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Didakhe



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Editorial:**EI LEH IN A FIMKHUR**

Didakhe-ah hian thu pawimawh chi hrang hrang tihchhuah thin a ni a, tūn tumah hian Sakhaw zalenna dan hnuaiah sakhua a zalen tak zet em? tih te, Sermon - Lungawina tih te, Sum leh pai lakah fimkhur rawh tih te, Isuan tui uain-a a chantir thute tih tihchhuah a ni a, kan hlawkpui ngei kan beisei.

Kristiante chu kan rinna avangin he khawvel dan anga awm tur kan ni lo va, nitina kan nun danah te, ei leh in tur kan thlan danah te, silh leh fen kan in bel duh danah te hian Mizo leh Kristian kan nihna tihlan a tulna a ni. Kan rama Kohhran pawl thenkate hi chuan ei leh in thua leh in cheina lamah kal dan inang tlang deuh an nei a, keini Presbyterian kohhran ber hian hetiang lama inkaihhruaina emaw dan emaw kan za vaia zawm tlan tur kan nei lo niin a lang a, hei hi kan ngaihtuah a hun tawh lo maw?

Israel fate hi ei leh in chungchangah chuan dan leh inkaihhruaina nei tha ber an ni awm e. Miretheite leh chhumchhiate ei tur pek leh ngaihsak tura thupek pawh Pathian hnen atangin an dawng a ni (Deut 15:11; 23:24-25; 24:6, 19-22, Ruthi 6). Pachhiate leh retheite chu englai pawha an hnena awm reng an nih avangin an mahni chhawmdawltu ber tur chu khawtlang an ni tih Pathianin a sawi (Deut. 15:11). Ei leh in chungchangah pawh an fimkhur hle, an sakhaw dan kalh leh ei leh in dan kalhin an nung ngai lo. Daniela leh a thiante pawh khan 'lal chaw tui hmel leh uain' kha an sakhua leh hnam danin a phal loh avangin an in duh lovin an ei duh lo mai a ni.

Keini Mizo te hi ei leh in, zuk leh hmuam chungchangah hian in sum karna awm lek lovin engkim tithiang ang maiin kan khawsa a, chu chuan a chhe zawngin kan taksaah nghawng a neih avangin natna chi hrang hrang kan tawrh phahin, sakhua leh hnama kan rinawmna a tidal thei niin a lang, fimkhur a tul hle mai. Pawn lam landan (inthuamna) chauh va Mizo leh Kristian ni lovin ei leh inah pawh Mizo leh Kristian nih ava tul em, ei leh inah i fimkhur ang u.

KEIMAHNI

1. 2019 Bial KTP Conference-a kan hotu Speaker-a tãngte

Speaker	Bial	Thlengtu
1) Rev.Prof. Vanlalnghaka Ralte	Ramhlun North	Ramhlun 'N'
2) Rev.Dr.L.H.Rawsea	Rawpuichhip	Rawpuichhip
3) Rev.Dr.B.Lalnunzira	Kawlkuh	Puilo
4) Rev.Dr.R. Vanlaltluanga	Thenzawl Field Veng	Neihloh
5) Rev.Prof.K.Lallawmzuala	Serchhip	Serchhip
6) Rev. Andrew H.Laltlaniana	Mamit Hmunsam	Hmunsam
7) Rev. Malsawmzoliana	Airfield Vengthar	Turial
8) Rev.V.L.Krosschhuanmawia	Kolasib Vengthar	N.Diakkawn
9) Rev.P.C.Vanlalhruaia	Thuampui	Thuampui Venglai
10) Rev.RosiamlianaTochhawng	Bawngkawn Bethel	BK East
11) Rev.Dr.H. Vanlalruata	Baktawng	Baktawng

2. Bial Kohhran Hmeichhe Inkawmpuia Speaker-a tãngte

Speaker	Bial	Thlengtu
1) Rev.Dr.H. Vanlalruata	Khawzawl Dinthar	Hmuncheng
2) Rev.Lalduhawma Ralte	Mission Vengthlang	Jubili
3) Rev.Laldintluanga	Serchhip Vengchung	Vengchung
4) Rev.Dr. R. Vanlaltluanga	Zuangtui	Zuangtui Vengthar
5) Rev.Dr. P.R.Hmuaka	New Serchhip	Peniel
6)Rev.Prof. Tlanghmingthanga	Dawrpui	Dawrpui
7) Rev.V.L.Krosschhuanmawia	Leitan	Leitan
8) Rev. Prof. K. Lallawmzuala	Bilkhawthlir	Hmarveng
9) Rev. Malsawmzoliana	Hnahthial	Hnahthial

3.SBSI Executive meeting hmangin Bangaloe-ah kal:

Rev. Dr. B. Lalnunzira, Secretary, Society for Biblical Studies In India tãnglai chu Executive Meeting hmangin January 31, 2019 khan Bangaloe-ah a kal.

4. NCCI & ESHA Workshop hmangin Kolkata-ah a kal:

January 21-24, 2019 khan Rev. Vanlalrawna chu NCCI leh ESHA workshop hmangin Bishop College-ah a kal. Thupui chu “Theological Educator on Human Sexuality and Gender Identities” tih a ni.

5. ATC Zirlaite'n Synod Hospital-a Damlo tan thisen an pe:

SCMI -Aizawl Unit bul tumin Synod Hospital tan kan zirlaiten thisen pek runpui (Blood Donation camp) neinin mi 42 lain thisen an pe.

6. Students' Exchange-a Bishop College leh JRTS-a kal turte:

Students Exchange turin R.V. Lallawmzuala leh Lallawmsanga B.D. Iyr Bishop College, Kolkata-ah leh F. Lalchhandama leh Tenson Phangcho BD Iyr. John Robert Theological Seminary, Shillong-ah June aṅanga September 2019 thlenga kal turin thlan an ni.

7. KṬP Rorel Inkhawm Tuikual North-ah thusawi:

March 3, 2019 khan Rev. Prof. K. Lallawmzuala, Leader CKṬP chuan Rorel Inkhawm a ho bakah Pathian ni zanah thu a sawi bawk.

8. Kohhran Hmeichhe Inkhawmpui Lianah thusawi:

Rev. Dr. R. Vanlaltluanga chu Kohhran Hmeichhe Inkhawmpui Lian Kolosib (March 8-10, 2019)ah speaker-ah aṅang a, Inkhawmpui thupui “Tun lai thil awmzia “ tih chu tum thum lai a sawi bawk.

9. Associate Professor-ah kai sang:

Rev. Rosiamliana Tochwang chu kum 2013 aṅang khan Associate Professor-a kaisan a lo hun tawh avangin kum 2013 aṅangin kaisan tir a ni.

10. ATC Zirlaite'n Leitan aṅanga Bawngkawn kawng ti fai:

February 28, 2019 khan ATC Zirlaite chuan Leitan aṅanga Bawngkawn panna kawng kam bawlhhlawh thian faian an hnatlang.

11. Kum 2019-2020 atan aZirtirtu Contract a rawilhte

- 1) Rev. Prof. . H. Vanlalauva - Christian Theology
- 2) Rev. Prof. Vanlalchhuanawma - History of Christianity
- 3) Rev. Prof. Lalchungnunga - English & Social Analysis
- 4) Prof. T. Vanlaltlani - Religions
- 5) Pi Zohmangaihi Pachuau - Old Testament

SAKHAW ZALENNA DAN HNUAIAH SAKHUA A ZALEN TAK ZET EM?

(India Ram Dan Pui atanga Odisha, Madhya Pradesh leh
Arunachal Pradesh-a Sakhaw Zalennda Dan zir chianna)

- Rev. Lalchawiliana Varte

I. SAWIHAWNNA: Uttarakhand-a BJP kaihhruai sawrkar chuan March 20, 2018 khan *Uttarakhand Freedom of Religion Bill* an pass a. Tichuan, India rama state hrang hrang 8, Odisha, Madhya Pradesh, Arunachal Pradesh, Chhattisgarh, Gujarat, Himachal Pradesh, Jharkhand leh Uttarakhand te chuan he sakhaw zalenna dan hi an hmang ta a ni.¹ Heng state hrang hrang zingah hian Gujarat chuan sakhua thlak turin phalna lak hmasak a ngiat a. Jharkhand in Sept. 5, 2017-a dan a zam hnu khan Assam, Manipur leh Maharashtra te pawn Jharkhand hnung zui ve mai an duh thu an tarlang bawk a ni.²

Hetih mek lai hian, tun hnai mai khan Arunachal Pradesh Catholic Association-in Brother Prem Bhai chawimawina hun an hmannaah Arunachal Pradesh Chief Minister Pu Pema Khandu chuan Arunachal Pradesh Freedom of Religion (APFR) Act/Anti-Conversion Law 1978-a lo pass tawh chuan “*secularism* a tinghet lo theiin, Kristiante a bitum bik niin a lang a; chuvangin, he dan hi mi thenkhatin an hmang sual thei a ni” a ti. Hemi avang hian Pu Khandu-a chuan he dan hi sut a nih theih nan Assembly Session leh pekah a phawrh tur thu a sawi a.³ Hei hi thu lawmawm tak niin he dan hi Arunachal Pradesh-a sut a nih chuan India state hetiang dan hmang sut leh te zinga a pahnihna a ni dawn a ni.⁴ Amaherawhchu, a phenah hian thil inthup a awm em tih erawh hunin a la hril ang chu. India hi sakhaw hrang hrang awmna ram a nih avangin sakhaw zalenna tel lovin a nun theih loh a. Chuvangin. India rama sakhaw zalenna hi India Dan Puiin a ram mite thliar hranna awm lova voh bik nihna a pek a ni. Amaherawhchu, mi thenkhatin mipui sakhaw mi nihna leh rilru sukthlek chu politics-a hamthatna chan duh avangin

hmanruaah an hman a, sakhaw zalenna chungchanga pawl tlem zawkte dikna leh chanvo palzut an tum fo thin. India ram state hrang hrang ten sakhaw zalenna dan an hman mek te hi han thlir thuak chuan tihluhnaa sakhaw thlak/ inlehtir a awm loh nana sakhaw zalenna humhalhna dan tha tak niin an lang a. Amaherawhchu, hei hi an thil tum dik tak a ni ang em? Heng dan hmanna state-ah te hian sakhaw hrang hrangte hi an zalen tak zet em? Heng dan te hian Kristiante a bitum bik em? Heng dan te hi India ram Dan Pui kalh an ni zawk lo maw? tih te hi zawhna lian tak tak an ni. He thuziakah hian state hrang hrang zinga he dan hman hmasa ber pathum Odisha, Madhya Pradesh leh Arunachal Pradesh-a sakhaw zalenna dan an hman mek te hi zir chiangin, India ram Dan Puiin sakhaw zalenna mipui zawng zawng hnena a pek hi an kalh nge kalh lo tih te kan zir chiang dawn a ni.

