a, Petera erawh chuan roreltuten Pathian thu an zawm loh chuan, mihring thu aia Pathian thu zawm mai zawk tur a nihzia a rawn sawi ve thung a ni.

Bible-ah hian roreltute thu kalha Pathian thu awihna avanga au chhuak hmuh tur an tam hle a. Hebrai nauchhar Siphraii leh Puaii chuan Aigupta lal thupek bawhchhiain Hebrai mipa fa nunna eng emaw zat an chhanhim a. Nawhchizuar Rahabi chuan an sorkar thupek kalhin enthlatu pahnih nunna a chhan a. Obadia chuan Jezebeli thupek bawhchhiain Lalpa zawlnei eng emaw zat a thukru a. Lalnu Estheri chuan an ram dan bawhchhiain lal inah Judate chhanhim turin phalna pawh la lovin a va lut a. Daniela chuan lal thupek bawhchhiain a Pathian a au chhunzawm zel a, sakeibaknei pukah paih a ni ta a. Kum zabi 8 leh 7-na zawlneite chuan an ram rorelna dik loh thu nasa takin an auchhuahpui a. Isua pian lai pawhin Lal Heroda thu zawm lovin mifingte chu kawng dangah an kir leh a. Ringtu hmasate Lal Isua thu sawi tawh lo tura an tih khan, “Mihring thu aiin Pathian thu kan zawm zawk tur a ni,” tiin huaisen takin an chhang leh a ni.

Paula hian ram roreltute thu zawm tur chuan min ti te meuh mai. Mahse Paula hian a kawi a ngila zawm tur lam aiin, Pathian laka an mawhphurna an hlenchhuah theih nana tanpuitu atan ringtute chu a sawm mai zawk a ni. Paula hian a hunlaiia Rom lalber pathian

anga an biakna chu hnawlin, lalber thuneihna petu chu Pathian tak tak, lei leh van siamtu chauh a nihzia a rawn tlangaupui zawk a ni. Amah Paula ngei pawh hian Rom sorkar duh loh angin Chanchin Ṭha a puang darh zel a, martar huamin rawng a bawl zawk a ni. A zirtir Timothea hnenah ngei pawh, a hunah te, a hun lovah te pawh hril zel tura fuihtu a ni (2 Tim 4:2).

Sorkarin Pathian duh dan anga ram rorelna a kalpui chuan, kan thlawp tur a ni a, mahse Pathian thu nena inrem lova min hruai an tum chuan, kan dodal ngam tur a ni mai lo va, kan mawhphurhna zawk a ni. Pathianin rorel tura mawhphurna a pek ten an mawhphurhna an hlen lo a nih chuan, ringtuten roreltute chu an mawhphurhna kan hril hre mawlh mawlh zawk tur a ni. Kohhran hi ram rorel tura koh a ni lo va, roreltute Lalpa ngaiha kawng dik kawhmuh erawh chu a mawhphurna a ni. Rorelna dik lo hmu reng chung a kohhran a ngawih tlat chuan, Pathian lakah thiamthu sawi tur a nei lo vang.

Indopui II-na hunlaia Judate nasa taka Hitlera hoten an suat lai khan, German kohhran chu a ngawi reng a, German theologian naupang te Bonhoeffer-a chu a rawn au chhuak ta a, a nunna a chan phah hial a ni. El Salvador ram rorelna dik loh avangin sorkarin pawisawi lo tam tak a tihlum a, Archbishop Oscar Romero-a chu nasa takin pawisawi lo te tan a rawn au chhuak a, a sakramen ṭheh lai ngeiin amah hawtuten an kaphlum a ni. Rev Martin Luther King chuan mingo leh mihang inthliarna rapthlak duh lovin 1960 chhoah America ramah Civil Rights Movement ropui tak a rawn chhem alh a, a nunnain a tawrh phah ta hial baw k a. South Africa-a mingo hovin mihang an rahbeh nasat laia a dodal nasa bertu chu Anglican Bishop Desmond Tutu-a a ni. Tutu-a chuan, “Rorelna dik lo hmu reng chung a ṭan lam i neih loh chuan, a awpbettu lamah i ṭang zawk tihna a ni. Saiin sazu mei rap bet se la, ṭan lam ka nei lo ti ve ngawt mah la, sazu chu ṭan lam i neih lohnaah khan a lawm thei lo vang,” a ti a ni.

India ram ngeiah pawh hian kum 1975-ah Prime Minister Indirain Emergency a puang a, sorkar sawiseltute man theihna dan an siam a, mi eng emaw zat pawh man an ni a. Chutih laia anmahni state chhung baka tuma'n an hriat mang loh Kerala-a Mar Thoma Kohhran hotu Metropolitan Juhanon-a chuan Indira Gandhi hnenah Emergency ti tawp turin leh mi tangte chhuah turin lehkha a thawn a, Juhanon-a chuan India khua leh tui a nihna leh sakhaw hruaitu a nihna angin he lehkha hi a thawn thu a sawi bawk a. Indira Gandhi a thinrim em em a, Juhanon-a chu mantir a tum a, Kerala Chief Minister inrawlh lo se chuan an man ngei ang. Kan ram sakhaw hruaitute hi mipui leh kohhran aiawhin hetiang hian an au chhuak ve ngam ang em le?

Khawvel eng leh lei chi ni tura koh kan ni a, eng chuan kawng dik kawh hmuhin kawng dik lo a tarlang thin a, chi chuan a awmna hmun tidanglamin, a tinuamin, a titui thin a ni. Rorelna dik lo awm thei laka sorkar venpuitu tur kan ni a, a dik lo chu au chhuahpui ngam a, a thatna tura Pathian rawng bawlpuitu turte kan ni. Kaisara thilte chu Kaisara hnenah pe tur kan ni a, mahse a aia pawimawh zawk chu Pathian hnenah Pathian thilte chu kan pe tur a ni tih hi a ni. Kaisara leh Pathian hi kan hriatpawlh tur a ni lo va, Pathian thilte Kaisara hnenah kan pe tur a ni hek lo. Roreltute chu Pathian ruat an ni ngei a, mahse roreltute hi Pathian an ni lo. Pathian thu lo chuan kan chungah engmah an ti thei lo. Pilata'n Lal Isua hnenah chhuah zalen thei leh tihlum theitu emaw a intih khan Lal Isua'n, "Chung lam atanga pek i nih loh chuan ka chungah hian tih theih reng reng i nei lo vang;" a ti hmiah mai a ni (Johana 19:11). Pathian mi ruat roreltute thu kan zawm a ngai a, Pathianin a ruat chhan anga an thawh loh erawh chuan mihring thu aia Pathian thu kan zawm a ngaih chang a awm thin a ni!

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I, Rev. Dr. C.Lalhlira, hereby declared that the particulars given above are true to the best of my knowledge and belief.

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