II. SAKHAW ZALENNA LEH INDIA DAN PUI: India Dan Puihian Bung 22 awmin, chung zingah chuan a pawimawh ber chu khua leh tui-ten dikna leh chanvo kan neih chungchang tar lanna Bung 3-na hi a ni. Hei hi bung 8-ah then tet leh niin a tawp ber chu “Chhia leh tha hriatna leh sakhaw zalenna” (*Right to Freedom of Conscience and religion*) tih a ni a, Article 25-na hi he bung hnuaiah hian a awm a ni.⁵ India Dan Pui hnuaia Article 25-na chuan mi zawng zawng hnenah chhia leh tha hriatna zalenna leh mahni sakhua theuh puang chhuaka (*profess*), thiltiha lantir (*practice*) leh theh darh (*propagate*) tura zalenna a tiam a. Tichuan Article 25, clause 1 hnuaiah chuan mitinin zalenna thua hnih kan nei tihna a ni – mahni chhia leh tha hriatna zalen taka hman theihna leh mahni sakhua puan chhuah, thiltiha lantir leh theh darh tura zalenna. He laia chhia leh tha hriatna zalenna tih hian mitinin mahni duh danin Pathian nena kan inlaichinna kan siam thei tihna a ni.⁶ Chu zalenna chu miin midang hmuh theiha a lantirna chu ‘sakhaw puan chhuahna leh thiltiha lantir’ tihna a ni. Hemi bakah, ‘puang chhuak’ tih chuan zalen tak leh ualau taka mahni rindan/rinna puang chhuak tihna a ni a. Hei hian sakhaw serh leh sang, mahni rinna in a

phutte thiltiha lantir leh mahni rin dan leh pawm dan lan chhuahtirte pawh a huam vek a ni.⁷ ‘Theh darh’ (*Propagate*) tih hi midang tihmasawmna atana sakhaw chungchanga mahni ngaih dan leh pawm dan theh darh tihna a ni.⁸ Mahse, theh darh tih hian tihluihna tel lova mite thlem leh hrilh fiah a kawk tih chhinchhiah a pawimawh awm e.

Hemi bakah hian, Article 25, clause 2 chuan sakhaw hminga thiltih reng reng chu sum leh pai leh politics kaihhnawih a niha, khawtlang siam thatna lam te a khawih tel a nih chuan sawrkar hnenah chutiang thiltih leh hmalaknate khuahkhirh thei tura thuneihna a pe tel bawk a ni.⁹ India Dan Pui Article 26-na hian a ram mi leh sa te chu sakhaw chungchanga thil tih leh enkawl tura zalenna a pe vek a. Article 25-naa chanvo hian mimal chungchang a sawi laiin, Article 26-na erawh hi chu sakhaw pawlho dikna leh chanvo sawina a ni ve thung.¹⁰ Article 26 (a) dungzuiin, sakhaw pawl reng rengin sakhaw thil leh khawngaihna leh lainatna lantirna atan rethei chawmna in leh a dangte dinin an enkawl thei a ni. Article 26 (b) dung zuiin sakhaw pawlho reng reng sakhaw chungchanga (*matters of religion*) anmahni leh anmahni inenkawl leh inrelbawl phalsak an ni. Hemi chungchangah hian khawtlang remna leh muanna te, hriselna te leh nun dan a khawih pawl te a nih ngawt loh chuan sawrkar a inrawlh thiango a ni. Chutiang zelin, pawl tinin an sakhaw zawm dung zuia tul leh pawimawh an tih apiang thliar hrang thei turin zalenna an nei theuh a ni. Sakhaw chungchang (*matters of religion*) tih hian sakhaw serh leh sang, mahni sakhua thiltiha lantirna tura tul leh pawimawh zawng zawng a huam vek a ni.¹¹

Hemi bakah hian, Article 26 (c) leh (d) te chuan, sakhaw pawl hote hnenah dan dung zuia in leh lo nei thei tur leh enkawl tura zalenna an pe bawk a. He chanpual hi chin nei chanpual (*limited right*) niin Article 25, clause 2 dung zui emaw, in leh lo neihna dan eng pawh dung zuiin sawrkarin a khuahkhirh thei a ni.¹² Tichuan, sakhaw chungchanga mahni inrelbawl leh inenkawl chu Chanpual Bulpui (*Fundamental Right*) a nih laiin, ‘mahni in leh lo enkawl’ tih chanpual erawh chu dan hmanga khuahkhirh theih a ni. India

Dan Pui Article 30-na chu ‘zirna in din leh enkawl chungchanga pawl tlem zawkte (*minority*) chanpual’ chungchang sawina a ni a. He article hi James Massey-a chuan *minority* te chanpual zinga ropui leh pawimawh ber niin a ngai a. He chanpual hi sakhua leh tawng thu-a tlem zawk ten an nihna an humhalh theihna kawng niah a ngai baw. ¹³ A chungka kan han tar lan tak atang te khian, India Dan Pui Article hrang hrang te hian a ram mi leh sate hi mahni sakhua theuh puang chhuak a, thiltiha lantira, theh darh turin zalenna a pek bakah, zirna in leh pawl din a, enkawl turin zalenna a pe tel baw tih kan hmu a ni. Chumi piahah, sakhaw hmerh bik hamthatna tura sakhaw chhiah (*religious tax*) mipuite chawitir khap a ni baw. Dan Pui hian sakhaw chungchanga inthliarhranna reng reng a khap tlat tiin kan sawi thei awm e.

III. ODISHA, MADHYA PRADESH LEH ARUNACHAL PRADESH SAKHAW ZALENNA DAN TE:

India ramin zalenna a chan hma khan lalram eng emaw zat chuan tih luihnaa sakhaw inlehtir khapna dan an lo kalpui tawh thin a, amaherawhchu ramin zalenna a chan hnuah chuan hemi chungchanga dan laipui kalpui tumna chu a la hlawhtling hrih lo a ni. ¹⁴ Ram pum huapa sakhaw zalenna khuahkhirh tumna hi la hlawhtling lo mah se, state *level*-ah hetiang hmalakna hi a lo awm fo tawh thin a, entir nan, heng state pathum Odisha, Madhya Pradesh leh Arunachal Pradesh te hian 1967, 1968 leh 1978 ah te dan an lo zam tawh a ni. ¹⁵ India state hrang hrang zinga a hmang hmasa ber te an nih avangin, heng state 3-a sakhaw zalenna dan hman mek te hi kan zirchian turte chu an ni:

3.1. The Orissa Freedom of Religion Act 1967: Khatih hun laia Chief Minister Rajendra Narayan Singh Deo kaihhruaina hnuaiha Orissa State Assembly chuan Freedom of Religion Act chu danah a siam ta a. Hemi dan zam a nihna chhan ber nia an tar lan chu tihluihna, thlemna leh intihderna thil reng reng hmanga sakhaw inleh khap nan a ni. He dan Article 3-na chuan heti hian a sawia, “Mi tupawhin tih luihna emaw, inthlemna emaw intihderna hmangin sakhaw inlehtir a tum tur a ni lova, chutianga inlehtir tumna chu a

remtihpui emaw a fuih ru tur a ni lo” tiin.¹⁶ Article 3-na kalha miin thil a tihin he dan Article 4 chuan kum 1 chhung lungin tan emaw, Rs. 5000/- thleng chawitir emaw, a pahnihin lungin tan leh pawisa chawitir theih an nih tur thu a sawi a. He pawi khawihna hi naupang kum tling lo chungah emaw, hmeichhia emaw, SC/ST chungah tih a nih chuan a hremna chu a let hnih a ni tur a ni.¹⁷ Article 5 leh 6 te chuan thubuai rorelna ina a chhui theih chi (*cognizable*) a ni ang a, Inspector of Police rank aia hniam lo officer in an chhui tur a ni tih a tarlang tel bawk a ni. Hemi Dan hnuaiia pawl khawihna reng reng inkhinna chu District Magistrate emaw a tlukpui, Sub-Divisional Officer rank aia hniam lo phalna kaltlanga tih tur a ni bawk. He dan hi 1967-a siam ni daih tawh mah se, a hnu kum 22 chhung kha a thlawptu tur kaihhruaina dan a awm loh avangin hman theih a ni lova. 1989-ah khan Orissa Freedom of Religion Rules duanchhuah a lo ni ta a. Hemi dung zui hian, District Magistrate zawng zawngin an district huam chhunga sakhaw pawl awm zawng zawng list an neih a ngai a. District Magistrate-in tul a tih chuan pawl emaw mimal hnen atang emawa sakhaw hminga thilpek dawng nia hriatte list a phut thei bawk a ni.¹⁸ Hemi dan hian mi tupawh mahni sakhua thlak a duh chuan Magistrate 1st class hmaah ama duhthu ngeia sakhua inlettur a nih zia a puang tur a ni [cf. Rule 4]. Hemi bakah sakhaw inlehna inkhawm kaihruaitu puithiam chuan ni 15 hmian District Magistrate hnenah an inkhawm hun tur leh a hmun te, sakhua inlet turte hming leh address te a theh lut tur a ni. A theh lut lo a nih chuan Rs. 1000/- chawi tir theih a ni.¹⁹

3.2. Madhya Pradesh Dharma Swatantrya Adhiniyam [Madhya Pradesh Freedom of Religion Act], 1968: 1958 khan Madhya Pradesh State Legislative Assembly chuan Madhya Pradesh Prevention of Religious Conversion Bill chu a lo hnawl tawh a. Tuna dan ding lai nen hian a inang tlangpui a. Tuna dan hman lai nen a inan lohna lai chu, nu leh paten an sakhua an thlak a nih pawhin, naupang kum tling lo ten an sakhua an thlak khap a ni.²⁰ Amaherawhchu, 1968 khan tlem tihdanglam a nih hnuin, he

Dan hi pawm a lo ni ta a. He dan pawh hian a thil tum ber nia a sawi chu tihluhna emaw, thlemna emaw, inbumna hmanga sakhaw inleh luihtir khap a ni. Chuvangin, he dan Article 3-na chuan, tihluhna emaw, inthlemna emaw, inbumna hmanga sakhaw inlehtir leh chutiang hma lakna thlawp leh lo fuihpawrh chu a khap tlat a. A hremna chungchangah Orissa Freedom of Religion Act nen a inang tlangpui a. Hemi Dan hnuaiah hian sakhaw inlehna inkhawm buatsaihtu puithiam emaw, a inkhawma tel ve hrim hrim te pawhin hun tiam chhungin District Magistrate an hriattir tur a ni a. Chhan mumal awm loa an hriattir lo a nih chuan kum 1 chhung lungin tan emaw, Rs. 1000/- chawitir emaw, a pahnih a hrem theih an ni tiin a tarlang baw a ni. [cf. Rule 5 (2)]. Orissa-a an hman dan dung zuiin Madhya Pradesh chuan 2006 khan an dan ding lai chu siam thain, puithiamin thla 1 hma lamah District Magistrate a hriattir tur a ni tih te, a hriattir lo a nih chuan kum 1 lungin tan leh Rs. 5000/- thleng chawitir theih an ni ang tih te an belh. Hemi bakah, sakhua inlet tur te chuan anmahni duh thu ngeia inlet an nihna an puan chhuah phut a ni baw. An puang chhuak lo a nih chuan Rs. 1000/- chawitir theih an ni tih pawh tar lan ani baw.²¹

3.3. Arunachal Pradesh Freedom of Religion Act, 1978: A hma lama kan tar lan tawh sakhaw zalenna dan te ang tho khan Arunachal Pradesh Freedom of Religion Act, 1978 in a tum ber chu tihluhna emaw, inthlemna emaw, inbumna hmanga sakhaw inlehtir khap a ni a. A dan tesepe te pawh a hma lama mite nen a inang deuh vek a, a danglamna chu a hremna chungchangah niin, he dan hnuaiah hian kum 2 thleng lung in tan tir theihna leh Rs. 10,000 thleng chawitir theihna dan te tar lan an ni a. Amaherawhchu, he Dan hian a hranpain naupang kum tling lo leh hmeichhia emaw SC/ST te sakhua inlehtir chungchang engmah a sawi lang lo. Hemi bakah hriattirna hi District Magistrate ni lovin Deputy Commissioner hnena theh luh tur a ni.

IV. SAKHAW ZALENNA DAN HRANG HRANG HNUAIAH SAKHUA A ZALEN TAK ZET EM? Tharum emaw dan kalha inthlemna hmanga sakhua inleh luihtir reng reng chu

thil dik a ni thei lo. Tihluhnaa sakhua inlehtirna chuan chhia leh tha hriatna zalenna a tinawmnah a, mihring dikna leh chanvo tihnamnahna lian tak a ni. Chumi thlirna atanga thlir chuan state hrang hrangten sakhaw inleh khapna dan an siamte hi dan kalha sakhaw inlehna khapbeh nan a nih chuan an tha teh meuh mai a, mimal dikna leh chanvo humhalhna pawimawh tak an ni.²² Amaherawhchu, ngun taka heng dan hrang hrangte hi kan zir chuan, an tawngkam hman hrang hrangte hian heng dan te hi sakhaw zalenna humhalh duhna leh mihring dikna leh chanvo humhalh duhna atanga duan an ni tih rin a harsa khawp mai. Heng Freedom of Religion Act hmanna state-ah te hian sakhua a zalen lo tih tichiang turin a hnuai point te hi tar lang ila:

a) A hmasa berah chuan ‘sakhua inlehna’ (*conversion*) hi heng Freedom of Religion Act hrang hrangte lo pianchhuahna chhan ber a nih avangin zir chian hmasak a pawimawh awm e. Hnam leh khawtlang fing pangngai (*civilized society*)-ah chuan tihluhnaa sakhaw inlehtir khapna dan chu thil duhawm tak a ni. Mahni duhzawng sakhaw pawm tura zalenna leh mahni chhia leh tha hriatna thiang tak hmanga sakhua inlehna erawh hi chu vawn him a pawimawh. Eng sakhua pawhin midangte sakhua inlehtir turin dikna nei niah an inchhal thiang lo. Chutianga inchhal an awm a nih chuan Dan Pui kalh a ni.²³ Amaherawhchu, mahni sakhaw puan darh/ theh darh hian khawtlang hriselna a khawih pawl lem loh chuan Dan Puiin mitin chanpual a siamsak a ni. Sakhaw theh darhna chuan sakhua inlehna (*conversion*) a thlentir thei. Dan Pui duangtute hian Article 25-na in a sawi tum tak hi an hrilh fiah lem lova. Sakhua inlehtirna chanpual (*Right to convert*) chungchang hrilhfiahna mumal tak a awm chuan si loh avangin, a tam zawkten (*majority*) mahni hmasial tak leh a tlem zawkte nekchepna tur dan leh hrai an zam leh anmahni duh dan anga an hrilh fiah hi thil dik a ni thei lo.²⁴

Sakhaw zalenna dan hrang hranga an tawngkam hmante hi zir chian an tul hle. Heng dan hrang hrangte hian sakhua inleh (*Conversion*) tih chu ‘mahni sakhua bansana sakhaw dang pawm’ tiin an hrilh

fiah a. Arunachal Pradesh Act chuan ‘sakhua inlet’ (*convert*) tih pawh chutianga hrilh fiah a ni ang tih a belh bawk a. Amaherawhchu, sakhua inleh nawna (*reconversion*) hi khawiahmah tar lan a ni lo va, P.L. John Panicker-a pawhin, Hindu ten sakhua inleh an dodal em em laiin anmahni ngei pawhin *suddhi* (then thianghlimna) *movement* kalpuiin Hindu sakhua aṅanga sakhaw danga inlette Hindu sakhuaa inlehtir leh tumin an bei nasa hle tih a sawi a ni.²⁵ Chuvangin, sakhua inlet tura inhmin hi dan kalh a nih si chuan, eng vangin nge mahni sakhaw hluia kir leh tura inhmin hi dan kalh a nih loh? tih hi thil hriat thiam harsa tak a ni.

Heng Dan hrang hrangte hian ‘tihluihna’ (*force*) an hrilh fiahnaah ‘Pathian tihlungawi loha invau’ (*threat of divine displeasure*) an telh vek a. Chuvangin, heng Dan an hmanna state hrang hrangah te hian Kristianten mihring hmanga inthawina te lo sawiselin, Pathian duh loh zawng a ni tih lo sawi chhuak ta se chu, man emaw pawisa chawitir theih dinhmunah an ding thei.²⁶ Tin, ‘tihluihna/tharum’ (*force*) tih sawi fiahna hi a pawimawh hle, a chhan chu engti anga hrilh fiah tur nge tih a chiang miah lo a ni. Entir nan, sakhaw pakhatin an sakhua zawm lo te chuan Pathian thinurna an tawngbaw thei tih zirtir ta se, chutianga zirtirna chu heng Dan hmang hian ‘tihluihna/tharum thawhna’ (*force*) tia ngaih theih a ni.²⁷ Hetianga zau tak a sawi fiah a nih chuan ngaih sual/hrilh fiah sual theih tak a ni dawn a, chu chu India Dan Pui Article 25-in sakhaw puanchhuah, thiltiha lantir leh theh darh tura mitin zalenna a pek kalh a ni dawn a ni.

Hemi bakah hian ‘hmin’ (*inducement*) leh ‘thlem’ (*allurement*) tih te hi heng Dan hrang hrangte hian sum emaw, a thila inpek emaw, intih lungawina hrim hrim tiin an hrilh fiah a. Chutianga a nih chuan sakhaw thenkhatten an sakhaw zirtirna dungzuia khawngaihna leh lainatna avanga chan chhe zawkte phal taka thil an pek te pawh ‘inhminna’ (*inducement*) leh ‘inthlemna’ (*allurement*) anga ngaih mai theih an ni dawn tihna a ni. Hei hian sakhaw thenkhat zuituten zalen taka an sakhua thiltiha an lantirna a dip thei dawn tihna a ni.²⁸

Chuvangin, eng chin hi nge phal a niha, eng chin hi nge khap a nih tih hi chiang taka sawina a awm lo.

A dang lelah chuan heng Dan ten ‘inbumna’ (*fraud*) tih an sawi fiahna “inbumna tih chuan sawi fiah sual (*misrepresentation*) emaw tum reng avanga intihderna thil reng reng a huam ang” tih pawh hi a chiang lo hle. Entir nan, mi tu emaw chu sakhaw pakhat a zawm chuan Pathian nen an inhnaih sawt ang tia hrilh lo ni ta se, chumi sakhuaa a inleh hnuaa a nunah danglamna tehchiam hre loin, Pathian a hnaih tak sawtna pawh hre ta lem lo se, chu chu inbumna tia ngaih theih a ni ang em? Chuvangin, heng Freedom of Religion Acts/Anti-Conversion Laws hrang hrangte hi, pawn lam lan danah chuan dik lo leh felhlel taka mite sakhua inlehtir tumna lak ata venhimna dan tha tak angin lang mah se, dik lo taka sakhua inlehna chu engti anga hrilh fiah tur nge tih a chian lohna lai tak hian an duh chin pawma an duh chin hnawl thei tura thuneihna sang tak sawrkarte a pe thei a ni.²⁹ Heng tawngkam chiang lo tak tak leh awmze chi khat aia tam nei thei te hi hrilh fiah sual leh hriat thiam sual theih tak tak an ni a, chu chuan zalen taka mahni sakhua thiltiha lantir leh theh darhna a dip thei a, India Dan Puiin mitin sakhaw zalenna chanpual hlu tak a pek a kalh tlat a ni.

Hengte bakah hian Orissa leh Madhya Pradesh Acts te chuan District Magistrate hriattir lawk a ngaih thu an tar lang a, Arunachal Act erawh chuan a hnua hriattir tur tiin a tar lang thung. Thuneitute phalna lak hmasak a ngaihna hian miin a sakhua a thlak theih leh theih loh chungchangah thuneitute thuneihna a sang hle a ni. Thuneituten an remtih leh tih loh an chhan let hun tur bituk a awm lova, hei hian mimalin ama duhthlanna ngeia a sakhua a thlak theihna pawh chu thuneitute thu thu a ni tihna ani deuh ber. Hei hi India Dan Pui Article 25-na in mitin mahni chhia leh tha hriatna thiang taka hmang tura zalenna a pek a kalh tiin a sawi theih. Chuvangin, heng Anti-Conversion dan te hi sakhaw zalenna humhalhna tura duan an ni lo tih chiang takin a hriat theih. Chutianga hnekin, heng dan te hi Hindu sakhaw hruaituten sakhua inlehna hi hnam zia hlohna anga

an ngaih avangin, India rama Hindu sakhua venhim leh humhalhna tura duan an ni zawk niin a ngaih theih.³⁰ Freedom of Religion Bill, state hrang hrangten tihluhnaa sakhaw inleh khapna atana an kalpui te hian Hindu sakhuaa inleh a fuih a, sakhaw danga inleh chu a dem a tih theih bawk awm e. Chuvangin, heng dan te hi thiam tak leh inthup taka sakhaw tlem zawkte rahbehna leh sakhaw zalenna rahbehna an ni.³¹ Chuvangin, heng dan te hian India Dan Pui an kalh a, *Indian secularism* an kalh a tih loh theih loh a ni.

V. TLANGKAWMNA: Heng Anti-Conversion dan te hi a nihna takah chuan Islam leh Kristian sakhuaa mite an inleh loh nana duan an ni deuh berin a lang. A chhan chu sakhua inlehna hi Hindu sakhua in a kalpui viau lova, Islam leh Kristiante erawh chuan an sakhua in a phut avangin an kalpui ngawrh hle a ni. Chuvangin, heng dan te hi sakhaw tlem zawkte rahbehna leh nekchepna an ni. Heng dan te hian India Dan Pui a kalh a, Dan Pui in sakhaw zalenna mitin hnena a pek kalh an ni a, mimalin chhia leh tha hriatna zalenna kan neih pawh a kalh a ni. Kum 2013 khan khatih hun laia BJP General Secretary, Venkaiah Naidu khan 2014 inthlanpuiah an party an chak chuan ram pum huapa Anti-Conversion dan an duan tur thu a tar lang a. Amaherawhchu, tun thleng hi chuan an la puitlin thei rih lo a nih hmeh. Amit Shah an BJP President nihna a chelh hlim khan Anti-Conversion law ram pum huapa kalpui a nih theih nan ‘*secular party*’ tia inchnhalho te an pawl thlawp turin a cho a.³²

Chuvangin, ram pum huapa ‘*Anti-Conversion Law*’ hian khawvel eng a hmuh vaih chuan sakhaw tlem zawk te (*minority*) kan chep dawn hle tihna a ni. Kristianten Chanchin Tha kan hrilnaah harsatna namen lo kan tawh dawn tihna a ni. A tawp berah chuan, Kristian leh Islam sakhuaa inlehna hi thupui hlapuia lak a nih dawn chuan, Kristian emaw Islam sakhua a tanga Hindu sakhuaa inlehna pawh hi thupuia lak niin, Freedom of Religion dan chhunga rin luh tur a ni dawn lawm ni? *Suddhi* (then thianghlimna) emaw *ghar vaapsi* (mahni ina let lehna) tia hming puttir pawh ni mah se, sakhua inlehna a ni tho tho. Rose hi eng hming pawh puttir ila ‘rose’ a nihna a bo

chuang lo angin sakhaw inlehna pawh hi eng hming pawh puttir mah ila, sakhaw inlehna (*conversion*) a ni tho tho.

Footnotes

¹ Uttarakhand Freedom of Religion Bill-ah hian dan bawhchhiate chu kum 2 chung lung in tantir theih an nih tur thu tar lan a nih mai bakah, sakhaw inlehtir duh hrim hrim avanga inneihna chu family court-in dan tling lo leh thu fun lo tiin a puang thei ang tih a tar lang bawk. Seventh Indian state enacts anti-conversion law, <https://www.ucanews.com/news/seventh-indian-state-enacts-anti-conversion-law/82213> (02 July, 2018).

²<https://www.sikh24.com/2017/09/14/jharkhand-becomes-ninth-state-in-india-to-pass-anti-conversion-law/#.WznZ0dlzbiU> (02 July, 2018).

³ The Arunachal Times, Vol. 30, No. 24, Friday, June 29, 2018.

⁴ Tamil Nadu in 2004 khan a lo sut tawh bawk.

⁵ Ebe Sunder Raj, *Conversion-A National Debate* (Uttaranchal: Nivedit Good Book Distributors Pvt. Ltd., 2004), 168.

⁶ J.N. Pandey, *The Constitutional Law of India* (Allahabad: Central Law Agency, 2011), 328. [Pandey, *The Constitutional Law...* ti a sawi chhunzawm zel a ni ang]

⁷ Pandey, *The Constitutional Law...*

⁸ Pandey, *The Constitutional Law...*, 329.

⁹ James Massey, *Minorities and Religious Freedom in a Democracy* (New Delhi: Manohar Publishers & Distributors, 2003), 83. [Massey, *Minorities...* ti a sawi chhunzawm a ni zel tawh ang]

¹⁰ S.P. Mittal vs. Union of India case-a Supreme Court in Article 26-a sakhaw pawl a hrilhfihaanaah chuan thil pathum tihpuitlin a phut a – a) Mi hrang hrang intelkhawm, an thlarau nunin a sawtpui tur rin dan leh pawm dan an nei tur a ni, chu chu rinna in tawm; b) pawl in tawm an nei tur a ni a; c) hming vuah chiang tak an nei tur a ni tiin. Pandey, *The Constitutional Law...*, 342 en nise.

¹¹ Pandey, *The Constitutional Law...*, 343.

¹² Pandey, *The Constitutional Law...*, 344.

¹³ Massey, *Minorities...*, 117.

¹⁴ 1954 khan Congress member pakhatin Parliament-ah “Indian Converts (Regulation and Registration) Bill” chu a rawn phawrha. Amaherawhchu, Jawaharlal Nehru ngenna avangin thlauh thlak a ni a. 1960 khan “Backward Communities (Religious Protection) Bill, Hindu-ho India sakhua ni lo, Islam, Kristian, Juda leh Zoroastrian sakhuaan inleh lohna tur member pakhatin a rawn phawrh chu hnawl a ni leh a. 1970-ah khan “kum tlinglo sakhaw inleh khapna” bill Parliament-ah phawrh a ni leh a, amaherawhchu hnawl a ni. 1978 khan Private Members Bill “Freedom of Religion Bill” tih chu Parliament-ah phawrh a ni leh a, mahse he bill hi public lam a tanga dodalna a nasat em avangin a tlang ta lo a ni. 1979-ah khan hemi hawi zawnga hmalakna a awm leh a, mahse hnawl a ni leh ta a ni. William Lourdayyan, *Conversion Debate and the Holocaust* (Madurai: William Lourdayyan, 1999), 117 en ni se.

¹⁵ S. Robertson, *Freedom of Religion: A Human Rights Issue* (Bangalore: BTESSC/SATHRI, 2007), 164. [Robertson, *Freedom...tia hman a ni ang*]

¹⁶ Anand Muttungal, Mohammed Najmi and Amrisha Herdenia, *Is Conversion a Grace from God or a Punishment by Law* (Delhi: Media House, 2009), 53.

¹⁷ Jharkhand Freedom of Religion Bill 2011-ah chuan hremna pawh a khauh tawh hle a, dan bawhchhetute chu kum 3 chhung lung in tan leh Rs. 50,000/- thlang chawitir theih tih a nih mai piah lamah, sakhua inlehtirte chu kum tling lo emaw, hmeichhia emaw, SC/ST mi leh sa an nih chuan kum 4 lung in tantir theihna leh Rs. 1,00,000 thlang chawitir theih an ni dawn a ni.

¹⁸ cf. Orissa Freedom of Religion Rules, 1989, as reproduced by Massey, *Minorities...*, 225.

¹⁹ Massey, *Minorities...*, 225

²⁰ M.P. Raju, *Religious Conversion: Legal Implications* (Delhi: Media House, 1999), 53-54.

²¹ He Dan hi 2013 khan siam that niin a aia khauh zawka kalpui mek a ni a. M.P Freedom of Religion Amendment Bill 2013 section 5 (1), (2) and (3) te chuan puithiamten District Magistrate phalna an lak hmasak a phut bakah sakhua inleh duhten District Magistrate an hriattir hmasak a phut bawk. Dan bawhchhiate chu kum 4 thlang lungin tan tir emaw Rs.1,00,000 thlang chawitir theih an ni ang a ti.

²² Saadiya Suleman, "Freedom of Religion and Anti-Conversion Laws in India: An Overview," http://www.ili.ac.inpdfnote_1.pdf (06 August 2013).

²³ Robertson, *Freedom...*170-171.

²⁴ P.D. Matthew, *Freedom of Religion and a "Debate" on Religious Conversion* (New Delhi: Indian Social Institute, 1999), 82, citing Valson Thampu, "National Debate on Conversions," *Indian Currents*, 18-24 January, 1999: 16.

²⁵ P.L. John Panicker, "Marginalization of Minorities: Anti-conversion Bill," in *Inter-Play of Religion, Politics and Communalism*, edited by Samson Prabhakar (Bangalore: BTESSC/SATHRI, 2004), 66. [Panicker, *Marginalization... ti a sawi chhunzawm a ni zel tawh ang*]

²⁶ Ebe Sunder Raj, *The Confusion Called Conversion*, 3rd ed. (Chennai: Bharat Jyoti, 1998), 142.

²⁷ Saadiya Suleman, "Freedom of Religion and Anti-Conversion Laws in India: An Overview," http://www.ili.ac.inpdfnote_1.pdf (06 August 2013).

²⁸ Ibid.

²⁹ Sebastian C.H. Kim, *In Search of Identity, Debates on Religious Conversion in India* (New Delhi: Oxford University Press, 2003), 66-68.

³⁰ Panicker, *Marginalization...*61.

³¹ Robertson, *Freedom...*, 265.

³² Let secular parties support anti-conversion bill: Amit Shah, <https://timesofindia.indiatimes.com/india/Let-secular-parties-support-anti-conversion-bill-Amit-Shah/articleshow/45590250.cms> (02 July, 2018)

SERMON LUNGAWINA

- Rev. L.Z. Zolawma

Mihring mamawh pawimawh zual ziak tlar ta ila, lungawina hi a chungnung pawl chu a ni ngei ang. Khawvelah hian lungawi hmel a hmuhnawm ber a, an bula chen a nuam ber fo. Hmel tha leh neinungte pawh hi lungawina tel lo chuan an hmuhnawm chuang lo va, an belhtlak chuang loh. Mihringin a lungawipui tur khawvelah hian a zawng ruai ruai thin a, mahse, a hmu si lo. Pathianah ber mi an lungawi tawh loh chuan khawvel thil engmah hian a thlem lungawi zo tawh lo.

Sum leh paia lungawi tum chu mi â nihna a ni a (Luka 121). Nawm chenna lungawipui tum chu vawk chaw pea inhlawh fakah a tawp a (Luka15). Khawvelah hian mihring chak daih zo lungawina a awm lo a ni ber mai. Lal chak leh thltitheh Napoleon-a leh Hitler-a te pawhin an chakna leh theihna hmangin khawvelah lungawina an zawng a, hmu zo lovin khawvel an chhuahsan a ni. Khawvela nula hmelfha Marilyn Monroe-i pawhin khawvelah duh tawka hlimna leh lawmna, lungawina zawngin a hmanhlel a, hmu zo lovin a thi a ni.

Khawvelin enghua an ngaihloh, Krista neitute chauh hi khawvel hneha lungawite an ni. Khawvela hla phuah thiam hmingthang, Milton, Homer, Ossian leh F.J. Crossby te hi mitdel an ni a, an hla phuahna pen leh lehkhapuan an hmu ngai lo, mahse, mi lungawi ber an ni si.

Khawvela hlaphuah thiam hmingthang R. Sankey-a pawh hi a thih dawn hnaih chuan a mit a del a. F.J. Crossby'n heti hian lehkha a thawn a, "Kei aia i kal hmasak chuan kulh kil li nei rangkachak kawngkhar bulah khan min lo nghak la, rangkachak kawthlerah

Beram No hmaah ka hruai ang che. Chutih hunah chuan, "Tunah zawng Lalpa i hmel tak kan hmu ta, I khawngaihna hneh theih loh avangin chhandam kan ni, kan lungawi tak zet a ni kan ti dawn nia" tiin. Sam ziaktu pawhin, "Nangmah anna neia ka men hunah chuan ka lungawi tak meuh tawh ang" a tih kha (Sam 17:15).

Pa Pathian chuan a fapa Isua Kristaah chauh lungawina tak tak a dah a, Krista neih chu lungawina a ni. Krista neitu Paula pawhin "Engkimah lungawi zel ka ching tawh si a" (Phil 4: 11) a tih kha. Nang khawiah ngelungawina i zawn vele?

(Note: Rev. L. Z. Zolawma hi Mizoram Presbyterian Kohhran Ordained Minister a ni a, Synod Revival Department-a Worker hmasa ber a ni. Pastor tha tak leh thlarau mi tak, thusawi thiam tak leh kawm nuam tak a ni. He sermon hi December 5, 1983-a Ramhlun South Presbyterian Kohhran (tuna Ramhlun Presbyterian Kohhran ni ta) Biak Ina a thusawi sawi a ni a, kan tangkaipui ringin kan rawn ti chhuak a ni e - Editor)

THU ROPHUM

Sum leh pai lakah fimkhur rawh

"I sum laksaktu che hnenah chuan dil leh tawh suh"

(Luka 6:30)

Rukruin a thil neih a ruksak mek Kristian pakhat chuan rukru hnenah chuan ti hian a sawi a, "Hmanhmawh ta che, police lo kal hmain la zo vek rawh, i motor-a bungrua hlan pui tur chein ka inpeih reng a nia. Bungrua hetiang zozai ka lo nei hi ka thiam loh a ni. Kristiante

chuan he leiah ro sum te khawlkhawm lo tura hrihl kan ni a, kan Lalpa pawhin rukruten an ruksak mai ang che u tiin fimkhur turin min hrihl lawk tawh a sin. Ka mamawh zawng zawng min ngaihtuah saktu Pathian chungah ka innghah ngam loh avangin ka thiam lo nasa a ni” a ti a.

Rukru chuan chutiang thusawi a han hria chu mak a ti a, ngaihnawm a ti hle bawk a, tichuan a phur tawlh tawlh a, zawhna chi hrang hrang a zawt tam tial tial a, a tawpah chuan Rukru chuan Pathian a rin phah ta hial mai a, thil ruk lam pawh chu a ngaihtuah chhun zawm thei ta lo va. Rukru nena an inbiakna aṅang chuan In neitupa pawh chuan thil tam tak a zir chhuah phah nghe nghe a, chung zinga pahnih chu “Tangka sum ngainat hi sual tin reng bul a ni si a” (I Tim. 6:10) tih leh “Kriatiante chuan sum leh pai hi an hnawl fithla vek tur a ni” tih hi a ni.

Hmanlai thawnthuah chuan Isuan a zirtirte hnena sum leh pai chungchanga thurawn a pek hetiang hian an sawi a. Isuan “Sum leh pai lakah fimkhur (inveng) rawh u” tiin a hrihl a. A zirtirte chuan, “Engvangin maw?” tiin an zawt a. Ani chuan, “Rinawm lo taka lak luh (neih) a nih fo ṭhin avangin” a ti a.” A nih leh rinawm taka lak luh ni ta sela” tiin a zirtirte chuan an zawt leh a Isuan “Chutiang pawh chu ni sela, sum leh pai lakah fimkhur rawh u, a chhan chu ṭha lo (sual) taka hman a nih fo ṭhin avangin” a ti a.

A vawithumna atan a zirtirte chuan, “A nih leh rinawm taka lak luh niin ṭha taka hman ni ta sela” tiin an zawt leh a. Isuan, “Chutiang pawh chu nisela, sum leh paia lakah fimkhur rawh u, a ṭhbawlhhlawh ṭhin che u avangin” tiin a chhang a.

(Courtesy: Daily Reading by Richard Wurmbrand, p.221-222)

BIBLE THU THLUR BING

*Kana khuaa tui uaina chantir thu hi
“A sawi apiang ti ang che u” (Jn 2:1-11)*

- Rev. Dr. P.R.Hmuaka

Thuhmahruai

Kana khuaa inneih lawmnaah uain a zo va, Isuan tui uainah a chantir a. Johana hian hemi thu hmang hian Isua chu Krista, Pathian Fapa a nihzia a lantir tih sawi kan tum dawn a ni. Galilee rama Kana khuaah inneihna a awm a, chutah chuan Isua nu a awm a. Isua leh a zirtirte an sawm ve a. Chutah chuan uain chuan a daih ta lo va, Isua nuin Isua chu a hrilh a, a tirah a “hun” (Gk. *hora*) a la thlen loh thu Isuan a nu chu a hrilh a, mahse an mamawh thil chu a tihsak ta tho a. Isua thupekin chhiahhlawhten Judaten sakhaw thila silfaina atana an hman lung tui bel paruk chu tuin an chung khat a, an han chawi chhuah lehin tui chu uainah a lo chang ta a. Fatu hotu chuan Moneitu hnenah “Tun thlengin nang zawngin uain tha i la neih hi” tiin mak a ti a. Johana’n he chhinchhiahna hi Isua thiltih mak hmasak ber a nih thu a sawi a. Isuan a ropuina a lantir a, a zirtirten Isua an ring ta a tiin a tlip a ni.

He thu hi Mizorama zu zawrh chungchangah te sawi tel a ni fo va, Isua meuh pawhin uain a tipung alawm, zu zawrh hi enge a sualna? tih lam hawi deuh a ni awm e. Zu zawrh leh zawrh loh lam sawi kan tum lo va, Bible-a Isuan tui uaina a chantir thu hi belhchian deuh hlek kan tum zawk dawn a ni.

A thu kal phung

A hmasa berin Isua uain tihpun thu hi a thu kalphungah chuan thilmak tih thu (miracle story) a ni a. Johana hi chuan Isua thilmak tih te hi “entirna, chhinchhiahna” (Gk. *semeion* ; English “sign”) tiin a dah a. Heng zingah hian mipui tan chhang a tihpun thu te (Jn 6:14), Pian

tirh ata mitel a tihdam thu te (Jn 9:16), mitthi tawh Lazara a kaihthawh thu te pawh kha a dah a ni (Jn 12:18). Heng Isua thil mak (*semeion* “chhinchhiahna,” “entirna”) tihte hian entir a nei zel a. Mipui ei tur chhang a tihpunsak khan amah chu nunna chhang, van atanga lo chhuk a nihna te a entir a, Lazara a kaihthawh khan amah Isua chu nunna leh thawhleha a nihna te a entirin, a puang a ni. A maknaah a tawp satliah mai ngai lo.

Tuipui chung a Isua a kal thu te, mipui sanga a hrai thu te leh midel mit a tihvarsak thute chu Marka te, Matthaia te leh Luka te pawhin an ziak a, mahse Isuan uain tuia a chantir thu (Jn 2:1-11) hi chu Johana chauh hian a ziak a, Chanchin Ṭha ziak dangah hmuh tur a awm ve lo. Hetianga Chanchin Ṭha ziaktu zinga pakhat chauhvin a ziah hian, chu Chanchin Ṭha ziaktu thu ngaih pawimawh zawng chu a lo lang ṭhina ngaih a ni a. Tichuan, heta Isua thilmak tih kan hmuh pawh hi Johana'n, Isua chu Krista, Pathian Fapa a nihna a puan chhuahna a ni a. Johana hian Isua thil mak tih te sawi nan hian *semeion* tih ṭawngkam a hmang a. Hei hi Exodus buah Pathianin Mosia hmanga thil mak a tih te sawina ṭawngkam “Chhinchhiahna leh thil makte” tiha kan hmuh kha a ni a. Khatianga Mosian thil mak a tih khan Israelten Mosia chu Pathianin anmahni chhanchhuak turin a rawn tir a ni tih an ring ta a ni. Chutiang deuh chuan, Johana hian heng Isua thil mak tihte a ziahna chhan chu miten Isua chu Krista (Pathian hriak thih), Pathian Fapa a ni tih an rin a, chatuana nunna an neih theih nan a ni (Jn 20:30).

Tun hma deuh khan mithiam ṭhenkhatin Isua thil mak tihte ziak khawmna bu awmin an ring a, chu chu Johana hian a thu lakna atan a hmang niin an ngai a. Tunah erawh chuan he ngaihnan hi pawm a ni vak tawh lo va, a bu pum hian a kut hnu ni ngeiin an hre tawh a. Johana hian Chanchin Ṭha bu dangte, Paula Pathian thu te pawh a hria a, a thu chhiartute pawhin an hre ngei turah a ngai a ni.

A ziah hun hi kum AD 90-100 lai vela nia ngaih a ni a, a Chanchin Tha ziak chhiartu hmasaber te pawh hi a tam zawk chu Juda Kristiante nia ngaih a ni a. An zingah Jentail ringtu tlem azawng chu awm ve ngei tura ngaih a ni bawk. Heng mite tan hian he tui uaina chantir thu hi Pathian thuchah pawimawh tak a ni ngei ang. Rev Zairema'n a tih angin, Johana hian a chhiartuten chhiar se a tih ang hian kan chhiar ang em aw?

Johana chauhin he thu hi a ziah avangin, a bu chhung thua Johana Pathian thu kalpui dan tlangpui te, a tawngkam hman uar zual deuh te, a bu pumpuia sawi a tum ber te, a ziaktu leh a chhiartuten an intawm leh an rin tlan Pathian thu te, an sakhaw kaphung te hi Johana thu ziak hriatthiam nan hian a tangkai thin a ni.

Jn 2:1-11 Bihchianna

A ni thumniah Innehna a awm

“A ni thum niah Galili rama khuaah lawi chaw a awm a, chutah chuan Isua nu awm a. Isua leh a zirtirte pawh lawi chaw eiah an sawm a” (Jn 2:1, 2). He inneihna hi a ni thum niah lo awm a ni a. Isuan a zirtirte a koh ni hmasak ber atanga chhiar tanin (2:35) a ni thumna a ni a. He a ni thumniah hian Isuan a zirtirte hnenah a ropuina a lantir a, amah chu an ring ta a. “A ni thum ni” tih tawngkam hian he thu chhiartute rilruah Pathianin Sinai tlanga Mosia hnenah dan a pek dawn a, “a ni thum niah” a ropuina a lantir kha a hriatchhuahtir thei awm e (Ex 19:10,16). Sinai tlanga Pathian ropuina a lan tum khan, Israelte kha ni hnih intihthianghlim nan an hmang a, a ni thum niah Pathian ropuina kha a lo lang a. Ni thum ni tih hian Isua thawhleha thu chhiartuteah a hriat chhuahtir thei bawk.

Isua Nu pawh chutah chuan a awm a

“Isua nu pawh chutah chuan a awm a” (v.1). Isua nu hming hi Johana hian a sawi ngai lo a. Jn 2:1, 12 baka a lo lan lehna awm chhun chu Kraws-ah khan a ni a (19:25). Chutah pawh chuan

Johana hian “Isua nu” ti bawkin a sawi leh a. Isuan, “Hmeichhia, en teh, i fapa kha!” (19:26) tiin a nu kha zirtir a hmangaih kha a kawh hmuh a, zirtir a hmangaiha pawh chu, “En teh i nu kha!” tiin a kawh hmuh bawk. Khami ni aṅang khan Isua zirtir chuan Isua nu chu ama inah a hruaia tih kan hmu a (19:27). Chanchin Ṭha Johana ziakah hian Isua nu hi Judate, chhandamna lo chhuahna (Jn 4:22) entirnan hman nia ngai mithiam te ziangah an awm a. Isua zirtir, “a hmangaiha” pawh kha khatih hun laia Isua ringtute, Johanan a thuziak chhiar se a tihte (21:24) sawi nan hman niin an ngai a ni.¹ Heng pawl hnihte hi inpawh taka pum khata awm ho tura zirtirna helai thuah hian awmin mithiam thenkhat ten an hria a. Chanchin Ṭha Johana ziakah hian entirna thil (symbolic) a tam em a, he ngaihdan hi a pawmawm ve viau mai.

Isua hun leh tui uaina chantir

He Kana khuaa inneihnaah hian uain an tlachham a. Israelte Pathian leh Israelte inkara thuhlung hi inneihna anga sawi a ni fo a. Lalpa chu Israel pasal anga sawi a ni ṭhin.² Uain chu Judate chaw rinpui berte zing a mi a ni. “Judate chaw rinpui ber an sawi chuan chhang leh uain leh hriak tih a ni ṭhin.”³ Inneihna chu thil hlimawm tak a ni, mahse uain an tlachham tlat mai. Lawi chaw buatsaihtu tan chuan a mualpho thlak dawn hle. Mahse uain an tlakchham thu hi Isua nuin Isua a rawn hrilh a, Heta Isua chhanna hi a mak ang reng hle: “Hmeichhia, enge i hriat tur lo awm? Ka hun (Gk. *hora*) a la thleng lo” (v.4). Mari chu a nu nimahse, Isua hi Pathian Fapa a nih avangin, a nu hian a chungathu a neih loh chin a awm. Chanchin Ṭha Johana ziakah hian Isua hun (Gk. *hora*) hi Kraws-a a thih thu sawinan hman a ni ṭhin. Entir nan, “Tunah ka rilru a mangang hle a ni, engtin nge ka tih ang? ‘Ka Pa, he hun (Gk. *hora*) lakah hian min hum rawh’ ka ti ang em ni?” (Jn 11:27) Isuan a tihah te hian. Heta Isuan “he hun” a tih hi “he thihna” a tihna a ni a.” “Mihring Fapa chawimawia a awm hun a thleng tawh . . . buh fang lei a tlaka a thih zet loh chuan . . .” (12:23) tia a sawinaah pawh “hun” tih hi a

thih tlei tlakna a sawina a ni tho mai. He Isua thihna hun hi tihropuia (Gk. *edoxasthe*) a awmna hun a nih thu Johana hian a ziak baw (7:39; 12: 16 en baw rawh).

Tichuan, Chanchin Ṭha Johana ziakah hian “hun” tih ṭawngkam hi Isua thih hun sawi nan hman a nih fo avangin, heta “Ka hun a la thleng lo” tih hi “ka thih hun a la thleng lo ve” tih tur em ni ang? Tui uaina a chantir nen hian a inhmui theiin a lang si lo. Hartwig Thyen-a, Chanchin Ṭha Johana ziak hrilfiahtu sawi danin, heta “ka hun” Isuan a tih hian awmze pahnih, inkungkaih tlat si a nei a, chu chu tui uaina a chantir *hun* leh Kraws-a a thih *hun* te hi an ni.⁴

Isuan Kana khuaa tui uain a chantirna thuah hian Isua “hun” tih te, “chhinchhiahna” tih te, a “ropuina” tihlan tih te leh a zirtirten “amah an ring ta a” tih ṭawngkamte te hi kan hmu a. Heng ṭawngkamte hi Chanchin Ṭha Johana ziaka Isuan chhandamna thu a sawina ṭawngkam te an ni a. Isua thihna leh thawhleha thu hi Chanchin Ṭha bu tawpah chauh ni lovin, a thu hlawm hrang tē tēah te pawh hian hmuh theihin a awm a ni. Krista thawhle hnuia Thlarau Thianghlim hruaina aṭang Isua chanchin hi ziah a ni.

Isua nu hian chhiahhlawhte hnenah chuan “In hnenah a sawi apiang chu ti zel ang che u,” a ti a (v.5). Hetah hian Isua thuneihna hi a nu hian a ring hle mai. Inneih ruaia uain an tlakchham puhru tur chuan chhiahhlawhten Isua thu an zawm zel a pawimawh a ni. Hetah hian Sinai tlanga Pathian thupek aw thangkawk ri a hriat theih awm e. Mosia chuan Pathian hnenah ata Sinai tlangah dan a han la a. Mipui hnenah chu mi thu a sawi chuan, “Mipuiho zawng zawng chuan Lalpa sawi zawng zawng chu kan ti zel ang e” (Exo 19: 8; 24:3,7) an lo ti a. Tin nakinah Pathianin an zing ata zawlnei, amah Mosia ang, a la din chhuahtir ang a, a thusawi apiang Israelte chuan an zawm tur a ni (Deut 18:15).

Judate silfaina dana lung tuibel paruk

Isuan tui uain a chantir thuah hian lung tuibelte hian awmzia thui tak a nei awm e. “Chutah chuan Judate silfaina danin lung tuibel paruk

a awm a” (v.6) tiin Johana hian a sawi a.⁵ Judate danah chuan, lung tuibel hi serh leh sang thila an hman atan thianghlima ngaih a ni a; lung tuibel chuan mi a tibawhlawh thei lo (Lev 11 :33.34). Rabbi Eleazar-a (c.AD250) chuan, “Torah (Mosia danah) pawh, lekhaziaktute danah pawh, bung bel, bawnggek te, lung te leh hluma siam te chuan bawhlawhna a kai ve thei lo. Hei hi bungbel lunga siam atana dan thu chu a ni” a ti a.⁶

Johana pawh hian heng lung tuibel paruk te hi “Judate sil faina dan angin” an awm thu a sawi a (v. 6). Helai thu pawimawhna hi kan hmuh hmaih fo thinin mithiam pakhat, Roland Deines-a chuan a ngai nghe nghe a.⁷ Tichuan Isuan lung tuibel parukte chu tuia tikhat turin chhiahhlawhte chu a hrilh a, anni chuan tuibelte chu an tikhat ta a. Isuan “Tunah thal u la , ruai theh fatu hnenah kalpui rawh u ,” a ti leh a (v. 8). An thal chhuak a, ruai fatu hnenah chuan an kalpui a, chu fatu chuan tui, uain-a lo chang ta chu an tem chuan, khawi atangin nge (Gk. *pothen*) uain chu a lo chhuah a hre si lo va, nupui neitura chu a ko ta a, a hnenah chuan, “Mitinin atirin uain tha an dah chhuak thin, tin, a tam deuh an in hnuin a tha lo deuh chu an dah chhuak thin, nang zawngin tun thlengin uain tha i la vawn hi” a ti a ni (v.10). Hetah hian Johana hian ruai fatu chuan, uain lo chhuahna chu a hre lo na a, chhiahhlawh, tui thal chhuaktute erawhin an hriat thu a sawi (v. 9).

Khawi atangin nge (Gk. pothen)?

Johana Chanchin Tha ziaakah hian, “Khawi atangin nge a lo kal (Gk. *pothen*)” tih tawngkam hi kan hmu ngun hle a.⁸ Isua chungchangah hman a ni thin. Judaten Isua hi khawi atangin nge a lo kal hriain an inngai a, mahse an hriat dan hi a pawn lawi (7:27, 28; 8:15) an hre tak tak lo (8:14; 9:29). Pilata pawhin a hre lo (19:9). Samari hmeichhiain khawi atangin nge tui nung chu Isuan a hmuh ang tih a zawt a (4:11). Philipa pawhin Isua chu khawi atangin nge chhang, mipui chuti zo zai ei tur chu an lei ang tih a zawt (6:5). Tui nung lo chhuahna hnar chu Isua a ni a, mipui eitur chhang lo

chhuahna pawh Isua a ni ang bawkin, uain lo chhuahna bul pawh Isua a ni a. Ruai chaw buaisaihtu tak tak chu amah chu a ni a, amah ngei kha uain tha atawp thlenga awm chu a ni.

Hei hi Isuan chhinchhiahna a tih zinga a hmasa ber (Gk. *arche*) a ni. A hmasa ber (*arche*) hi a pui ber tiin a lehlin theih bawk a. Isuan “a ropuina a lantir ta a, tin a zirtirte chuan ani chu an ring ta a” (v.11). Mosia kut hmanga Pathianin chhinchhiahna leh thilmakte a tih thu leh he lai thu hian inlaichinna an neiin a lang a. Pathianin Mosia a tirh khan miten Mosia kha an rin theih nan chhinchhiahna leh thilmak te a tihtir a (Exod 4:1; 17, 30,31). Chhinchhiahna thiltihte hian zawlneite hi Pathian tirh an nihzia a entir a. Thuthlung Hluia chhinchhiahna thiltih 120 vel kan hmuh zinga atam zawkte hi Mosia leh zawlneite hmanga Pathian hnathawhte an ni a.⁹ Heng thilmak tihte hi Pathianin a mi tirhte a nemnggehna an ni. Chutiang bawk chuan Isua thilmak (chhinchhiahna) tih te hi Pathian hna thawh an ni a, Pathianin a tirh a ni tih a hriattirna an ni. Isua hi Pathian tirh Messia a ni. Chu chu chhinchhiahna hmangein a hriattir a. Messia hunah chuan Judate silfaina tui ni tawh lovin, beramno atanga lo chhuak thisen leh tui chu silfaina a ni tawh zawk ang (19:34). Amah, Pathian beram no chu khawvel sual kalpuitu tur kha a ni si a (1:29).

A hma lam leh a hnung lama thu awmte

Isuan tui uain a chantir thu hma lam leh hnu lama thu awmte hian he lai thu awmzia hi a tilang fiah leh zual awm e. A hma lamah chuan Johana hian ringtute dinhmun atanga thlirin “A ropuizia kan hmu, khawngaih leh thutakin a khat” (1:14) a ti a. “Dan thu Mosia hmangin (Gk. *dia*) pek a ni, khawngaih leh thutak Isua Krista hmangin (Gk. *dia*) a lo awm ta.” (1:17; ziaktu lehlin). Baptistu Johanan “Enteh u, Pathian beram no khawvel sual kalpuitu tur saw !” a tih thu te (1:29), Andria-a unaupa Petera hnenah “Krista chu kan hmu ta,” a tih thu te (1:41), Nathanaela hnena Philippan, “Dan leh zawlneiten an sawi Krista chu kan hmu ta” a tih thu te

(1:45), Nathanaelan, “Rabbi, Pathian Fapa i ni; Israelte lal i nih hi,” tia Isua a chhal thute kan hmu (1:49).

He inneihnaa Isuan chhinchiahna a tih dawt chiah kan en thung chuan, Kalhlen kut hun a lo thlen tep a, Isuan Jersualema Tempula an pawisa thlengna dawhkante a namthluk sak thute kha kan hmu a (2:13-22). Helai thuah pawh hian Isuan thilmak a tihna Johana tawngkam “chhinchhiahna (*semeion*)’ tih hi kan hmu leh a. Judaten “Heng thil i tih hi chhinchhiahna enge min hmuhtir theih?” tiin Isua an zawt a (2:18). Isuan “He in (Gk. *naos*, Pathian biak in) hi tichhia ulang , a ni thum chhungin ka tungding leh ang,” tiin a chhang a (v.19). Judate chuan temple tak tak thu a sawi emaw an ti a, mak an ti a. Ni thum chhungin kum 46 chhunga an sak Tempul kha tungding leh theiin an ring lo. Mahse Johana hian a thu chhiartute hnenah “Nimahsela a taksa in thu a sawi a lo ni zawk si,” tiin a ziak (v.21). Hei hi Isua zirtirten mitthi zinga ata a thawhle hnuin chung thu chu an hriatchhuah thu leh Pathian lehkha thu leh Isua chu an rin tak thu Johana hian a sawi baw a ni (v.22). A zirtirten Isua thawhleha eng atang chuan thil an hmu fiah tawh a, Temple ngau ngau thu Isuan a sawi lo a, a taksa ni thum nia a thawh leh tur thu a sawi zawk a ni tih an lo hre ta a. He Isua thihna leh thawhleha hi Krista, Pathian fapa a nih chhinchhiahna, *semeion* chu a ni.

Isuan Tempul a then thianghlim thu hi Chanchin Tha ziaaktu dang pathumte chuan Isua rawngbawlna hun tawp lam, Kalhlen kut dawna thil thleng a nih thu an sawi a. Chanchin Tha Johana ziakah erawh chuan hei hi Isua rawngbawlna tir lama thil thleng angin sawi a ni thung a. Johana hian a Chanchin Tha ziakah hian Isua thihna leh thawhleha thu hi hma takin a puang nghal tihna a ni.

Chhinchhiahnate ziah a nihna chhan

Hetiang deuh hi a ni thum nia Kana khuuaa inneihna thil thlengah pawh kan hmu a. Uain a zawh khan, Isuan a hun a la thleng lo tih a

sawi a. Isua hun (Gk. *hora*) chu Pain tihtur a pek, kraws-a a tleitlak kha a ni a. Chu chu Johana hian chhinchhiahna (Gk. *semeion*) hmangin a lantir a ni. He chinchhiahna hmang hian Isuan a zirtirte hnenah a ropuizia a lantir a. Amah chu an ring ta a ni. Tunah chuan Judate silfaina tui ni tawh lovin, “Pathian beram no khawvel sual kalpuitu tur saw” (1:29) tia Baptistu Johanan a sawi kha a lo awm ta tih tui Isuan uaina a chantir hian a entir a. Isuan chhinchhiahna a tih chhan ber nia Johanan a sawi chu, Isua hi Krista Pathian Fapa a ni tih kan rin a, ama hminga chatuan nunna kan neihna turin a ni (Johana 20:30,31).

Endnotes)

¹ Hartwig Thyen, *Das Johannesevangelium*, Tübingen : Mohr Siebeck, 2005, 738, 739.

² *Harper Bible Dictionary*, (Bangalore: TPI, 1994), 609.

³ Revd Chuauhtuama, *Zotawng Bible Dictionary* (Aizawl: Author, 2011), 1177.

⁴ Thyen, *Johannesevangelium*, 156.

⁵ Tuibel pakhat hian litre 39 vel zel dawng tur anga ngaih a ni. Thyen, *Johannesevangelium*, 157.

⁶ Hermann L. Strack and Paul Billerbeck, *Das Evangelium nach Markus, Lukas und Johannes und die Apostelgeschichte Erläutert aus Talmud und Midrash* (München: C.H.Beck'sche Verlagsbuchhandlung, [1924] 1978), 406.

⁷ Roland Deines, *Judische Steingefasse und pharisaische Frömmigkeit. Ein archäologische historischer Beitrag zum Verständnis von Joh 2,6 und der jüdischen Reinheitlcha zur Zeit Jesus*. WUNT, Tübingen: Mohr, 1993, 29. Deines-a hian Jerusalem velah mai ni lo vin, Palestina ram pum puiah serh leh sang thila insilfaina bungbel tam tak, thil hlui laichhuaktuten an laih chhuah thu a sawi.

⁸ Marka-ah wawi- 3; Matthaia-ah wawi - 5; Luka-ah wawi - 4 kan hmuh laiin Johana ziakah chuan wawi 12 lai kan hmu.

⁹ J. Koestenberger, *The Mission of Jesus and the Disciples According to the Fourth Gospel. With Implications for the Fourth Gospel's Purpose and Mission in the Contemporary Church* (Grand Rapids, Michigan: Eerdmans, 1998, 58, 59).

THEOLOGY THUMAL HREILHFIAHNA

1. Social Gospel:

Vantlang nun chawikanna lam uar zawnga Pathian thu kalpui dan. He khawvela mihring nun hmasawwna tur leh intluktlanna lam uar zawnga Pathian thu kalpui. Kum zabi 19-na tawp lam leh zabi 20-na tir lama North America-a Pathian thu kalpui dan chi khat a ni a. Hetih hun lai hian thilsiamna lian a pung a, khawpuih mipui an pem lut nasa a. Hnathawktuho intelkhawwna pawl a lo ding a, mihring nun a inthlau hle. Chutih laia mihring dikna leh chanvo te sawi uarna leh Pathian thu chu mi mal nun thianghlimna mai ni lo, vantlang nuna dikna leh intluktlanna awm theihna tur lam sawi kha social gospel an ti a. Achawi lartu langsar zualte chu Washington Gladden, Charles Sheldon leh Walter Rauschenbusch te an ni .

2. Total Depravity/Depravity:

Khawlohna pumhlum. John Calvin-a leh a zuituten mihring dinhmun chhiatzia an sawina tawngkam a ni. Tluk hnuah mihring sualzia leh khawlohna nasatzia leh thukzia sawina atan hman a ni. Calvin-an mihring hi taksa leh thlarau tiin a sawi a. Tluk hnuah mihring taksa leh thlarau chu sualin a tikhawlo zo vek a, sualin a tikhawloh loh lai pakhat mah a awm lo. Tin chhunga tui chu tur phulin a fan chhuak vek ang hian mihring taksa leh thlarau hi sualin a fan chhuak vek a, chuvangin, Pathian puihna tel lo chuan mi tu mah Pathian lam hawi thei leh a duhzawng ti thei an awm lo. Chutiang khawpa nasa chuan sualin mihring hi a fan chhuak vek a ni tih hi Total depravity hian a sawi tum a ni.

3. Revival:

Harhna. Mihring finna, remhriatna leh chhut thiamna (rationalism) hmanga rinna thu chai a lo nihin Kohhran phurna leh thathonaa lo zuai thin a. Pathian chu thil siamtu leh din chhuaktu anga pawm chunga, a enkawl zelnaa mawhphurhna la zui tawh lo anga ngaihna (deism)a lo chhuahin, mihring leh Pathian inlaichinna hnai tak a awm

zui tawh lem lo nia hriatna a lo chhuak a. Chung hunah chuan Kohhran nun a lo chau bawk thin. Chutiang hunah chuan Kohhran chanchinah harhna a lo thleng thin a. Bible-a innghat pawh ni lem lo “chhung lam enna” uarna a lo chhuak a. Chutiang harhna nia puh deuh bikte chu Roman Catholic Quetism an tih leh English Quakerism an tihte chu a ni a. Chung chuan Kohhran nun chau tawh chu chhungril lam atanga ur nungin a tiharh leh thin a. Revival tia sawi a ni thin. Bible rema harhna pawh awm deuh bika sawi a ni. Chungte chu Protestant Kohhrana thleng Pietism leh Methodism te an ni.

4. Subaltern:

Hnuaihngung, mi hnuaiawm, hnuafual. An hmanna lar ber thin chu sipaia a lal lo zawk emaw a rank hnuaihngung zawk sawina atan a ni. Tunah chuan an hmang zau ta hle. A rawn hmang lar tantu Antonio Gramsci khan 1920 leh 1930 velah khan tun hmaa ‘proletariat class’ (hnathawk-tuho, mi hnuai-hnung emaw hnamchawm) an tih thin aiah a rawn hmang a. Chuta tang chuan vantlang nuna a hnuaihngung sawi nan hman a ni ta a, India ramah chuan chi inthliarna nen chawhpawhlin Hindu chi inthliarnain dan pawna a dah Dalit leh Tribal te hi subaltern angin sawi an ni.

5. Patriarchy:

Pa thuneihna; pa lalna. A awmzia chu in chhung khawsaknaah te, khawtlang inrelbawlnaah te, mipa rorelna leh rilru suk thlek mila kalphung siam a, engkimah mipate dah lal hi a ni. In chhung khurah leh sum leh pai hman chungchangah thu tlukna siamtu atan mipate thuneihna sawina a ni.

6. Paradigm:

Mi eng emaw zatin an pawm tlan leh an zawm tlan thil sawifiah dan phung (interpretative model). Thu kalpui dan, thiltih dan mi eng emaw zatin an pawm tlan leh intawm tlan. Entir nan, Liberation theologian-ho Pathian thu kalpui dan chu Liberation paradigm a ni mai a, chutiang zelin mi eng emaw zat inhlawm khawmin tih dan phung an intawm kha paradigm chu a ni.

AIZAWL THEOLOGICAL COLLEGE-A
KUM 2019-2020 SESSION-A ZIR TURA LAK THAR TE
B.D. ZIR TUR TE

Hming	Khua/Veng	Kohhran
1. F. Lalzamliani	Ramhlun Venglai	PCI
2. John Lalhruaitluanga	Ramhlun South	PCI
3. Evelina Lalhruaizeli	Ramhlun Venglai	PCI
4. F. Zosangliani	Champhai Vengthlang	PCI
5. Laldinpuia	Chhingia Vengthlang	PCI
6. Rozampaia	Kawrtethawveng	PCI
7. Lalthansanga Sailo	Chalthlang Lily Veng	PCI
8. J. Lalramnghahsanga	Bawngkawn East	PCI
9. John Lalthlamuana	Hortoki Venglai	PCI
10. Vanlalhlimpuia	Ramthar Veng, Aizawl	PCI
11. Vanlalhlana	Hualtu	PCI
12. Henry Lalrinliana	Kolasib Hmarveng	PCI
13. C. Lalbiakhluna	Durtlang Leitan	PCI
14. Remlalfaka Pachuau	Kawrthah H/S Veng	PCI
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23. K. Lalrinpuii	Venghnuai, Aizawl	PCI
24. Lalramdinmawia	Chawngte - P	Church of God
25. Khamjameson Suantak	New Lamka	PCI

- | | | |
|--------------------------------|---|------|
| 26. S. Adam Haram | Noagang, N. Tripura | PCI |
| 27. Edmund Lalngilnei Darngawn | Haflong | EFCI |
| 28. Lalruatsanga | Myanmar, Independent Church
of Myanmar | |

D.TH. ZIRTURTE

- | | | |
|--------------------------|--------------------|----------------|
| Hming | Khua/Veng | Kohhran |
| Missiology | | |
| 1. Miss Mekronyi-u Thele | Pfutsero, Nagaland | Baptist |
| 2. Eight Early Shabong | Lawsotun, Shillong | PCI |

M.TH. ZIR TURTE

A. Old Testament

- | | | |
|-----------------------------|----------------|---------|
| 1. K. Lallunghnema | Lungdai | PCI |
| 2. Miss S. Vevune | Manipur (PNBA) | Baptist |
| 3. Miss Vanlalramthangmawii | Ralte Haflong | PCI |

B. New Testament

- | | | |
|----------------------------|-----------------|---------|
| 1. Miss Ruth Malangmei | Dimapur (RBC) | Baptist |
| 2. Miss H. Anang Konyak | Nagaland (ATBC) | Baptist |
| 3. Jubanlak Paswet | Upper Shillong | PCI |
| 4. Miss Phianriguilu Pamei | Manipur | Baptist |

C. Christian Theology

- | | | |
|------------------------------|---------------------------|---------|
| 1. H. Lalrinnunga | Champhai Vengthlang North | PCI |
| 2. Rev. Khaisonthang Vaiphei | Manipur | PCI |
| 3. Paul N. | Manipur (PNBA) | Baptist |
| 4. Miss Sangeeta Areng, | East Khasi Hills | Baptist |
| 5. Rev. Jerome Lalchhuanga | Saitual Venglai | PCI |
| 6. Zothanpuia | Hlimen Vengchhak | PCI |

D. History of Christianity

1. K. Rosangliana	Vairengte	PCI
2. Kinovi Z. Kinimi	Khukiye Lukhai	Baptist
3. T. Lallawmzuala	Bawngkawn	PCI
4. Miss. Holy S	Manipur	(PNBA) Baptist

E. Missiology

1. Rev.R.C.Lalchhuanthanga	Suangpuilawn	PCI
2. Rev.Lal Piak Lian	Churachandpur	PCI
3. T. Ramkalsiama	Khatla, Aizawl	PCI
4. Lalrinchhana Pachuau	Baktawng Venglai	PCI
5. Miss. Loreni	Wokha, Nagaland	Baptist

F. Pastoral Counselling

1. Rev. Lalrinfela Pachuau	Kawrthah	PCI
2. Rev. George B. Solo	Siaha	ECM
3. Miss Lalhriatpuii	Chhinga Veng	PCI
4. Miss Akune Venuh	Nagaland	Baptist
5. Rev. B. Laldawngliana	Kalaymyo	PCM
6. Nokdensang	Nagaland	Baptist
7. Rev.Ronelstar Nongsiej	Mairang W. Khasi Hills	PCI

B.D. (HINDI) (ALLAHABAD A ZIR TURTE)

1. H. Thangsanliana	Champhai Vengthar	PCI
2. Emmanuel Marandi	Jharkand	PCI
3. Manoj Sunar	Mission Vengthang	PCI
4. Jedidi Zothantluangi	Leitan Ramthar	PCI

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